

been reused might point to a provenience similar or related to that of the "Craft Archive". But of course tablets (or tablet clay) must quite commonly have been reused.¹² It should also be noted that his nos. 25 and 26, dated two months apart in Damiq-ilišu's 10th year, are closely related to each other: the same persons occur in both, and both are accounts of silver. Since the amounts are the same, it is indeed very possible that they deal with different stages of the same transaction.

The indices are appropriate if slightly mechanical in nature. The catalogue of texts would have been enhanced if it also had columns for the dates, and a short keyword description of the texts. It would have been good if the index of personal names could have made provision for the three references to unnamed women (identified in one case by the husband's name and in one by the father's name; the third instance refers to the same person as the preceding text).¹³ A fourth text appears to refer very indirectly to Išbi-Erra's queen through the circumlocution "place of the lady."¹⁴ It would also have been useful to have had an index of professional titles, which might even have been provided with the names of the persons exercising those professions. The only geographical term that occurs in the texts is *mar-tu*, and in that case there is some question as to whether the term in this context serves as a professional title or a geographical term.¹⁵

Although the number of texts included in this volume is small, all components of the standard text publication are included, as well as transliterations and translations of each text, and detailed philological¹⁶ and chronological discussions.¹⁷ The work is thus a welcome contribution to our body of material,

¹² See Zettler, JCS 39 (1987) 206f. and n. 20 for an interpretation of an installation found in the Ur III/Early Isin Inanna Temple at Nippur as a bin for recycling tablets.

¹³ Ferwerda, Contribution nos. 18: 3, 25: 6, and 26: 2, respectively.

¹⁴ Ferwerda, Contribution no. 6: 10; see his comments to lines 3 and 10 on p. 14.

¹⁵ See D. O. Edzard, Die „zweite Zwischenzeit“ Babylonien, Wiesbaden 1957, p. 38 n. 165, referring to texts from this very archive. See also Ferwerda's comments on 6: 10, Contribution p. 13.

¹⁶ I will not comment on any of the details of the texts, but I might note that, because the archive deals with material, personnel, and finished products of a series of workshops, a large number of intriguing objects are referred to. This raises some interesting questions concerning what form many of these objects took. For example, I must confess to a burning desire to know what the table of the king referred to in 10: 1 (and further described in the texts Ferwerda cites in his commentary on p. 10) looked like. On a slightly different level one wonders about the generally-accepted identification of *ki-sa₂-a* (Akkadian *kisā*) as an abutment or revetment that strengthens the lower part of a wall, when the texts deal with the material needed to construct doors in the same (Ferwerda, Contribution p. 23 with references; Van de Mieroop, Crafts p. 143f., now proposes „accounting office“ as a secondary meaning).

¹⁷ Ferwerda follows the sequence of yearnames suggested by B. Kienast JCS 19 (1965) 45–55]. Van de Mieroop has now presented arguments that modify that order by assuming that the gap at the beginning of the known list of Išbi-Erra's yearnames [T. Baqir, A Date-List of Išbi-Erra, Sumar 4 (1948) 103–113] should be six years, not three. Of these six, the first three remain unknown, while he assigns known but unplaced formulas to years 4–6 (Van de Mieroop, Crafts pp. 120–128, Appendix A, 1, especially the table on p. 126).

especially since the size of the total archive as studied by Van de Mieroop, and the archival approach to analysis that its size and nature dictated, means that for many of the texts (including all those published in BIN 9 and 10) we do not have similar detailed commentaries available.

Kellschrifturkunden aus Boghazköi. 58. Hethitische Rituale und Festbeschreibungen. Von M. Popko. Berlin: Akademie-Verlag 1988. X, 50 S. Faks. 4° = Akademie der Wissenschaften der DDR. Zentralinstitut für Alte Geschichte und Archäologie. Hlw. M 48,—. — Besprochen von V. Haas, Berlin.

Mit vorliegendem Heft sind die Rituale und Festbeschreibungen mit den Bo-Nummern von Bo 2690 bis Bo 3003 zur Publikation gelangt. Die zum großen Teil recht umfangreichen Tafelbruchstücke bieten oft wertvolle Ergänzungen und Zusätze zur hethitischen Ritualliteratur.

Im Index a) „Götternamen“ ist Amum[(Nr. 88 II 9) als Variante zu Amunki zu betrachten und zu Amum[ki zu ergänzen — vgl. auch den „Opferterminus“ (AOATS 3, 1974, 35–142) *a-mu-um-ki-ḫi-ia* KUB XXXII 50 Vs. 7'. Mun-x[(Nr. 74 Rs. 9) ist wohl *mu-un-ta[r-ra* zu lesen. Zu Kuwanši (Nr. 38 Vs. I 28) siehe auch KUB LV 39 Rs. III 31. Nachzutragen sind *ḫa-(aš)-ša-am-mi-li-iš¹* (Nr. 29 Vs. I 13'), *ḫa-(aš)-ša-am-mi-ḫi-aš* (Nr. 50 Rs. V 6')², *ḫa¹-aš-ga-aš* (? Nr. 29 Rs. IV 5'), *ḫi-du-uš-ta-ia-aš* (Nr. 50 Rs. V 3')², *ḫul-ḫi* (Nr. 108 Rs. IV 6') und *ḫa.BA₄.BA₄* (? Nr. 26 Vs. II 6).

c) „Ortsnamen“: Nachzutragen ist *URUḫa-ḫar-ki-na* (Nr. 58 Vs. 20).

d) „Berg- und Ländernamen“: In der Ritualzurüstung von Nr. 109 sollte Vs. 12' nicht *HUR.SAG.GUŠKIN*(?) angesetzt werden:³ Die Zeile lautet: *[ḫi] wa-ar-du-li-iš HUR.SAG GUŠKIN K[(UŠ SA₅ te-pu)]* „warduli-Berggewächs, Gold, rotes Fell — (von allem) ein wenig.“ Der sonst nicht belegte Berg *HUR.SAGZaliḫa* (Nr. 58 Vs. 19) scheint wegen des geographischen Milieus des Textes (*HUR.SAGHaharwa* Vs. 15) der bekannte Berg Zaliḫanu (*HUR.SAGza-li-ia-(nu)*) zu sein.

Nr. 6: Vgl. KUB LV 33 (siehe M. Popko, OrNS 57, 1988, 90) und IBoT IV 182. Zu Rs. VI 6f. siehe H. Otten, StBoT 13, 1971, 46.

Nr. 10: Der schwer bestimmbare Text bietet den hier erstmals belegten „Opferterminus“ (AOATS 3, 1974, 35–142) *zunurši-: 12']x-zi-ia zu-nu-ur-ḫi-i[a 13' -i]a BAL-an-zi . . .*

Zu dem Absatz 3'f. vgl. KBo XV 9+ (= StBoT 3, 1967, 56) Vs. 11'f.

Nr. 11: Zu Vs. 10f. und 13f. siehe auch M. Popko, Kultobjekte in der hethitischen Religion (nach keilschriftlichen Quellen), Warszawa 1978, 33f.

Nr. 14: Zu Rs. 2'–8' ist KBo VII 37 Vs. 8'–14' (b) Duplikat; danach ist Rs. 2'f. wiederherzustellen: 2' *[(t)]u-uš-za-aš-ta EGIR-p[(a A-NA LU.MEŠ)]JUR.-BAR.RA* 3' *pi-eš-ki-iz-zi ku-it-m[(a-a)]n NINDAḫar-ša-uš*

¹ Gegen eine Ergänzung *ḫu-uḫ-mi-li-iš* spricht der Kontext.

² Ergänzt nach KBo XVII 40 Vs. I 2–7.

³ Etwa im Hinblick auf *HUR.SAG KÜ.GA* (KUB XVIII 20 Vs. 7') und *HUR.SAG BABBAR* (KBo II 7 Rs. 25, KBo II 13 Vs. 22, 26).

Zu Rs. 24'–28' vgl. jetzt auch C. Watkins, *The Language of the Trojans*, in: *Troy and the Trojan War. A Symposium held at Bryn Mawr College October 1984*, Bryn Mawr College, 1986, 55.

Nr. 15: Die Kultliste Vs. führt Lieferungen der Bewohner des Berg(land)es *Huwatnuwanta* auf; zur geographischen Lage siehe KBo IV 10 Vs. 19'f. (*HUR.SAG hu-ut-nu-wa-an-ta-aš*) sowie den Staatsvertrag Tuthaliyas mit Kurunta, bearbeitet von H. Otten, Die Bronzetafel aus Boğazköy. Ein Staatsvertrag Tuthaliyas IV. (StBoT Bh. 1), Wiesbaden 1988, Vs. I 28–33, Rs. III 47f.

Nr. 16: Vgl. auch M. Popko, OrNS 55, 1986, 476f.

Nr. 18: Bearbeitet von M. Popko, Hethitische Rituale für das Große Meer und das *tarmana*-Meer, AoF 14, 1987, 252–262, S. 259–261, siehe auch Nr. 62.

Nr. 19 Vgl. auch M. Popko, OrNS 57, 1988, 91.

Nr. 21 ist das Fragment einer althethitischen Tafel, das wegen des „Steinhauses“ *É.NA₄* (Rs. 5') zu StBoT 28 zu stellen ist.

Nr. 25: Besprochen von M. Popko, ZA 75, 1985, 147.

Nr. 26: Zu der Gottheit *Lullayama* vgl. KUB XLIV 9 Rs. IV 7, KBo XXII 64 Rs. III 12, KBo XXII 79 Rs. III 9 sowie 145/v Rs. 1 (H. Otten-Chr. Rüster, KBo XXIII S. V).

Nr. 27: Zu Vs. I 7–9 ist KBo XX 3 Rs. III Duplikat (vgl. F. Starke, StBoT 23, 1977, 59, 185 und I. Singer, StBoT 27, 1983, 23ff. mit Anm. 10).

Nr. 28 scheint mit KBo XXV 171 zu einer Tafel zu gehören.

Nr. 29 gehört zu den Kultinventartexten der Reformen Tuthaliyas IV. (CTH 525); Vs. I 4'–10' ist parallel zu KUB XXV 23 Vs. I 17'–23'; zu *HUR.SAG ma-li* (Vs. I 2') siehe auch die Festbeschreibungen KUB VII 24 (Vs. 1, Rs. 8) und KBo XXVI 182 mit der Erwähnung der Stadt(?) *Malimaliya* (Rs. IV 8) sowie KUB V 1 Vs. II 34; zu *hulhuliyā tiya* vgl. JNES 47, 1988, 185f.

Nr. 31: Siehe M. Popko, OrNS 57, 1988, 90.

Nr. 33 gehört zum EZEN *puruliyas*. Vs. III 1'–23' enthält die Reiseroute der Königin über verschiedene Stationen nach Nerik, V. Haas, ZA 78, 1988, 294 mit Anm. 48. Zu Vs. III 20'f. siehe M. Popko, Kultobjekte, 125; zu Vs. III 34' vgl. KUB XI 35 Vs. I 20'; zu Rs. IV 11'–13' vgl. KBo XI 45 + Vs. I 6'; zu Rs. IV 18'–22', dem Zeremoniell der Feuerschale, vgl. 1142/z + KUB XXV 31 Vs. 6f. (ZA 78, 1988, 288) und KUB XXXIII 59 Rs. III 5–9 (ZA 78, 1988, 296f.); zu Rs. IV 23'–26' ist wie in 1142/z + Vs. 11–13 von den göttlichen Vliesen die Rede.

Nr. 37 ist ein kathartisches Ritual, das von dem AZU-Priester ausgeführt wird.⁴ Das in dem Fragment erhaltene Formular ist *šer-a-šan . . . dāi⁵* und *IŠTU . . . šuwan(za)⁶*; genannt ist „das Haus der Weinschalhalter“ (21' *nu IŠ-TU É LÜ.MES ZABA[R.DIB]*).

Nr. 39: Das EZEN *harpiyas* (lk. Rd.) – möglicherweise identisch mit dem EZEN *harpaš*, vgl. Ch. W. Carter, *Hittite Cult-Inventories*, Diss. Chicago, Illinois, 1962, 213, 216 – ist des weiteren belegt in KUB XXII 14 Vs., KUB XXV 30 Vs. I 13ff.; weitere Belege gibt G. Beckman, BiOr 42, 1985, 140.

Nr. 42: Ausführlich M. Popko, ZA 75, 1985, 147.

Nr. 43 ist jetzt bearbeitet von M. Popko – P. Taracha, Der 28. und der 29. Tag des hethitischen AN.TAH.SUM-Festes, AoF 15, 1988, 82–113, siehe S. 100–102.

Nr. 44: Hierzu gehört noch KUB LI 24 (Rs. 4–6) PA und Bo 5608.

Nr. 45 ist ein mehrtägiges, nach Vs. II 16' zum EZEN *nuntarriyašhaš* gehöriges Fest.

Nr. 49: Zum EZEN *dahiyas* siehe KUB XVI 34 Vs. I 5ff. und KUB XVI 39 Vs. II 4, 21; zum EZEN KA×IM-aš (= *tetšešnaš*) siehe E. Neu, StBoT 12, 1970, 44 (mit Belegstellen).

Nr. 50: Zu Rs. V ist KBo XVII 40 Vs. I 2–7 parallel.

Nr. 57: Zu dem Ritualabschnitt in unbekannter Sprache (Vs. I) sind zu notieren: CTH 831, KUB XXXII 123, KUB XXXV 70 Vs. II 14ff., KUB II 117 + Vs. II 21ff., KBo VIII 74 + Vs. II 4ff., KBo XXVII 135 und KUB XLIII 23 Rs. III 31'–35', vgl. dazu V. Haas, *Magie in hethitischen Gärten*, FsOtten, 1988, 140, 141 Anm. 64.

Nr. 61 gehört wahrscheinlich zum EZEN KILAM, vgl. die ähnlichen Riten von Vs. I 8'–10' und StBoT 28, 1984, 94:14'–17'.

Nr. 62 + IBoT III 16 + IBoT III 8 ist bearbeitet von M. Popko, Hethitische Rituale für das Große Meer und das *tarmana*-Meer, AoF 14, 1987, 252–262.

Nr. 74 ist (nach Vf.) Duplikat zu ChS I/5 Nr. 36 + Nr. 7; Vf. joint dazu KUB XII 50, womit der Anfang von Vs. II gewonnen wäre. Mir scheint der Zusammenschluß jedoch nicht zwingend. Nach P. Taracha, AoF 12, 1985, 280 gehört KUB XII 50 – Duplikat zu Bo 2910 – zur Gruppe der *taknaz da*-Rituale; vgl. noch ChS I/5 S. 9. Die Rückseite, zu der, wie Vf. bemerkt, noch das kleine Fragment KUB XVII 30 gehört, steht inhaltlich ChS I/5 Nr. 7 (vgl. zu Rs. 8'–12' ChS I/5 Nr. 7 Rs. IV 13') nahe; *pmu-un-x[* (Rs. 9') ist wohl zu *pmu-un-ta[r-ra]* zu ergänzen vgl. ChS I/5 Nr. 79 Vs. I 7'.

Nr. 79: Zu Vs. I 7–8 *a-ku-wa-ku-wa-aš ha-at-te-eš-ni* „to the lair of a tarantula“ und Vs. I 17 *a-ku-wa-aš AMA-aš GUD-uš* siehe Puhvel, HED I 26 (mit weiterer Literatur).

Nr. 80: Fragment eines Beschwörungsrituals; Vs. 6' nennt „die 1000 Götter des Ritualherrn“ (Jx *LI-IM DINGIR^{MEŠ} ŠA EN.SISKUR x[*); in Rs. sind *Ninatta* (Rs. 2') und *Mušunni* (Rs. 13') erwähnt; das Fragment scheint deshalb zu den Ritualen der Beschwörerin *Allaiturahi* zu gehören (ChS I/5 Nr. 1–Nr. 39).

Nr. 82: Zu dem Abschnitt Vs. II 12'–21' des Geburtsrituals vgl. auch KUB IX 34 Vs. II 22–34.

Nr. 95: Siehe auch M. Popko, OrNS 57, 1988, 90.

Nr. 102: Zu *pal-pal-ta-* (Rs. 16') vgl. Bo 3885 2' *pal-pa-al-š[a⁷]*.

Nr. 106 gehört, wie Vf. vermutet, zu den Ritualen der Beschwörerin *Allaiturahi*: Vs. III 7'–12' ist parallel zu ChS I/5 Nr. 36 + Nr. 7 Vs. II 10'–14', Vs. II 13'–22' ist Duplikat zu ChS I/5 Nr. 36 + Vs. II 16'–23'; zu Rs. IV 4'f. vgl. ChS I/5 Nr. 2 Vs. 48'f.; zu Rs. IV 8' *ja-ni-u-ra-an-za – aniuur-ant-* – siehe A. Kammenhuber, HethWb² 2. Lfg. 95.

Nr. 107 ist ChS I/5 Nr. 10.

Nr. 108: Zu Rs. IV 5'–14' (und dem Nomen *usandari-*) siehe H. Otten – J. Siegelová, AfO 23, 1970, 33ff.

Nr. 109 ist ChS I/5 Nr. 8, zu Rs. IV 21'–33' siehe V. Haas, in: FsOtten, 1988, 128ff.

Nr. 111: Zu Vs. 3'–6' siehe E. Neu, KZ 86, 1972, 289.

⁴ Ebenso wie auch CTH 713, jedoch nicht dazugehörend.

⁵ Zeile 9', 10', 11', 19'.

⁶ Zeile 5', 12', 20', 22'.

Vorwort

KUB

LVIII

Im vorliegenden Heft wird die Veröffentlichung hethitischer Ritualtexte und Festbeschreibungen fortgesetzt, wobei die Nummern zwischen Bo 2690 und Bo 3003 berücksichtigt worden sind. Beim Kopieren konnten die Umschriften H. Ehelölfs herangezogen werden.

Der Auftrag zu dieser Edition wurde mir vom Zentralinstitut für Alte Geschichte und Archäologie der Akademie der Wissenschaften der DDR erteilt, wofür ich Herrn Prof. Dr. H. Klengel meinen herzlichsten Dank aussprechen möchte.

Für den Zugang zu den im Vorderasiatischen Museum zu Berlin aufbewahrten Tontafeln bin ich Frau Dr. L. Jakob-Rost sehr dankbar. Herrn Prof. Dr. H. Otten, der mir das unv. Textfragment 412/s in Kopie und Umschrift zugänglich gemacht hat, gilt gleichfalls mein herzlicher Dank, wie auch allen, die mir bei meiner Arbeit im Vorderasiatischen Museum behilflich waren, insbesondere Herrn Prof. Dr. H. Klengel, Frau Dr. Evelyn Klengel-Brandt und Herrn Dr. H. Freydank.

Warschau, im April 1986

Maciej Popko

→ Haas // OLZ 85/4, '90
Tischler // AJO 36-37, '89-90

1988

Ku 58.

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1-72 Vorwiegend Kultrituale und Festbeschreibungen.

- 1 Kultritual für den Wettergott von Kaštama und seinen Kreis, unter Beteiligung des Königs; gehört mit Nr. 2 ohne Anschluß zur gleichen Tafel. Vs. I: vgl. Nr. 4 Rs. V 11'ff. - Vs. I 6'f. vgl. V. Haas, Der Kult von Nerik (1970) 259. Übersetzung Z. 7'-11': H. Otten, RIA IV 104. Z. 11'ff. Duplikat Nr. 1 Vs. I x+1-8'.
- 3 Wohl zum AN.TAḪ.ŠUM-Fest.
- 4 Ritual in Hanhana. Umschrift Z. 4'-8' s. V. Haas, Der Kult von Nerik (Rom 1970) 259. Übersetzung Z. 7'-11': H. Otten, RIA IV 104. Z. 11'ff. Duplikat Nr. 1 Vs. I x+1-8'.
- 5 Zu CTH 647. Vs. I 3' ist die Schreibung *Ḫar-ša-na* zu notieren. I 6' singen die x-Frauen *taggurkumili* „in der Taggurka-Sprache“.
- 6 Join KUB XXVIII 91; vgl. KUB X 75 und verwandte Texte. Umschrift Vs. I 4'-8' und Rs. V 10'-15' bei E. Neu, StBoT 12 (1970) 38 und 75.
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- 9 Nennt Vs. 4' *Ḫa]tušiliš* LUGA[L.GAL.
- 11 Ritual für den Wettergott von Nerik, bearbeitet von V. Haas, Der Kult von Nerik (1970) 214 ff.
- 13 Vs. Opfer für Schutzgottheiten von verschiedenen Städten, Z. 6' ist vielleicht *Ḫa]tienzawu* und *Ḫatašuna* zu lesen, vgl. die ON *Ḫatenzuwa* und *Tatašuna*.
- 14 Ritual beim Teich, nennt UR.BAR.RA-Leute, *Lūḫartakka*- und *SAL* *ḪiḪBAN*. - Z. 4'-6' s. E. Neu, StBoT 5 (1968) 52 Anm. 3; Z. 24'-28': E. Neu, StBoT 18 (1974) 82f.
- 15 Vs.: Kultlieferungen; nennt Z. 11 den König von Kušsar. Rs.: Bildbeschreibungen.
- 16 Zu CTH 648; gehört mit KUB LIII 49 ohne Anschluß zur gleichen Tafel. Nennt Vs. II 13' *daḫangas̄ KÁ-as̄* und 22' *ḪTelipinu-ma* EGIR *Našha-x*.
- 17 Wegen *šitta]ran* KUBABBAR (Z. x+1) und *ḪiḪTÚG.SI* (Z. 3') wohl zu CTH 598, vgl. besonders KUB X 28 Vs. II. Teilumschrift bei S. Alp, Beiträge zur Erforschung des hethitischen Tempels (1983) 372.
- 18 Nach Ton, Duktus und Inhalt zu Nr. 62.
- 19 Nennt *ḪTazuwaši*, *ḪU URUNerik* und *ḪU URUZanniešhapa*. Umschrift Rs. 11'-14' s. S. Alp, Beiträge zur Erforschung des hethitischen Tempels (1983) 374.
- 20 Duplikat KUB LIII 31 Vs. II.
- 22 Zu CTH 626. Anschluß-Stück zu KUB XXV 13 + KUB XLIV 8. - Vs. I Duplikat zu KUB II 7 Vs. I. Vgl. auch M. Popko, AoF 13/2 (1986) 219 ff.
- 23 Nennt die bisher unbekannten Gottheiten *Mārija* und *Lalla*.
- 24 Wohl zu den *Ḫuwaššanna*-Ritualen, CTH 691ff. - Nennt Vs. II 8' *SALuwan]za*.
- 25 CTH 627 (KILAM-Fest). Rs. V ist Duplikat zu KBo X 26 Vs. II 18ff. Vgl. auch Nr. 42.
- 27 Ritual in Ziplanta, unter Beteiligung des Königs. Zu Vs. I ist Duplikat KBo XX 16 + Rs. (altheth.), vgl. dazu I. Singer, StBoT 27 (1983) 23ff. und E. Neu, StBoT 25 (1980) 44ff. (Nr. 14). Umschrift Rs. V 7'-9' bei V. Haas, Der Kult von Nerik (1970) 158f.
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- 30 Ritual für Telipinu von Kašha, gehört ohne Anschluß zu KUB IX 3. Umschrift s. V. Haas/L. Jakob-Rost, AoF 11/1 (1984) 63f. Zur ganzen Textgruppe vgl. auch P. Taracha, AoF 13/1 (1986) 180ff.
- 31 Nennt Z. 20 *ḪTawanlanna*, sonst nicht belegt und Z. 22' *ḪAL.MS.AMA DINGIR*. Duplikat KUB IV 60 Rs. IV.
- 32 Ritual für den Wettergott von Maštūra, nennt Z. 5.21 *URUḪašhašanta*, wohl eine Variante zu *Ḫašhatatta* (vgl. auch *Ḫ]ašhašatta*, unv. 2076/g Vs. 7'). - Vs. I 9 s. H. Otten/Ch. Rüster, ZA 64 (1974) 50 Anm. e. - Vs. I 13f. s. F. Sommer, ZA 46 (1940) 30.
- 33 Itinerar der Königin und Festritual des Königspaares in Nerik. Bearbeitet von V. Haas, Der Kult von Nerik (1970) 260ff. Zu *GADtiluri* Vs. III 29' vgl. auch KUB XLII 93 Vs. 3.
- 34 Wohl zu den Ritualen des 'Mannes des Wettergottes', s. dazu C. Kühne, ZA 70 (1980) 96. - Vs. III 20', 24' s. F. Starke, ZA 69 (1979) 87 Anm. 82. Zu *IM-as̄ purpura*-Rs. IV 6', 8' f. s. H. Otten, StBoT 13 (1971) 25.
- 35 Wohl zu CTH 591, vgl. KUB II 13, LVI 45.
- 36 Ritual für den Wettergott von Atalḫazija, vgl. IBoT II 23.
- 38 Zu CTH 591. Rs. wohl ohne Anschluß zu KUB XX 24 (Duplikat KBo XXVII 40 Rs.). - Vs. 11'-14' s. E. Neu/H. Otten, IF 77 (1972) 184 Anm. 5.
- 39 Mehrtägiges Festritual. Am 1k.Rd.: *EZEN]ḫarpijaš ŠU* *ma]r-* (bzw. *maš[i-]*). - Vs. I 9f. s. H. Ehelolf, ZA 43 (1936) 191 Anm. 2. Zur Wendung *GE-an lugganwanzi* (I 12') vgl. KUB LVI 39 IV 22' (E. Neu, StBoT 18, 1974, 79). Nennt Rs. 7' Opfer für *ḪURḪaḫarwa ḫalenzū-*.
- 40 Zu CTH 621, teilweise Duplikat KBo XX 76 + Rs. - Nennt Z. 2' *ḪiḪwarḫuizna-*, s. dazu M. Popko, AoF 13/1 (1986) 176ff.
- 41 Zum Kult von Nerik, nennt Vs. II 6' *ḪiḪdaḫanga-*.
- 42 Zu CTH 627. Die Vs. III 7'ff. läuft parallel zu KBo X 26 Vs. II 8ff.; die Rs. IV 6'ff. ist parallel zu KBo XI 38 Vs. II 5'ff. - Vgl. auch Nr. 25.
- 43 AN.TAḪ.ŠUM-Fest, 29. Tag, 2. Tafel: im Tempel des Gottes *ḪA*. Duplikate sind KUB LI 79, 412/s und KUB X 5.
- 44 Zu CTH 750. Duplikat Bo 4998 IV 5ff. und KUB XLIV 40, s. H. Otten/Ch. Rüster, ZA 64 (1975) 49.
- 46 Zu CTH 634. Rs. IV 13'-16' s. H. M. Kümmel, Festschrift H. Otten (1973) 171.
- 48 Nennt Vs. III 19 *Ḫaḫūštama* KUBABBAR - Vgl. KBo XXI 100 Vs. 10 *ḫaḫūštami*. Rs.: Gespräch des Königs mit den Leuten von *Tiḫarubija*. Zu CTH 627?!
- 49 Kultlieferungen; nennt Z. 5 *EZEN KA-IM-as̄* und Z. 16 *EZEN daḫa]jaš*.
- 50 Ritual im *ḫešta*-Haus, CTH 645. Teilumschrift bei H. Otten, StBoT 13 (1971) 27 Anm. 28. Duplikat KBo XIII 216.
- 51 Nennt die Hauptgottheiten (*ḪU*, *ḪHepat* und *ḪUTU*) von *Ḫalap* und *Lūḫejalla-* (sonst nicht belegt).
- 52 Zu den Ritualen des 'Mannes des Wettergottes'. Duplikat 1776/u (C. Kühne, ZA 70, 1980, 96). - Vs. II 4'-8' s. H. Otten, StBoT 13 (1971) 23; II 4'-13' s. S. Alp, Beiträge zur Erforschung des hethitischen Tempels (1983) 292f. - Vgl. KUB XLVIII 10 und hier Nr. 34.
- 53 *SAL* *ḪSU.GI*-Ritual; nennt Vs. I 6 *ḪPitinḫi* in mythologischem Kontext; zu dieser Gottheit s. I. Wegner, AOAT 36 (1981) 86f.

Ku 58

- 44 Zu CTH 649. Vs. II' Duplikat KBo XX 85 Vs. III 6'ff., Rs. IV 1-7 (H.-S. Schuster, Die hattisch-hethitischen Bilinguen I, 1974, 28). - Rs. IV' Duplikat KBo XX 14 + KBo XXV 33 Vs. 20ff., s. E. Neu, StBoT 25 (1980) 87f. (mit Umschrift).
- 56 Vs. I 13 wohl *nanjankuššija* zu ergänzen, vgl. 428/e Rs. 14 (zitiert von V. Haas, Der Kult von Nerik, 1970, 162).
- 57 Nennt Vs. 11', 14' SISKUR.SISKUR *zurkianza*, s. dazu H. Otten, StBoT 15 (1971) 12 und E. Laroche, RHA 31 (1973) 95ff. Teilumschrift bei H. Otten, l. c. 23.
- 58 Kultbeschreibung; Vs. 5 nennt 50 NAM.RA-Leute, 10ff.: eine Festlichkeit für den Herd in der Frostzeit (*kēdani meḥuni ekunizzi*). Umschrift Vs. 1-20 bei S. Alp, Beiträge zur Erforschung des hethitischen Tempels (1983) 290ff.
- 59 Nach Vs. II' wohl ein Kultritual. Zu Vs. I' 8' *1NUTUM ḫuḫhurlalla* GUŠKIN NA₄ vgl. andere Belege bei S. Košak, Hittite Inventory Texts (1982) Glossar.
- 60 Nennt Vs. I 11' 6 DUMU.SAL^{MEŠ} *annaškuš x x* als beopfertete Gottheiten.
- 61 Ritual im Tempel der Göttin Kataḫḫa unter Beteiligung von NIN.DINGIR. Nennt *ḫantipuitti*, die hier wohl in Gestalt von einem Vlies auftritt, vgl. I 9'ff. - Zu *ḫašamiu ḫašumala-x* Rs. IV 10' vgl. KBo XX 101 Rs. 6' *ḫašammelin ḫašumalili*n.
- 62 Ritual für das Große Meer und *tarmana*-Meer; nennt manche, auch bisher unbekannte Götter und Berge. Bo 2711 und 5311 aufgrund einer Notiz von C.-G. von Brandenstein, ZA 46 (1940) 98 Anm. 4 zusammengestellt. Bo 5311 Vs. aus technischen Gründen gesondert als Nr. 62a kopiert. Anschlußstücke sind IBoT III 16 + 8, zur gleichen Tafel gehört auch Nr. 18. - Rs. IV 6'-9' s. H. Otten, StBoT 17 (1973) 28.
- 63 Zu diesem Text s. I. Singer, StBoT 27 (1983) 30. Umschrift Vs. II' 6-13 bei H. Otten, StBoT 15 (1971) 22. Zur Rs. vgl. Bo 88, 326 und 6569 = KUB LVII 76, 77 und 78 (H.-S. Schuster, Die hattisch-hethitischen Bilinguen I, 1974, 26 Anm. 86).
- 64 Zu CTH 648. Vs. I 1 ist *mān DUMU-aš INA URU_x x*]-*mu*?. *untara ari* ... zu ergänzen.
- 67 Vs. - in unbekannter Sprache; Rs. - Kultritual.
- 68 Vielleicht Ritual für die Erneuerung eines Tempels. Z. 6' ein weiterer Beleg für *ḫaš(š)*- „Asche“. Zu *annaš GUD-aš* Z. 10' vgl. AMA-aš GUD-uš Nr. 79 Vs. I 17 (s. auch H. Otten, ZA 66, 1976, 94f.).
- 71 Ritual für den Wettergott von ḫašuna, vgl. KUB LV 14 Rs. 6'ff. und Bo 842 = KUB LVII 102 (H. Otten, RIA IV, 112).
- 72 Parallel läuft KBo VIII 112 Vs. I, vgl. auch KUB XX 46.
- 73-112 Vorwiegend Beschwörungsrituale.
- 73 Duplikat IBoT III 148 Rs. IV, s. H. Otten, ZA 65 (1975) 300f., dort auch Umschrift Z. 5'-16'.
- 74 Vs. Duplikat KUB XII 50 + KUB XVII 27 Vs. II x + 1 ff. - Z. 21 ist danach EG₁IR-*pama la-la-ū-e-ša* zu ergänzen, vgl. auch Nr. 109 (Duplikat Nr. 107) Rs. 7' *la-la-wi₅-ša*. - Zu Rs. gehört wohl (o. A.) KUB XVII 30. Umschrift Rs. 13'-22' bei H. Otten, StBoT 15 (1971) 22.
- 75 Nennt Rs. 11'f. bisher unbekanntes Vb. *šalwāizzi*. - Rs. 2' ist (nach Z. 4') PUTU (ŠA-)ME-E zu emendieren. Zu TUGSI-SIKTI (Rs. 6') s. CAD „S“ 322ff.
- 76 ...
- 77 Die Vs. I x + 1 - 10' ist Duplikat zu KUB IX 1 III 11'-19'. Umschrift Vs. I 26' - 29', 32' und Rs. 4' f. bei E. Neu, StBoT 18 (1974) 77 m. Anm. 138a.
- 78 Zu diesem Text vgl. H. G. Güterbock, Festschrift H. Otten (1973) 75. Umschrift Vs. III' 5-10 bei H. A. Hoffner, AOAT 22 (1973) 84.
- 79 *taknāz da*-Ritual der Maštigga von Kizzuwatni, Duplikat KUB LV 67 und Bo 7230. Zu dieser Textgruppe vgl. letzthin P. Taracha, A. 7/12/2 (1985) 278ff. (mit Lit.). Zu *arwana* Vs. I 12 vgl. die Hesyehglosse *āwa xāqov*.
- 81 Nennt den bishe unbekanntes *ḫazziparā*-Vogel und die *ḫuḫhupakašdu*-Pflanze.
- 82 Gehört mit Nr. 81 zur gleichen Tafel. Erinnert an KBo XVII 61.
- 88 SALŠU.GI-Ritual für das Königspaar, zu CTH 418. Vs. II 19'ff. Duplikat Nr. 95 Vs. 2' und unv. Bo 3505. - Nennt Rs. III 14' *šakijazi-ma-kan kiššan*, dann folgt die Beschreibung dieser Handlung. - Rs. III 11'-18': H. Ehelolf bei A. Götze, KIF I (1930) 408f.
- 84 Vielleicht ein Katalogfragment, Umschrift bei V. Haas-L. Jakob-Rost, AoF 11/1 (1984) 64.
- 88 Ritual für sieben Unterweltsgottheiten, vgl. Vs. II 8'ff. Teilumschrift s. H. Ehelolf, KIF I (1930) 152, V. Haas/M. Wäfler, Oriens Antiquus 13 (1974) 223 Anm. 43, H. Otten, ZA 72 (1982) 285.
- 90 Nennt Vs. III 6' *idahu turkijawar* und III 12' *idahu turkijawar* DUTI, vgl. dazu *kukkudru* „Teil des Magens eines Wiederkäuers“ (CAD „K“ 500).
- 91 Rs. 10: ein weiterer Beleg für das Vb. *daištai*-/*daištija*- „beladen“.
- 94 „Erste Tafel[] der Frau von der Stadt“. Vs. I x + 1 - 20': ein mythologischer Teil, Z. 7'ff.: Gespräch des Sonnengottes mit „allen Göttern“. Duplikat KUB LVII 79.
- 95 Vs. Duplikat zu Nr. 83 Vs. II 19'ff.
- 96 Katalogfragment, Z. 7' ist wohl *Ma*lli bzw. *Al*li zu lesen.
- 98 Ritual der Maštikka gegen Familienzwist, CTH 404, 2. Version, s. L. Rost, MIO 1 (1953) 345ff. Duplikat zu Vs. II 42-49 und Rs. IV 15-18.
- 100 SALŠU.GI-Ritual, vgl. Rs. III 7'. - Vs. II ist ergänzendes Duplikat zu KUB XLII 45; zu diesem Text s. S. Košak, Hittite Inventory Texts (1982) 181f. - Vs. II 4'-7' und Rs. III 2' s. H. Otten, ZA 66 (1976) 99f.
- 101 Zu CTH 434. Duplikate sind KUB XLIII 55 und FHL 135.
- 102 SALŠU.GI-Ritual unter Beteiligung der Königin. Nennt Z. 16' *ḫapalata*, sonst unbekannt.
- 103 Lieferungsliste zu einem Fest (AN.TAḫ.ŠUM?). - Z. 8'ff. wohl 2 *ḫaš-ḫa-lum* zu lesen.
- 104 Erinnert an Inventare, vgl. KBo XXIV 96'. Nennt Vs. II 24' *ḫapa*-Vogel.
- 105 Nennt URU^{NEŠA}, *Ašuhani* und *Šummiri* (die Ehefrau des Königs *Huzziya*?). Vgl. unv. Bo 3175 (+ ?) mit Dupl. Bo 3197.
- 106 Zu einem Beschwörungsritual der Allaiturahi?
- 107 Beschwörungsritual der Allaiturahi, gehört nach Ton und Duktus direkt zu KUB LII 107. Duplikate sind Nr. 109 (+ IBoT II 126), 1251/z und Weidner 1911, 81, s. dazu St. de Martino-H. Otten, ZA 74 (1984) 301. Vgl. auch Nr. 74 Rs.
- 108 Ritual für *HUL-lu ḫuḫhupakašdu*, nennt Vs. I 8, 23 *ḫašminijaš* TUR. - Zu Vs. I 5 s. G. M. Beckman, StBoT 29 (1983) 246. Rs. IV 2' ist wohl *uš*andara-x zu lesen, vgl. Z. 5'. - Rs. IV 14' s. N. Oettinger, Gedenkschrift H. Kronasser (1982) 164.
- 109 Duplikat Nr. 107 + KUB LII 107. Umschrift Vs. I 12'ff. bei St. de Martino-H. Otten, ZA 74 (1984) 301. Anschluß...
- 110 Duplikat unv. Bo 3367 + Bo 7039 Vs. 2', vgl. dazu H. Otten-Ch. Rüster, ZA 68 (1978) 153f. - Z. 7'-14' s. H. Otten, StBoT 15 (1971) 22.
- 111 Zu Vs. 7'ff. vgl. KUB XLIII 53 I 16'ff. - Rs. 9'ff. Duplikat KBo XVII 17 Vs. 2' I' 6'ff., s. E. Neu, StBoT 25 (1980) 25 und StBoT 26 (1983) 363. (+ KBo 30.30.)

Ed. M. Giorgini, SMEA 29, '92, 47-98

Half No.	Bo. No.	Half No.	Bo. No.	Half No.	Bo. No.	Half No.	Bo. No.
1	2791	31	2918	61	2956	90	2941
2	2690	32	2934	62	2711 + 5311	91	2729
3	2700	33	2839	62a	5311 Vs.	92	2908
4	2897	34	2843	63	2898	93	2913
5	2965	35	2886	64	2764	94	2725
6	2708	36	2854	65	2990	95	2743a
7	2879	37	2771	66	2950	96	2781a
8	2992	38	2856	67	2838	97	2875
9	2768	39	2998	68	2752	98	2974
10	2971	40	2882	69	3003	99	2939
11	2710	41	2846	70	3000	100	2967
12	2745	42	2870	71	2991	101	2872
13	2781	43	2861	72	2827	102	2735
14	2740 + 3202	44	2832	73	2823	103	2961
15	2750	45	2855	74	2910	104	2733
16	2844	46	2841	75	2930	105	2911
17	2920	47	2795	76	2995	106	2824
18	2787	48	2835	77	2702	107	2860
19	2977	49	2766	78	2968	108	2931
20	2830	50	2866	79	2738	109	2776
21	2994	51	2884	80	2706	110	2840
22	2792	52	2926	81	2981	111	2734
23	2979	53	2978	82	2709	112	2850
24	2986	54	2923	83	2813		
25	2793	55	2958	84	2819a		
26	2873	56	2811	85	2837		
27	2816	57	2973	86	2808		
28	2807	58	2780	87	2892		
29	2938	59	2853	88	2716		
30	2819	60	2848	89	2754		

Bo-Nr.	Heft-Nr.	Bo-Nr.	Heft-Nr.	Bo-Nr.	Heft-Nr.	Bo-Nr.	Heft-Nr.
2690	2	2792	22	2861	43	2961	103
2700	3	2793	25	2866	50	2965	5
2702	77	2795	47	2870	42	2967	100
2706	80	2807	28	2872	101	2968	78
2708	6	2808	86	2873	26	2971	10
2709	82	2811	56	2875	97	2973	57
2710	11	2813	83	2879	7	2974	98
2711 +	62	2816	27	2882	40	2977	19
2716	88	2819	30	2884	51	2978	53
2725	94	2819a	84	2886	35	2979	23
2729	91	2823	73	2892	87	2981	81
2733	104	2824	106	2897	4	2986	24
2734	111	2827	72	2898	63	2990	65
2735	102	2830	20	2908	92	2991	71
2738	79	2832	44	2910	74	2992	8
2740 +	14	2835	48	2911	105	2994	21
2743a	95	2837	85	2913	93	2995	76
2745	12	2838	67	2918	31	2998	39
2750	15	2839	33	2920	17	3000	70
2752	68	2840	110	2923	54	3003	69
2754	89	2841	46	2926	52	3202 +	14
2764	66	2843	34	2930	75	5311 +	62, 62a
2766	49	2844	16	2931	108		
2768	9	2846	41	2934	32		
2771	37	2848	60	2938	29		
2776	109	2850	112	2939	99		
2780	58	2853	59	2941	90		
2781	13	2854	36	2950	66		
2781a	96	2855	45	2956	61		
2787	18	2856	38	2958	55		
2791	1	2860	107				

Die Nennung der Belegstellen erfolgt ohne die Angabe von Unsicherheiten bei der Bestimmung von Vorder- und Rückseite, Kolumne und Zeile. Ortsnamen, die mit Sicherheit nur lokale Varianten von Gottheiten bezeichnen, sind bei den entsprechenden Götternamen angerufen.

a) Götternamen

Ahhali-x[75 Rs. 1	AN ^E /ŠAME 16 Vs. II 15.18	Rs. 15; 20 Z. 6; 38 Vs. I 12.24;
Alamimu 88 Vs. II 10	Ū.SAL 75 Rs. 3.5	40 Rs. V 9; 43 Vs. I 15; 46 Rs. IV
AMAR.UD 62 Rs. V 5; 79 Rs. III 9	LŪ PIM 16 Vs. II 14; 22 Vs. I	19
Amum[88 Vs. II 9	11.12	Minki 88 Vs. II 9
annaš taganzipaš (ohne Det.) 38 Vs.	Inar 63 Vs. II 12	Mun-x[74 Rs. 9
I 11.23	Išhara 107 Rs. IV 7	Mušunni 80 Rs. 13, 107 Rs. IV 12
DAG 31 Z. 20; 60 Vs. I 7, Rs. V 8.	Išpanzašepa 38 Vs. I 13	Namšara 88 Vs. II 11
DAM.KI.NA 39 Rs. 9; 43 Vs. I 2	IŠTAR 9 Vs. 2, Rs. [1]	Nan-x[18 Rs. V 15
DINGIR.GAL 79 Rs. IV 3	Ištuštaja 28 Vs. III 2; 50 Rs. V 3;	Nāra 88 Vs. II 10
DUMU ^{MES} DUTU 93 Vs. r. Kol. 6	69 Vs. I 12	NIN.É.GAL 32 Vs. I 13; 41 Vs. II 3
É.A. 43 Vs. I 2, Rs. VI 7; 103 Z. 18	Izzummi 43 Vs. I 5	NIN.GAL 87 Vs. I 7
EREŠ.KI.GAL 29 Rs. IV 2; 32 Vs.	K[a- 43 Rs. V 3	Ninatta 9 Rs. 2; 80 Rs. 3
I 11; 39 Vs. I 2	Kantipuitti 61 Vs. I 10.17, Rs.	NISABA 43 Vs. I 3; 51 Vs. II 19(?);
Gulš- 8 Rs. IV 11; 36 Vs. II 5; 43 Vs.	IV 16	60 Vs. I 10, II 2.8
I 4; 51 Rs. IV 5; 101 Vs. 6.9;	Kašumala-x[61 Rs. IV 10	Palpalta 102 Z. 16
108 Vs. I 8, Rs. IV 8.10.12.13.19	Katahha 61 Vs. I 2.16, Rs. IV 13	Papaja 50 Rs. V 4; 69 Vs. I 17
Halki 6 Vs. II 8; 7 Vs. II 25; 18 Rs.	Katahzipūri 44 Vs. III 4	Pitinhi 53 Vs. I 6
VI 5; 38 Vs. I 25	Kuk[u? 35 Vs. III 5	Pir(u)wa 7 Vs. II 25
Halmašuit 54 Rs. IV 2; 111 Vs. 14	Kulitta 9 Rs. 2	šalliš arunaš (ohne Det.) 18 Rs. V 21,
Hapantali 47 Rs. 2; 61 Rs. IV 17	Kunuštalla 45 Vs. II 28; 80 Rs. 2(?)	62 Rs. V 3, VI 9
Hapūšana 43 Rs. V 8	Kuwanši 38 Vs. I 28	Šitarzuna 28 Rs. IV 3
Harištašši 8 Vs. III 8	Lalla 23 Vs. I 5	Šuwaliat 38 Vs. I 12
Hašammeli 6 Vs. I 15, II 17; 44 Vs.	LAMA 1 II 13.18; 2 Rs. V 6; 3 Vs.	Dahangaili 11 Vs. 17
III 10	III 5; 6 Vs. II 9; 10 Z. 8; 11 Rs.	Dahangawili 11 Vs. 17
Hašammi 61 Rs. IV 10	4; 15 Vs. I 7; 18 Rs. V 9; 26 Vs.	Damnaššara 48 Vs. III 11; 63 Rs.
Hašauwanza 44 Vs. III 13	II 4, III 2; 39 Rs. 5; 43 Vs. II 3;	III 6
Hašmami 6 Rs. IV 7	47 Rs. 2; 60 Vs. I 9, Rs. V 11;	Tar-x(?) 60 Vs. I 11
Hašagga 36 Vs. I 12	61 Vs. I 3, Rs. IV 4(?) 8; 62 Vs.	Tarad[wa(?) 43 Rs. V 12
Hatenzawu 13 Vs. 6	III 8	tarmanaš arunaš (ohne Det.) 62 Rs.
Hatipinu 39 Vs. II 15	LAMA ^{URU} Hatti 13 Vs. 5	IV 11, V 7, VI 10
H[e? 10 Z. 7	LAMA.LUGAL 31 Z. 20	Tašša 18 Rs. VI 20
Hepat (URU)Halap) 51 Vs. II 15	Lel(i)wani 28 Vs. III 9; 50 Rs. IV 16	Tatašuna (?) 13 Vs. 6
Hilašši 38 Vs. I 26	LUGAL-m[a? 51 Vs. III 12	Taurit 46 Rs. IV 13
Hulla 56 Vs. II 9	Lullajama 26 Vs. II 3	Tawan[31 Z. 20
Hūpigala 45 Vs. II 14.18.20	MAH 31 Z. 21; 43 Vs. I 4; 58 Vs. 21;	Tazuwaši 1 Vs. II 15.19; 11 Rs. 2;
Hu(wa)rijanzipa 18 Rs. VI 1	101 Vs. 6.9	19 Vs. 13
IB 62 Vs. III 5	Malija 3 Vs. III 20; 23 Vs. I 9; 38 Vs.	Telipinu 11 Rs. 8; 26 Vs. II 5; 55 Z.
Ilalijantikeš 44 Vs. III 8	I 27, II 10.12.19; 106 Vs. III 10	4; 72 Vs. II 21
Itaru 88 Vs. II 10	Mārija 23 Vs. I 3	Tušuši 88 Vs. II 9
IM 27 Vs. I 5, Rs. VI 7; 30 Vs. II 15;	Māti 43 Vs. I 3	U 11 Vs. 16, Rs. 2; 25 Vs. III 8; 35
103 Z. 19	Mezzulma 1 Rs. V 17; 11 Rs. 1; 19	Vs. II 11(?). Rs. V 39 Rs. 5;

40 Rs. V 9; 47 Vs. I 6; 53 Vs. I 9,
60 Rs. VI 11
RUAtalḥazija 36 Vs. I passim
RUḤaṣḥaṣanta 32 Vs. I 21
RUḤalap) 51 Vs. II 15
RUḤaṣuna 71 Vs. 5.7.9.13.22(?),
Rs. 4.6
RUKaṣtama 1 Vs. II 17; 65 Z. 9
RUMaṣtura 32 Vs. I 1, 16
RUNerik(ka) 11 Vs. 12.15. Rs. 7;
19 Rs. 2.6(?); 41 Vs. II 8(?), 58
Vs. 1
RUDu*ziparuwa 7 Vs. II 24
RUZannieṣḥapa 19 Rs. 5
URUZip(pa)landa 6 Vs. I 10, Rs. VI
6; 11 Rs. 2 (Zipalta)
alpaṣ 58 Vs. 9
V^E/ŠAME 6 Vs. I 11; 7 Vs. II 18;
41 Vs. II 2
ŠDİM 58 Vs. 8
AxİM 58 Vs. 8
L[AM(?) 56 Vs. II 11

takṣulaṣ 35 Rs. V 3
LŪDU 6 Rs. VI 2; 11 Vs. 3.4.10,
Rs. 11; 33 Rs. 12; 41 Vs. II 2.12,
Rs. V 4.9.13.18; 52 Rs. III 15
UGUR 10 Z. 7; 61 Rs. IV 9
UD(.SIG₅) 6 Vs. I 16, II 4; 11 Rs. 5;
69 Vs. I 7
Undur(u)pa 74 Rs. 4; 107 Rs. IV 11
UTU 3 Rs. V 17; 11 Rs. 1; 17 Vs. III
10; 19 Rs. 15; 30 Vs. II 15; 35 Vs.
II 11; 40 Rs. V 9; 43 Vs. I 15;
44 Vs. III 7; 46 Rs. IV 19; 56 Vs.
I 21, II 6; 60 Vs. I 6.17, Rs. V 4,
VI 11; 62 Rs. IV 14; 71 Rs. 13;
74 Vs. 14.17, Rs. 20; 78 Rs. IV
11; 80 Vs. 4; 94 Vs. I 3.7.11.18;
20.22.26; 98 Rs. III 3; 109 Rs.
16; 111 Vs. 7.8
URUArinna/TŪL-na 7 Vs. II 18;
39 Rs. 12
URUḤalap 51 Vs. II 16
URUZihnuwa 32 Vs. I 9.17

AN^E/ŠAME 75 Rs. 2.4; 108 Rs.
V 6.14
taṣnaṣ 6 Vs. I 12, II 3; 18 Rs. V
11; 26 Vs. II 1; 62 Vs. III 10;
107 Rs. 7.10; 109 Rs. 30
UTU-šumma- 111 Vs. 8
Waḥiṣi 61 Rs. IV 6
Wallija-x[43 Rs. V 11
Waṣum(m)a 43 Rs. V 6
ZA.BA₄.BA₄ 11 Vs. 12.16, Rs. 9;
18 Rs. V 17; 39 Rs. 6; 60 Vs. I 7
Zaḥpunā 31 Z. 23; 39 Rs. 10.11
Zaiu 54 Vs. III 9
Zalijanu 11 Rs. 3
Zalipinu (= Telipinu) 16 Vs. II 8.22
Zappa 28 Rs. IV 7
Zintuḥi 56 Vs. II 5
Ziparwa 15 Vs. I 3
Zitharija 3 Vs. III 27.31
VII.VII^{BI} 3 Vs. II 22, III 17; 23 Vs.
I 8, II 3; 39 Vs. I 12

b) Personennamen

r- bzw. Š[i- 39 I. Rd.
ṣuḥani 105 Vs. II 9
attuṣili 9 Vs. 4
ṣaṣtigga 79 Rs. IV 15

Mid[a- 21 Vs. 4
Šummiri 105 Vs. II 11
Tazzelli 27 Rs. VI 8
Tuthaliya 7 Vs. II 17

DU.ŠEŠ-ia (= Tarḥunanija) 58 Vs.
35
jli-i 96 Rs. 7

c) Ortsnamen

alḥazija 36 Vs. I passim
akmiṣ 9 Rs. 3; 11 Rs. 12; 58 Vs. 1
amurkina 58 Vs. 20
anḥani 4 Rs. 10.11.20; 30 Vs. II 11
apṣuṣukka 33 Vs. III 16
aṣḥaṣanta 32 Vs. I 5
atti 26 Vs. III 3
attuṣa 43 Rs. VI 7; 103 Z. 15
iṣarluwa 22 Vs. I 14
urri 43 Vs. I 6
aṣaja (ohne Det.) 7 Vs. II 19

Kaṣḥa 30 Vs. II 7.18
Kaṣtama 65 Z. 3(?)
Kizzuwatni 79 Rs. IV 16
Kulella 15 Vs. I 5
Kuṣṣar 15 Vs. I 11
Ma*tiella 40 Rs. V 1
Nerik(ka) 11 Rs. 11; 33 Vs. III 7.8.
10.24
Neša 105 Vs. II 5
Šanauit 15 Vs. I 9
Taḥ[urpa(?) 4 Rs. V 19

Takkiputti (ohne Det.) 61 Vs. I 14
Taptena 33 Vs. III 18
Taṣtariṣṣa 33 Vs. III 9.22
Tegarama 75 Rs. 7.9.10
Tiṣṣaruliya 48 Rs. IV 7.12
Zip(pa)landa 27 Vs. I 1.3.10; 103 Z.
16
[x-attaja 32 Vs. I 16
[x-untara 65 Z 1.

d) Berg- und Ländernamen

mun[a* 18 Rs. V 19
rara 18 Rs. V 13; 62 Vs. III 13
ṣkaṣipa (ohne Det.) 15 Rs. IV 5
UŠKIN(?) 109 Vs. 12

Ḥaḥarwa 39 Rs. 7; 58 Vs. 15
Ḥuwatnuwa(nda) 15 Vs. I 10.15
Mali[maliya 29 Vs. I 2
Paḥḥaṣṣunuwa 71 Vs. 5.7.9.22

Takurka 36 Vs. I 19
taggurkumnili (ohne Det.) 5 Vs. I 6
Zaliya 58 Vs. 19

e) Flüsse

ṣar[āṣanta 39 Rs. 13

SÍG 15 Vs. 10.14

40 Rs. V 9; 47 Vs. I 6; 53 Vs. I 11
 60 Rs. VI 11
 URUAtalḥazija 36 Vs. I passim
 URUḤašḥašanta 32 Vs. I 21
 (URUḤalap) 51 Vs. II 15
 URUḤašuna 71 Vs. 5.7.9.13.22(?),
 Rs. 4.6
 URUKaštama 1 Vs. II 17; 65 Z. 9
 URUMaštura 32 Vs. I 1, 16
 URUNerik(ka) 11 Vs. 12.15. Rs. 7;
 19 Rs. 2.6(?); 41 Vs. II 8(?), 58
 Vs. 1
 URUDu'ziparuwa 7 Vs. II 24
 URUZanniešhapa 19 Rs. 5
 URUZip(pa)landa 6 Vs. I 10, Rs. VI
 6; 11 Rs. 2 (Zipalta)
 alpaš 58 Vs. 9
 AN^E/ŠAME 6 Vs. I 11; 7 Vs. II 18;
 41 Vs. II 2
 GIŠDÌM 58 Vs. 8
 KAxIM 58 Vs. 8
 KIL[AM(?) 56 Vs. II 11

takšulaš 35 Rs. V 3
 LÚDU 6 Rs. VI 2; 11 Vs. 3.4.10,
 Rs. 11; 33 Rs. 12; 41 Vs. II 2.12,
 Rs. V 4.9.13.18; 52 Rs. III 15
 U.GUR 10 Z. 7; 61 Rs. IV 9
 UD(.SIG₅) 6 Vs. I 16, II 4; 11 Rs. 5;
 69 Vs. I 7
 Undur(u)pa 74 Rs. 4; 107 Rs. IV 11
 UTU 3 Rs. V 17; 11 Rs. 1; 17 Vs. III
 10; 19 Rs. 15; 30 Vs. II 15; 35 Vs.
 II 11; 40 Rs. V 9; 43 Vs. I 15;
 44 Vs. III 7; 46 Rs. IV 19; 56 Vs.
 I 21, II 6; 60 Vs. I 6.17, Rs. V 4,
 VI 11; 62 Rs. IV 14; 71 Rs. 13;
 74 Vs. 14.17, Rs. 20; 78 Rs. IV
 11; 80 Vs. 4; 94 Vs. I 3.7.11.18
 20.22.26; 98 Rs. III 3; 109 Rs.
 16; 111 Vs. 7.8
 URUArinna/TUL-na 7 Vs. II 18;
 39 Rs. 12
 URUḤalap 51 Vs. II 16
 URUZihnuwa 32 Vs. I 9.17

AN^E/ŠAME 75 Rs. 2.4; 108 Rs.
 IV 1.14
 taknaš³ Vs. I 12, II 3; 18 Rs. V
 11; 26 Vs. II 1; 62 Vs. III 10
 107 Rs. 7.10; 109 Rs. 30
 UTU-šumma- 111 Vs. 8
 Waḥiši 61 Rs. IV 6
 Wallija-x[43 Rs. V 11
 Wašum(m)a 43 Rs. V 6
 ZA.BA₄.BA₄ 11 Vs. 12.16, Rs. 9
 18 Rs. V 17; 39 Rs. 6; 60 Vs. I 1
 Zahpunā 31 Z. 23; 39 Rs. 10.11
 Zaiu 54 Vs. III 9
 Zalijanu 11 Rs. 3
 Zalipinu (= Telipinu) 16 Vs. II 8.2
 Zipa 28 Rs. IV 7
 Zimmi 68 Vs. II 5
 Ziparwa 15 Vs. I 3
 Zitharija 3 Vs. III 27.31
 VII.VII^{BI} 3 Vs. II 22, III 17; 23 Vs.
 I 8, II 3; 39 Vs. I 12

b) Personennamen

A[r- bzw. Š[i- 39 I. Rd.
 'Ašuhani 105 Vs. II 9
 Ḥattušili 9 Vs. 4
 'Maštigga 79 Rs. IV 15

'Mid[a- 21 Vs. 4
 'Šummiri 105 Vs. II 11
 Tazzelli 27 Rs. VI 8
 Tuthaliya 7 Vs. II 17

DU.ŠEŠ-ia (= Tarḥunanija) 58 Vs.
 35
 Jli-i 96 Rs. 7

c) Ortsnamen

Atalḥazija 36 Vs. I passim
 Ḥakmiš 9 Rs. 3; 11 Rs. 12; 58 Vs. 1
 Ḥamurkina 58 Vs. 20
 Ḥanḥani 4 Rs. 10.11.20; 30 Vs. II 11
 Ḥapšušukka 33 Vs. III 16
 Ḥašḥašanta 32 Vs. I 5
 Ḥatti 26 Vs. III 3
 Ḥattuša 43 Rs. VI 7; 103 Z. 15
 Ḥišarluwa 22 Vs. I 14
 Ḥurri 43 Vs. I 6
 Kašaja (ohne Det.) 7 Vs. II 19

Kašḥa 30 Vs. II 7.18
 Kaštama 65 Z. 3(?)
 Kizzuwatni 79 Rs. IV 16
 Kulella 15 Vs. I 5
 Kuššar 15 Vs. I 11
 Ma'tiella 40 Rs. V 1
 Nerik(ka) 11 Rs. 11; 33 Vs. III 7.8.
 10.24
 Neša 105 Vs. II 5
 Šanauit 15 Vs. I 9
 Taḥ[urpa(?) 4 Rs. V 19

Takkiputti (ohne Det.) 61 Vs. I 14
 Taptena 33 Vs. III 18
 Taštarišša 33 Vs. III 9.22
 Tegarama 75 Rs. 7.9.10
 Tiššaruliya 48 Rs. IV 7.12
 Zip(pa)landa 27 Vs. I 1.3.10; 103 Z.
 16
 Jx-attaja 32 Vs. I 16
 Jx-untara 65 Z. 1.

d) Berg- und Ländernamen

Amun[a⁷ 18 Rs. V 19
 Arara 18 Rs. V 13; 62 Vs. III 13
 Aškašipa (ohne Det.) 15 Rs. IV 5
 GUŠKIN(?) 109 Vs. 12

Ḥaḥarwa 39 Rs. 7; 58 Vs. 15
 Ḥuwatnuwa(nda) 15 Vs. I 10.15
 Mali[maliya 29 Vs. I 2
 Paḥḥaššunuwa 71 Vs. 5.7.9.22

Takurka 36 Vs. I 19
 taggurkumnili (ohne Det.) 5 Vs. I 6
 Zaliya 58 Vs. 19

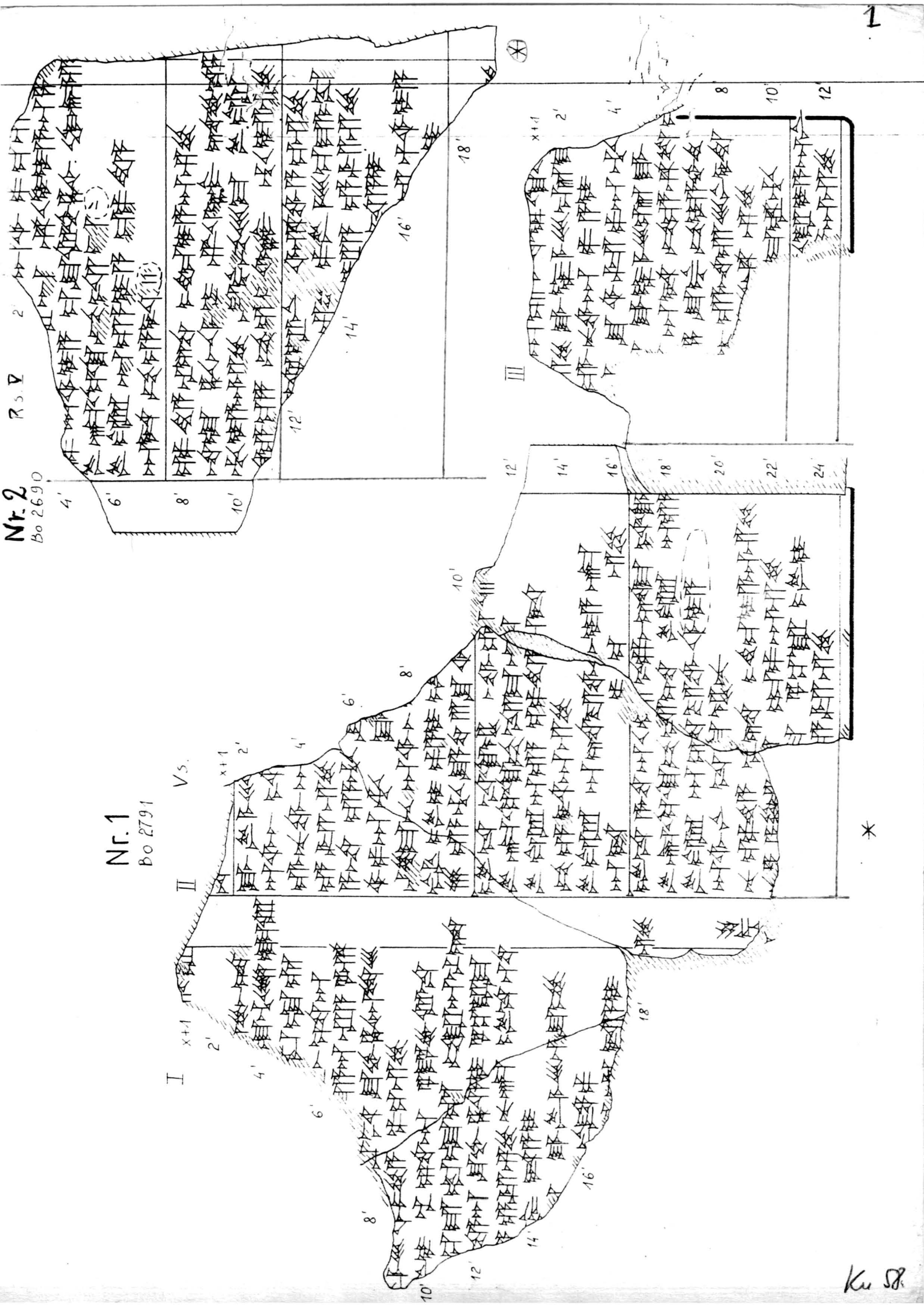
e) Flüsse

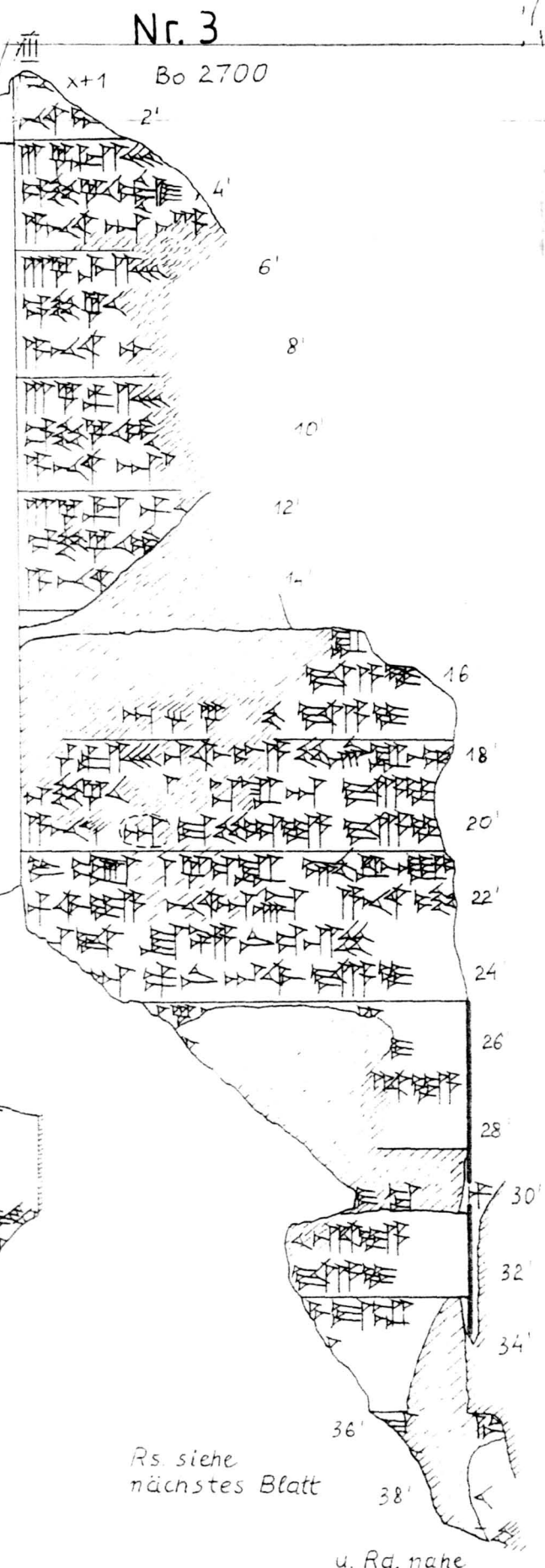
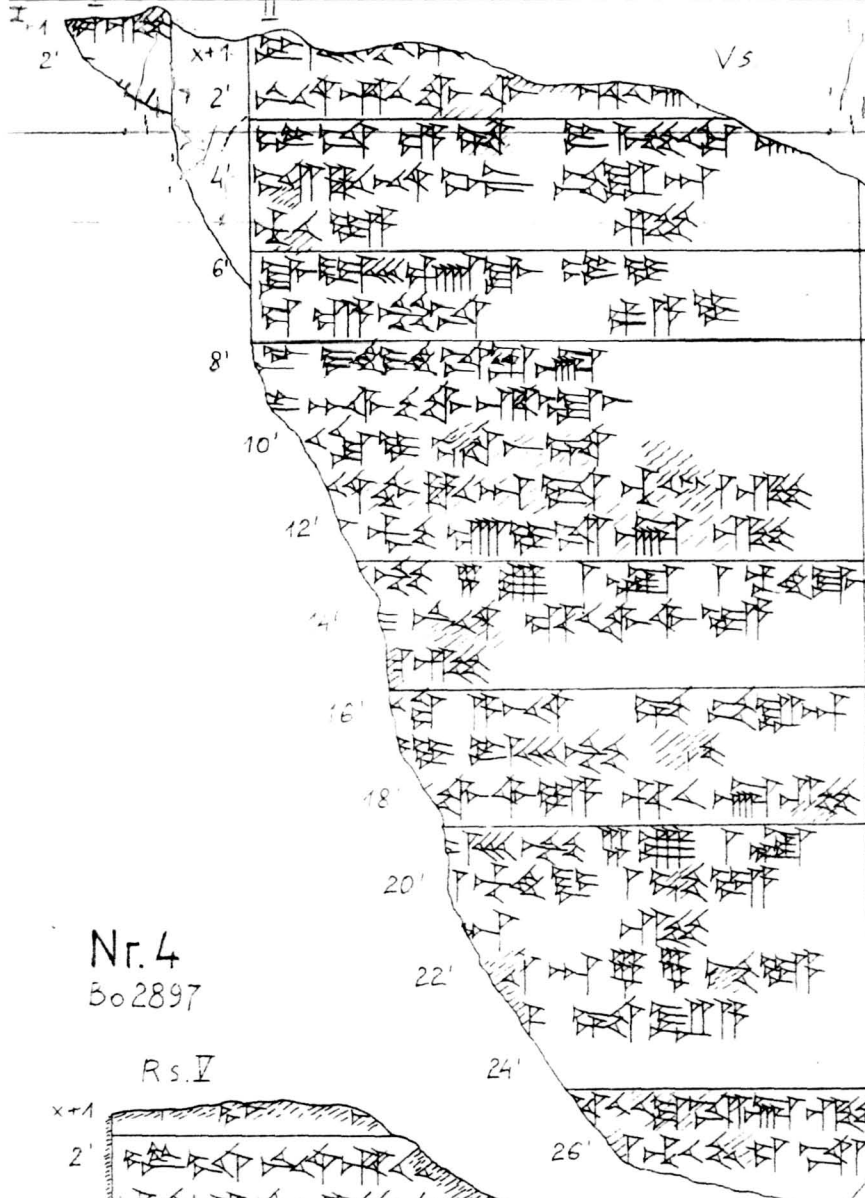
Mar[ašanta 39 Rs. 13

SÍG 15 Vs. 10.14

Nr. 2
Bo 2690

R 5. V





Nr. 6

Bo 2708

Vs.



x+1
2'
4'
6'
8'
10'

II



16'

14'

12'

Nr. 7

Bo 2879

Vs. II

III

x+1

2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

22'

24'

26'

28'

30'

32'

34'

36'

38'

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42'

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556'

558'

560'

562'

564'

566'

568'

570'

572'

574'

576'

578'

580'

582'

584'

586'

588'

Vs.I

x+1

6'

8'

10'

12'

14'

16'

18'

Rs.

V

x+1

2'

4'

6'

8'

Kol. VII,
soweit
erhalten,
unbeschrieben

Nr.3 (Forts.)

Rs.

IV

x+1

2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

22'

24'

26'

28'

30'

32'

34'

36'

V

8'

10'

12'

14'

16'

18'

20'

VII

V R3 Nr 6 (Forth)

1' 2' 3' 4' 5' 6' 7' 8' 9' 10' 11' 12' 13' 14' 15' 16' 17' 18' 19' 20'

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

1' 2' 3' 4' 5' 6' 7' 8' 9' 10' 11' 12' 13' 14' 15' 16' 17' 18' 19' 20'

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

Nr.10
Bo 2971

Nr.9
Bo 2768

1' 2' 3' 4' 5' 6' 7' 8' 9' 10' 11' 12' 13' 14' 15' 16' 17' 18' 19' 20'

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

1' 2' 3' 4' 5' 6' 7' 8' 9' 10' 11' 12' 13' 14' 15' 16' 17' 18' 19' 20'

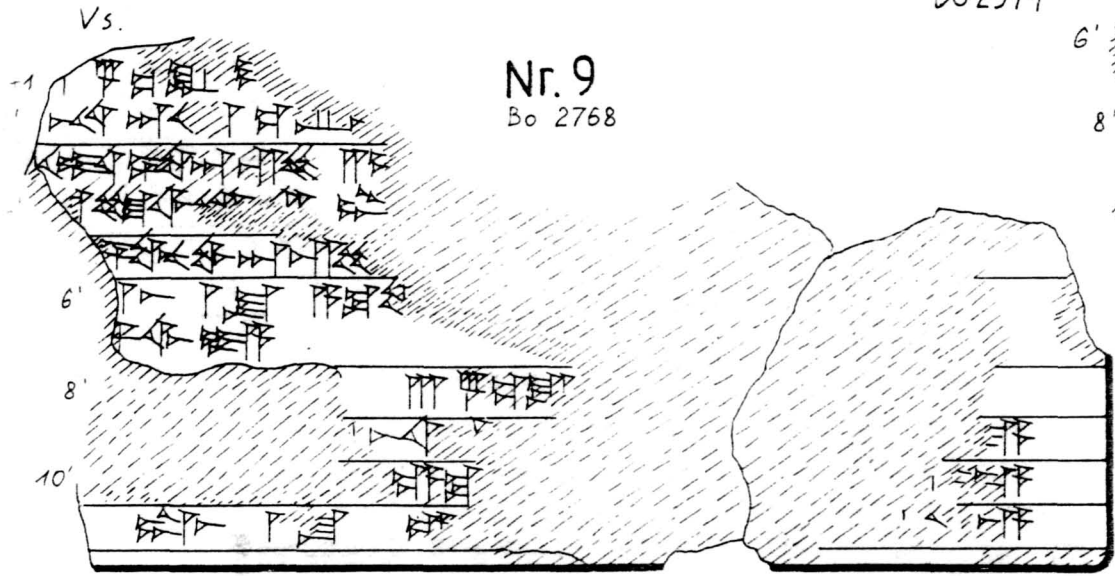
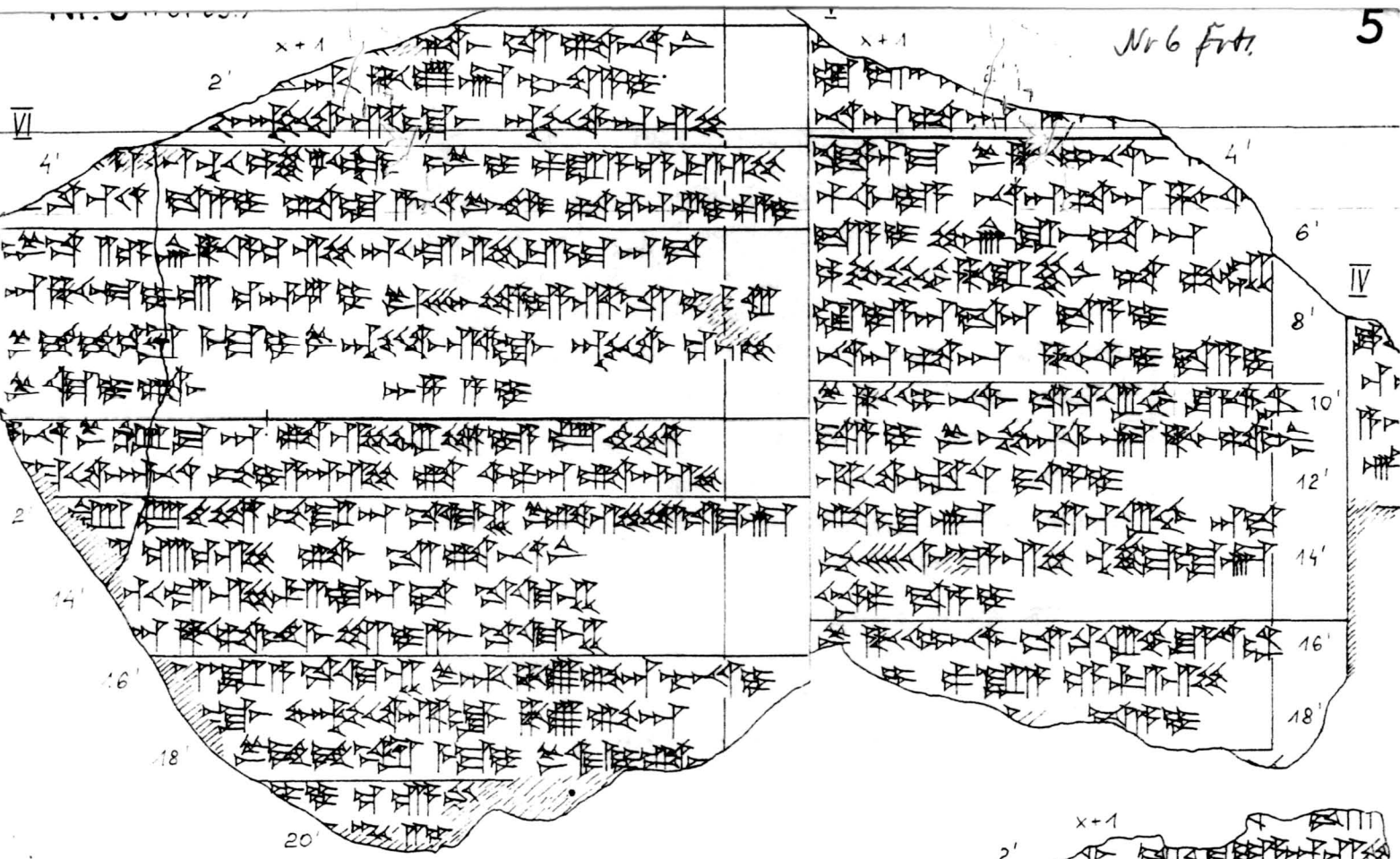
1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

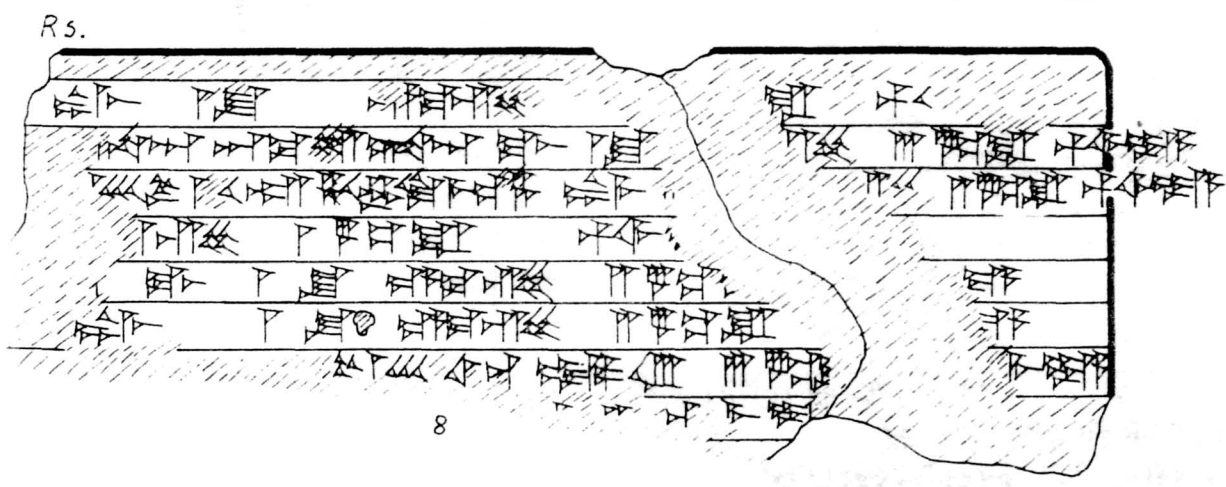
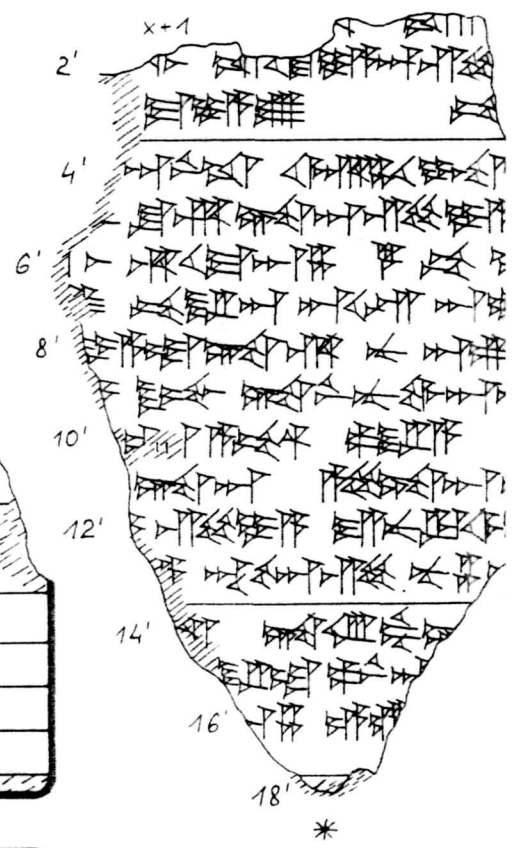
1' 2' 3' 4' 5' 6' 7' 8' 9' 10' 11' 12' 13' 14' 15' 16' 17' 18' 19' 20'

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.



Nr.10
Bo 2971



Ku 58

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in horizontal lines across the page. Some lines are crossed out or heavily scribbled over. The script is dense and difficult to decipher without specialized knowledge of the language.

Handwritten text in a cursive script, continuing from the previous section. The text is arranged in horizontal lines. There are some large, bold characters interspersed among the smaller script. The bottom of the page shows some additional markings and a small, illegible label.

šU-šU-ma-⁴⁴22

3x LG-us-ta 2UTU-as

2Me-i3z-zu-ul-la-an

2A-li-ja LG-us 2l-n[ra

Ku858.11

Rs.

3x 2Ta-ha-am-pi-waš-un?

1. 2UTU-as 2Me-i3z-zu-ul-la-an GUB-as a-ku-wa-an-zi 1 NG.G.R (šr.š'i-ja)
2. 2U 2U URU-zi-pal-ta
3. 22A-li-ja-[nu-u]n 2T3-zu-wa-š'i-in
4. 2LAMMA
5. 2UTU-AM
6. 2x x
7. 22A-BA4-BA4

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in several horizontal lines, with some lines being more prominent than others. The script is dense and difficult to decipher without specialized knowledge of the language.

Handwritten text in a cursive script, continuing from the previous section. This section includes a table-like structure with multiple columns and rows of text. The text is arranged in a structured manner, possibly representing a list or a set of data. The script is consistent with the previous section, suggesting it is part of the same document.

l.Rd.

Handwritten text at the bottom left of the page, possibly a signature or a date.

26 KAB-20-20 JA

ku 58

Nr. 12

Bo 2745

Vs.

Nr. 13

Bo 2781



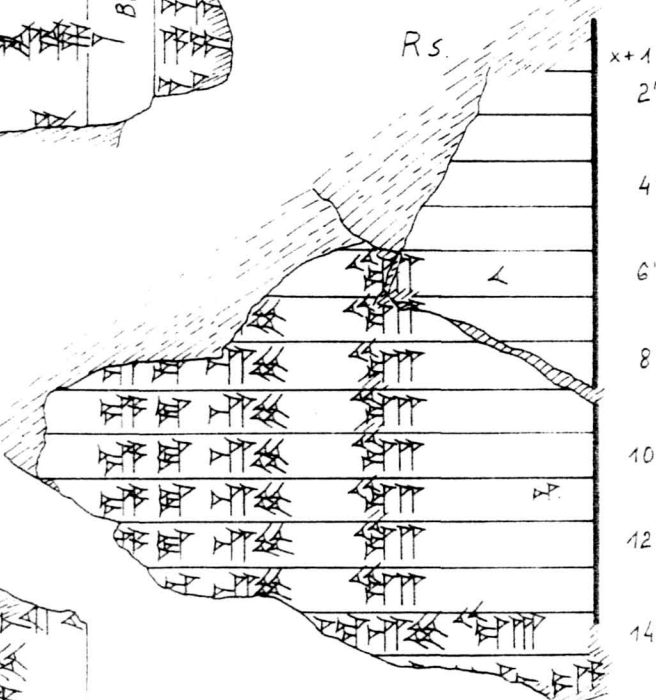
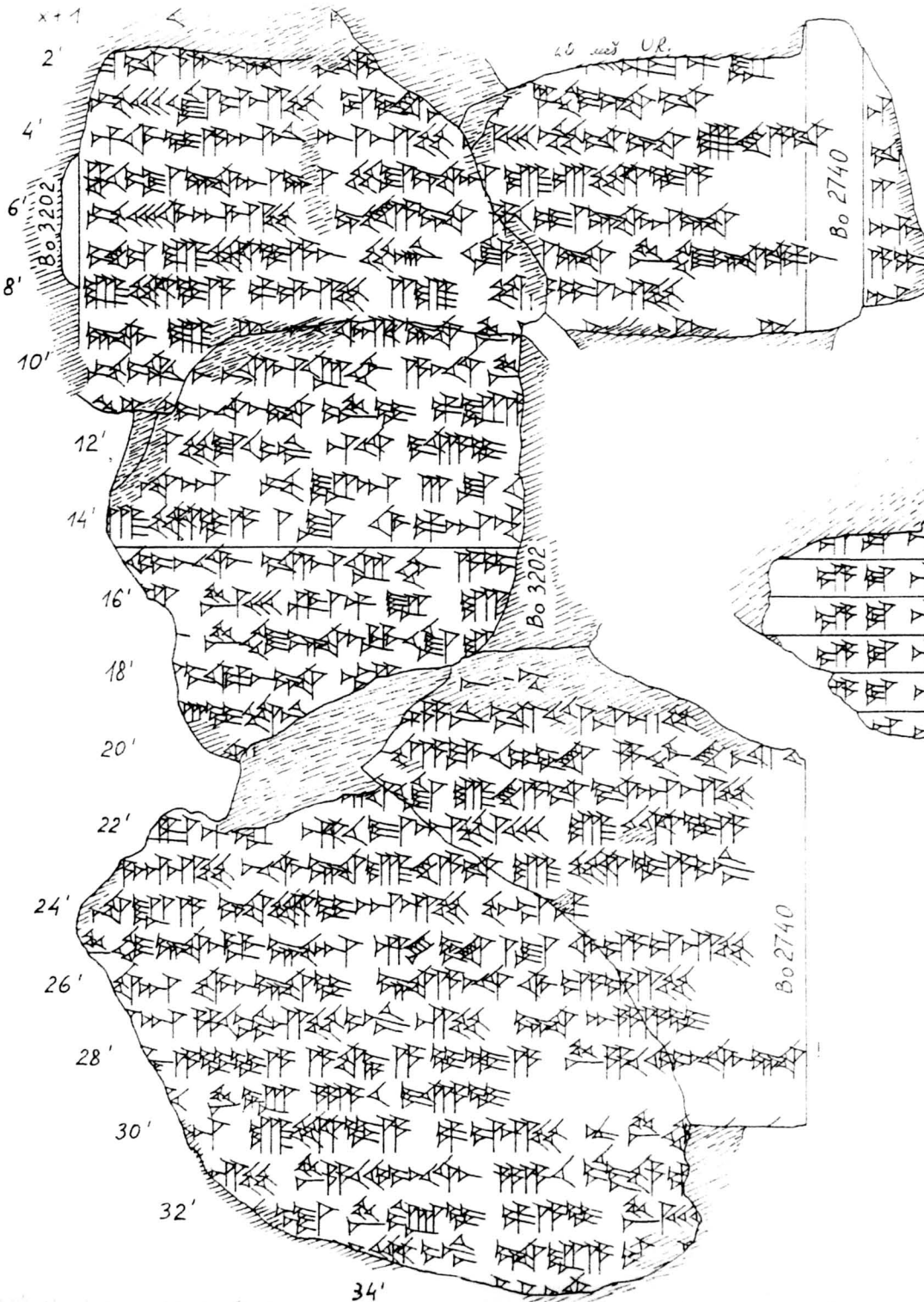
cf. Naeff, Anst. p. 82

fas ZINRUHES

Nr. 14 (650) = K. 7.37

Rs. 2

Bo 2740 + 3202



Ku 58

I

Vs.

Handwritten text in columns, numbered 2, 4, 6, 8, 10, 12, 14, 16. The text is in a cursive script, likely a form of Old Chinese or a related language. The columns are arranged in a grid-like fashion, with some lines of text being longer than others, creating an irregular shape. The text is written on a light-colored background, possibly a piece of paper or parchment.

Rs. IV

III

Handwritten text in columns, numbered 2, 4, 6, 8, 10, 12, 14. The text is in a cursive script, likely a form of Old Chinese or a related language. The columns are arranged in a grid-like fashion, with some lines of text being longer than others, creating an irregular shape. The text is written on a light-colored background, possibly a piece of paper or parchment.

Nr. 16 (+) 53.49

Bo 2844

Vs.

II

Handwritten text in columns, numbered 2, 4, 6, 8, 10, 12, 14, 16. The text is in a cursive script, likely a form of Old Chinese or a related language. The columns are arranged in a grid-like fashion, with some lines of text being longer than others, creating an irregular shape. The text is written on a light-colored background, possibly a piece of paper or parchment.

Vs. III?

x+1

Nr. 17

Bo 2920

2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

22'

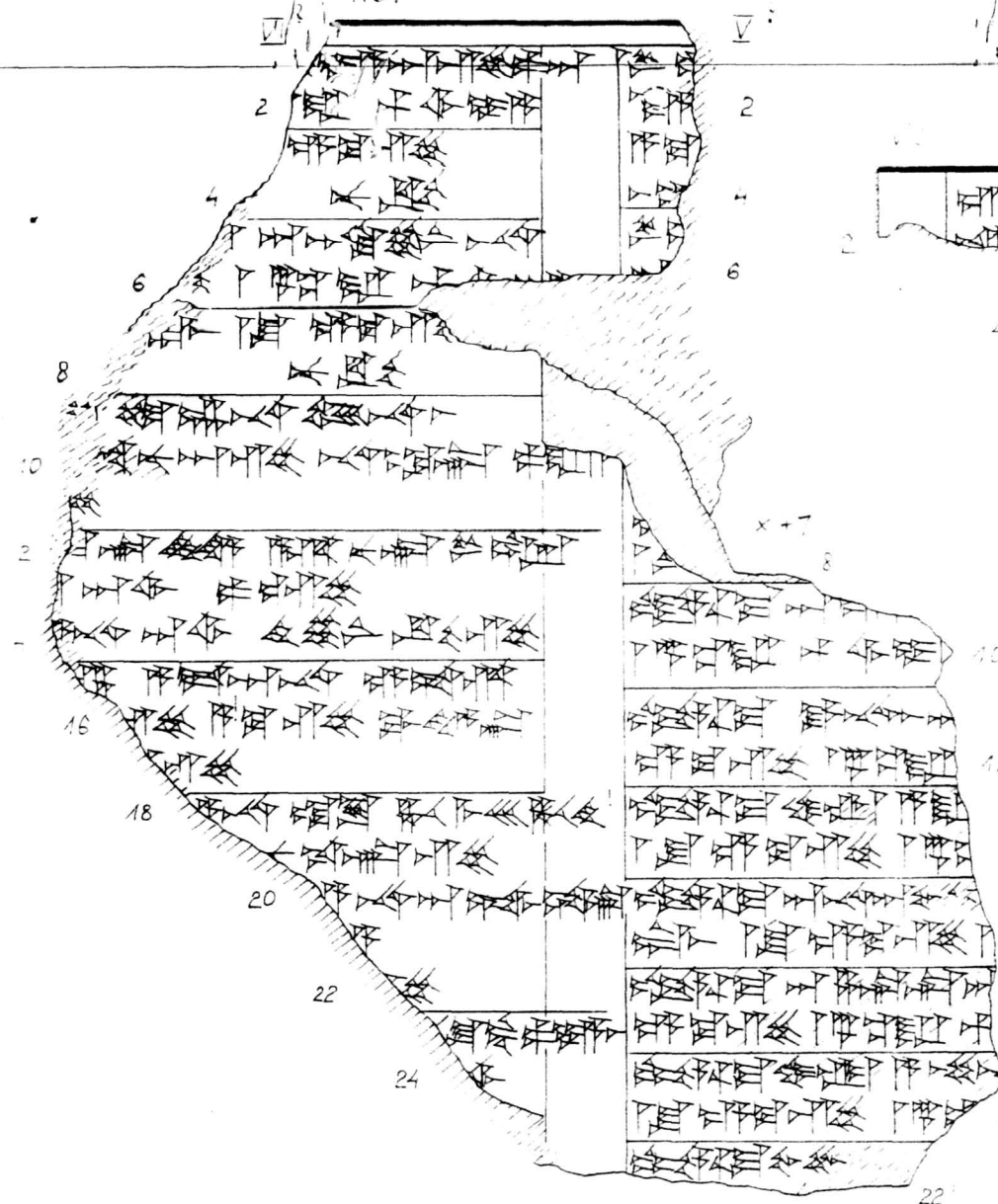
24'

26'

28'

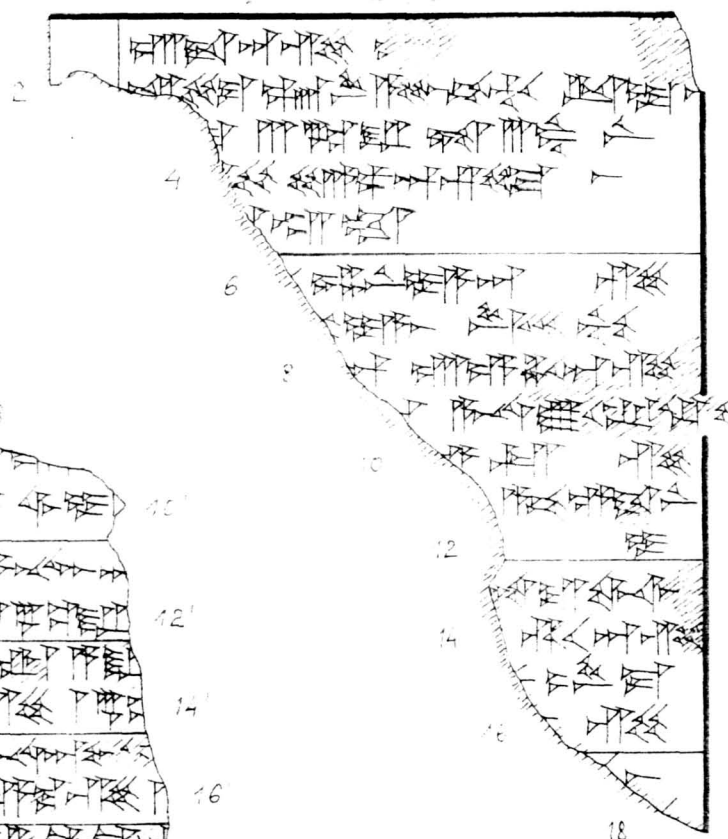
30'

Handwritten text in columns, numbered 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30. The text is in a cursive script, likely a form of Old Chinese or a related language. The columns are arranged in a grid-like fashion, with some lines of text being longer than others, creating an irregular shape. The text is written on a light-colored background, possibly a piece of paper or parchment.



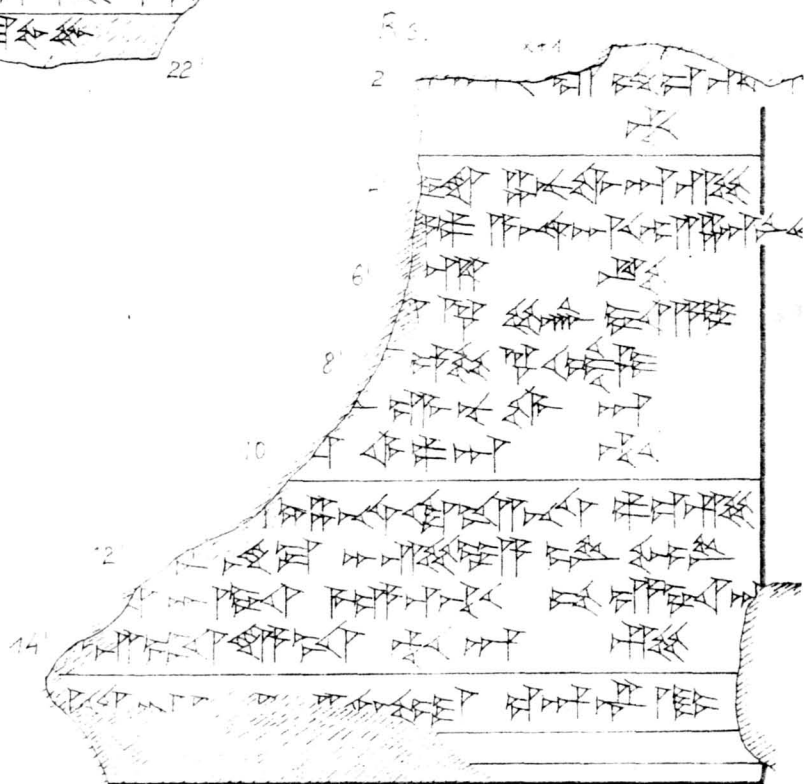
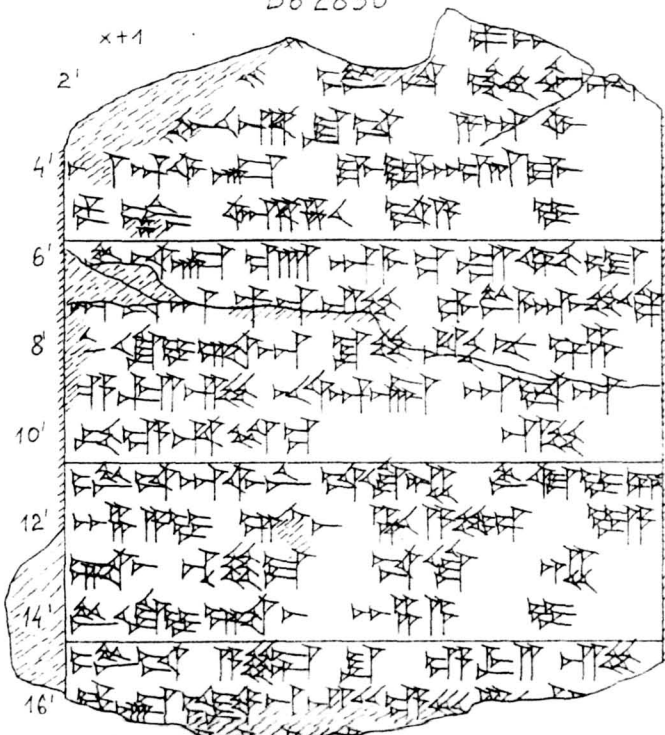
№. 19

Bo 2977



№. 20

Bo 2830



44 58

Nr. 19

Bo 2977

Handwritten text in columns, likely a list or inventory. The text is written in a cursive script, possibly a form of shorthand or a specific dialect. The columns are numbered 1 through 24.

Handwritten text in columns, continuing the list or inventory. The text is written in a cursive script. The columns are numbered 1 through 24.

Handwritten text in columns, continuing the list or inventory. The text is written in a cursive script. The columns are numbered 1 through 18.

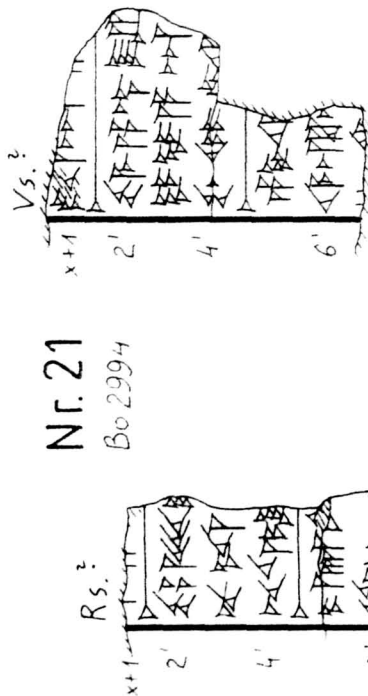
Nr. 20

Bo 2830

Handwritten text in columns, likely a list or inventory. The text is written in a cursive script. The columns are numbered 1 through 24.

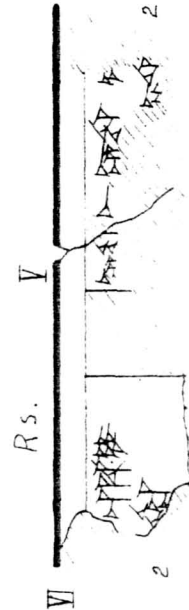
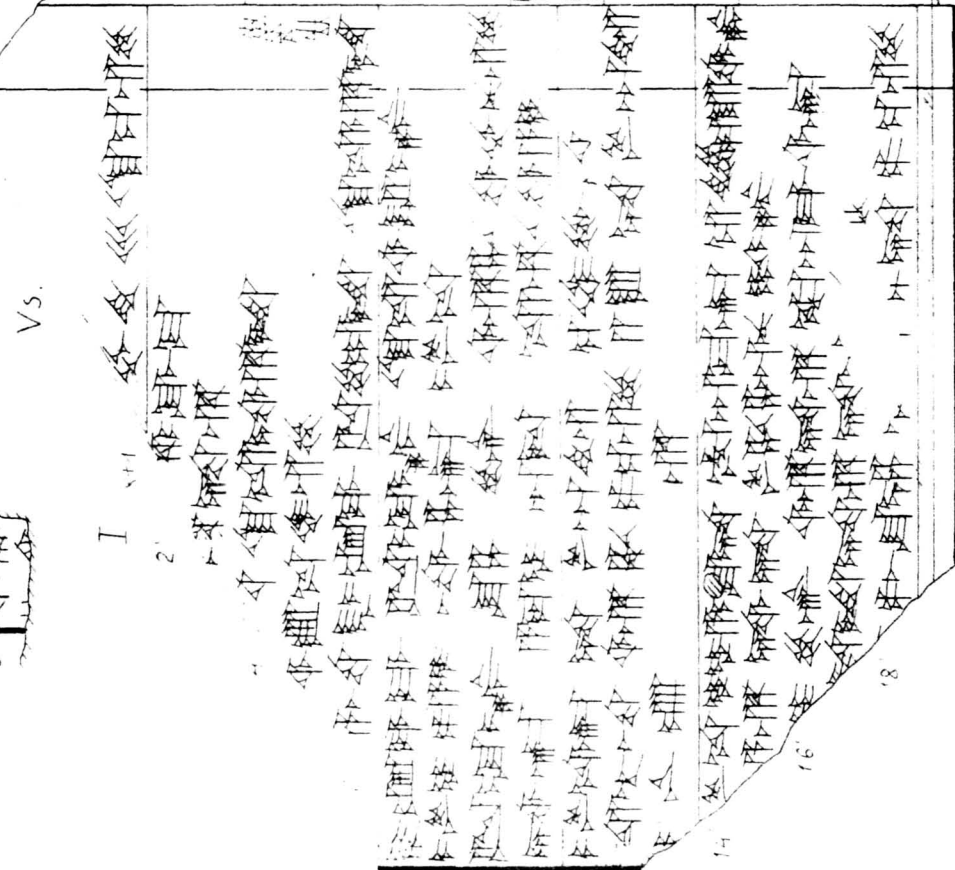
Handwritten text in columns, continuing the list or inventory. The text is written in a cursive script. The columns are numbered 1 through 12.

Nr. 21
Bo 2994



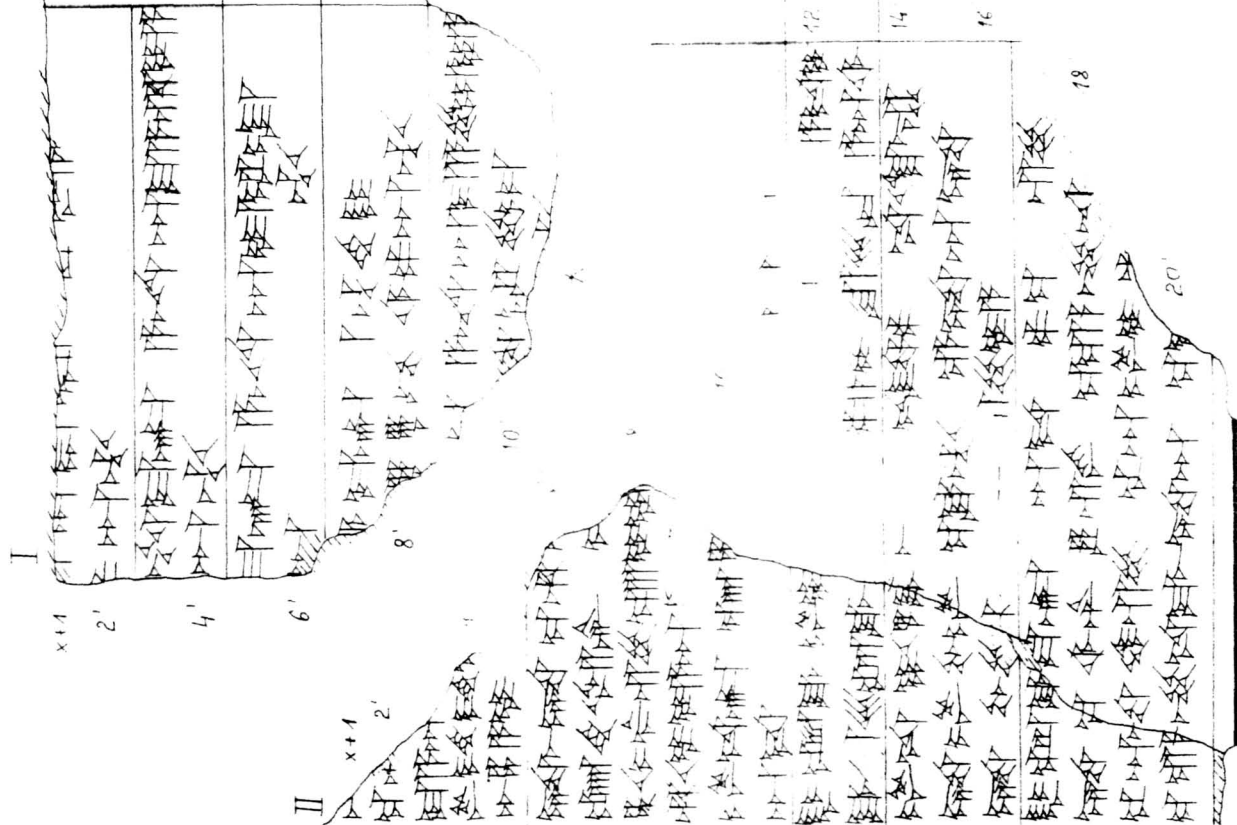
Nr. 22
Bo 2792

Vs.



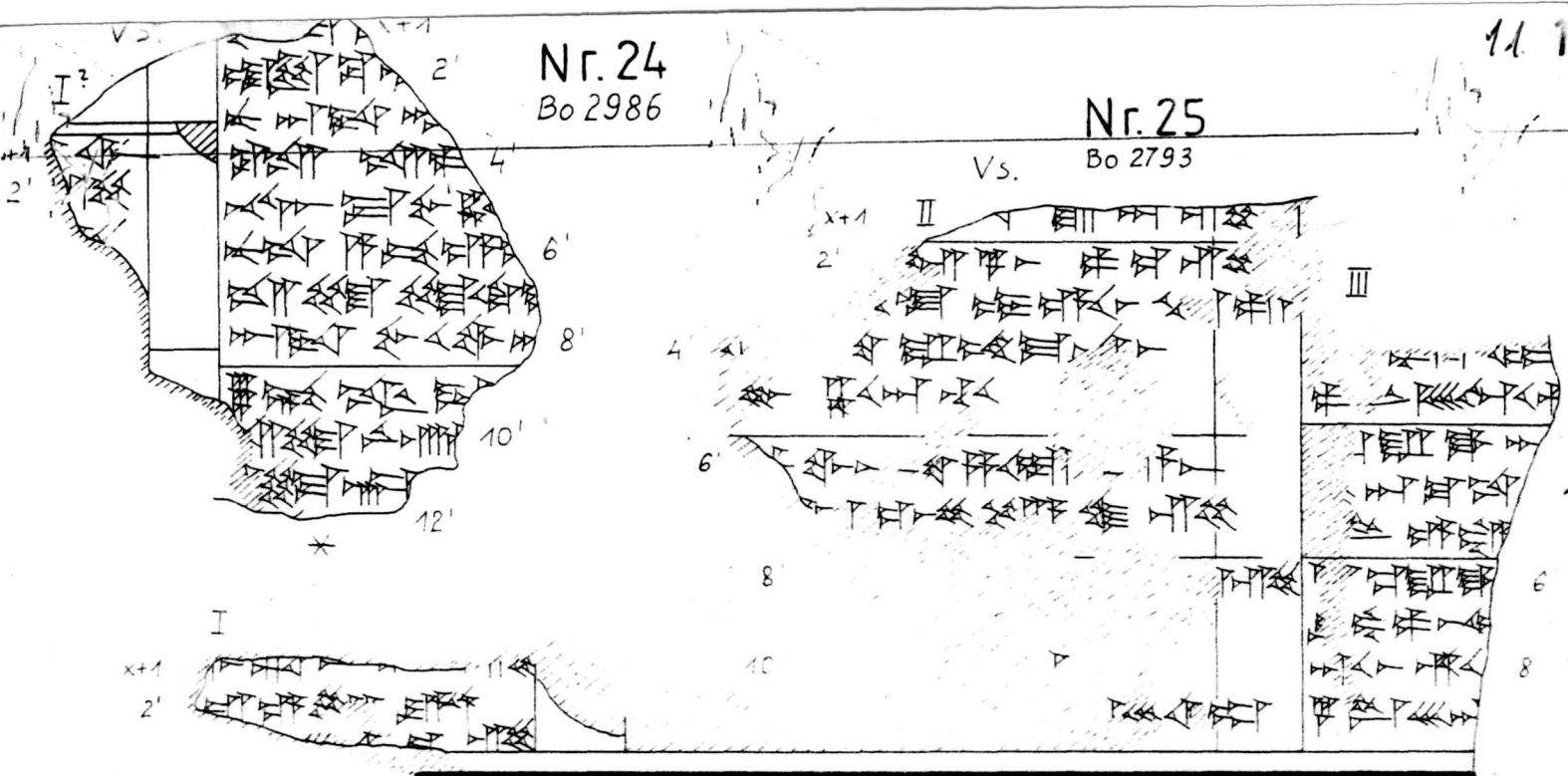
Nr. 23
Bo 2979

Vs.?

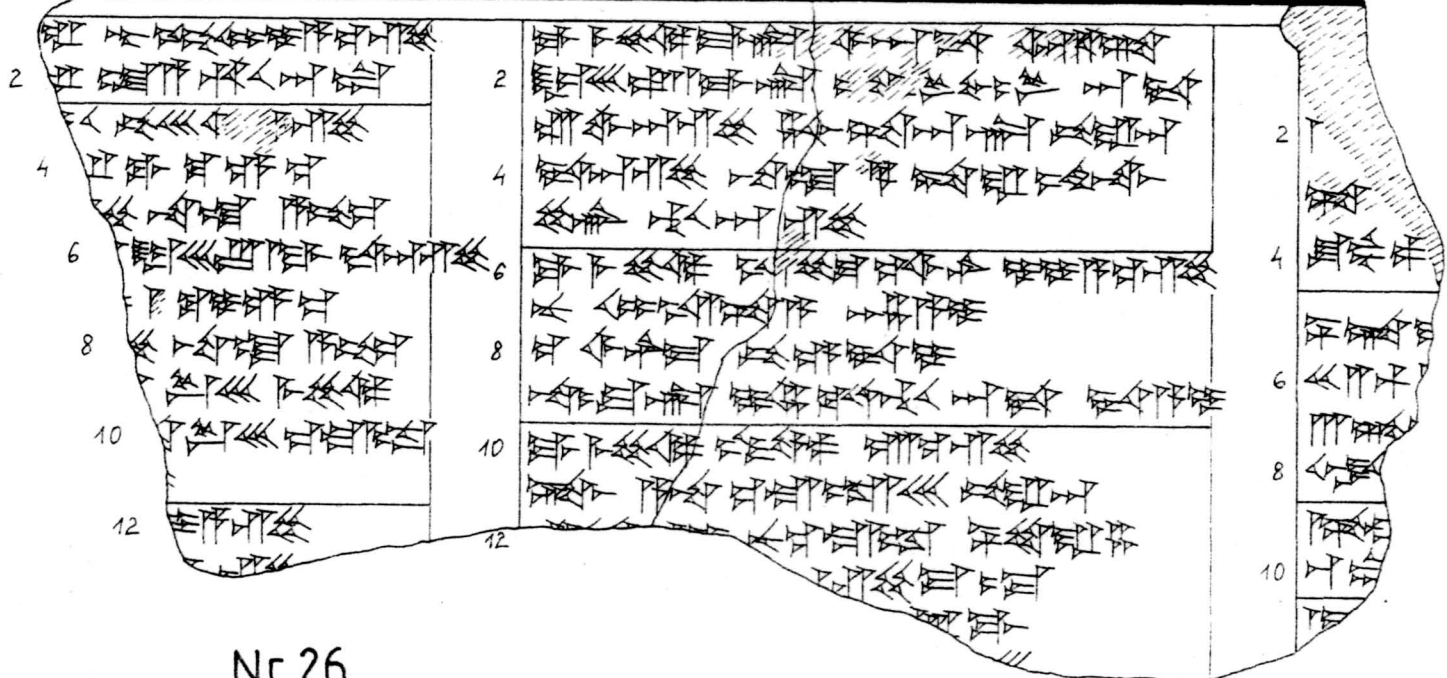


Nr. 24
Bo 2986

Nr. 25
Bo 2793

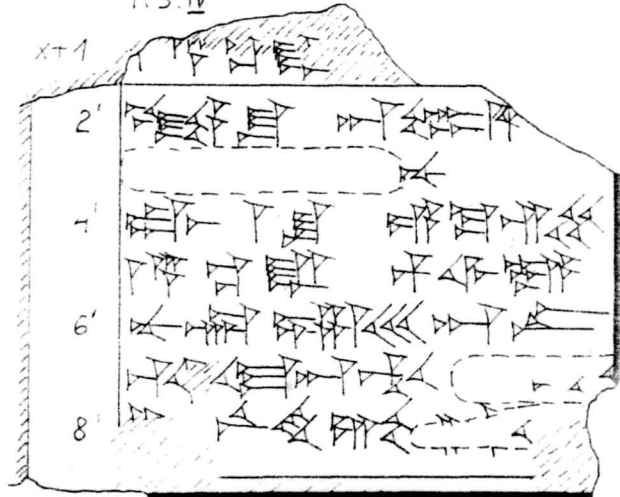
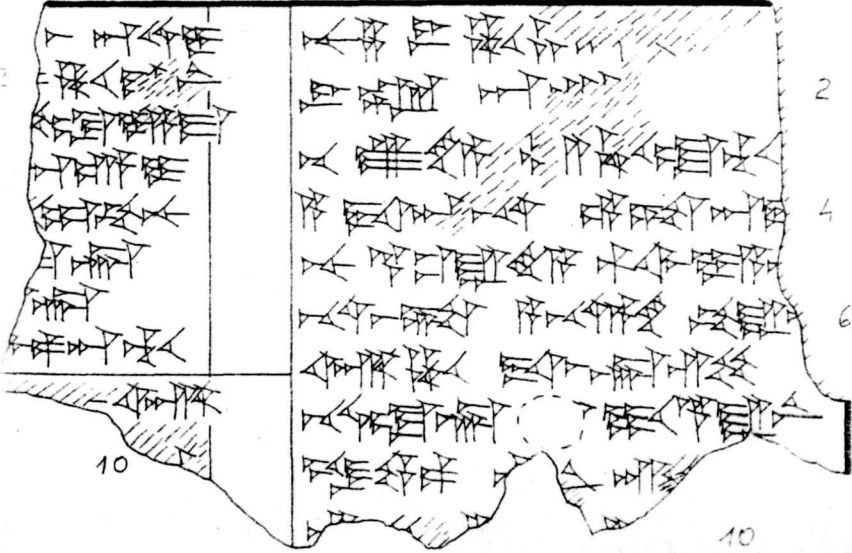


VI V R5 IV



Nr. 26
Bo 2873

II V5 III R5 IV



Nr. 24

Bo 2986

Nr. 25

Bo 2793

Vs.

x+1

II

2'

III

x+1

2'

8'

R.s.

VI

V

IV

2

2

2

4

4

4

6

6

6

8

8

8

10

10

10

12

12

Nr. 26

Vs.

Bo 2873

III

R.s. IV

x+1

2'

2

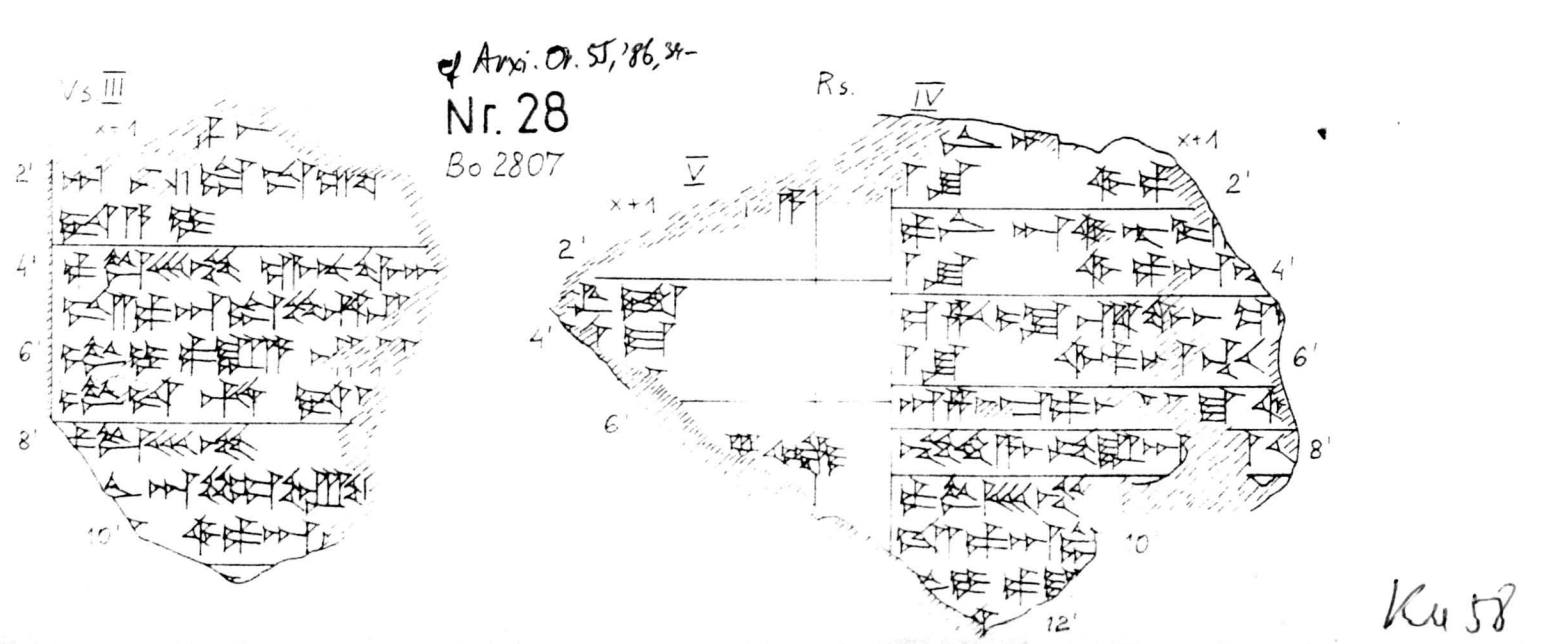
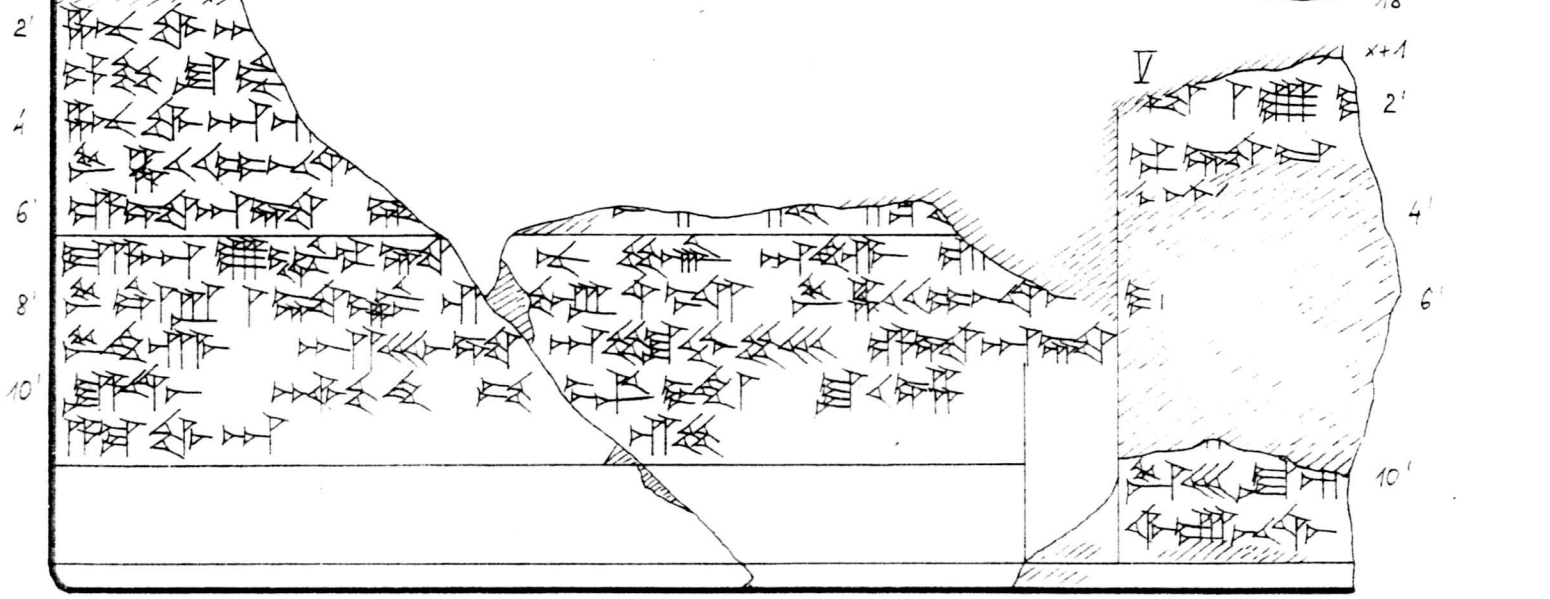
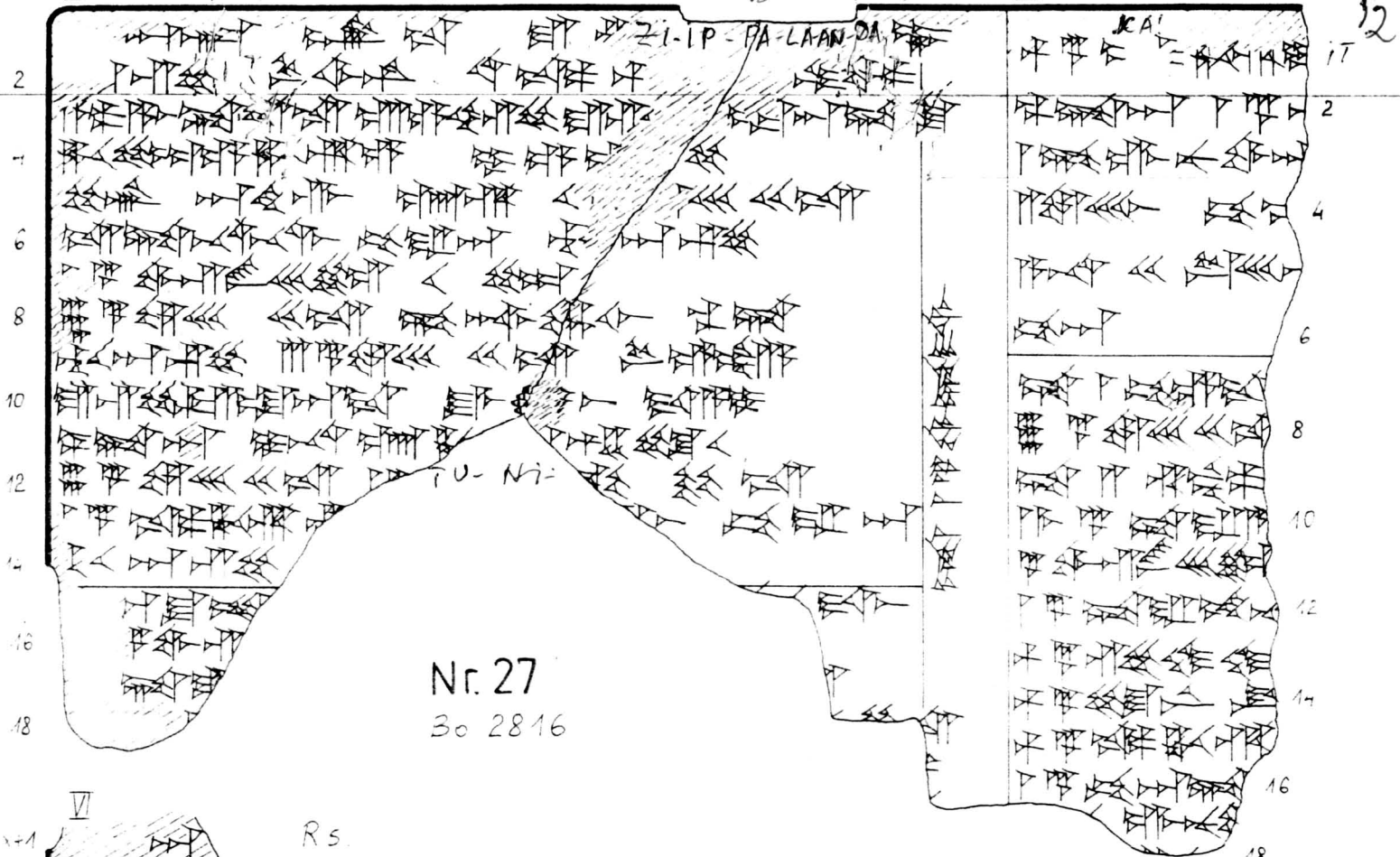
4

6

8

10

ku 58



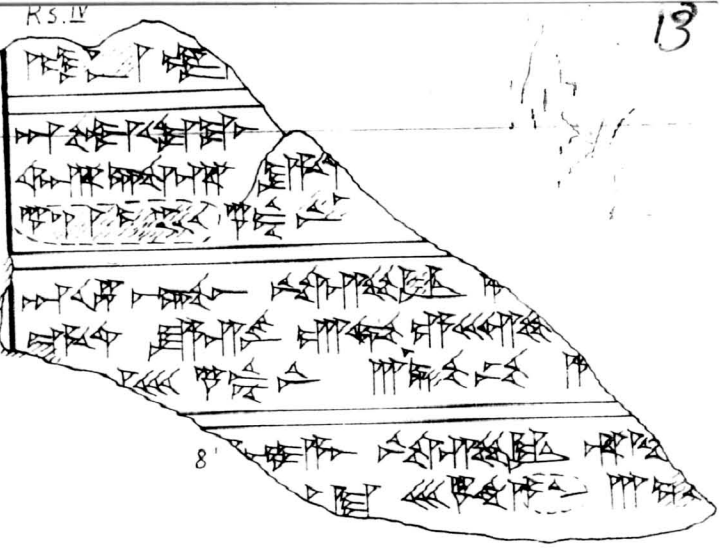
Nr. 29
Bo 2938

Vs. I

x+1



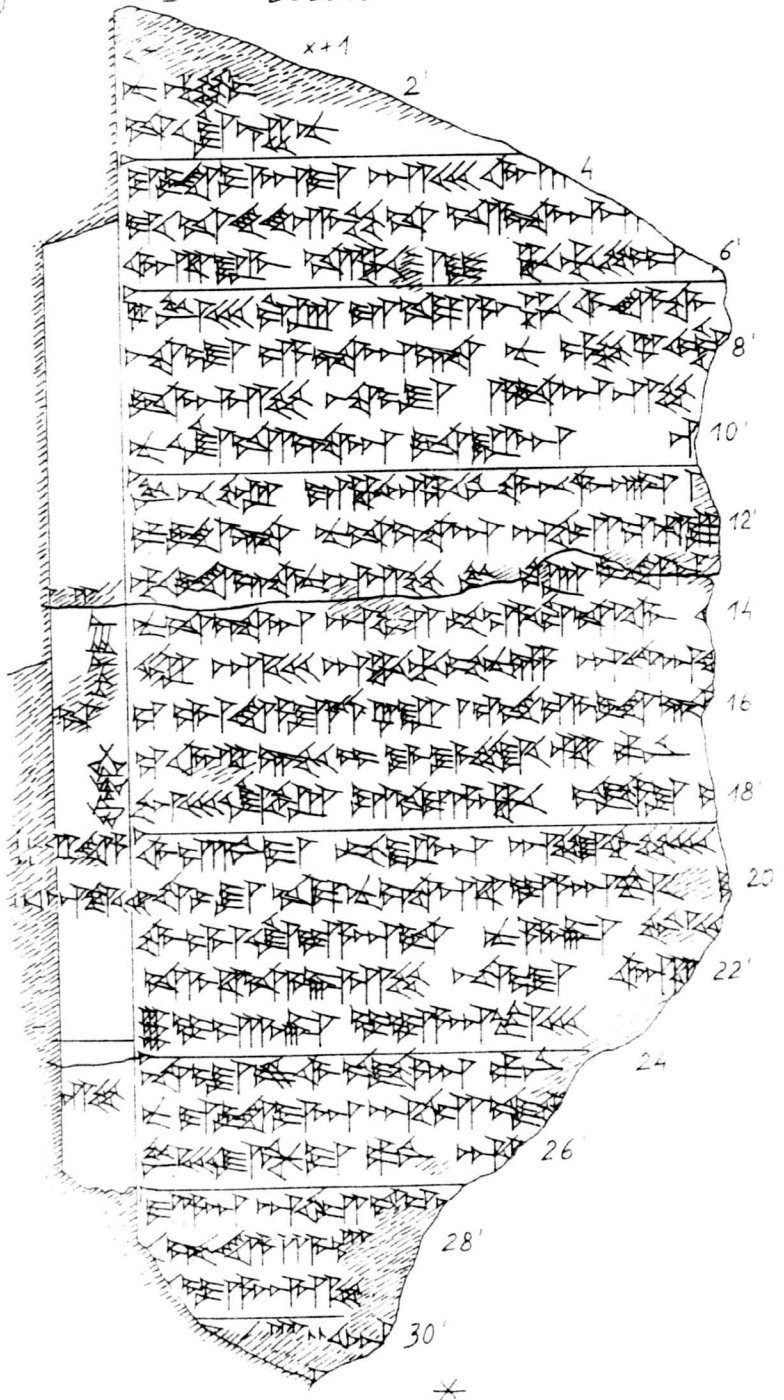
x+1



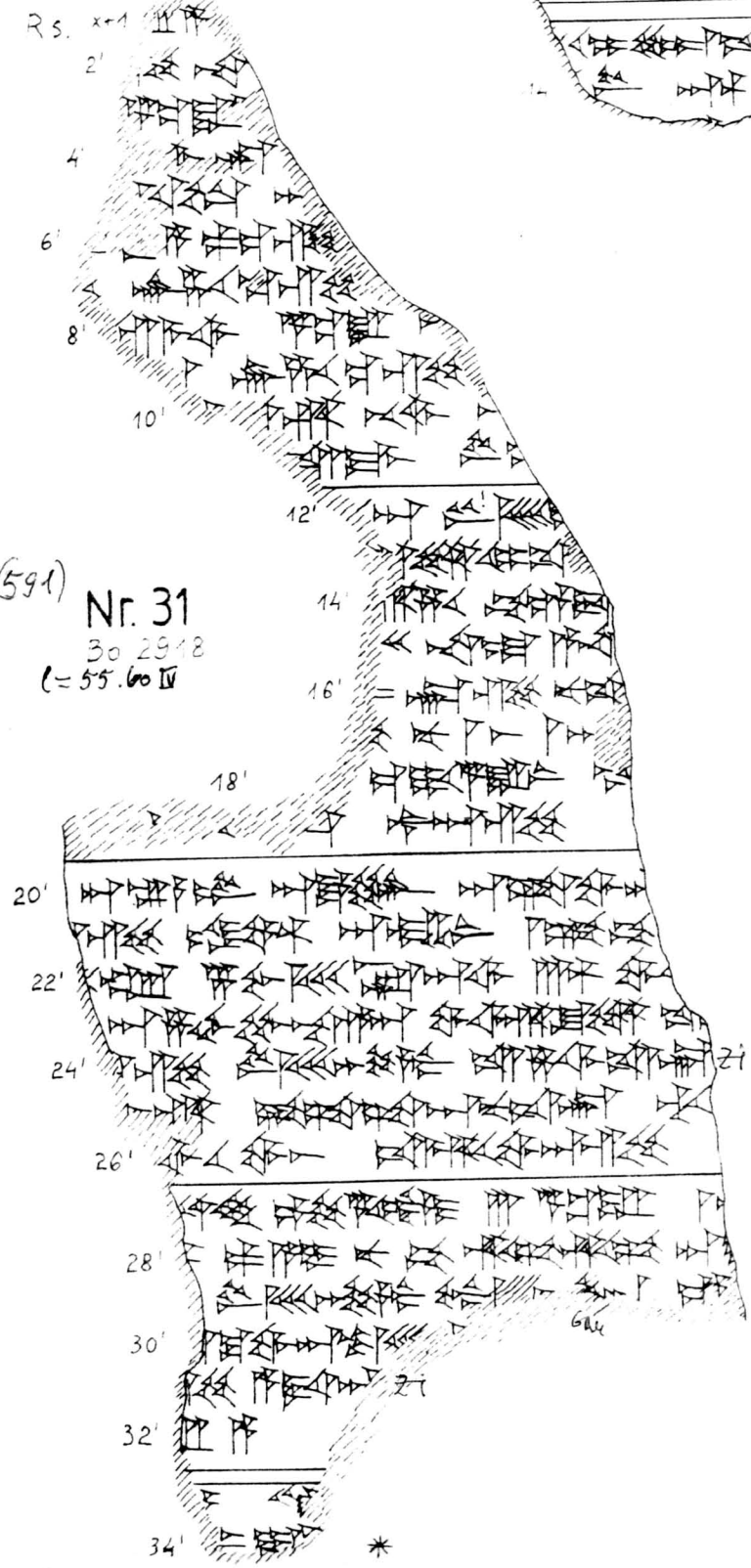
Nr. 30

Bo 2819

x+1

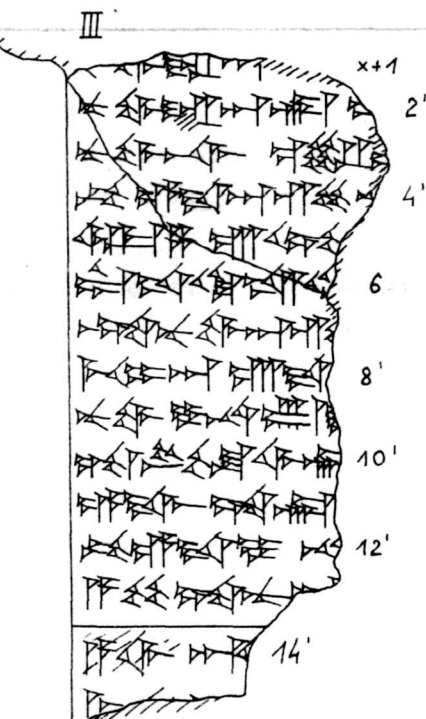
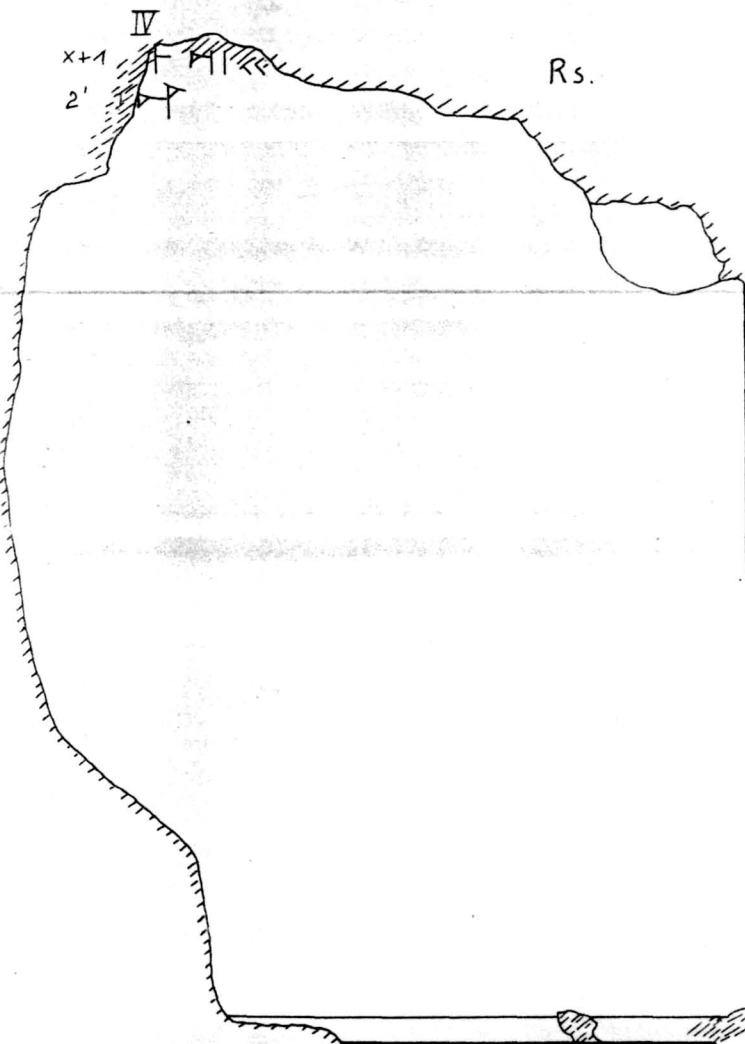
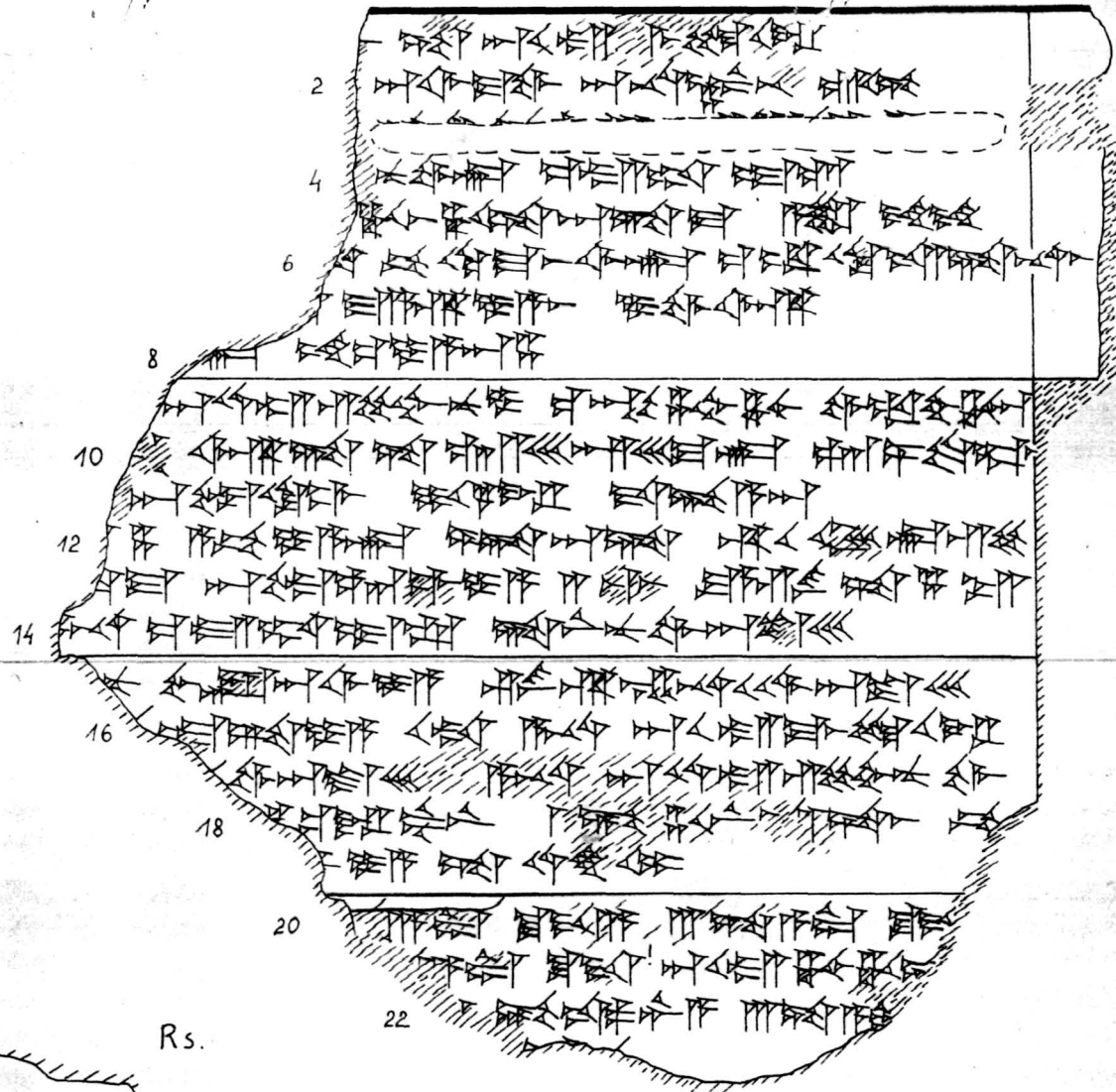


(591) Nr. 31
Bo 2948
(= 55.60 IV)



Ku 58

Vs I



Vs. III

Nr. 33

Bo 2839

x+1
2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

22'

24'

26'

28'

30'

32'

34'

36'

38'

40'

42'

44'

46'

Rs. IV

2

4

6

8

10

12

14

16

18

20

22

24

26

28

30

32

34

36

38

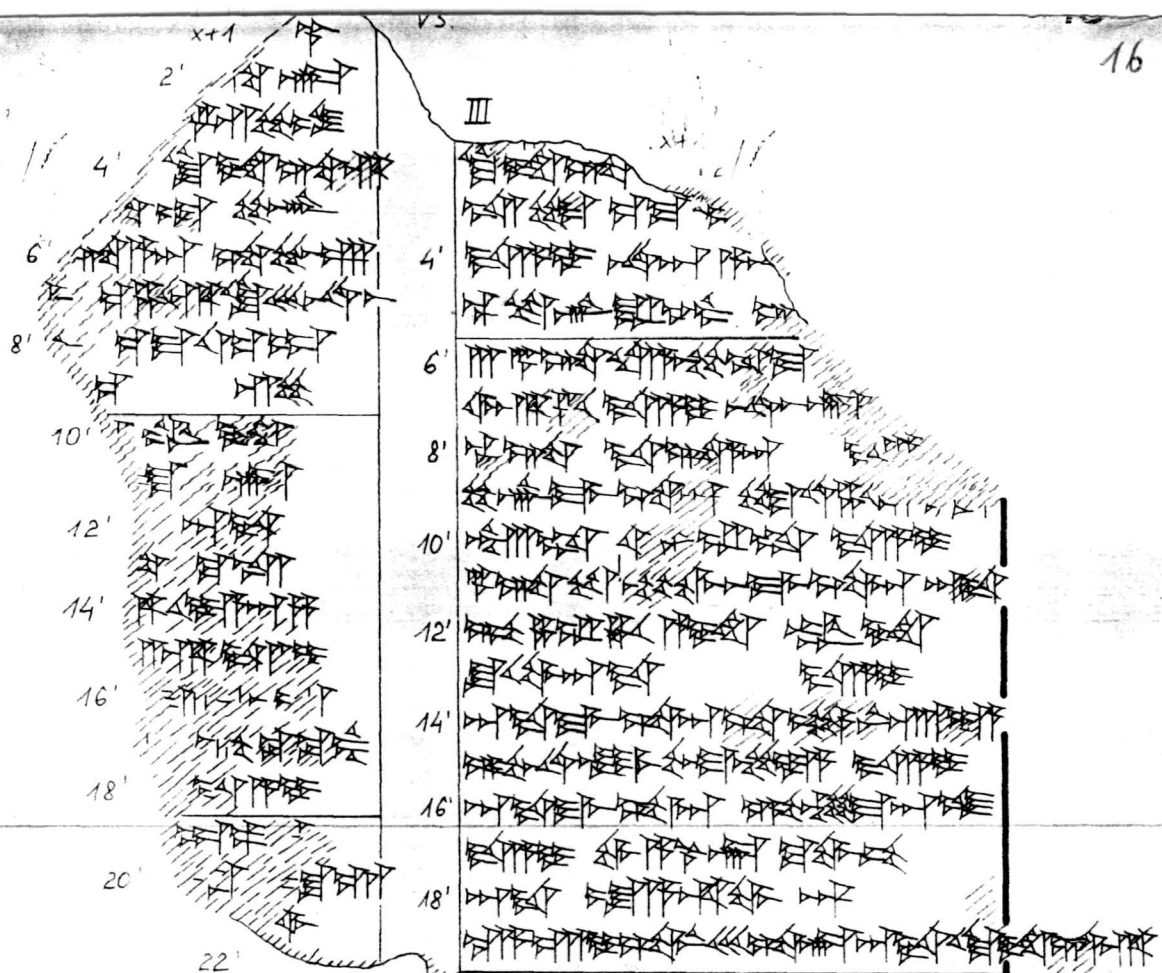
40

42

Nr. 34

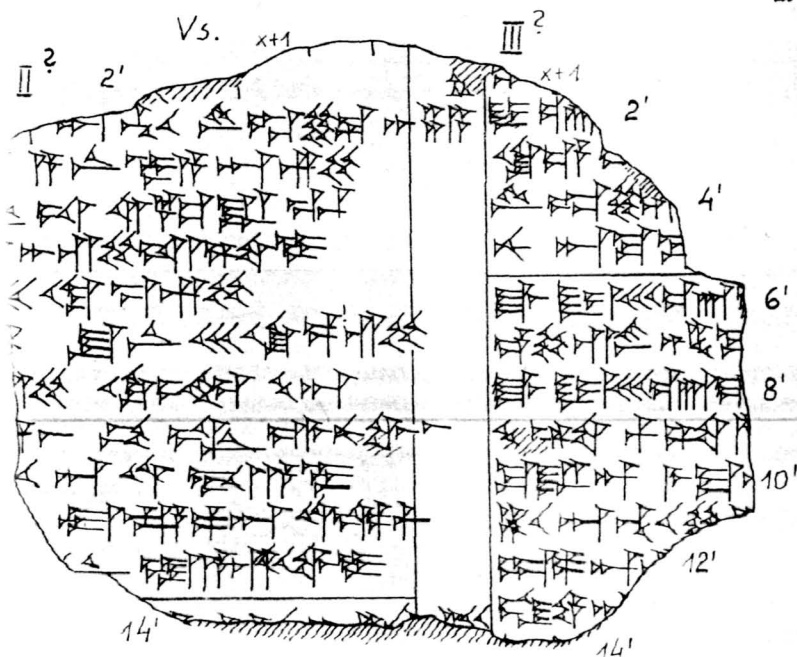
Bo 2843

= KFAC 34

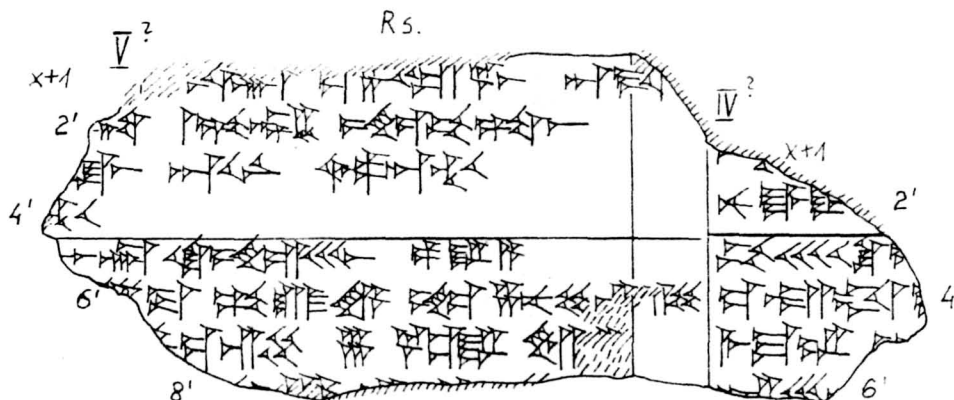


Nr. 35

Bo 2886



Rs. siehe
nächstes Blatt





Nr. 36

Bo 2854

I

x+1

Vs.

2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

22'

II

x+1

2'

4'

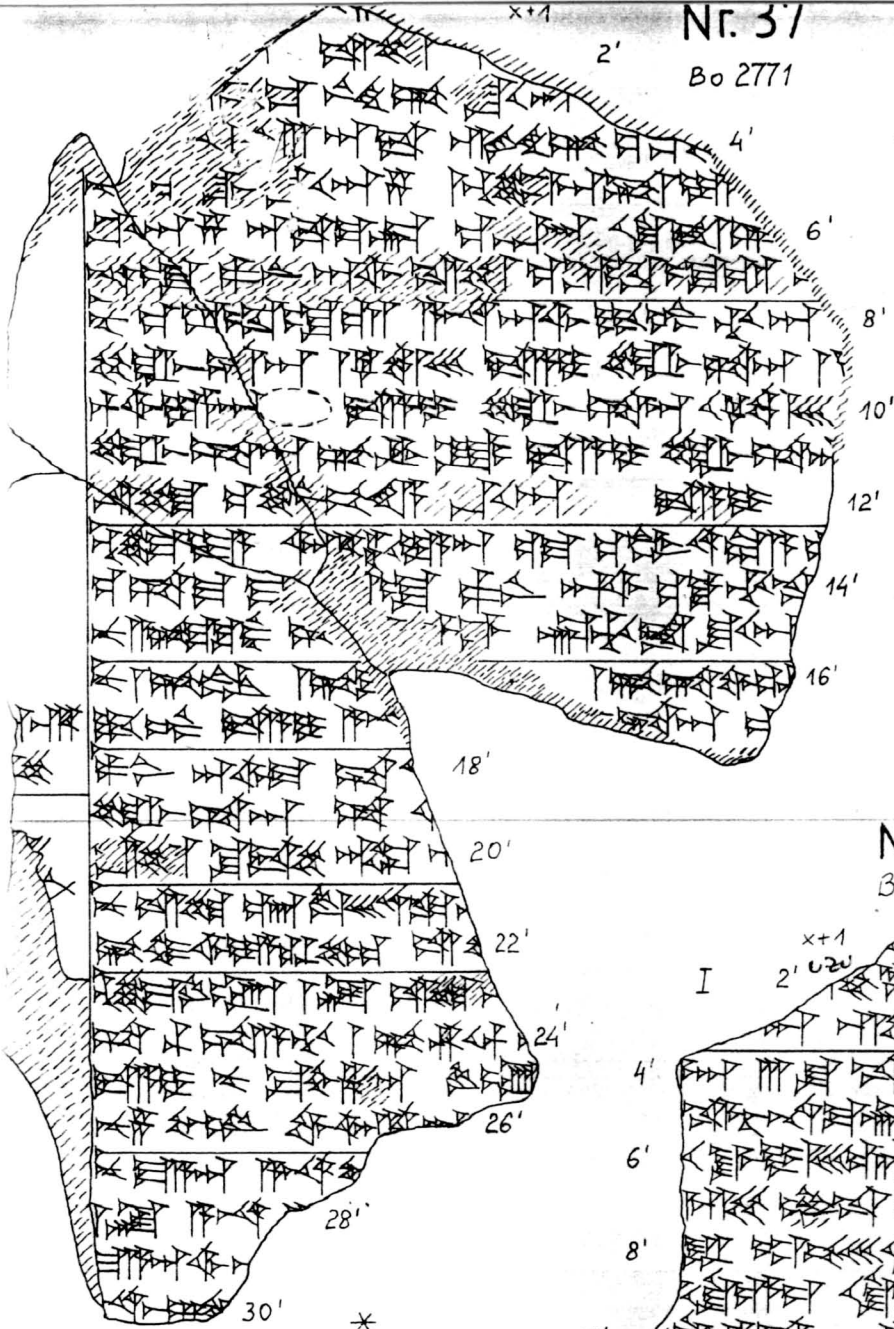
6'

8'

10'

Nr. 37

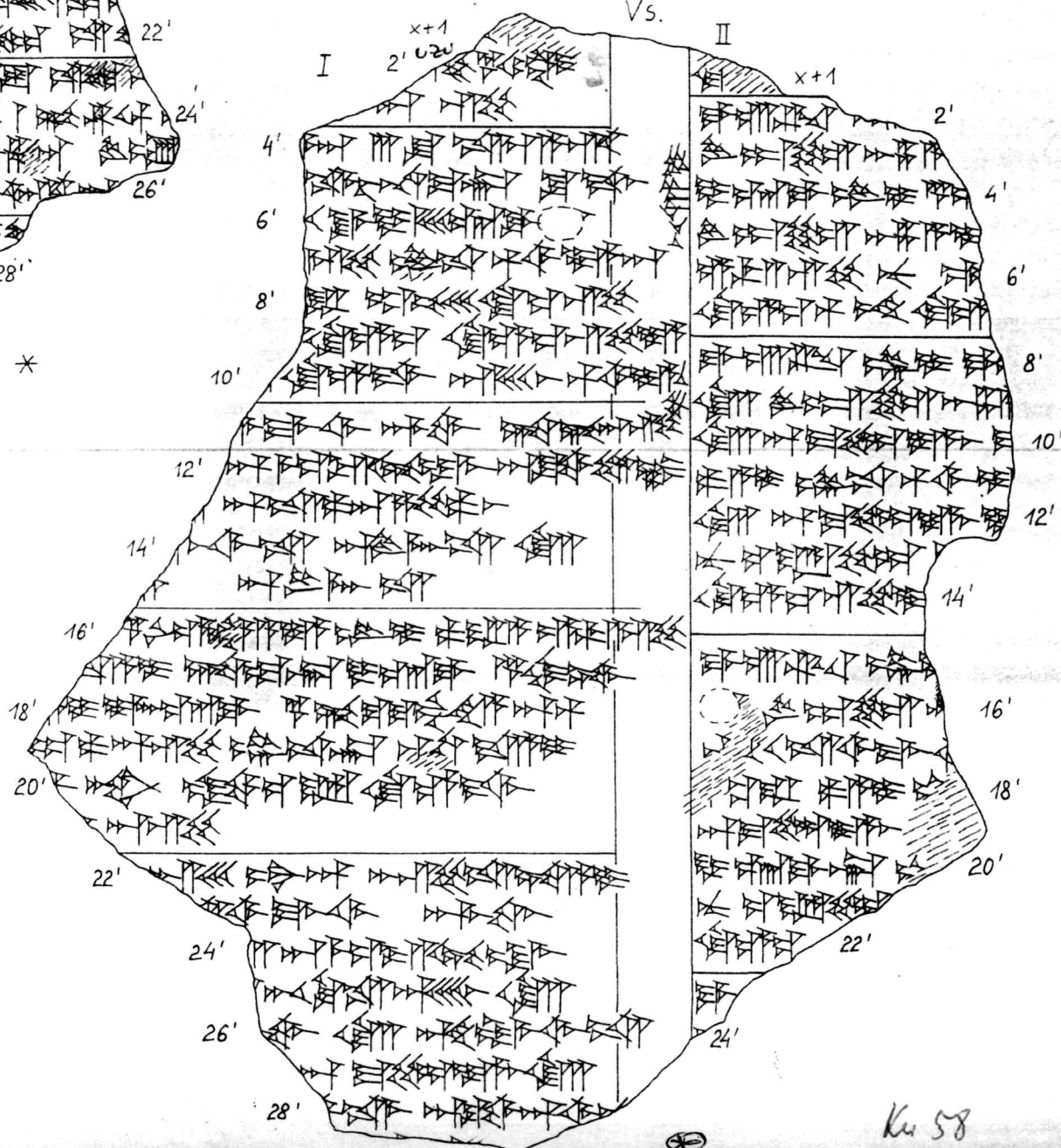
Bo 2771



Nr. 38 (645) & Sb 28

Bo 2856

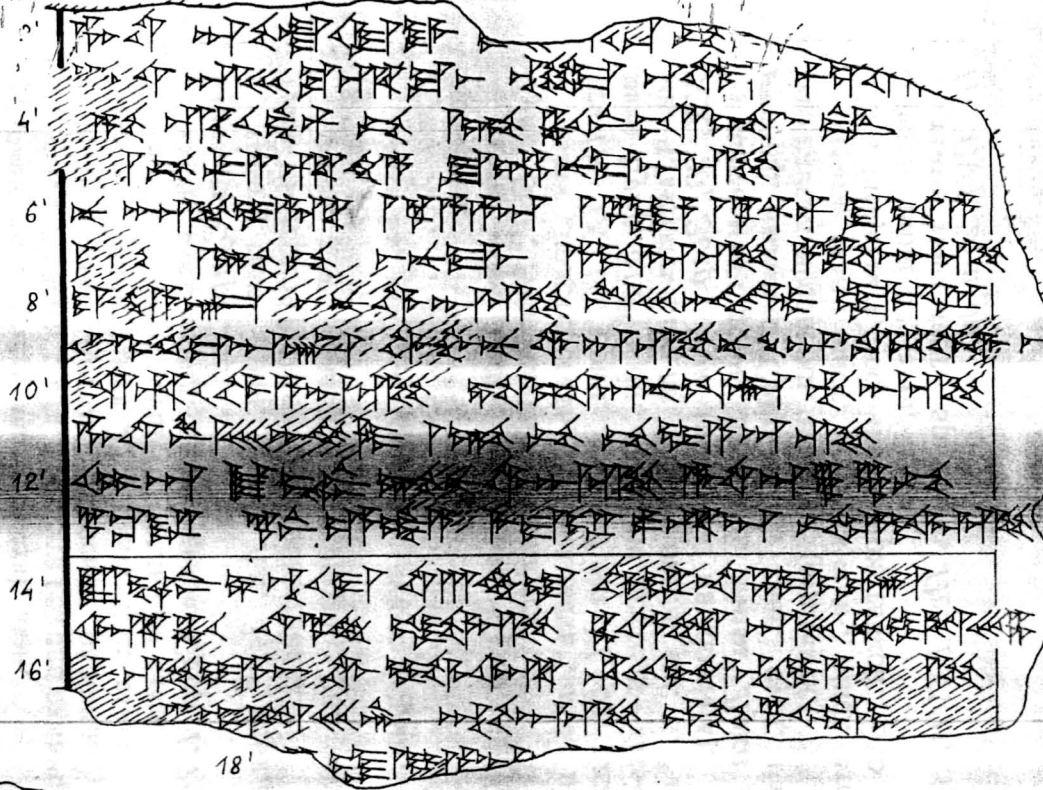
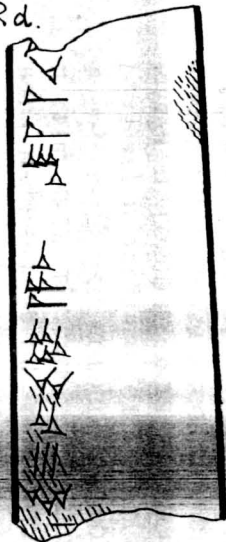
Vs.



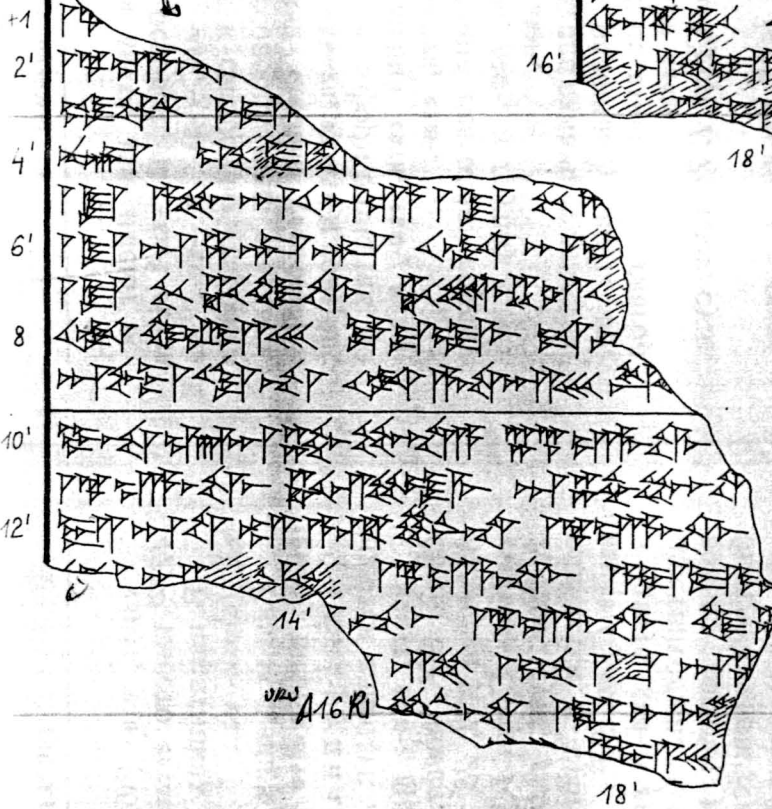
Ku 58

Vs.I

l. Rd.



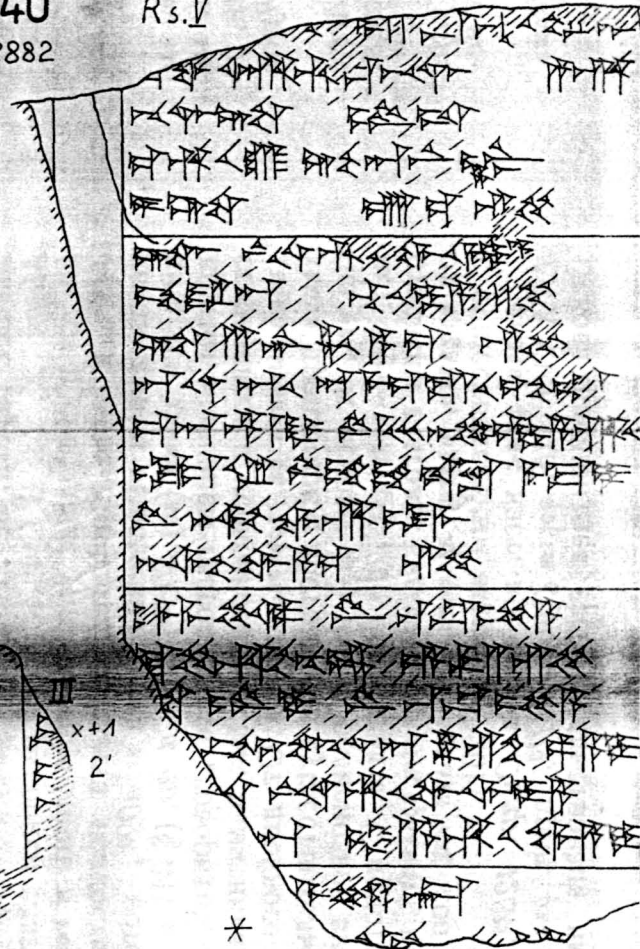
Rs.



Nr.40

Bo 2882

Rs.V



Nr.41 NERIQ

Bo 2846

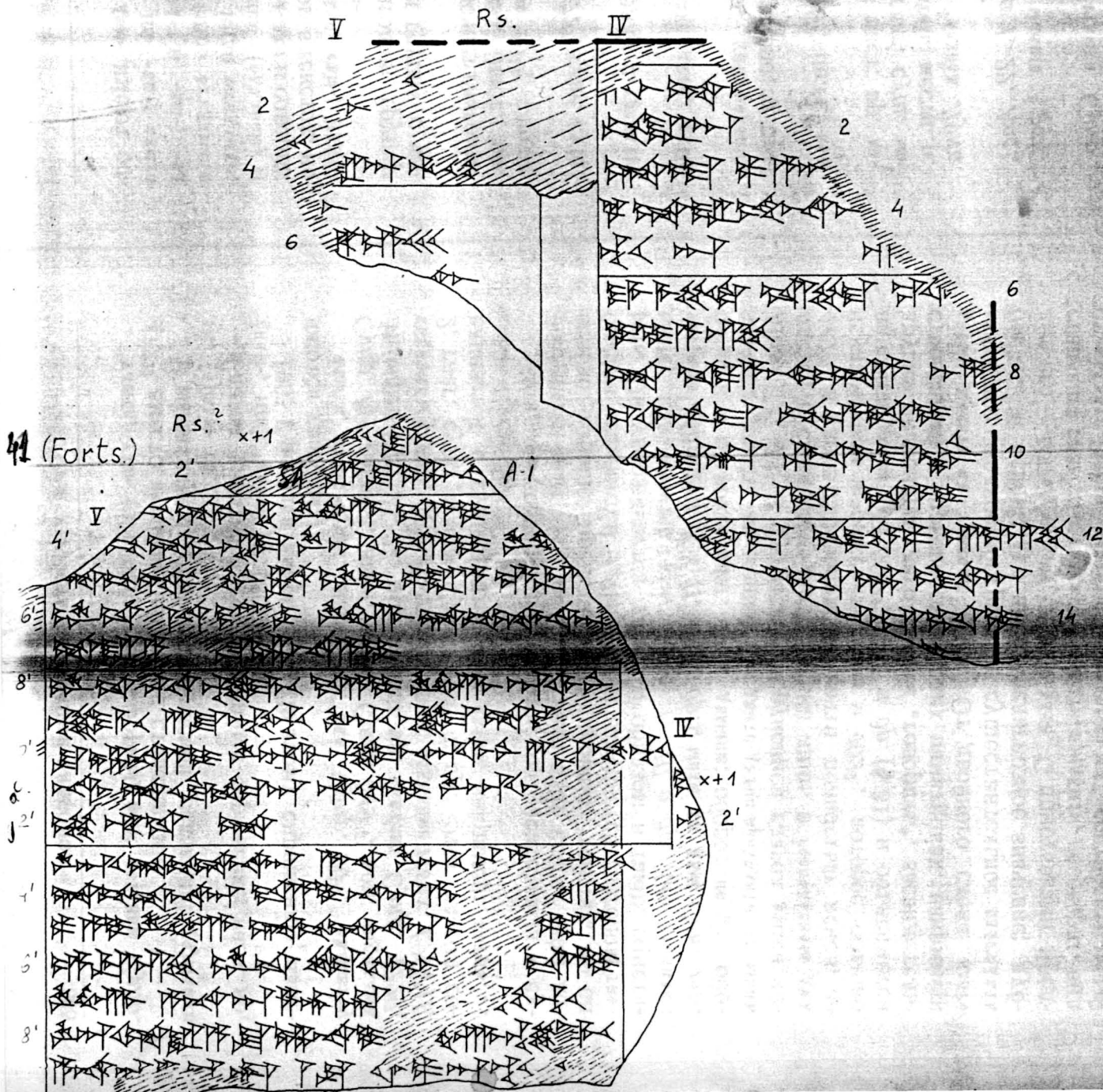
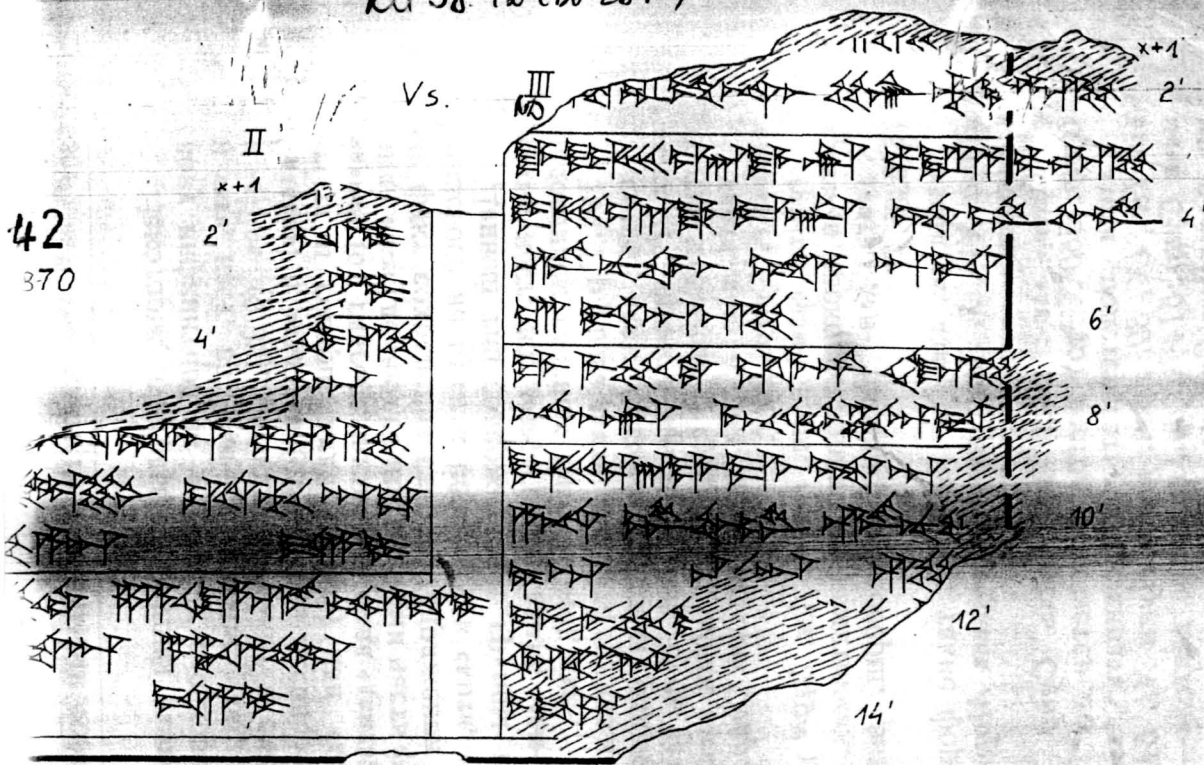
Vs.?

x+1 II

Rs. siehe
nächstes Blatt

Vs II of
Ku 20.281 (551)
Mois?

42
370



KILAM

Vs.

III

20

Nr. 42

Bo 2870



V

Rs.

IV

2

4

6

2

4

KW 6

8

10

KU 1

G3 BAN

G3

14

Nr. 41 (Forts.)

Rs. ² x+1

2'

V

4'

6'

8'

10'

12'

14'

16'

18'

20'

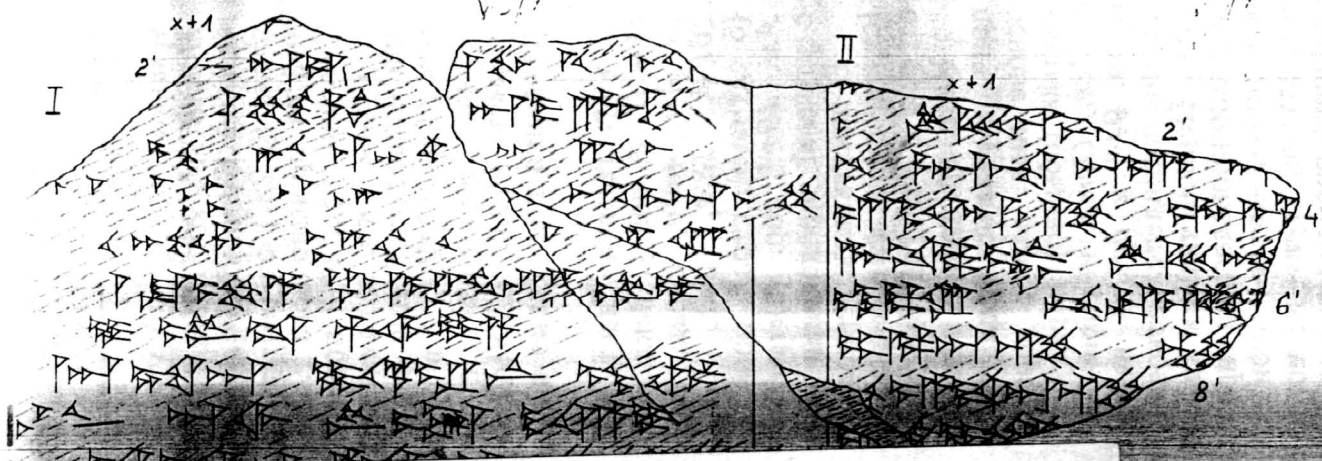
IV

x+1

2'

VI

58



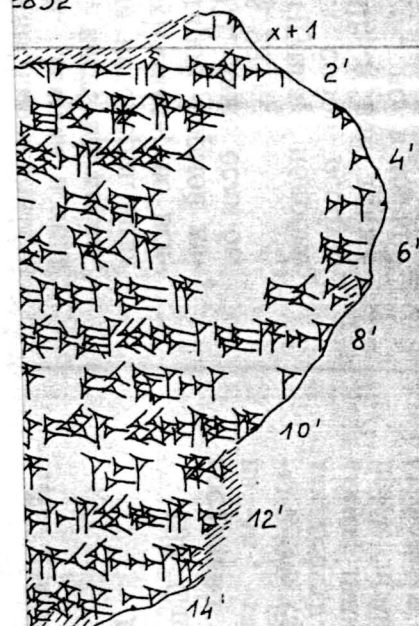
Kur 58.44

Vs. III?

- 3'. 3-ju su-uh-ha-a-i x
- 4'. ka-tah-zi-pu-u- r[i]
- 5'. ~~ap~~ ^{sis}PA^{hi}-a-~~af~~ pi-ra- ~~af~~ an x'[?]
- 6'. 1-ju su-uh-ha-a- -i[]
- 7'. utu-a-^{sis}AB-ja ~~af-pa-ja~~ pi-r(a-an)
- 8'. 1-ju 1-la-li-ja-un-[]

.44

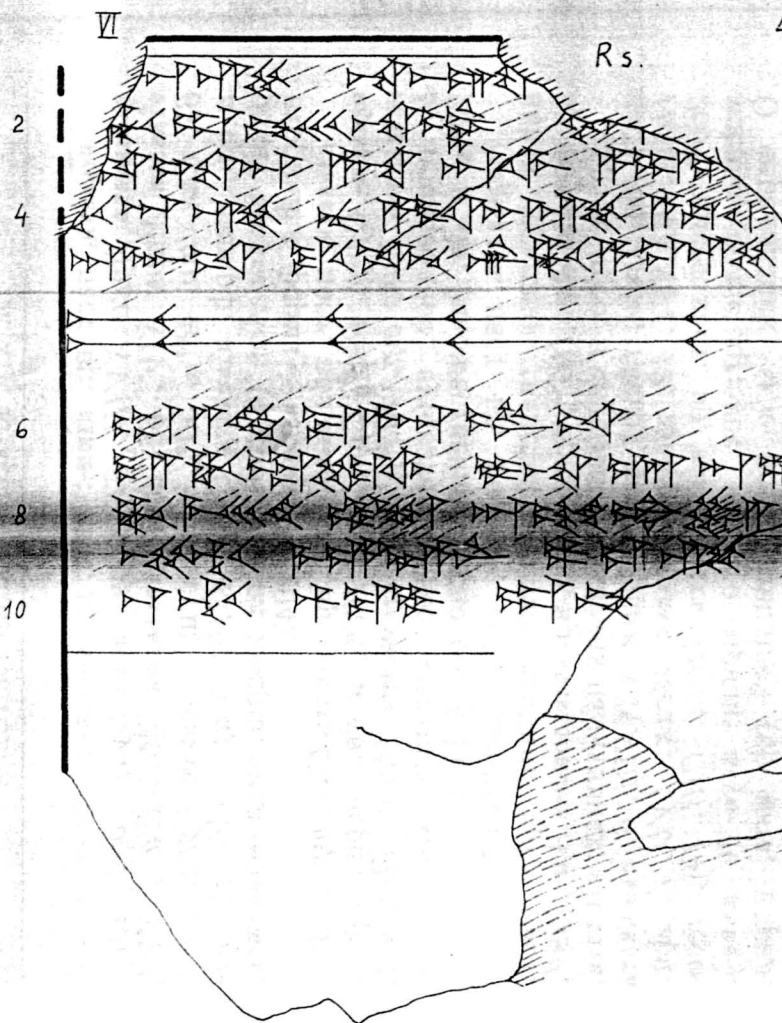
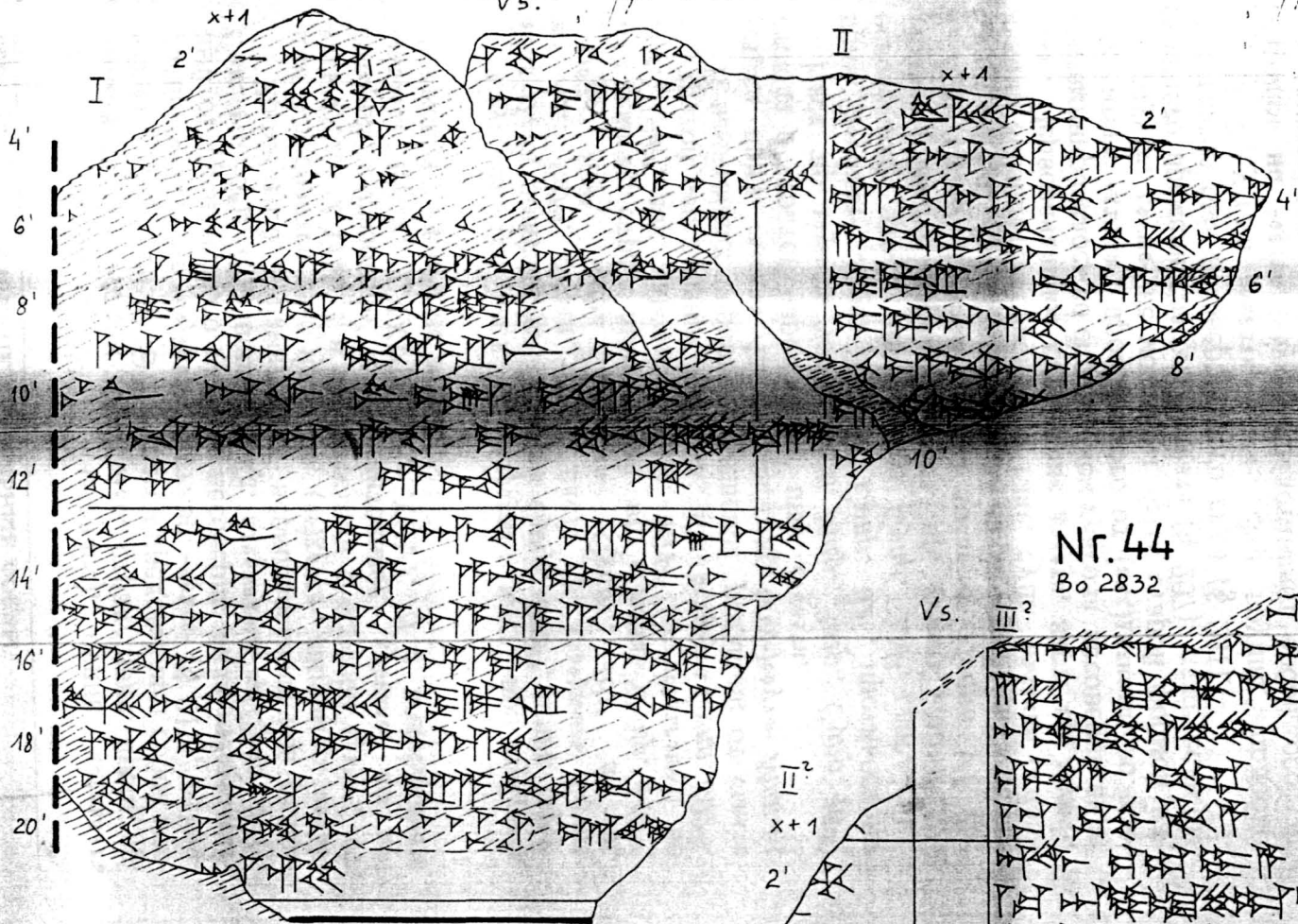
2832



№. 43

Bo 2861

Vs.



№. 44

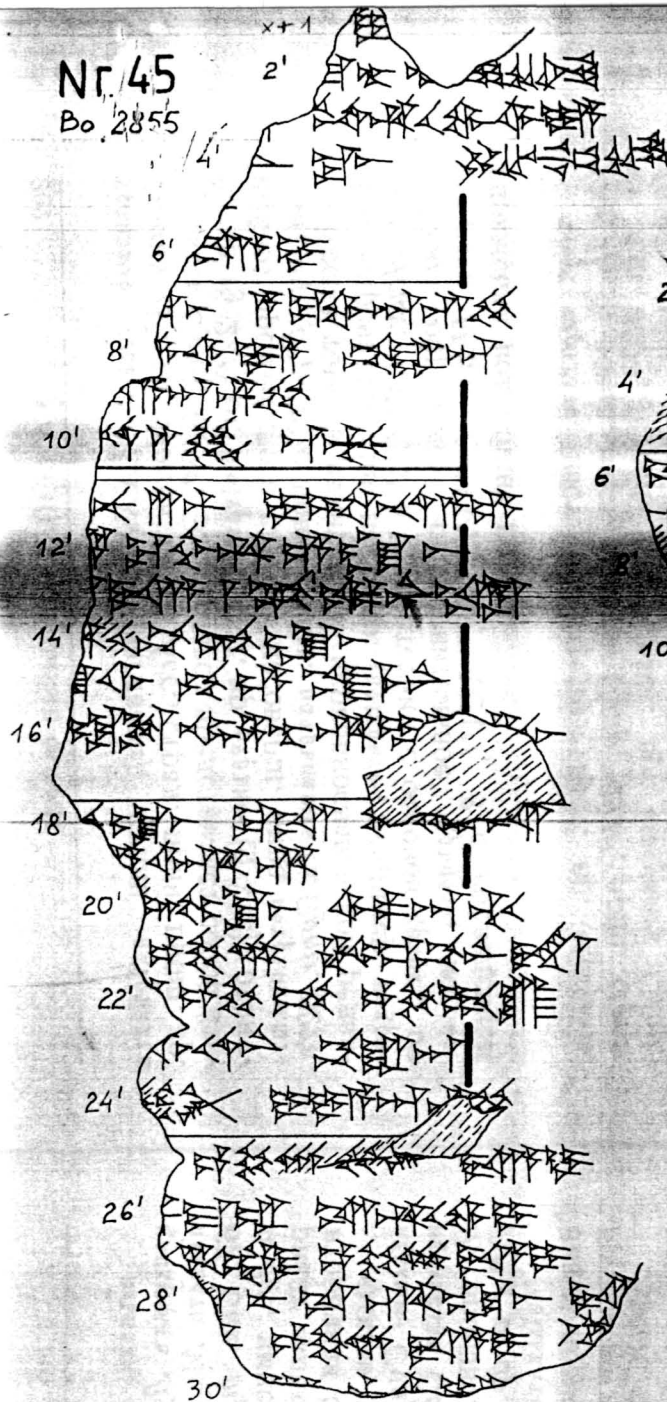
Bo 2832

Vs.



Nr. 45

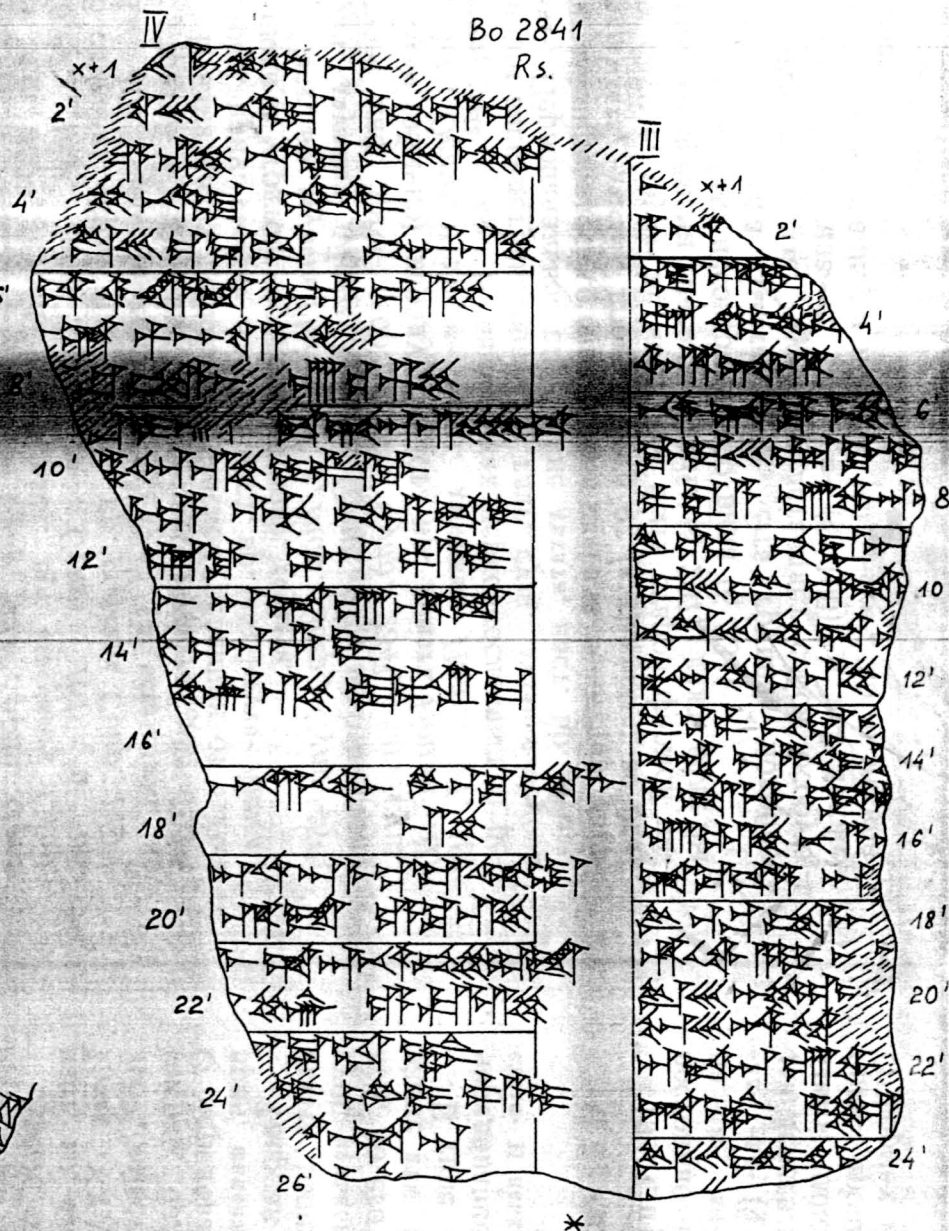
Bo 2855



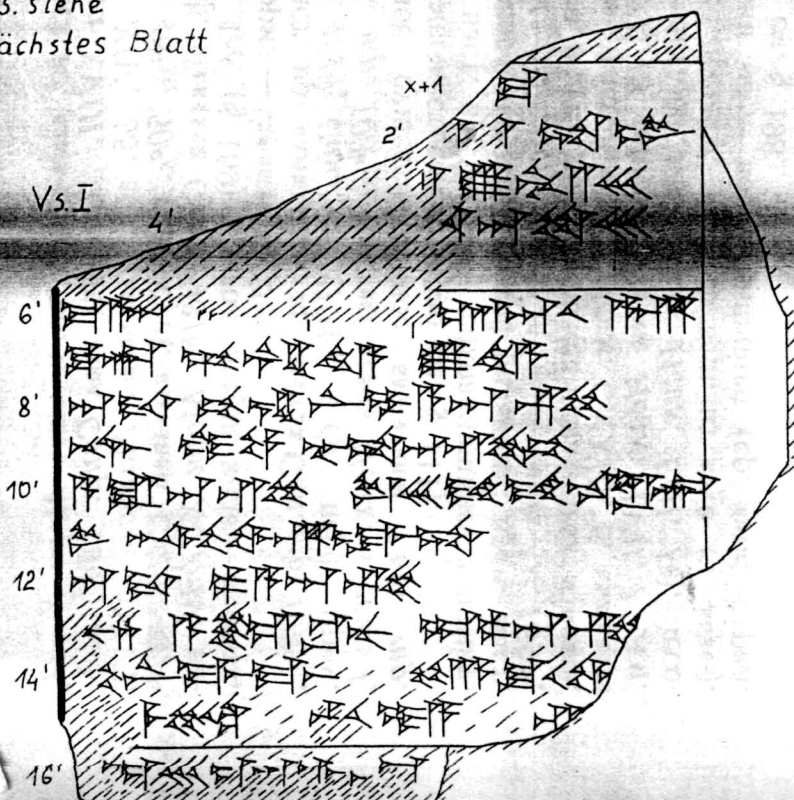
Nr. 46

Bo 2841

Rs.



Rs. siehe
nächstes Blatt



Rs.



Nr. 47

Bo 2795

Nr. 45
Bo 2855

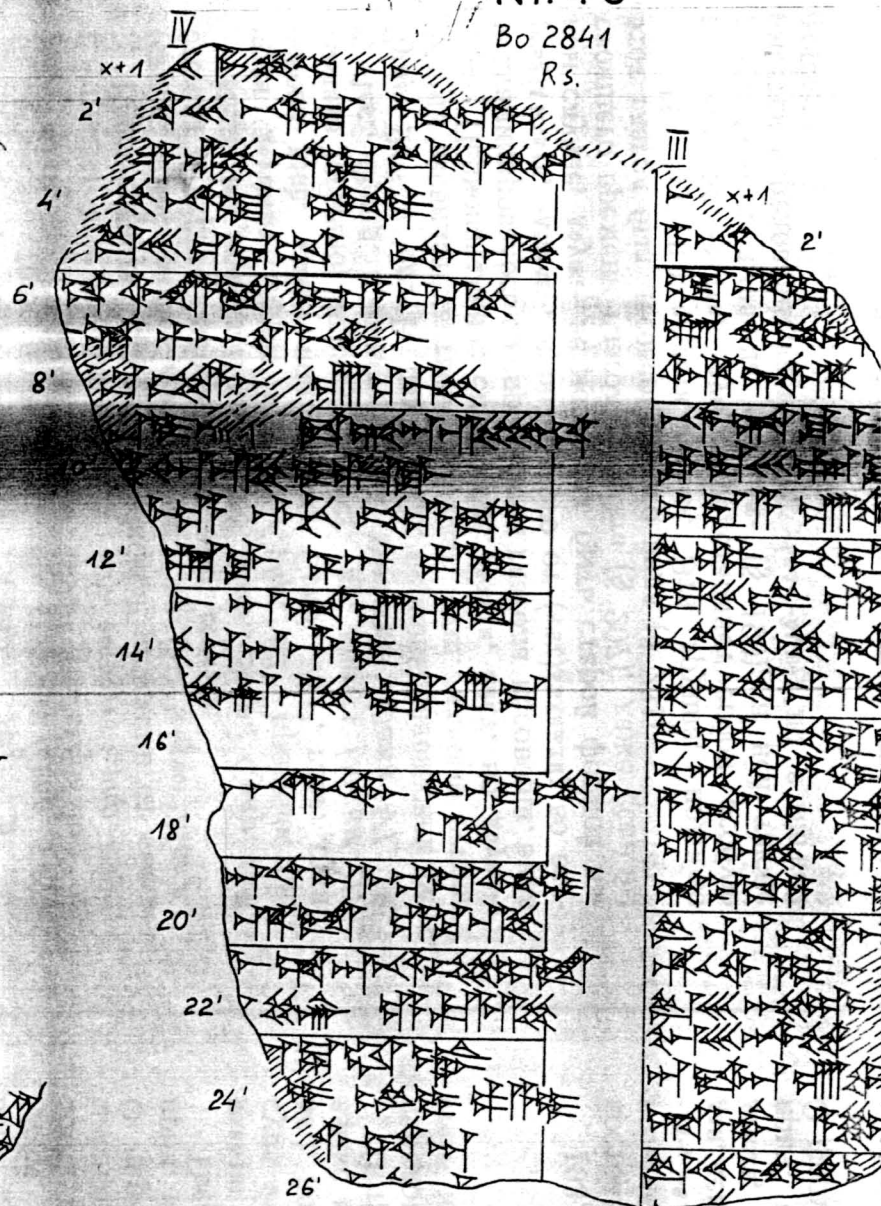


Rs. siehe
nächstes Blatt

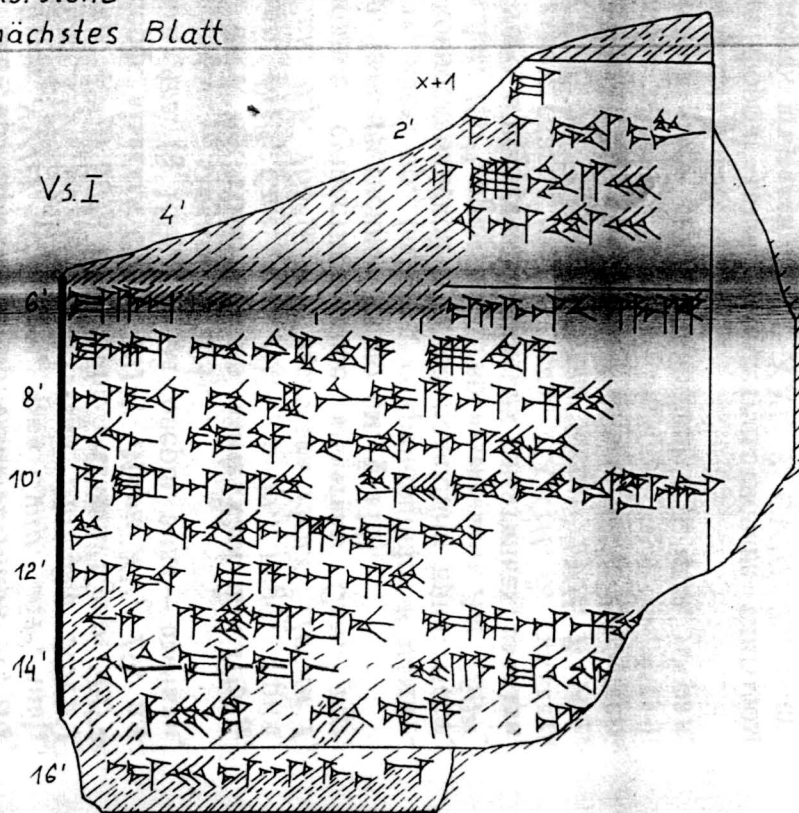
Nr. 46

Bo 2841

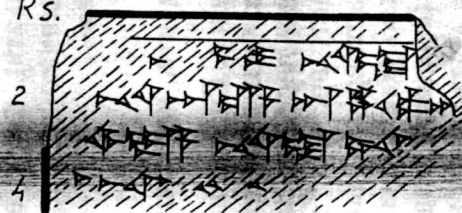
Rs.



Vs. I



Rs.



Nr. 47

Bo 2795

Nr. 48

KILAN-TISSARULIYA

23 23

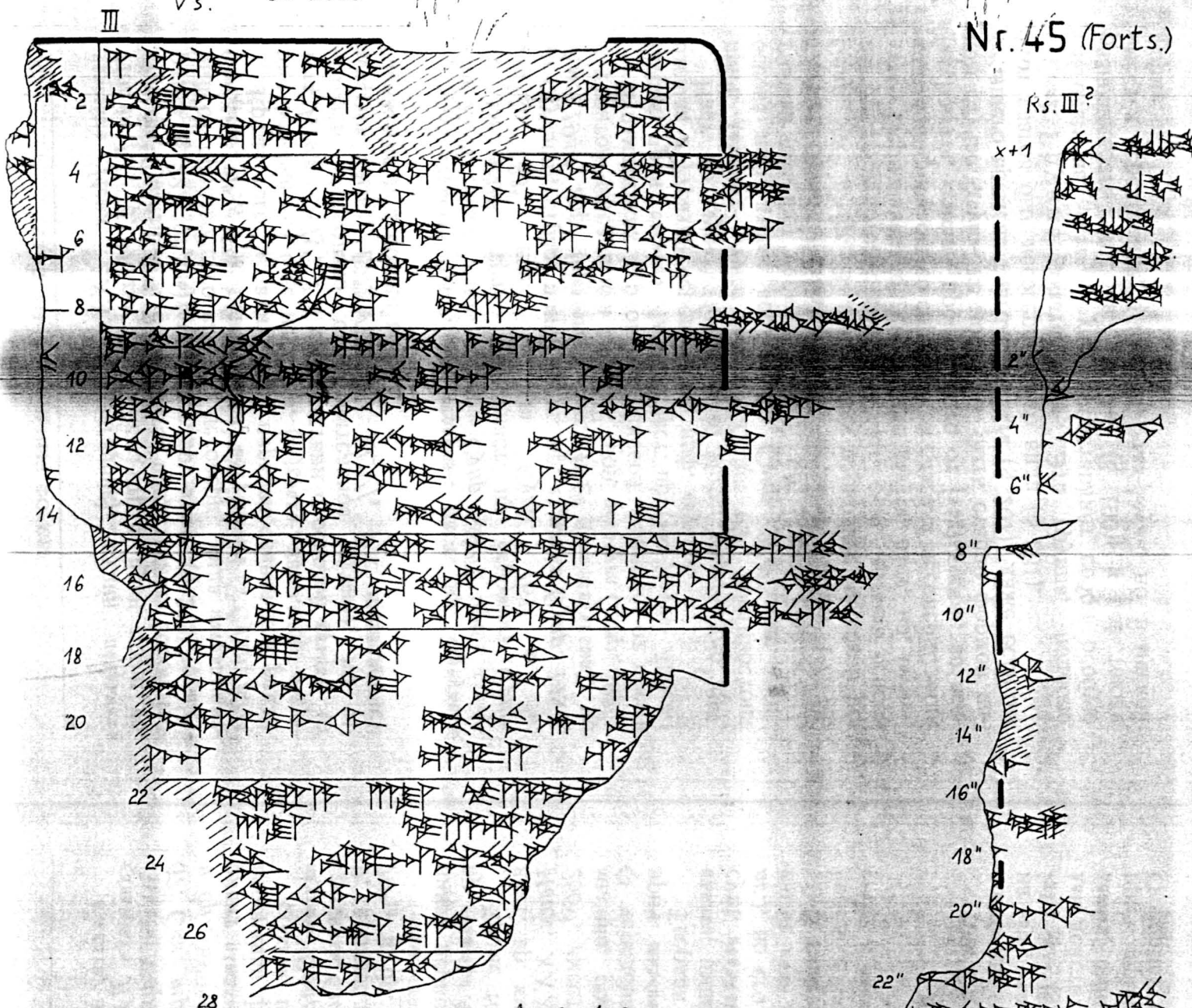
v.d. Hout JNES

Bo 2835

Vs.

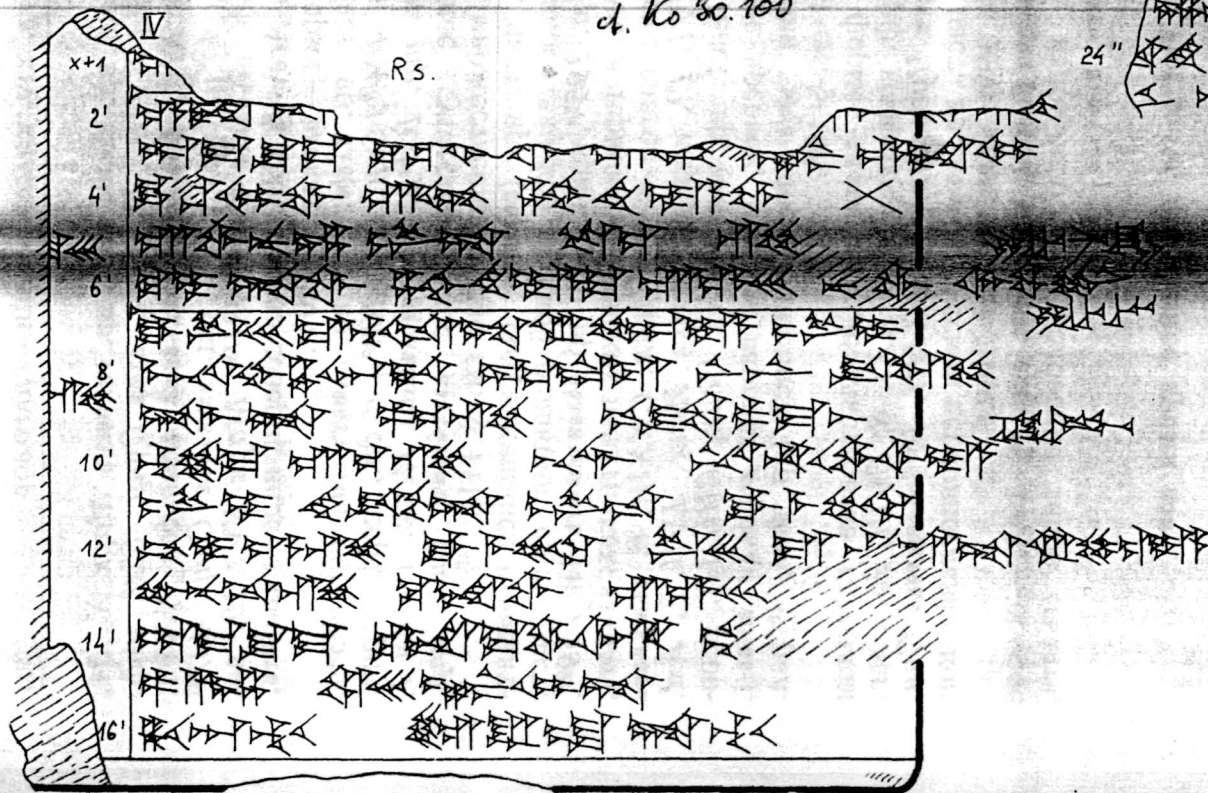
Nr. 45 (Forts.)

Rs. III?

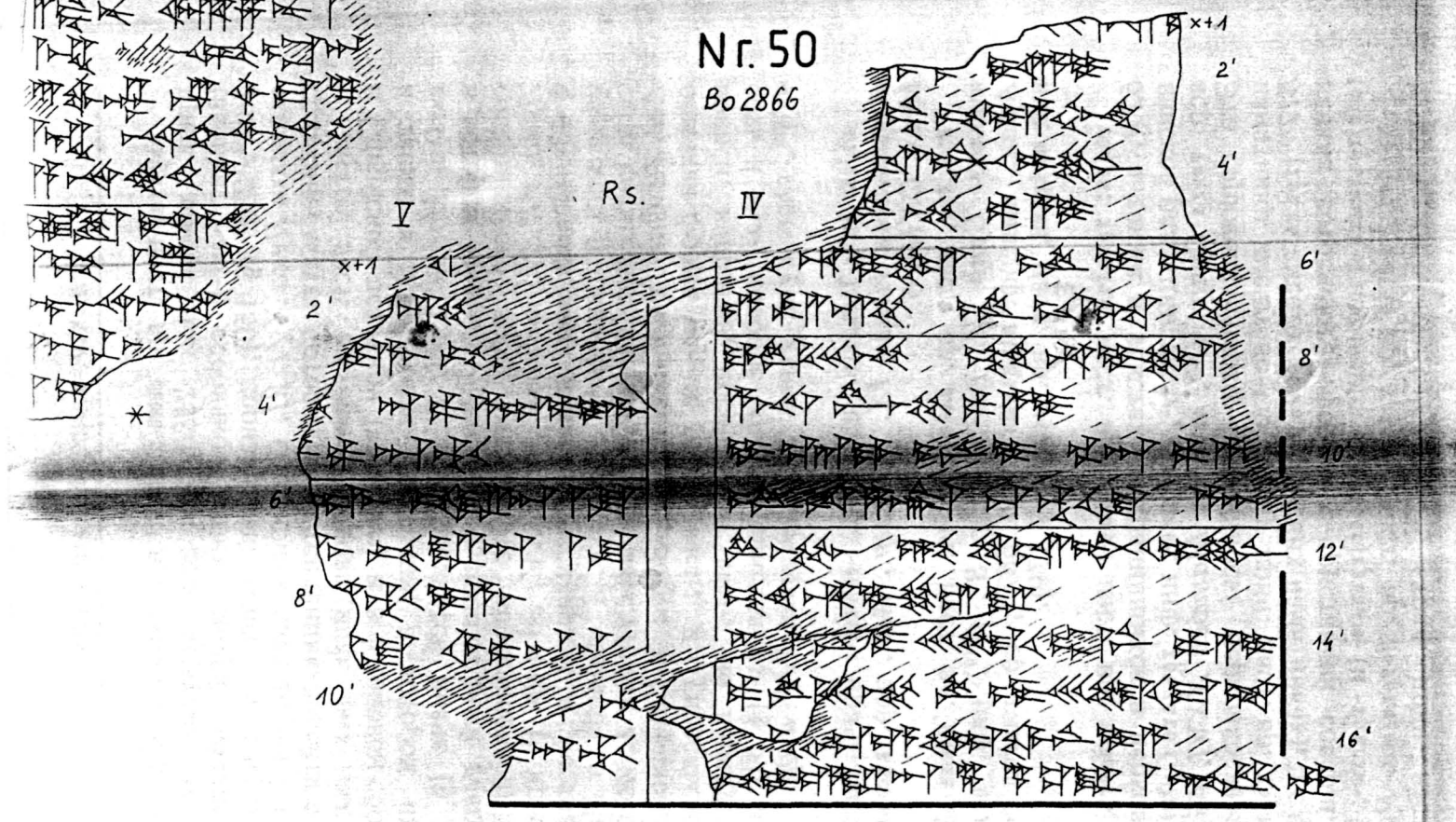
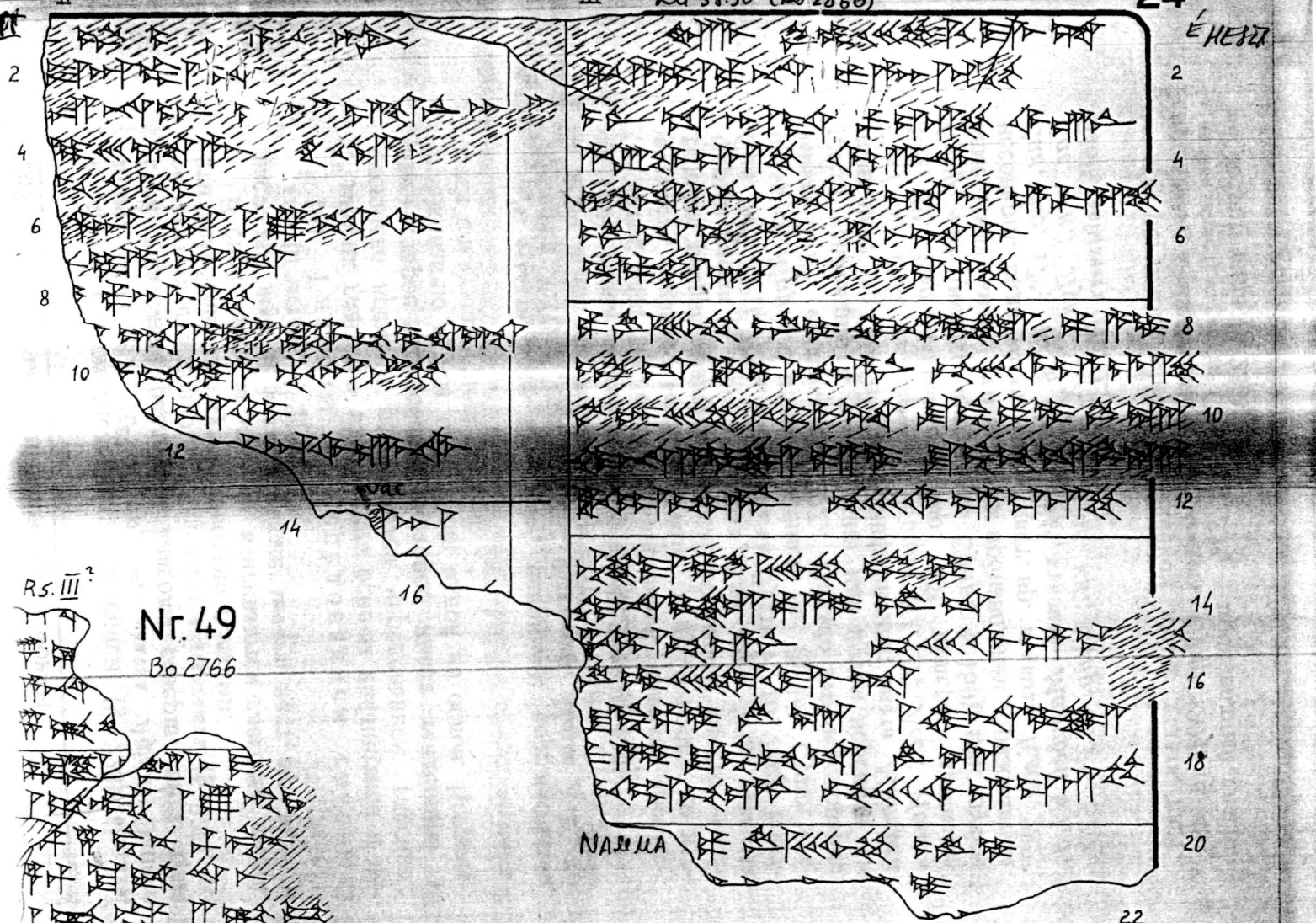


d. Ko 30.100

Rs.



58



II

2

4

6

8

10

12

14

16

III

2

4

6

8

10

12

22

Rs. III²

Nr. 49

Bo 2766

x+1

2'

4'

6'

8'

10'

12'

14'

16'

18'

*

underschieden

Nr. 50

Bo 2866

Rs.

IV

x+1

2'

4'

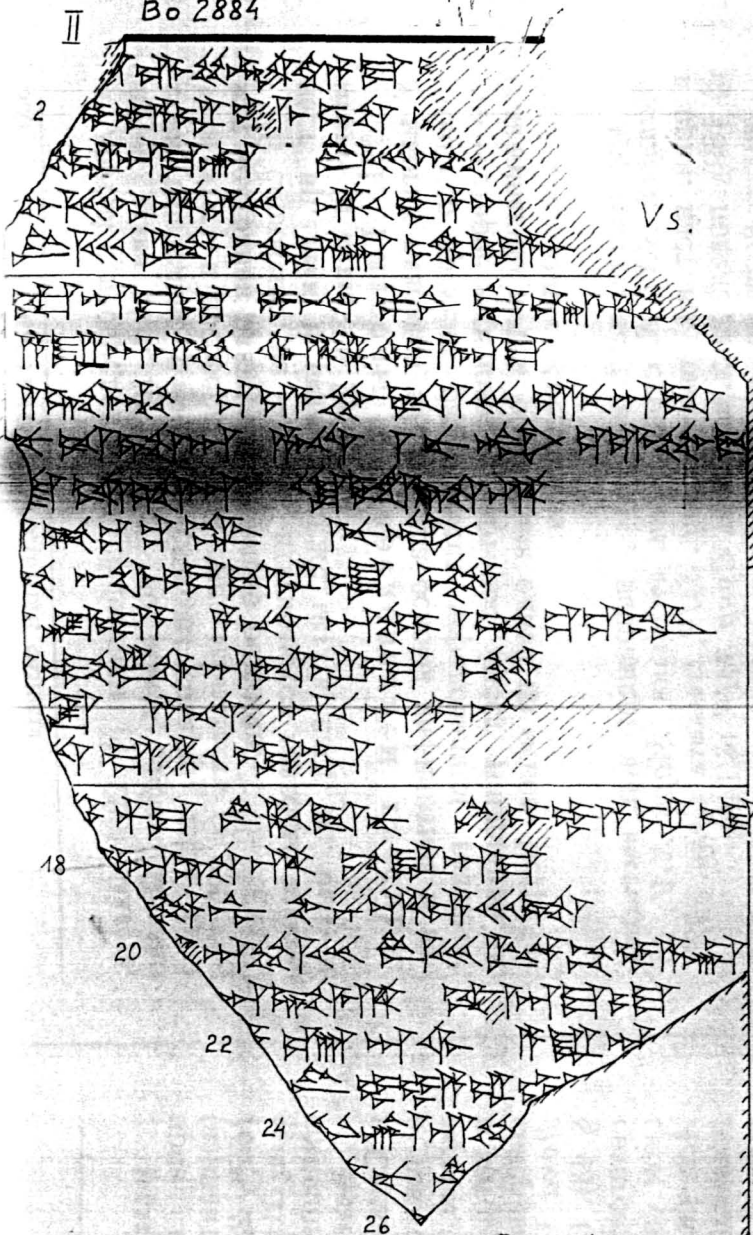
6

8

10'

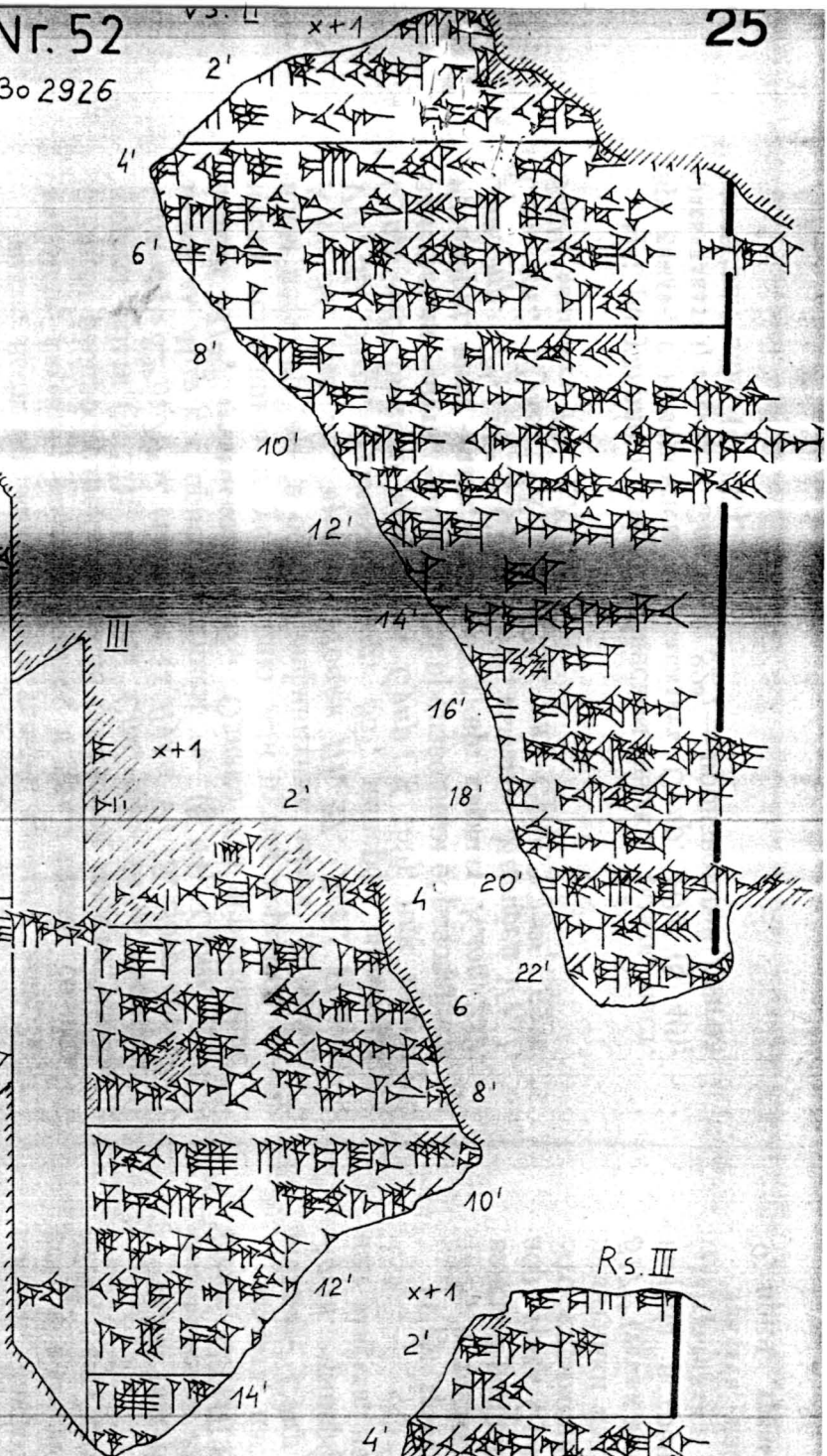
Nr. 51

Bo 2884



Nr. 52

Bo 2926



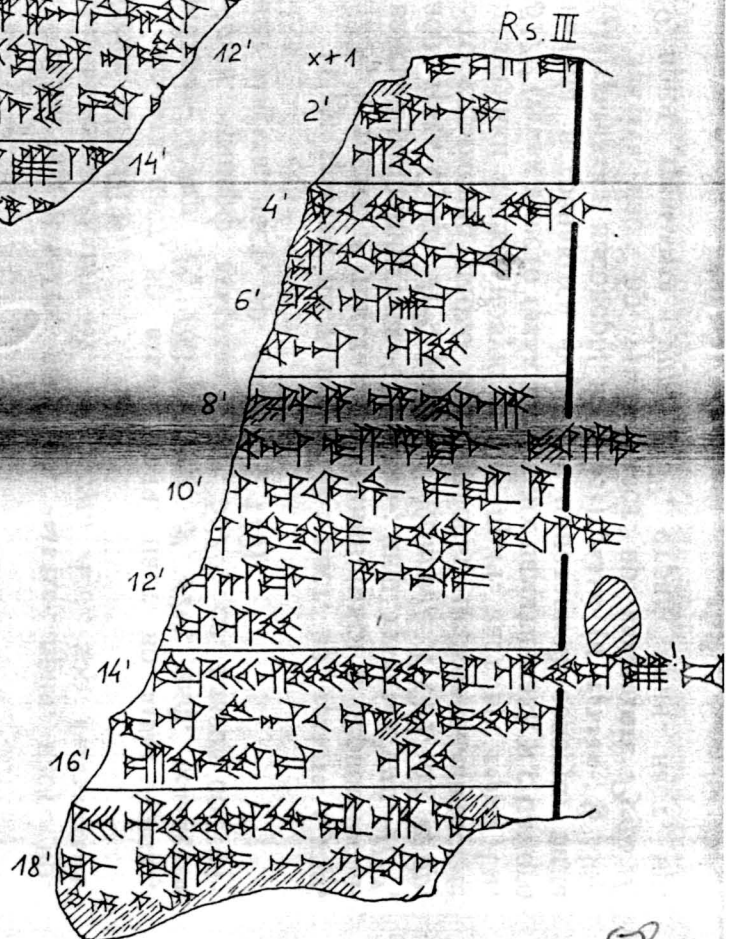
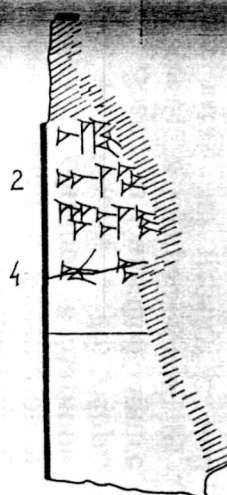
25

Nr. 53

Bo 2978



Rs. IV²



58

Nr. 54

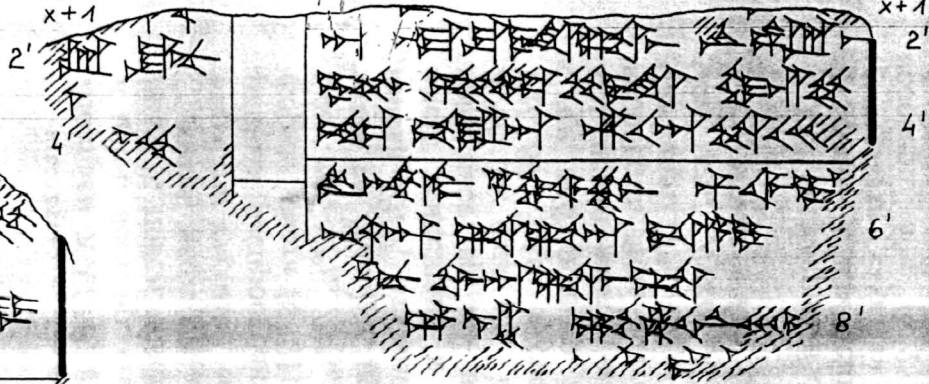
B. 2923

x+1



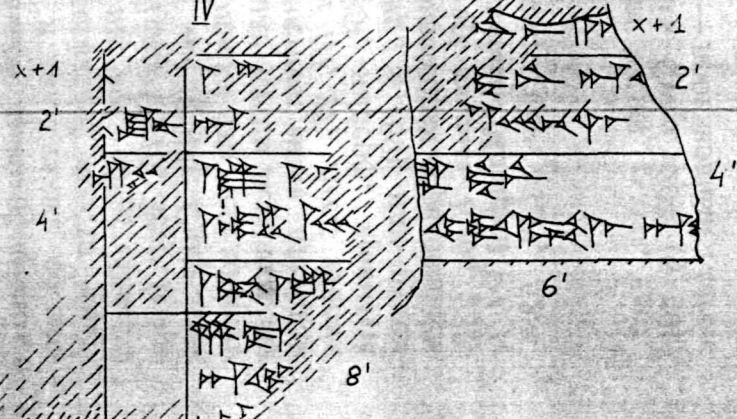
V²
x+1

IV²
x+1

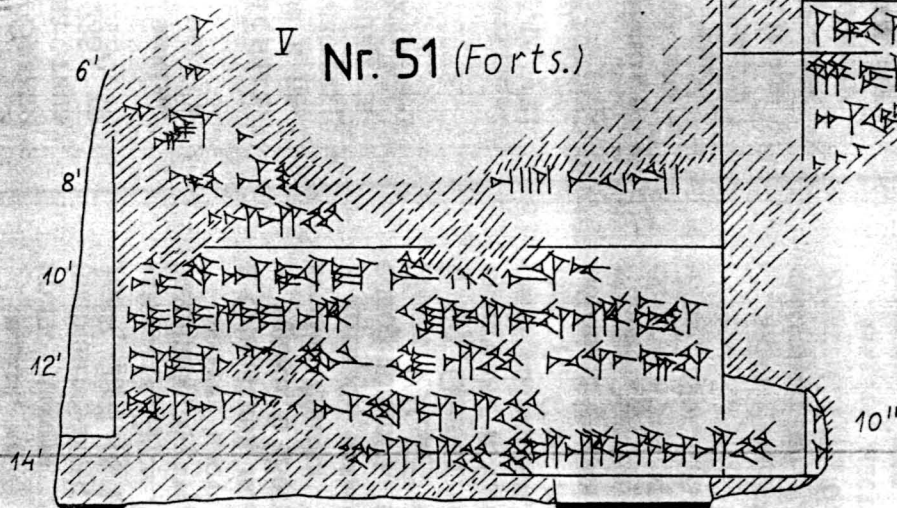


Rs.

IV

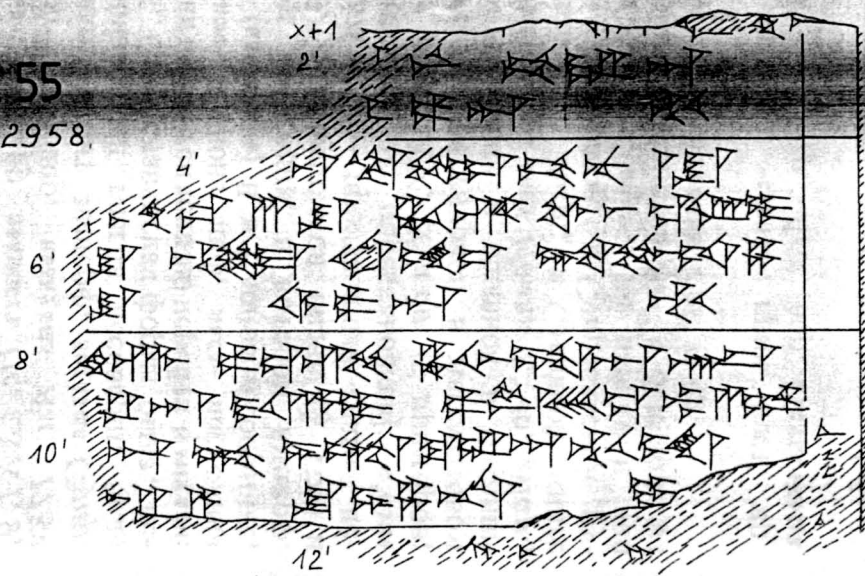


Nr. 51 (Forts.)



Nr. 55

Bo 2958



*

Nr. 54

Bo 2923

x+1

Vs.

III²

2'

4'

6'

8'

10'

12'

14'

V²

x+1

2'

4'

Rs.

IV²

Rs.

IV

x+1

2'

4'

6'

8'

10''

Nr. 51 (Forts.)

x+1

2'

4'

6'

8'

10'

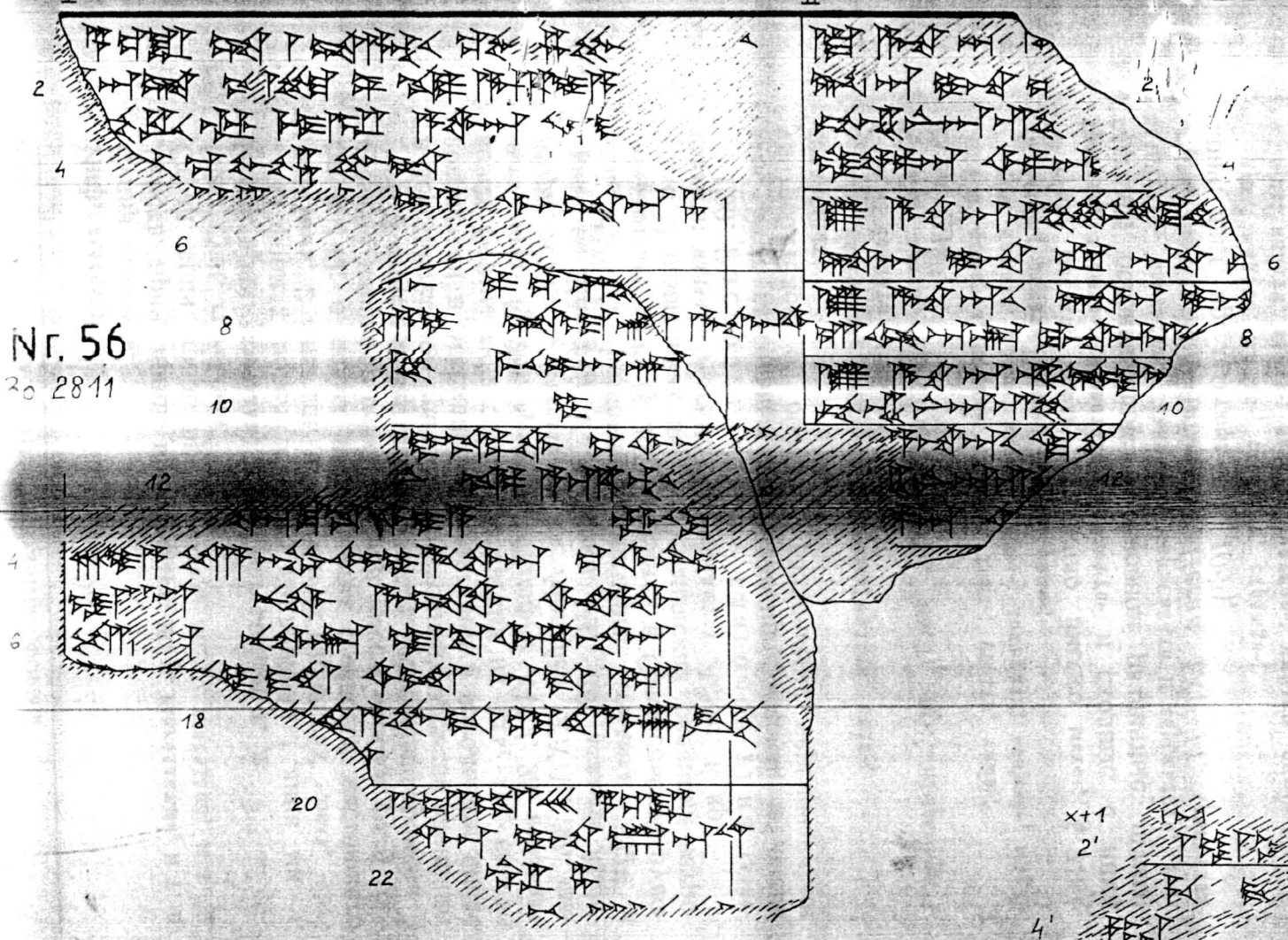
12'

Nr. 55

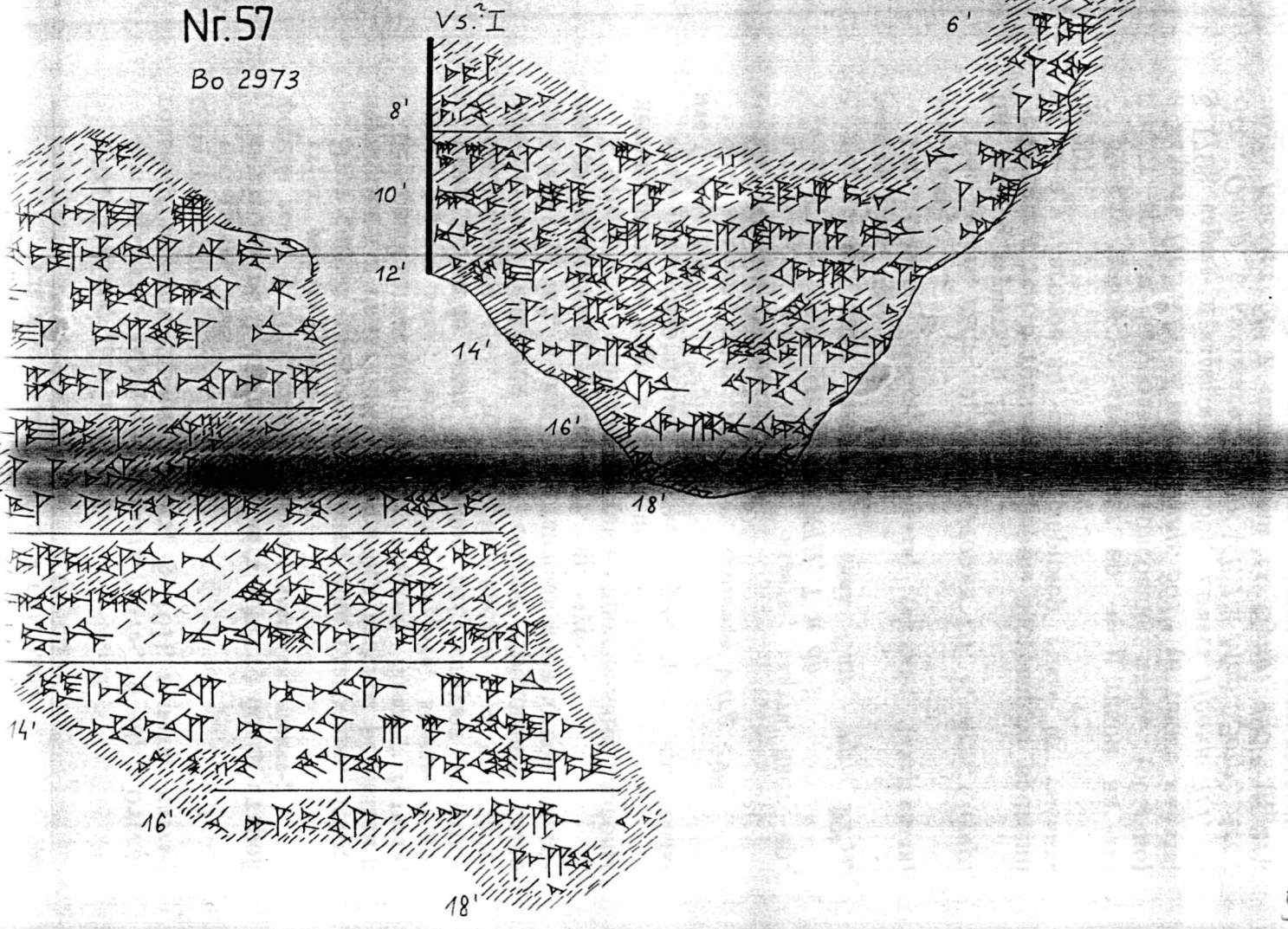
Bo 2958.

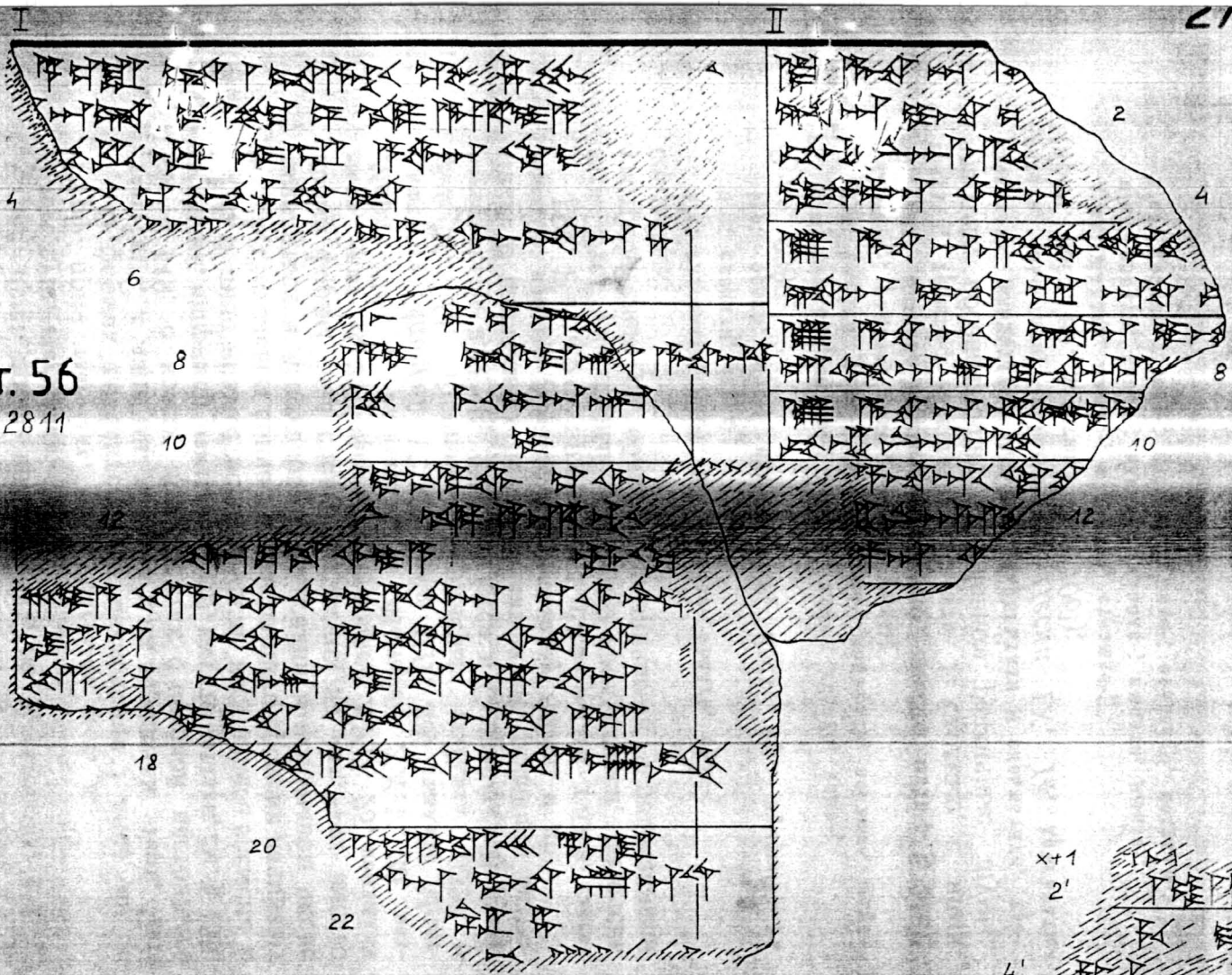
*

Nr. 56
20 2811



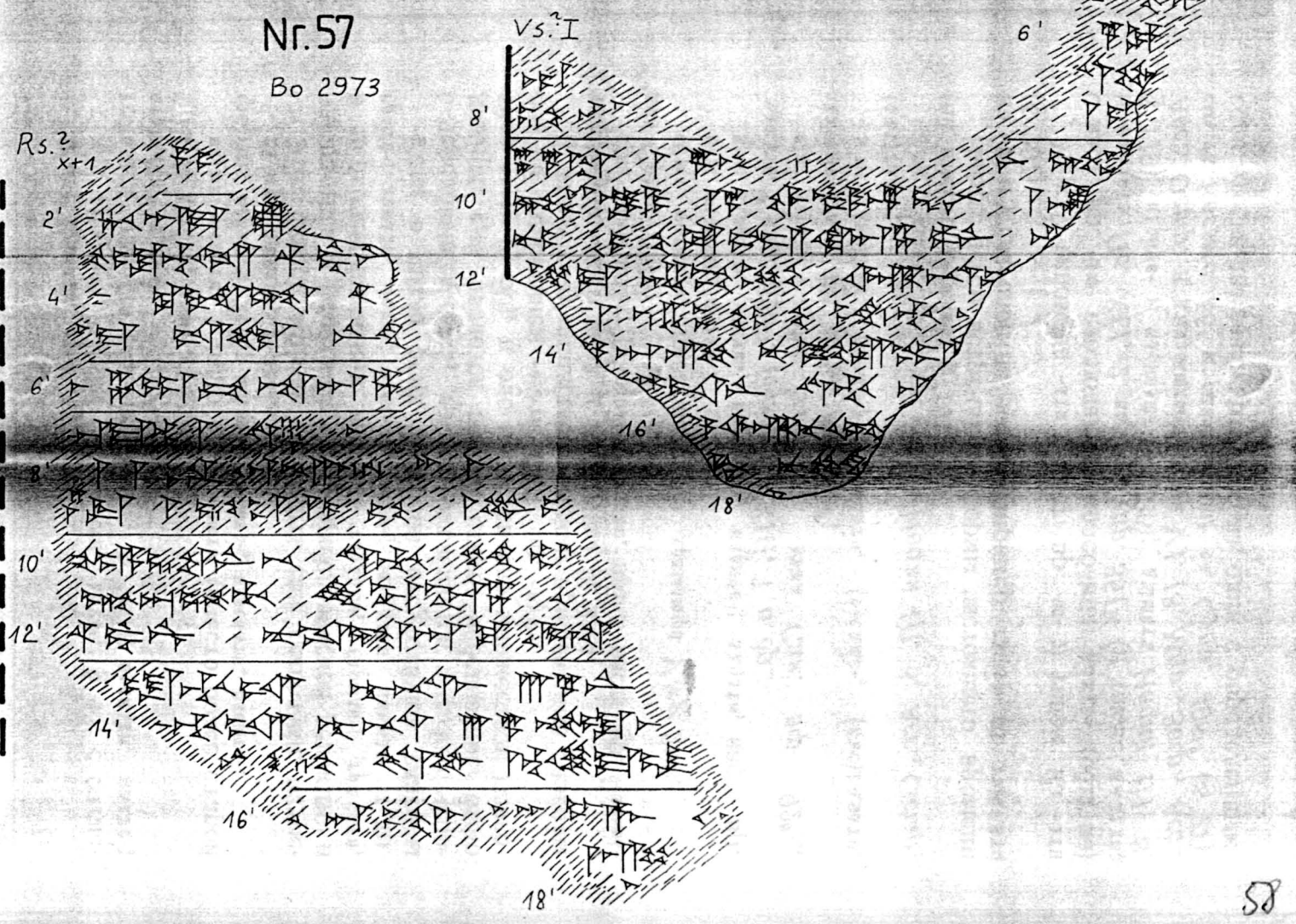
Nr. 57
Bo 2973





Nr. 57

Bo 2973



解下今事不爭盤手空山今了

五子金交 五子金交

平野 野々原

平素所學之書
 及所學之書

王正修 王正修

[illegible]









不事功 不立家 不持節 不守死

卷之二十一

平聲 平聲 平聲 平聲





天學博士

2"

B. 2853

 Π^2 $V_S?$

T?

 $x + 1$ $\times + \text{A}$

12

4

6'

8

10

12'

14

17'

Bo 2848

Vs.

12"

14

II

 $x \div 1$

21

4

6

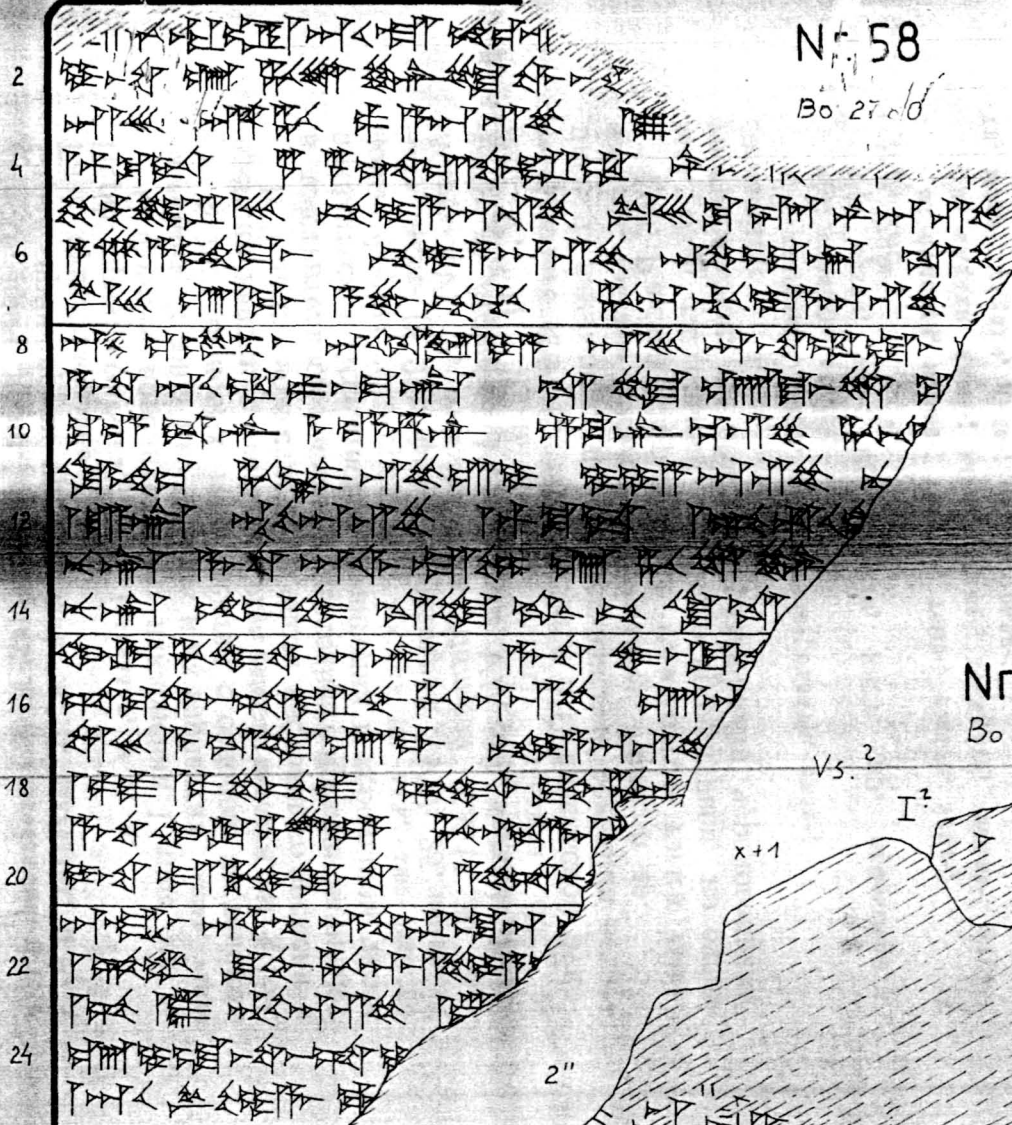
8

Rs. siehe
nächstes Blatt

Nr. 58

28

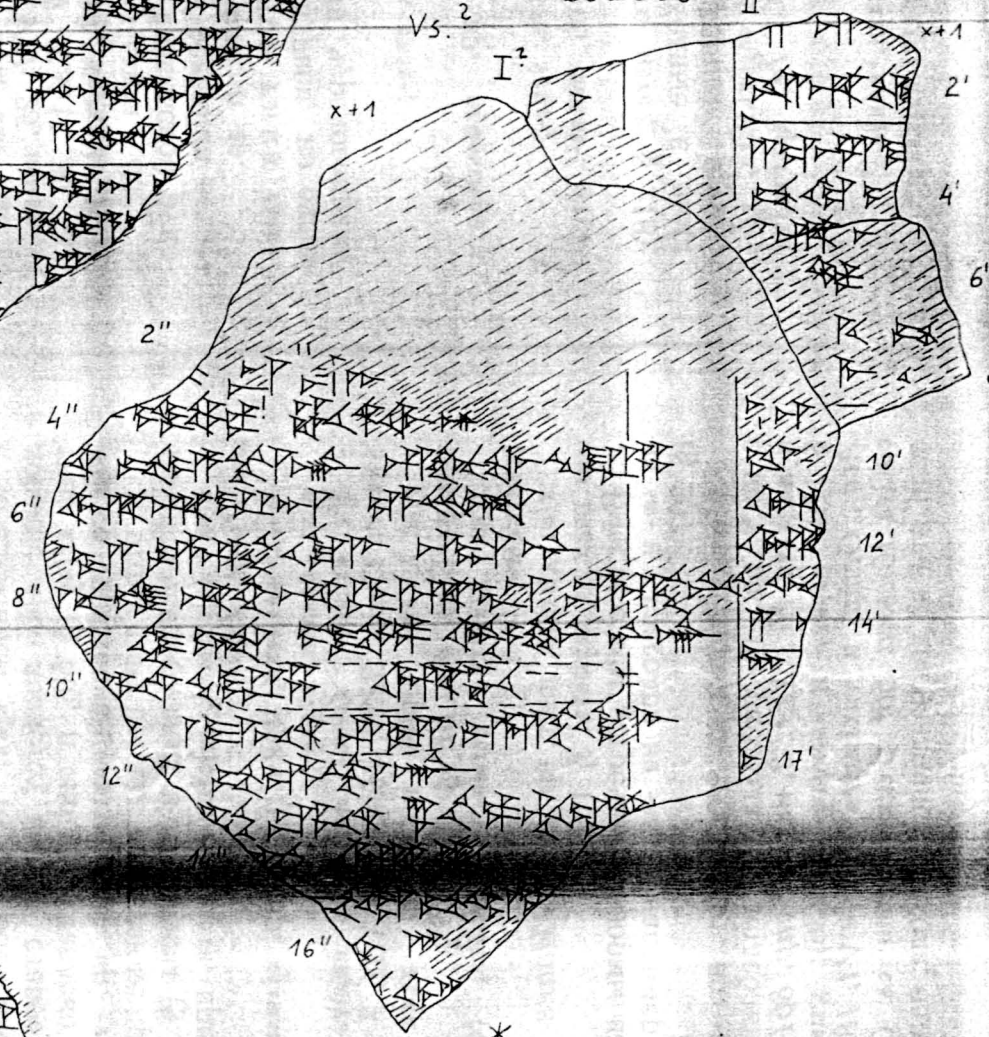
Bo 2760



Nr. 59

Bo 2853 II²

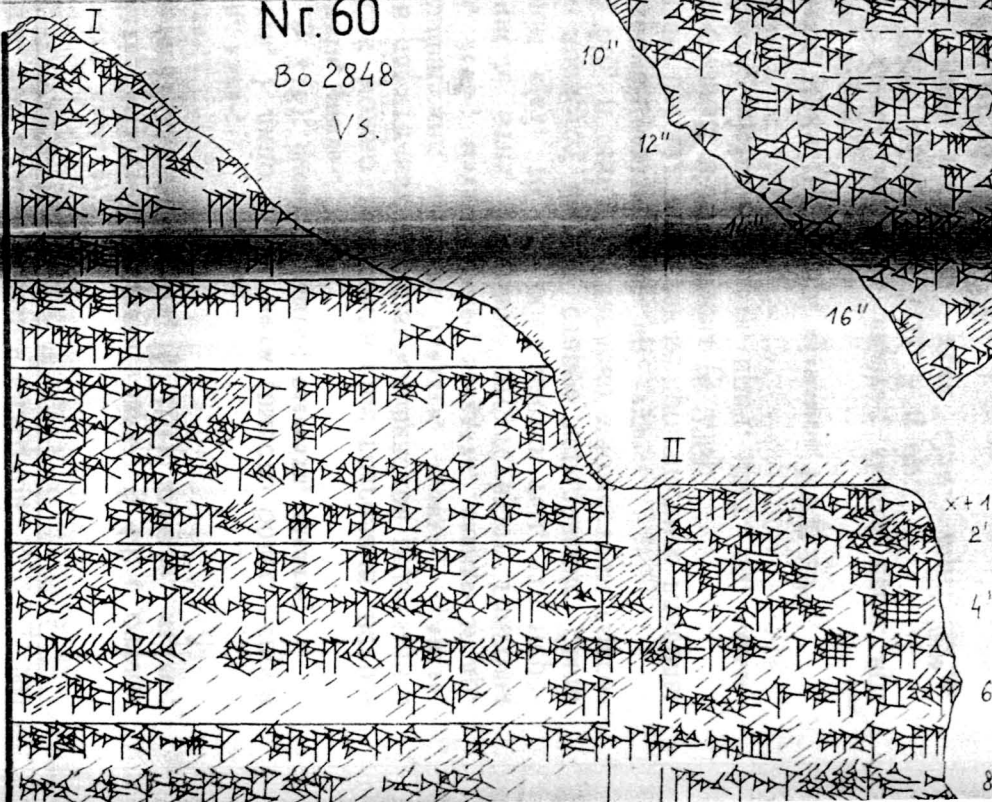
Vs. 2



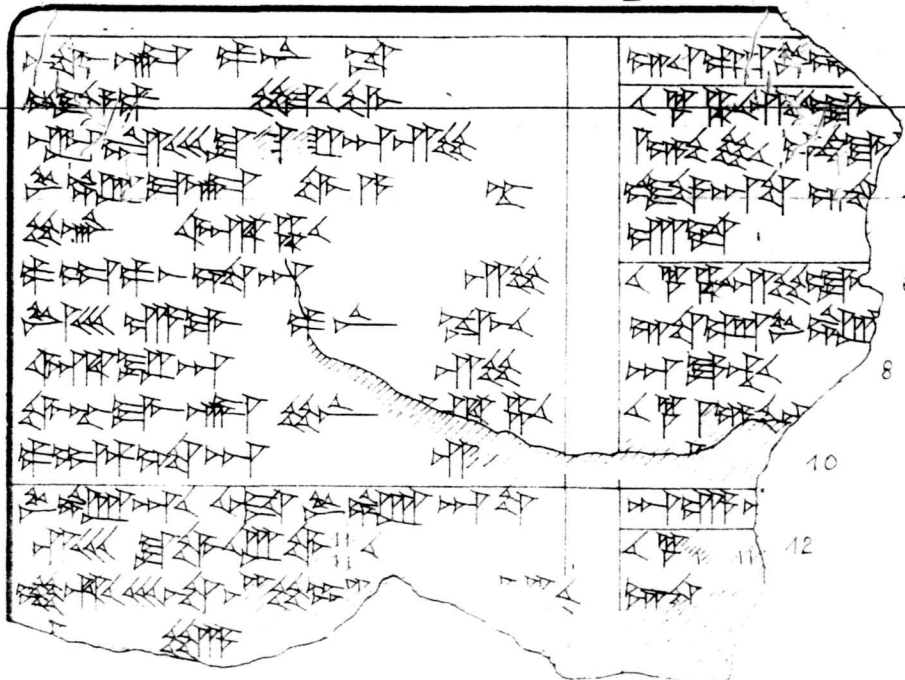
Nr. 60

Bo 2848

Vs.

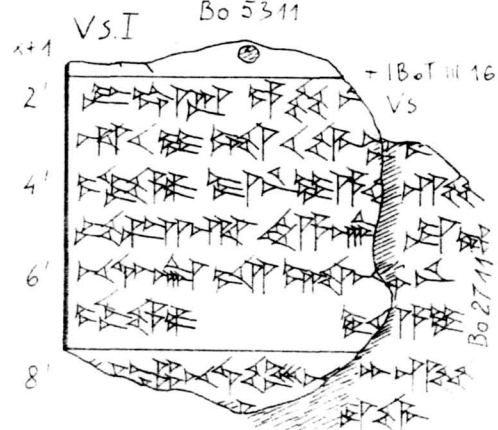
Rs. siehe
nächstes Blatt

Nr. 60 (Forts.)



Nr. 62a

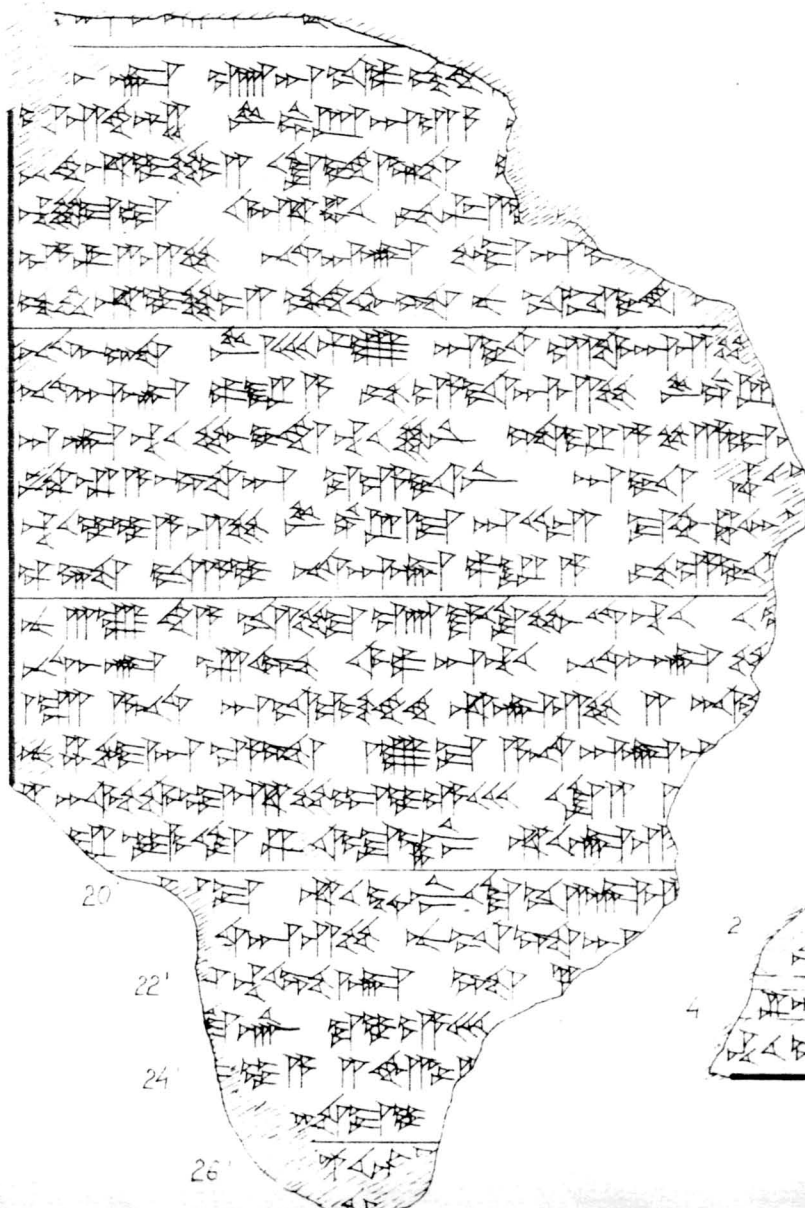
Bo 5311



Anschlußstück
zu Nr. 60
(s. nächstes Blatt)

Nr. 61

Bo 2956

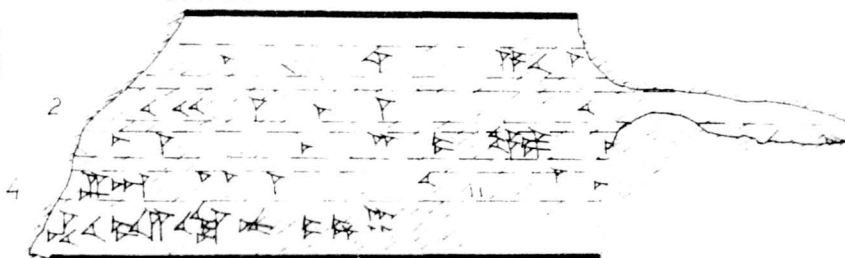


(Nr. 61)

Rs IV



L. Rd.



Vs. I: vgl. Nr. 62 a
(Auf. S. 29)

Rs. siehe
nächstes Blatt

Nr. 63 KILAM-III

Bo 2898

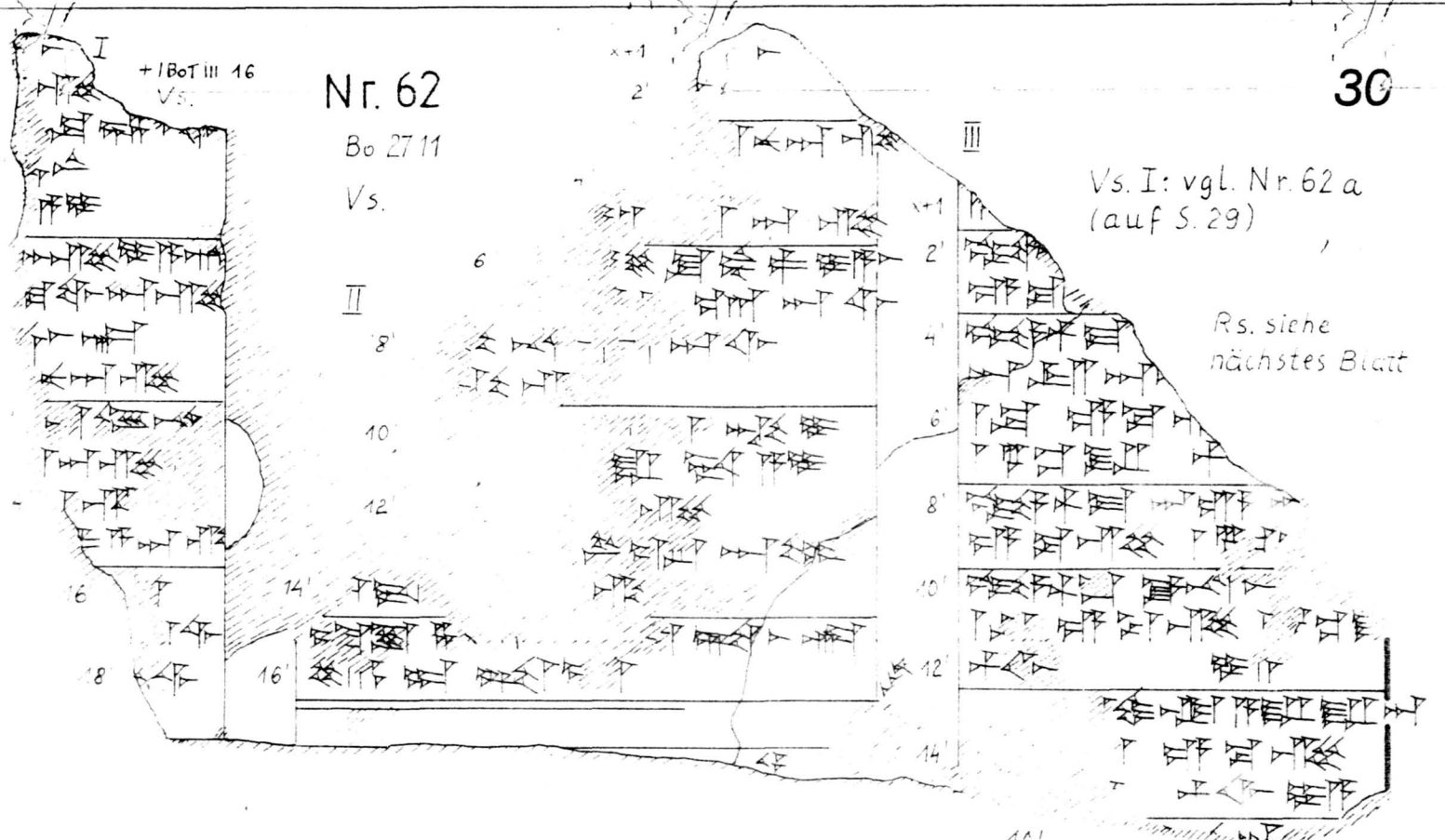
648-DU-as

Nr. 64

Rs. III Bo 2764

x+1

Vs. unlesbar; Rs. IV, soweit
erhalten, ohne Schrift



Nr. 62

Bo 2711

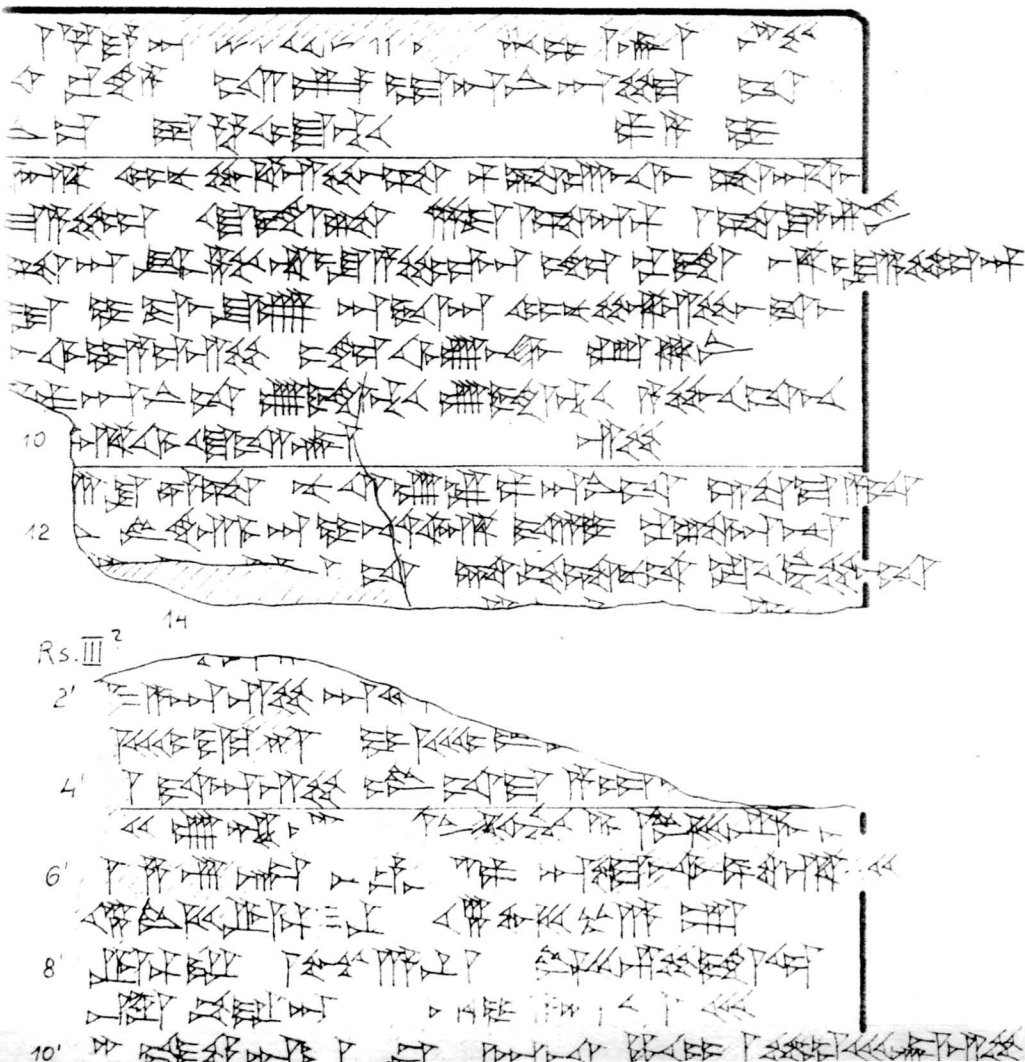
Vs.

Vs. I: vgl. Nr. 62 a
(auf S. 29)

Rs. siehe
nächstes Blatt

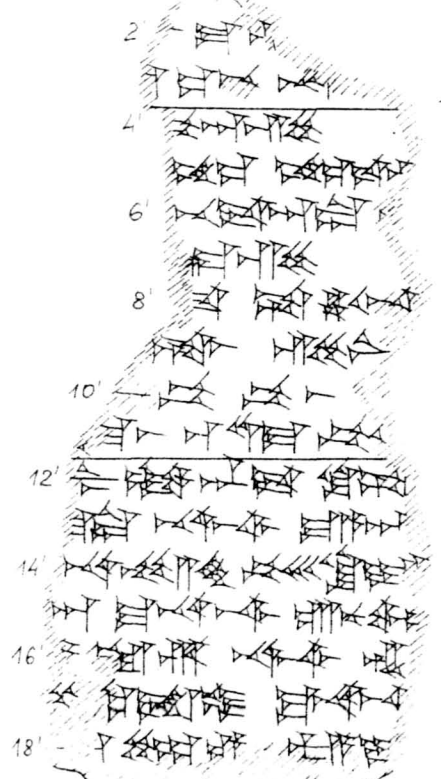
Nr. 63

Bo 2898



Nr. 64

Rs. III Bo 2764
x+1



Vs. unlesbar; Rs. IV, soweit
erhalten, ohne Schrift

ku 58

V

1 2 4 6 8 10 12 14 16 18

15-1 III 16 Es

Nr. 65

Bo 2990

IV

1 2 4 6 8 10 12 14 16

Nr. 66

Bo 2950

HA-A67

1 2 4 8 10

*

I Vs? II

VI Rs? V

1 2 4 6

VS I

002838

Nr. 68

Handwritten text in a cuneiform script, organized in columns. The text is partially obscured by a large, irregular tear in the paper.

Inter. R. nahe

Handwritten text in a cuneiform script, organized in columns. The text is partially obscured by a large, irregular tear in the paper.

Rs. V

Handwritten text in a cuneiform script, organized in columns. The text is partially obscured by a large, irregular tear in the paper.

Handwritten text in a cuneiform script, organized in columns. The text is partially obscured by a large, irregular tear in the paper.

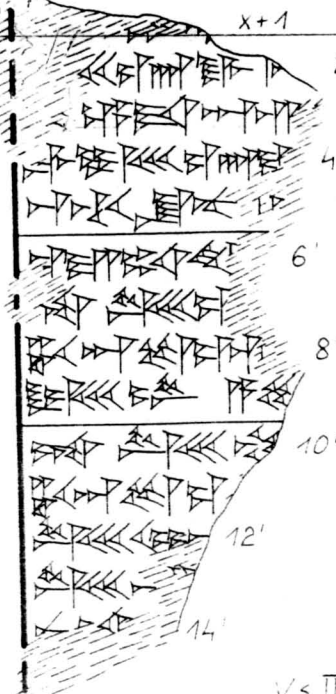
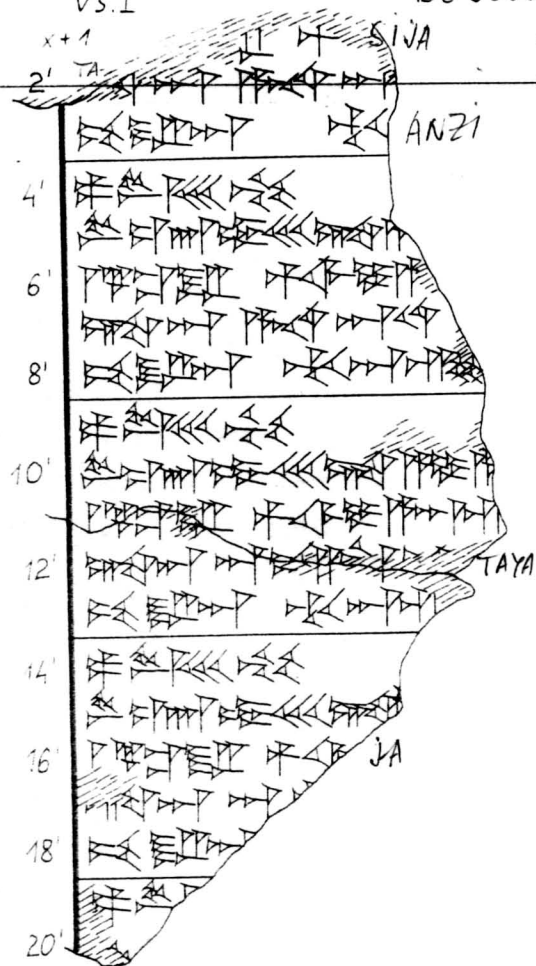
Vs.I

Bo 3003

Rs.

Ku 58.69 (EHESTAI)

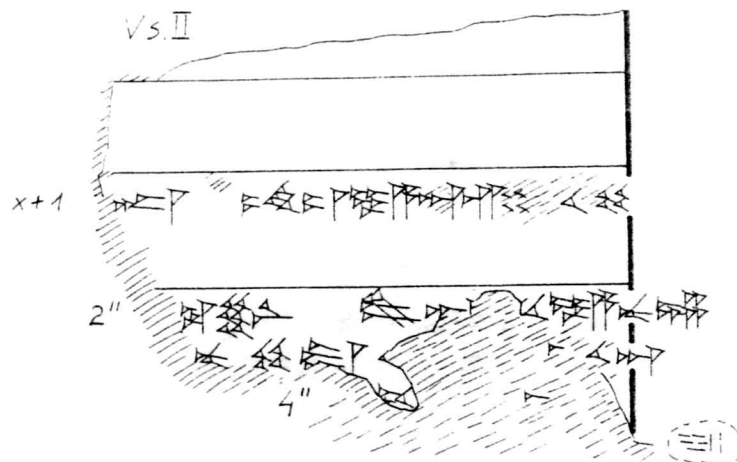
33



Nr. 70

Bo 3000

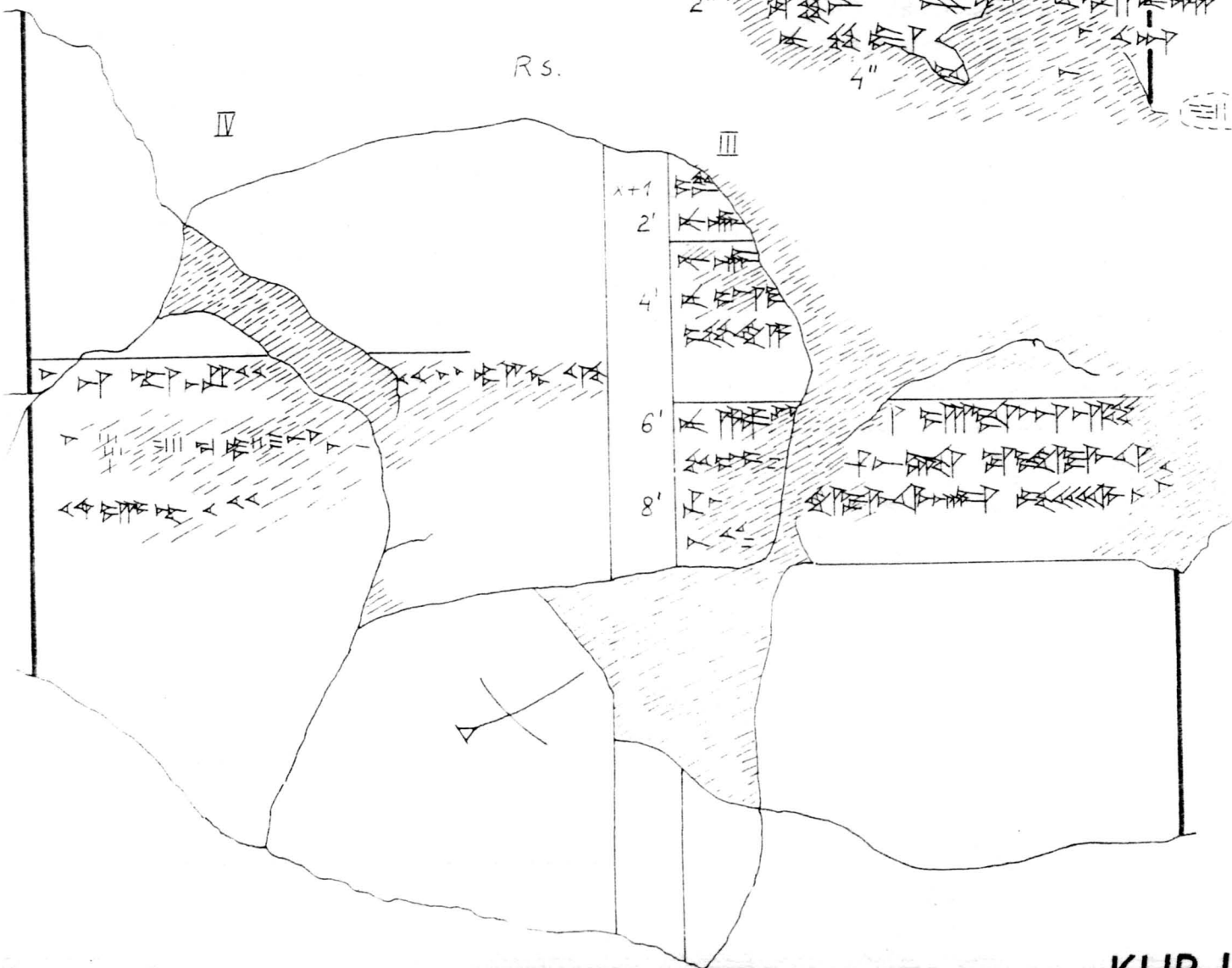
Vs.II



Rs.

IV

III



KUB LVIII

6' 7' 8' 9' 10' 11' 12' 13' 14' 15' 16' 17' 18' 19' 20' 21' 22'

Handwritten text in cuneiform script, organized in columns and rows. The text is partially obscured by a large, irregular white shape on the right side of the page.

Rs.

Vs. II

Handwritten text in cuneiform script, organized in columns and rows. The text is partially obscured by a large, irregular white shape on the right side of the page.

Nr. 72
Bo 2827

Handwritten text in cuneiform script, organized in columns and rows. The text is partially obscured by a large, irregular white shape on the right side of the page.

NDUG

$$V_{S, II}$$

№ 72

Bo 2827

Ku 58

Fragment of a papyrus scroll with Greek text, numbered 2' to 18' on the left margin.

2' ...
 4' ...
 6' ...
 8' ...
 10' ...
 12' ...
 14' ...
 16' ...
 18' ...

Nr. 74

Bo 2910

Vs.

Rs.

Fragment of a papyrus scroll with Greek text, numbered 2' to 22' on the left margin and 2' to 22' on the right margin.

Left side (Vs.):
 2' ...
 4' ...
 6' ...
 8' ...
 10' ...
 12' ...
 14' ...
 16' ...
 18' ...
 20' ...
 22' ...

Right side (Rs.):
 2' ...
 4' ...
 6' ...
 8' ...
 10' ...
 12' ...
 14' ...
 16' ...
 18' ...
 20' ...
 22' ...

Bo 2823

2' 王...
 4' 王...
 6' 王...
 8' 王...
 10' 王...
 12' 王...
 14' 王...
 16' 王...

Nr. 74

Bo 2910

Vs.

2 王...
 4 王...
 6 王...
 8 王...
 10 王...
 12 王...
 14 王...
 16 王...
 18 王...
 20 王...
 22 王...

Rs.

2' 王...
 4' 王...
 6' 王...
 8' 王...
 10' 王...
 12' 王...
 14' 王...
 16' 王...
 18' 王...
 20' 王...
 22' 王...

Nr 76

Bo. 2935

Vs.?

x+1

2'

4'

6'

8'

10'

12'

14'

16'

18'

Nr. 75

Bo 2930

Vs.

x+1

2'

4'

5'

8'

10'

12'

14'

Rs. (am Rand)

x+1

3'

6'

Rs.

x+1

2'

4'

6'

8'

10'

12'

14'

Nr. 77

Bo 2700

Vs.

6

abgesplittert

32'

34'

Rs

2'

x+4

Der Rest der Kol.
unbeschrieben

2'

1

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

37

Get. Fr. Off. 1, 23, p. 25. II?

Nr. 78

Bo 2968

x+4

Vs. III?

2'

3'

4'

5'

6'

7'

8'

9'

10'

11'

12'

13'

14'

15'

16'

17'

18'

19'

20'

21'

22'

23'

24'

25'

26'

27'

28'

29'

30'

31'

32'

33'

34'

35'

36'

37'

38'

39'

40'

41'

42'

43'

44'

45'

46'

47'

48'

49'

50'

51'

52'

53'

54'

55'

56'

57'

58'

59'

60'

61'

62'

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266'

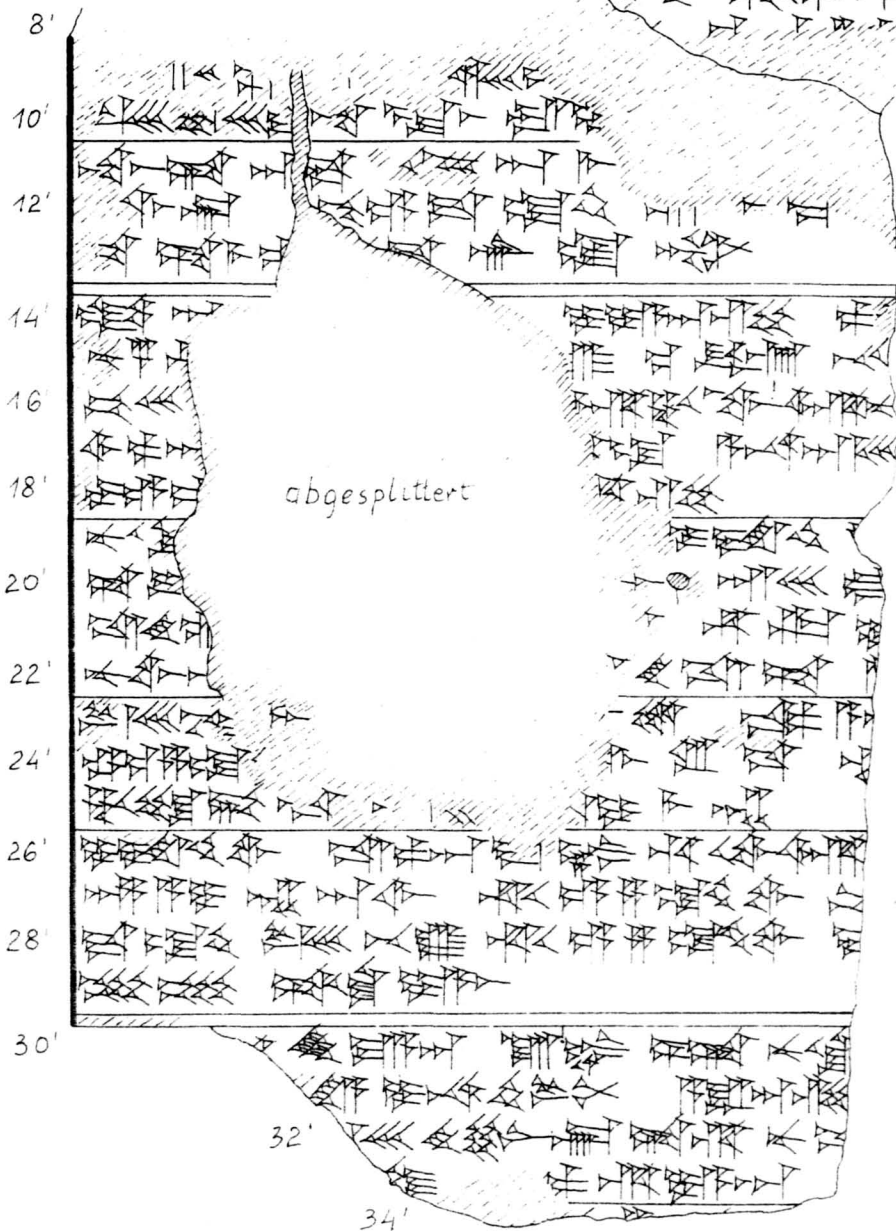
267'

Nr. 77

Bo 2962

Vs.

6

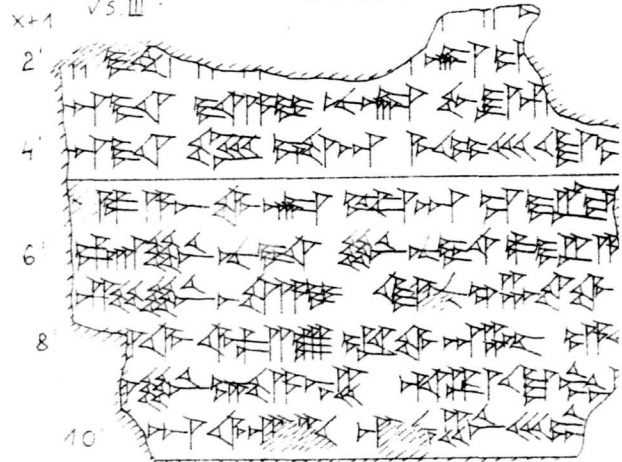


abgesplittert

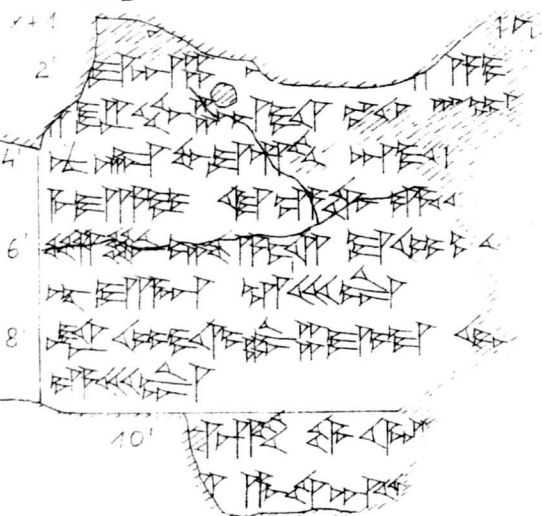
Nr. 78

Bo 2968

x+1 Vs III?



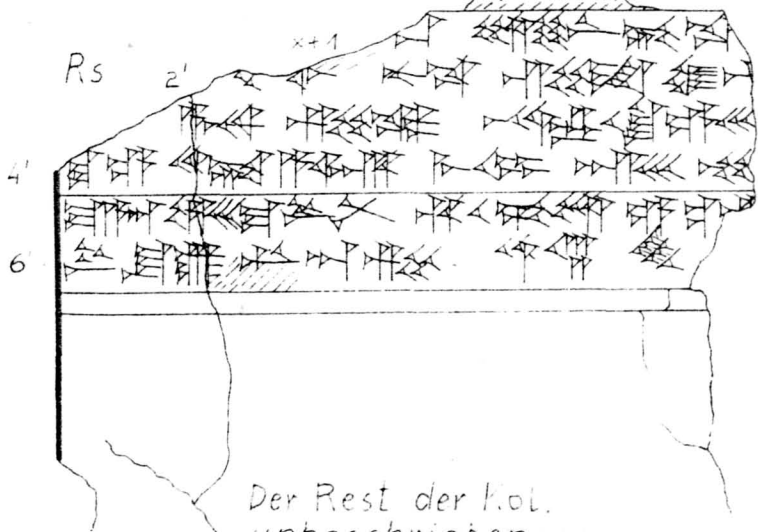
Rs. IV?



Rs

2'

x+1



Der Rest der Kol.
unbeschrieben

Ku 58

Nr. 79

Bo 2738

2

6

8

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16

18

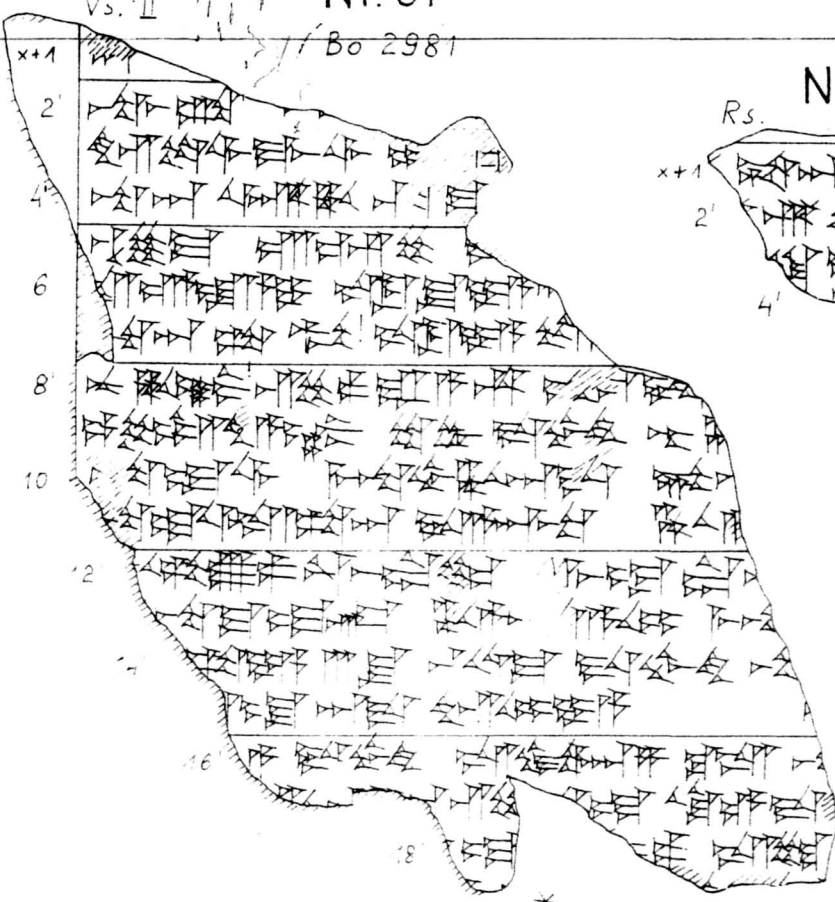
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1. 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓

Vs. 2 II

Nr. 81

Bo 2981



Nr. 80 (Forts.)

Rs.

x+1

2'

4'

6'

8'

10'

12'

14'

16'

Nr. 82

Bo 2709

Vs. 2 II

x+1

2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

22'

24'

Rs. 2 III

x+1

2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

22'

K. D.

Nr. 83

Bo 2813

40

r. 84

2819 a

35

37

IV
x+1
2'

P.s.

III

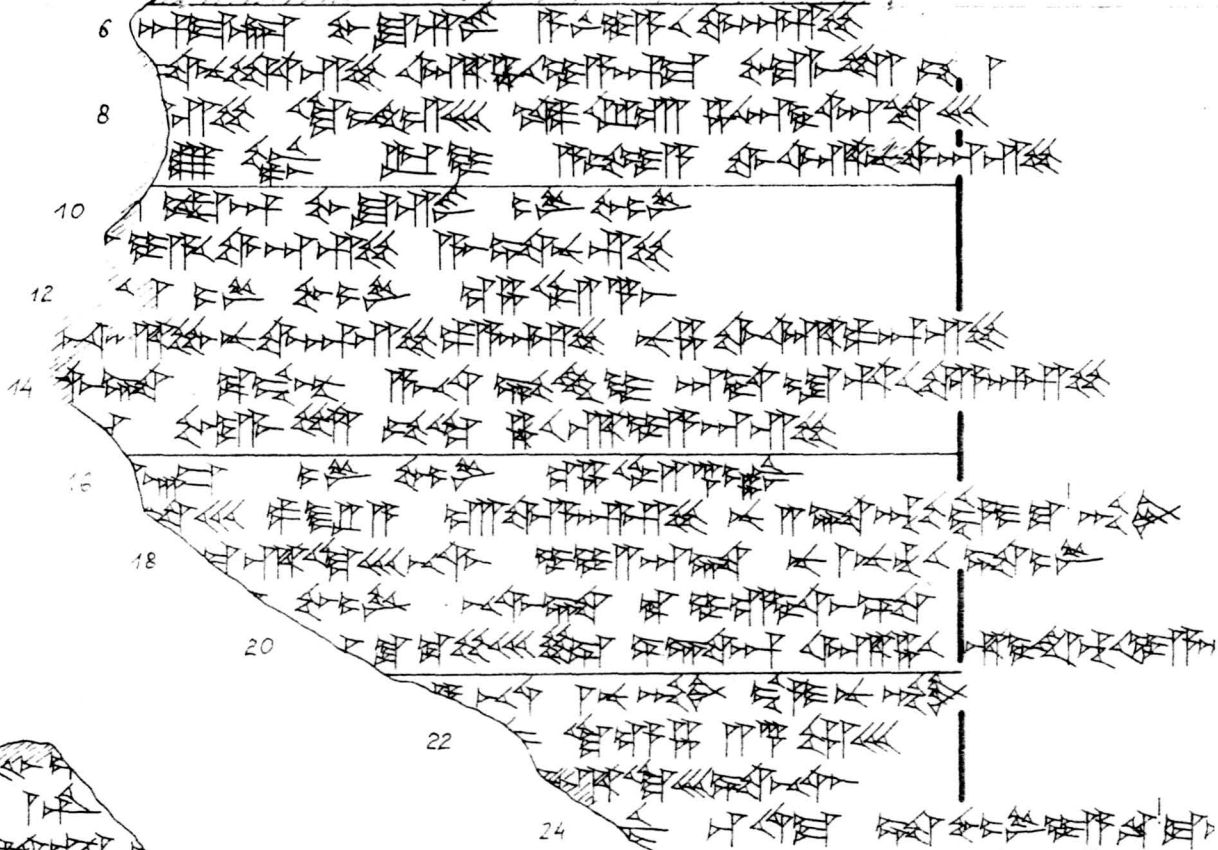
x+1
2'

Rs. siehe
nächstes Blatt

Ku 58

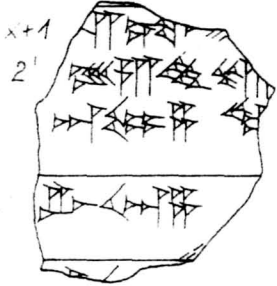
Nr. 83

Bo 2813



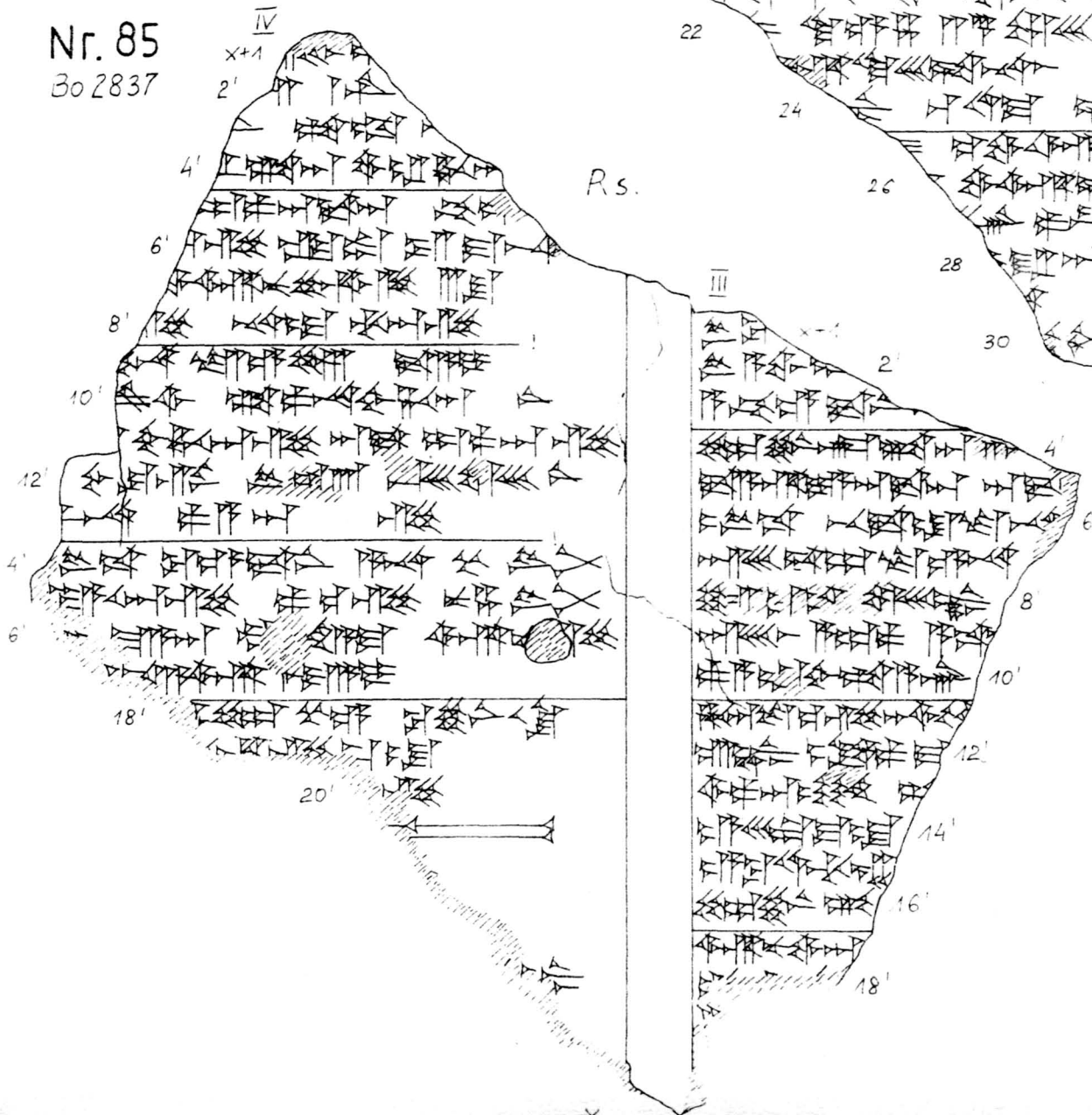
Nr. 84

Bo 2819 a



Nr. 85

Bo 2837



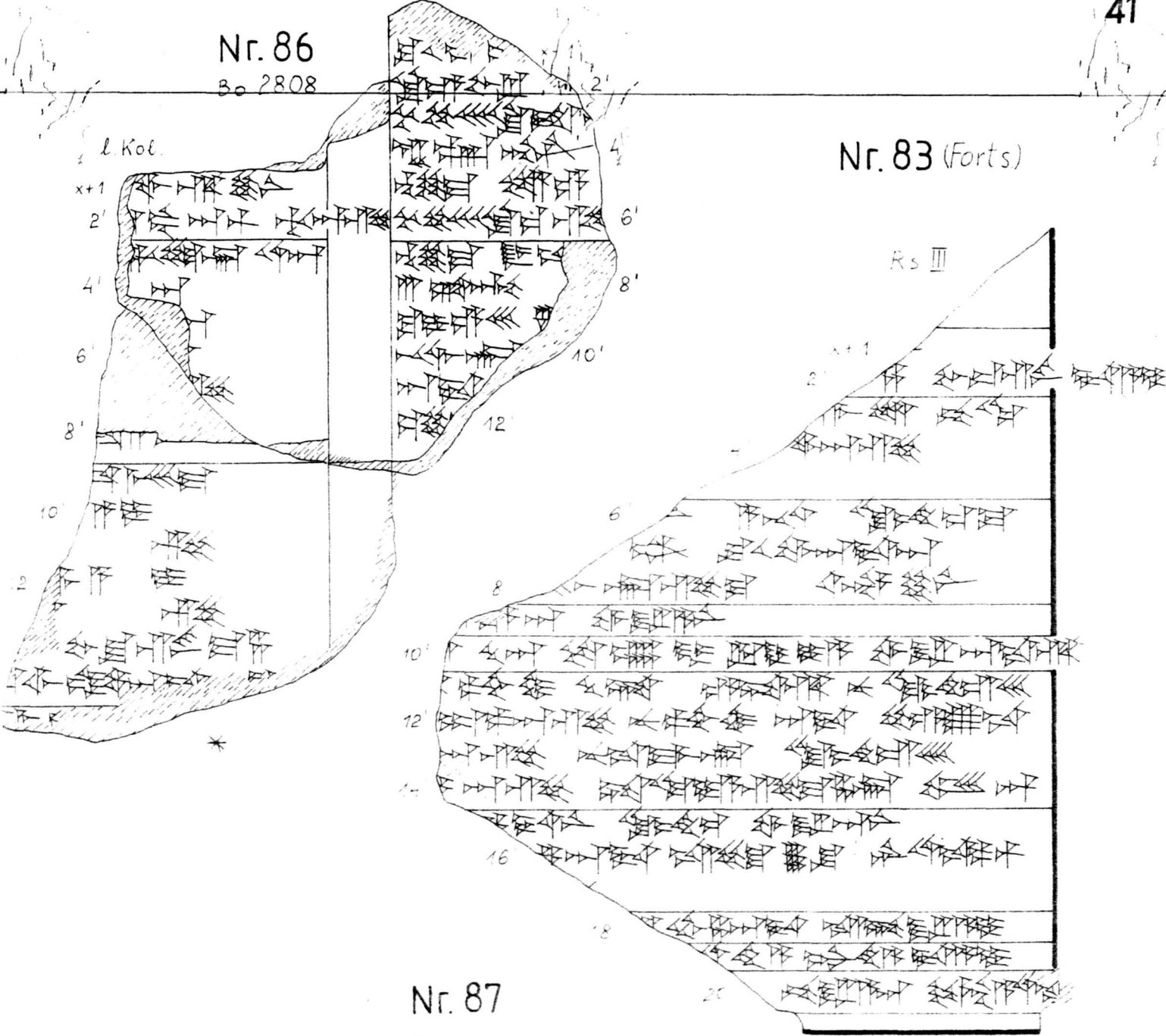
Rs. siehe
nächstes Blatt

K. 58

Nr. 86

Bo 2808

Nr. 83 (Forts)



Nr. 88

Bo 2716

Vs.

I

x+1

2

上

42

Rs. siehe
nächstes Blatt

Nr. 89

Bo 2754

Vs.

2

4

6

8

10

Rs. IV

Nr. 90

Bo 2941

Vs. III

x+1

2

6

8

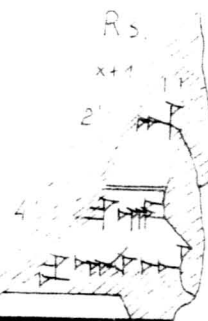
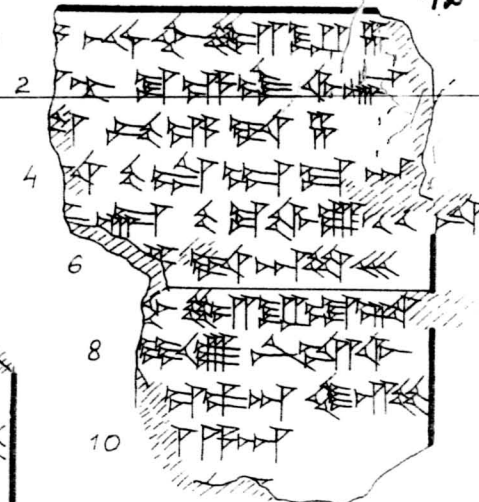
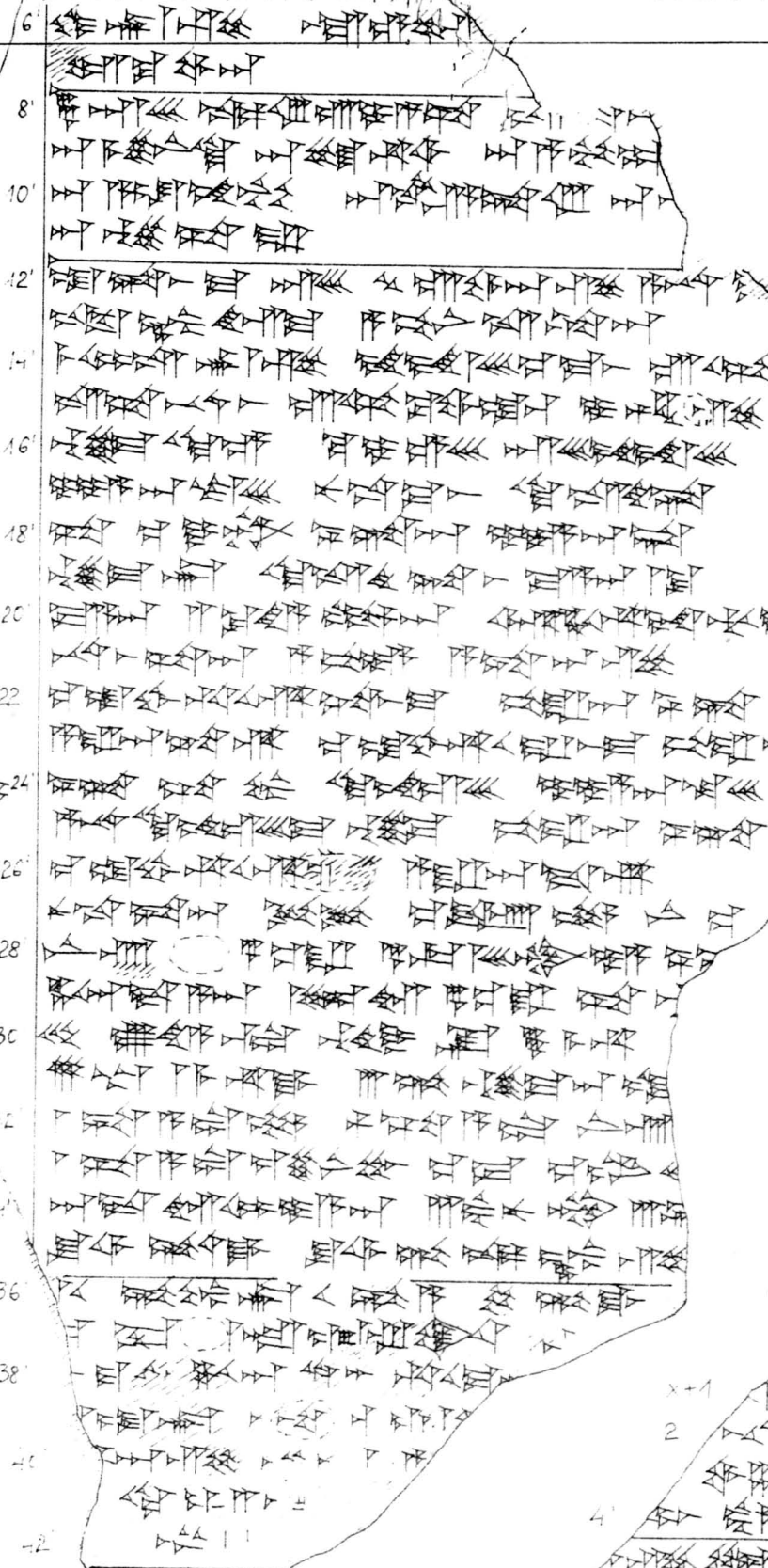
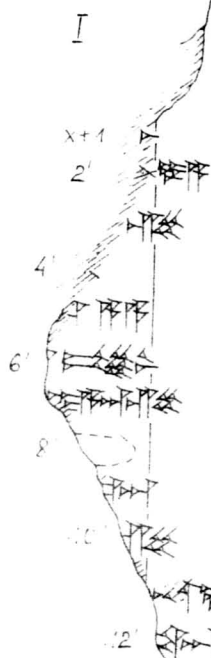
10

12

ku 58

Vs.

Vs.



Nr. 90

Bo 2941

Vs. III

x+1

2

4

6

8

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12

14

16

18

20

22

24

26

28

30

32

34

36

38

40

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640

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660

662

664

666

668

Nr. 88
(Forts.)

Rs.
2' 1
4 1
6 1
8 1
10 1
12 1
14 1
16 1
18 1
20 1
22 1
24 1
26 1
28 1
30 1
32 1
34 1

Nr. 91
Bo 2929
2' 1
4 1
6 1
8 1
10 1
12 1

Rs.²
2 1
4 1
6 1
8 1
10 1

Nr. 92
Bo 2908

Vs.I
2' 1
4 1
6 1
8 1
10 1
12 1

Rs.
x+1 1
2' 1
4 1

Nr. 93
Bo 2913

L.Kol. Vs.
x+1 1
2' 1
4 1
6 1
8 1

r. Kol.

Rs.
x+1 1
2' 1
4 1
6 1

Nr. 88
(Forts.)

III Rs.
2 今 今 今 今
4 今 今 今 今
6 今 今 今 今
8 今 今 今 今
10 今 今 今 今
12 今 今 今 今
14 今 今 今 今
16 今 今 今 今
18 今 今 今 今
20 今 今 今 今
22 今 今 今 今
24 今 今 今 今
26 今 今 今 今
28 今 今 今 今
30 今 今 今 今
32 今 今 今 今
34 今 今 今 今

x+1
2
4
6
8
10
12

Nr. 91
Bo 2729

Rs. 2

2 今 今 今 今
4 今 今 今 今
6 今 今 今 今
8 今 今 今 今
10 今 今 今 今

Nr. 92
Bo 2908

Vs. I

x+1
2 今 今 今 今
4 今 今 今 今
6 今 今 今 今
8 今 今 今 今
10 今 今 今 今
12 今 今 今 今

Rs

x+1
2
4

Nr. 93

Bo 2913

r. Kol.

L. Kol. Vs.

x+1
2
4
6
8

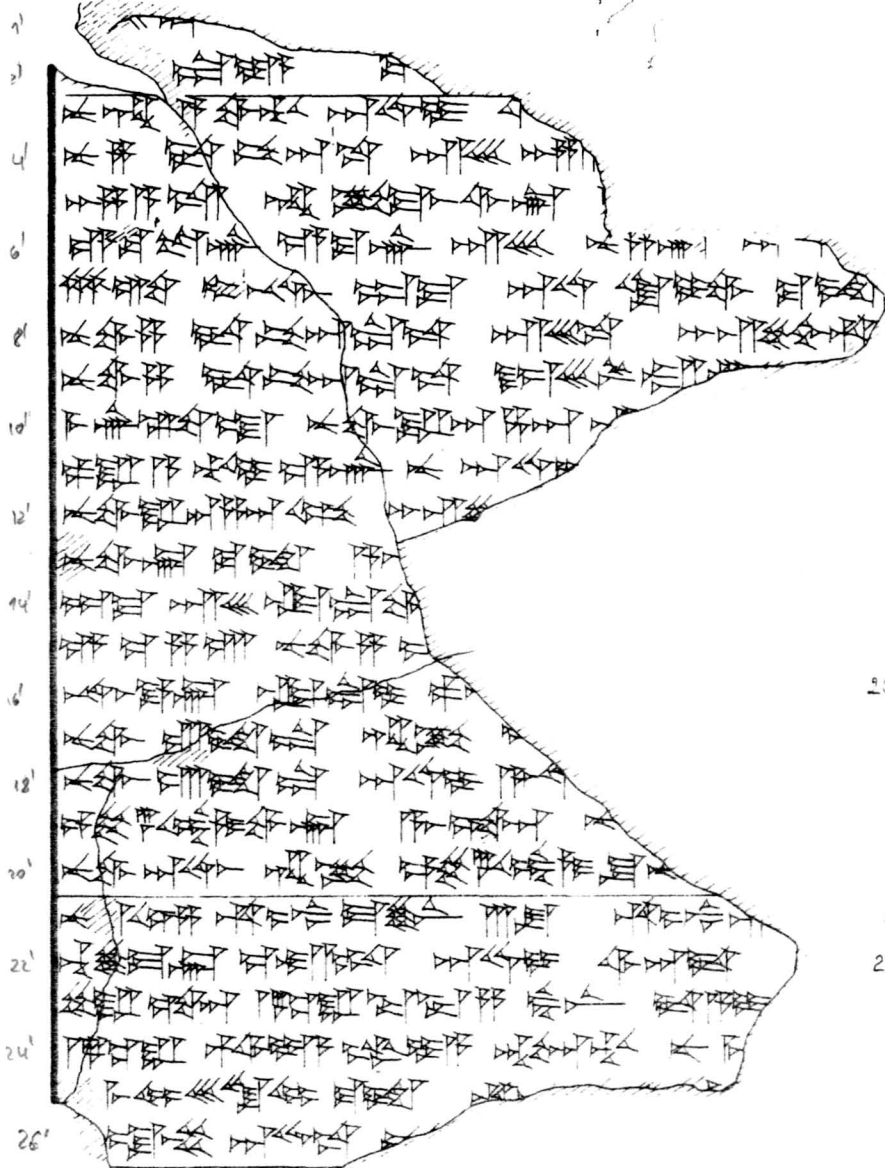
Rs.

x+1
2
4
6

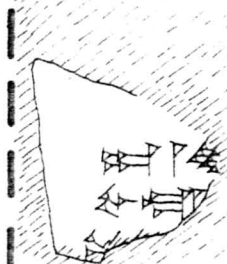
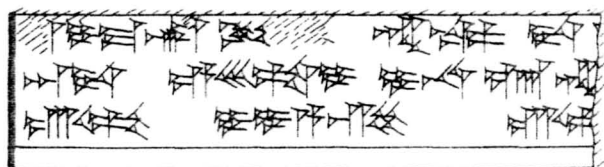
Nr. 94

Bo 2725

Vs. I



R.3. IV



Nr 96

Bo 2781 a

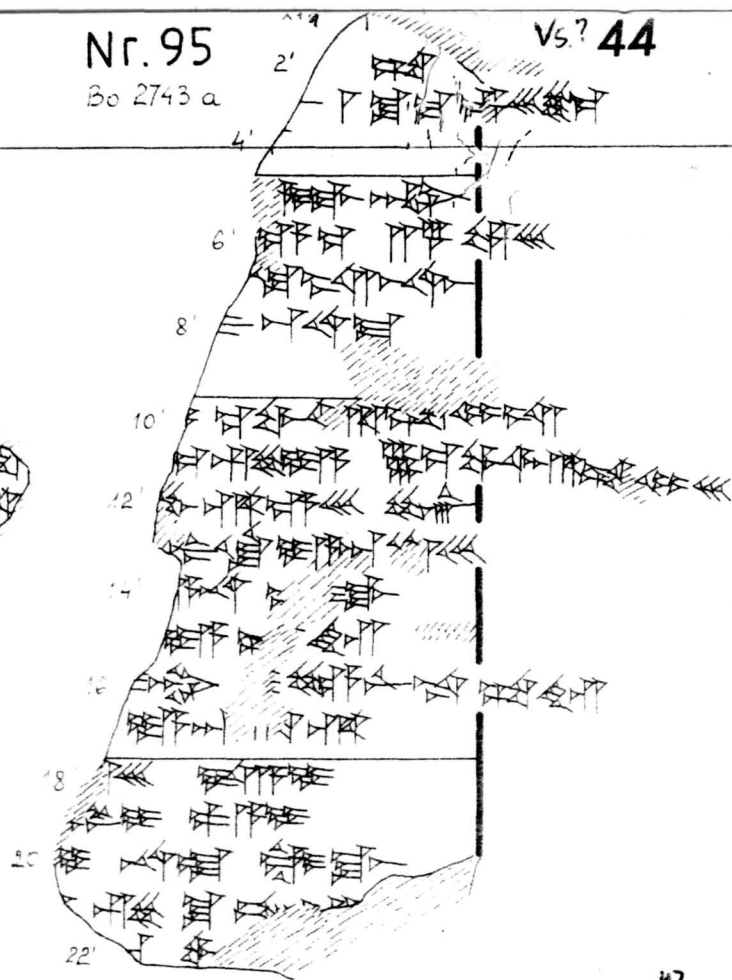
R.3. 2



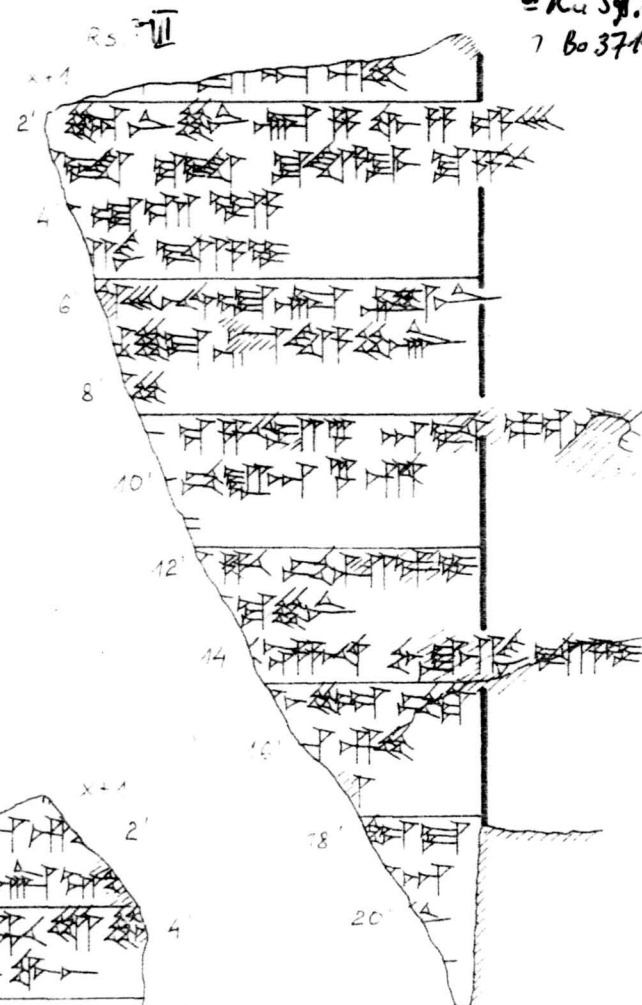
Nr. 95

Bo 2743 a

Vs. 44



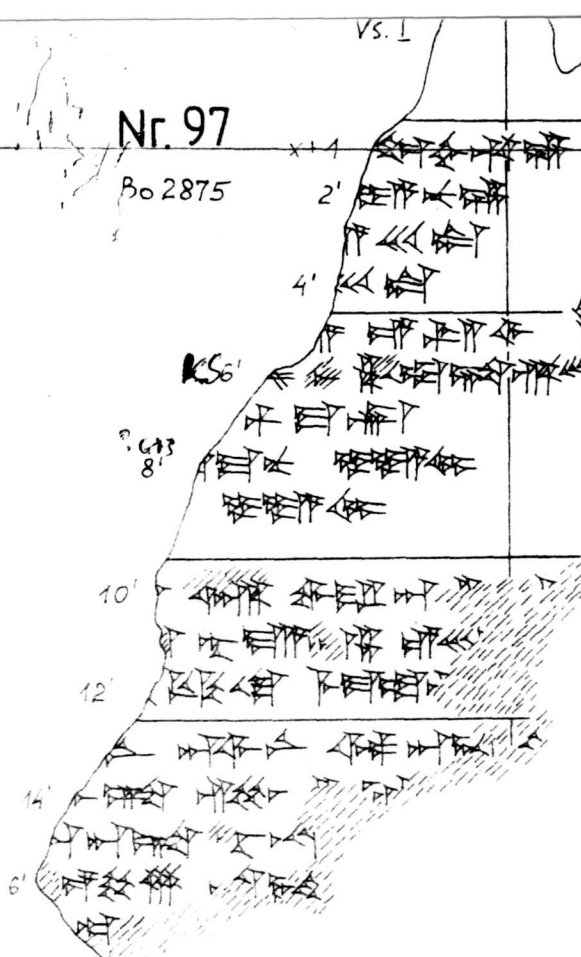
= Ku 58. 47
7 Bo 3741



Ku 58

Nr. 97

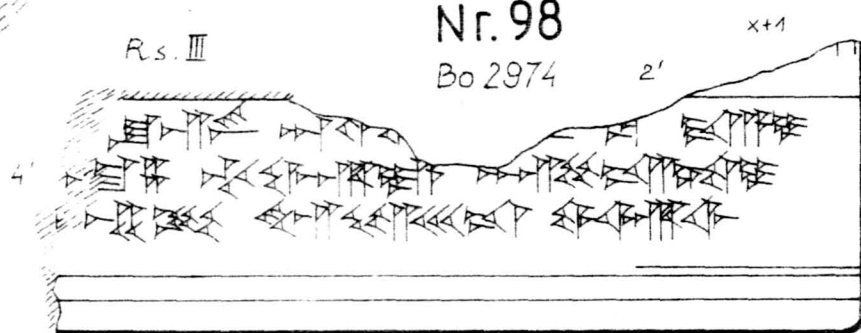
Bo 2875



Unterer Rand nahe

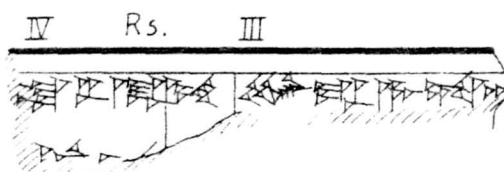
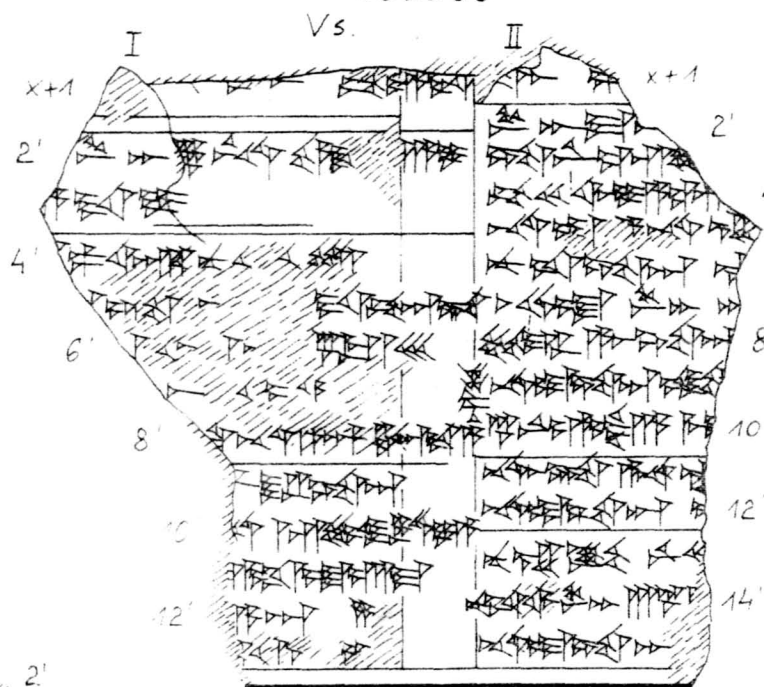
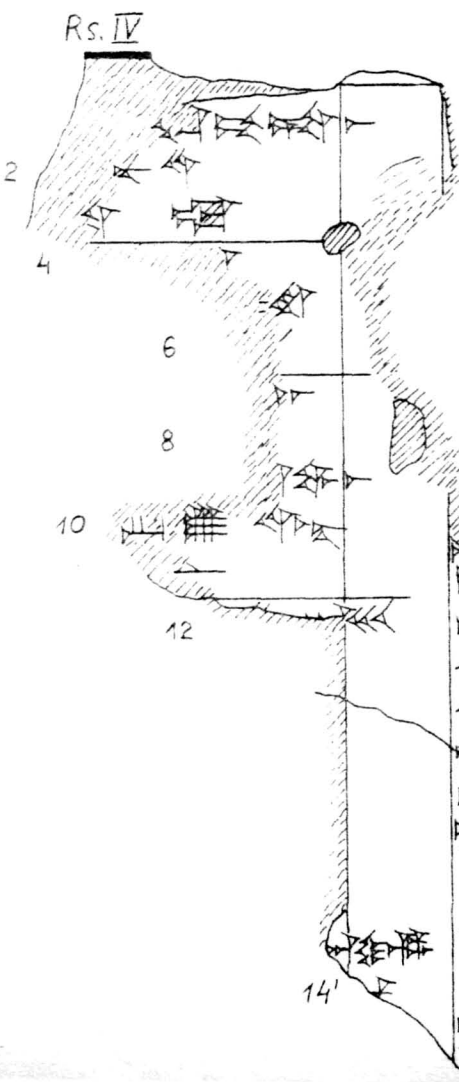
Nr. 98

Bo 2974



Nr. 99

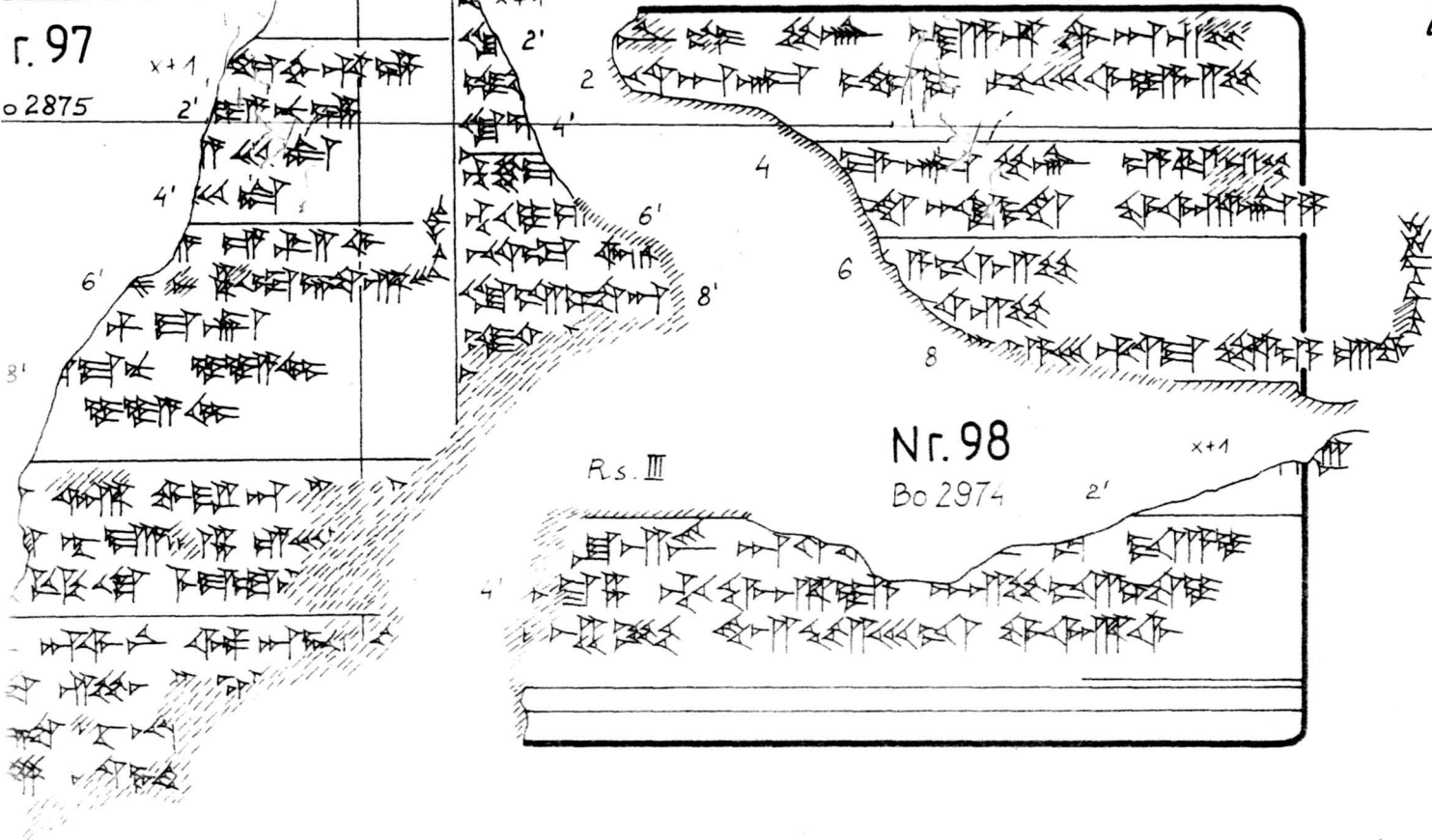
Bo 2939



r. 97

o 2875

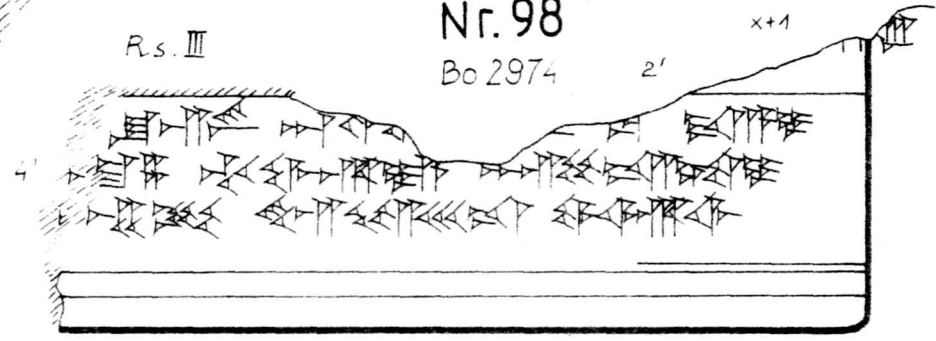
45



er Rand nahe

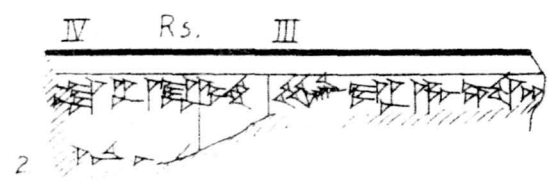
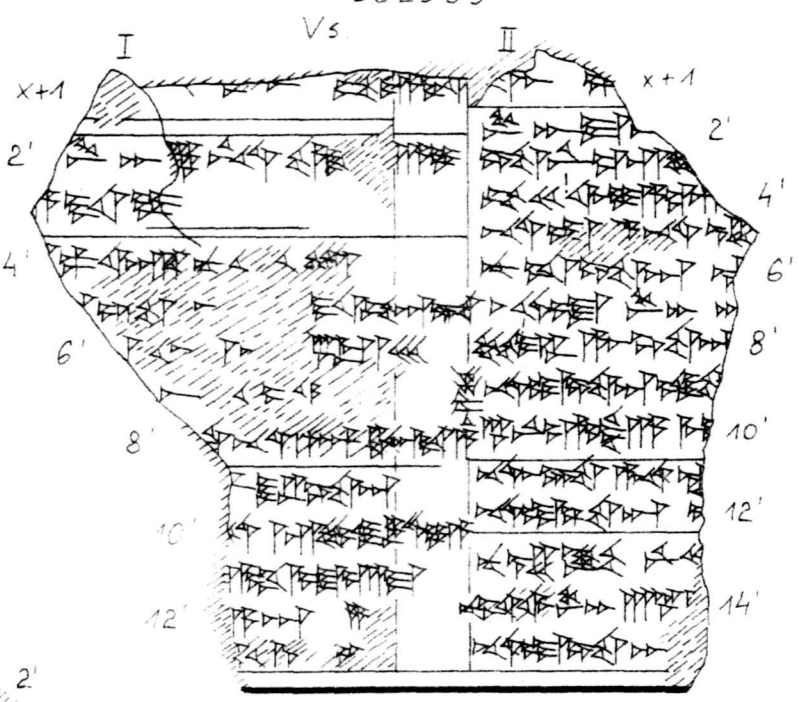
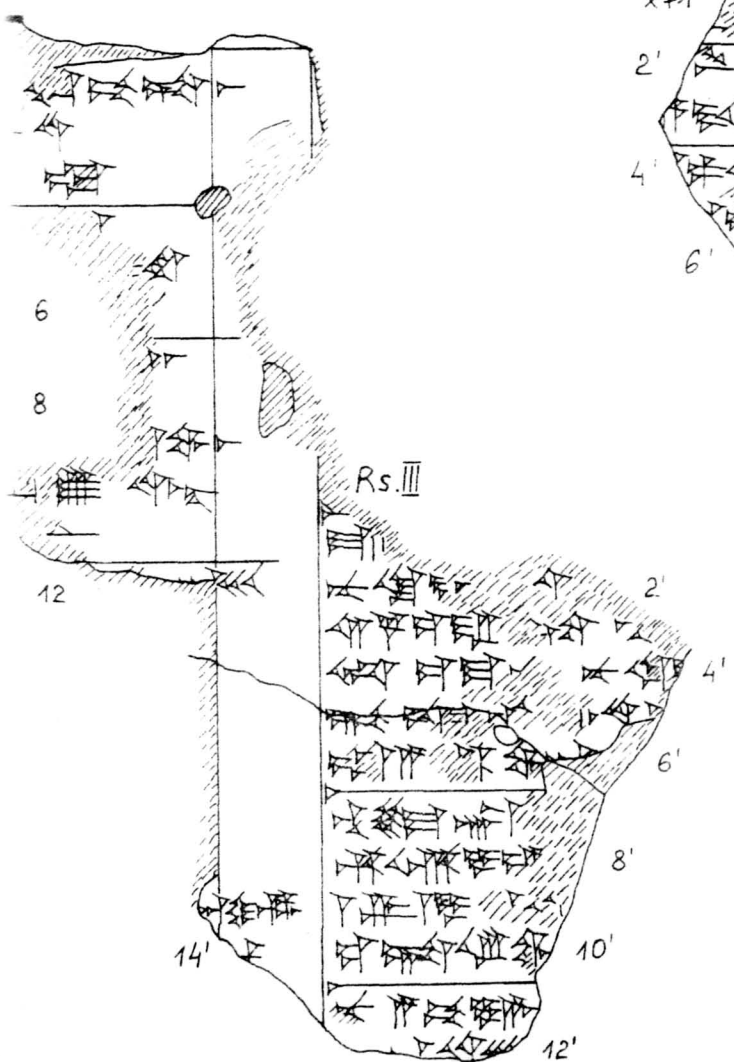
Nr. 98

Bo 2974



Nr. 99

Bo 2939



Vs. II?

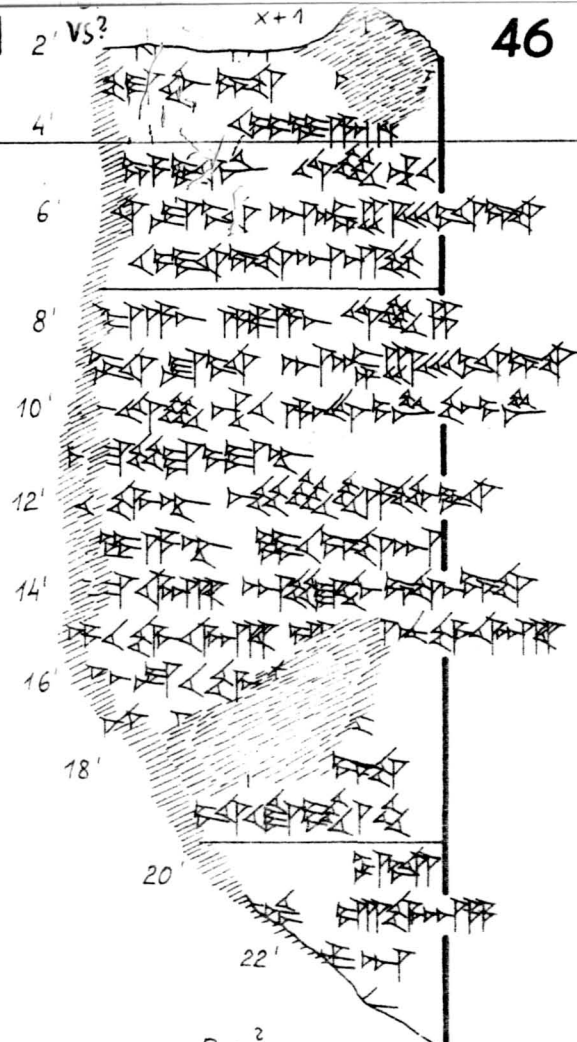
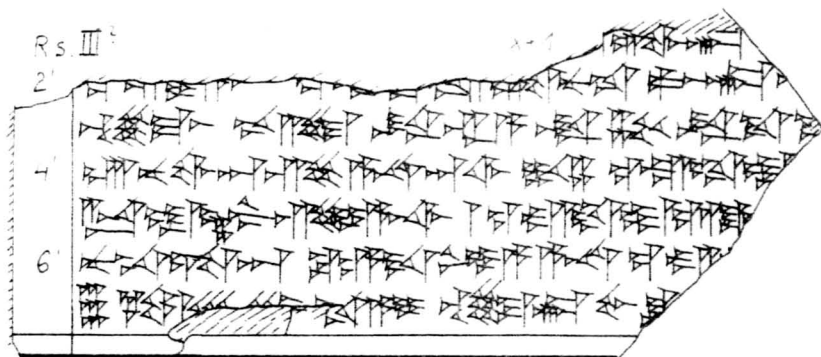
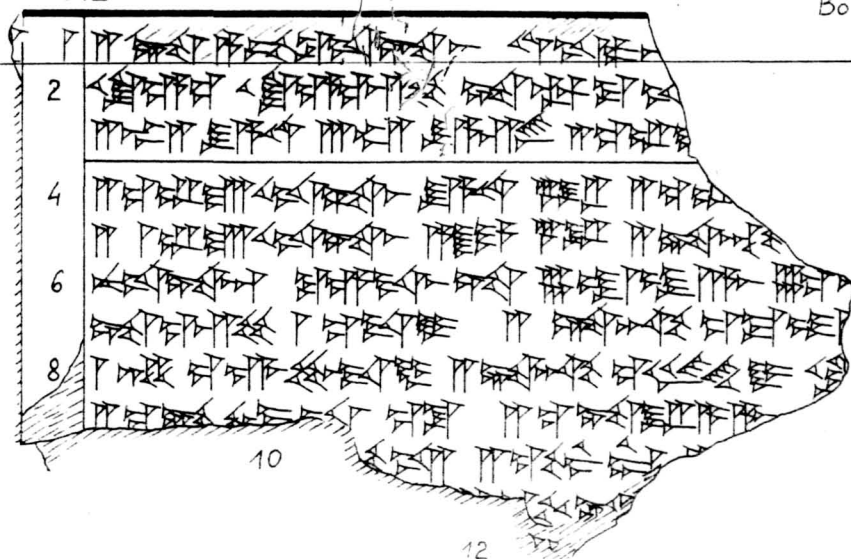
Bo 2967

Nr. 101

2' vs. 2

46

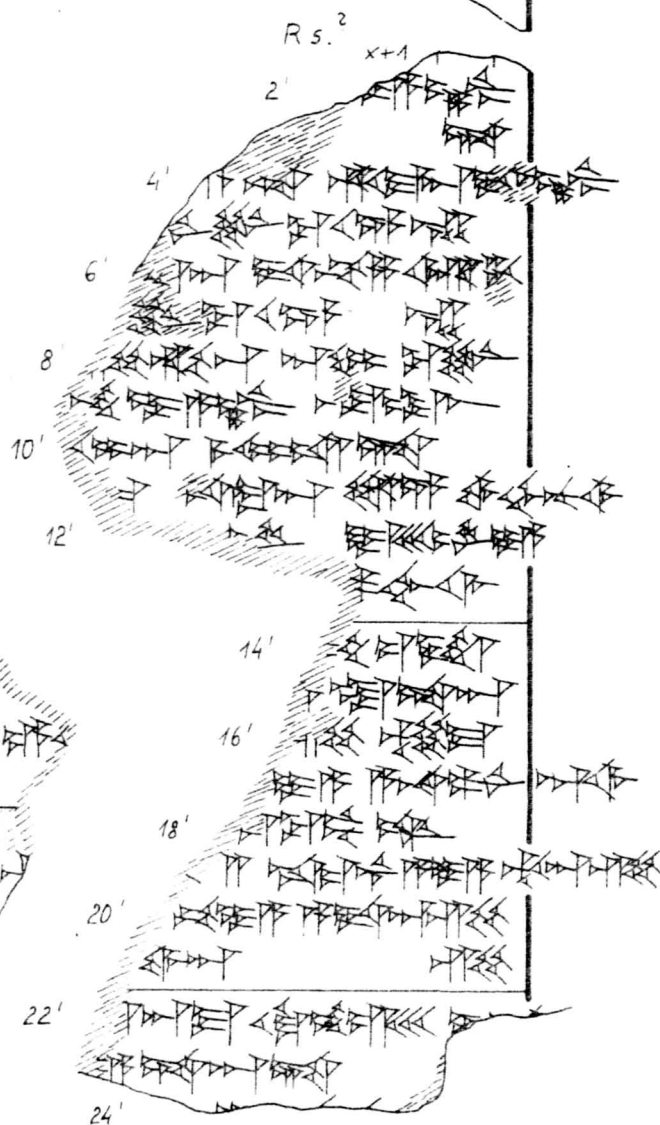
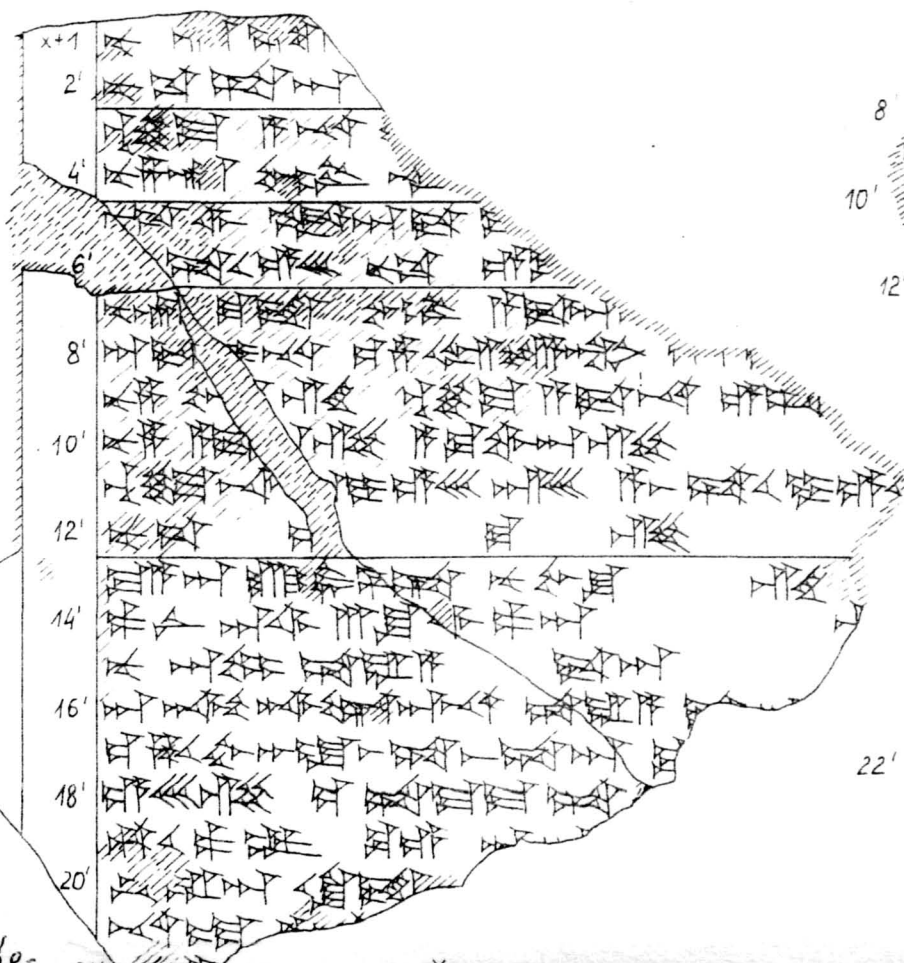
Bo 2872



Nr. 102

Rs. 2

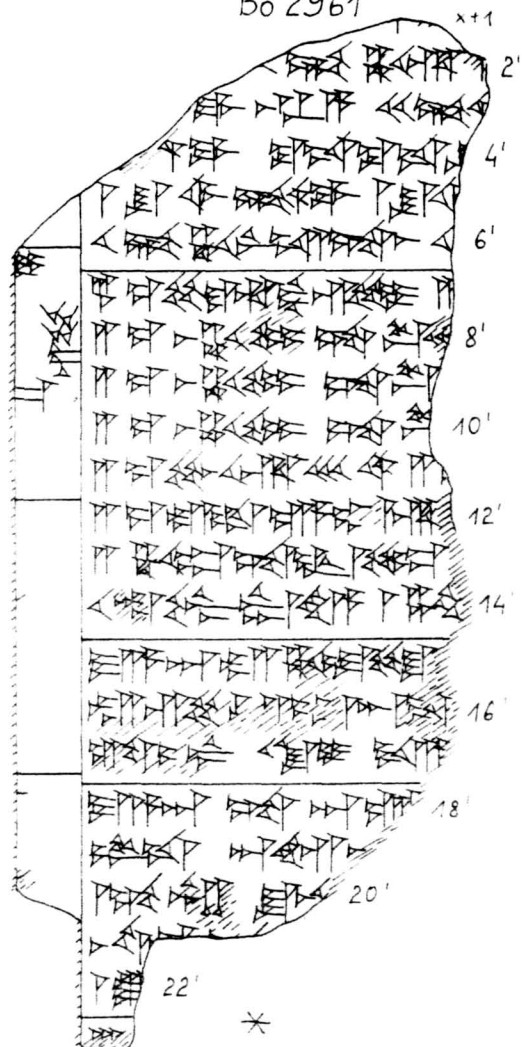
Bo 2735



Ku 58

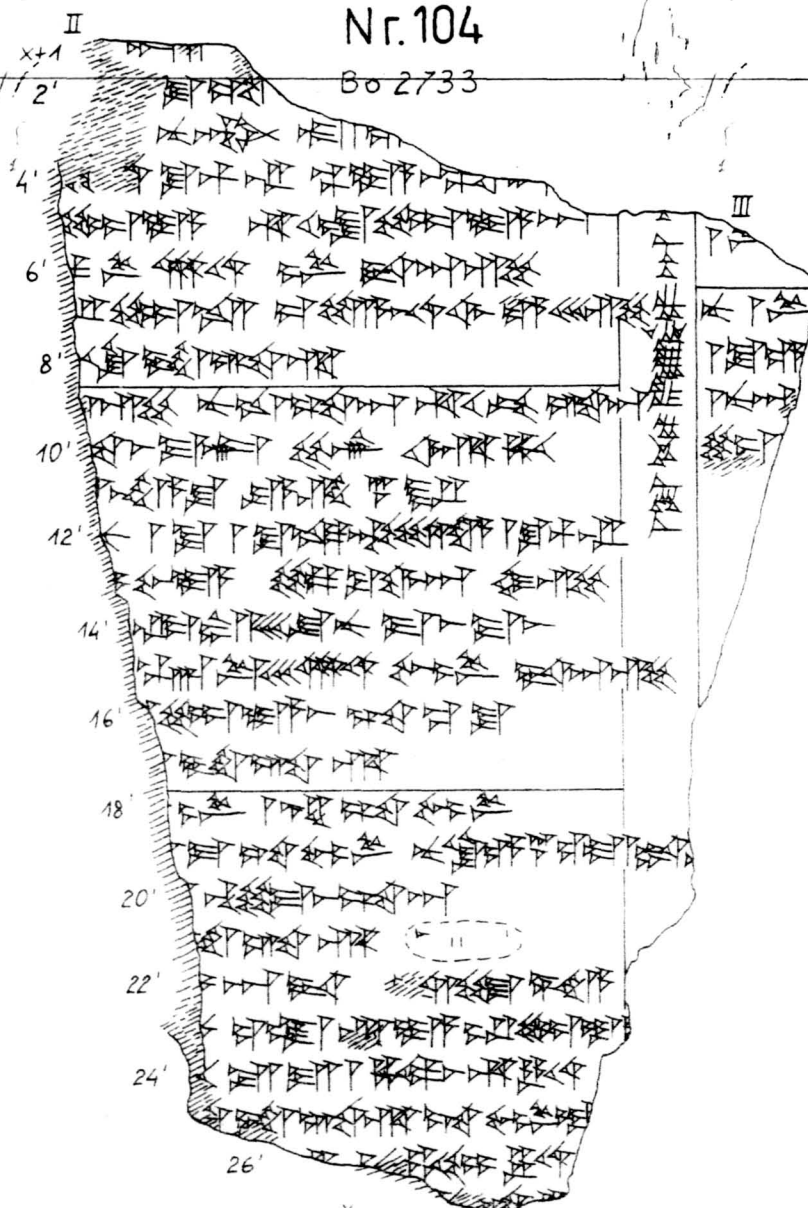
Nr.103

Bo 2961



Nr.104

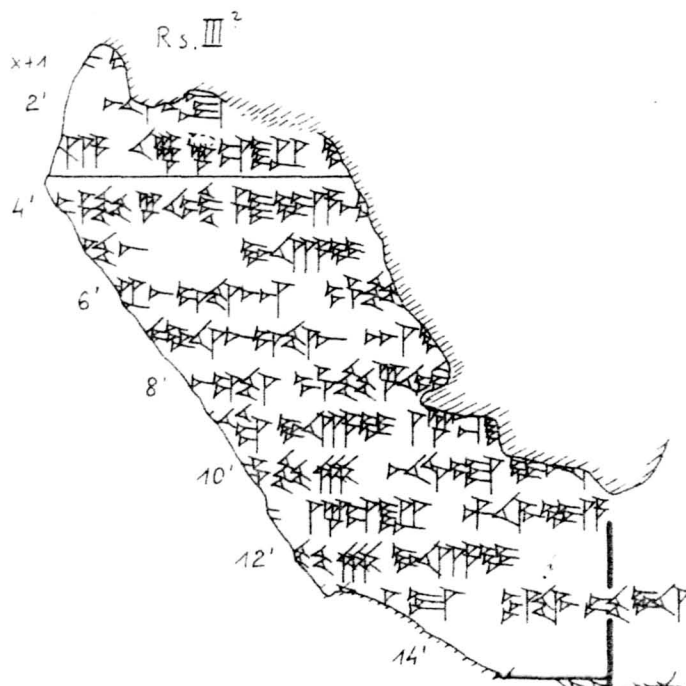
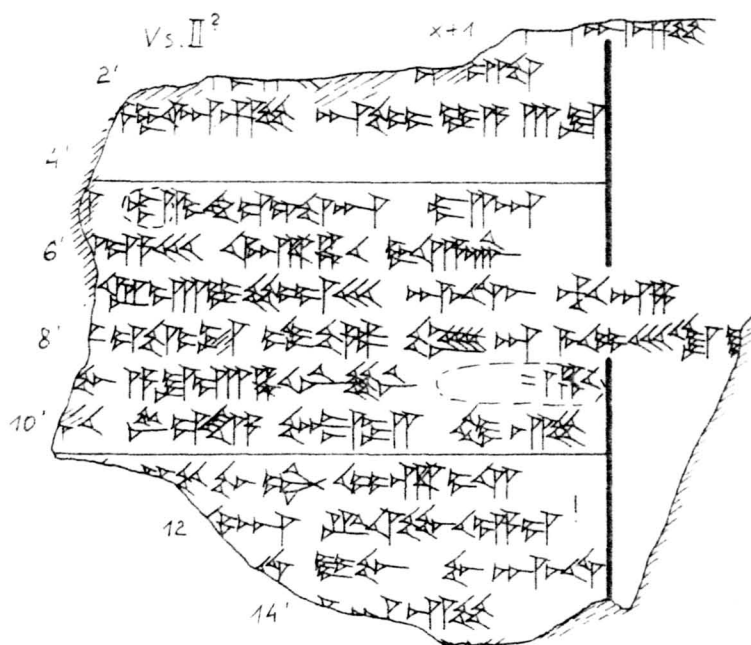
Bo 2733



URU NESA, f ASU HANI.

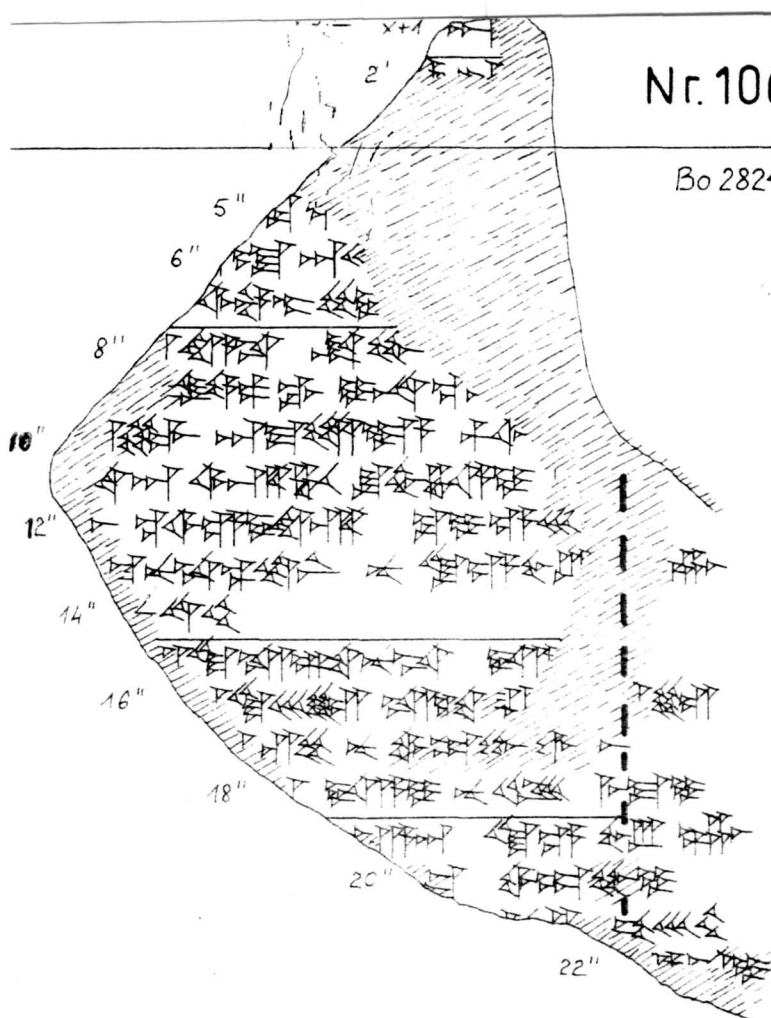
Nr.105 Offerings-lists ('Telebimus' & 'sumuiriis')

Bo 2911

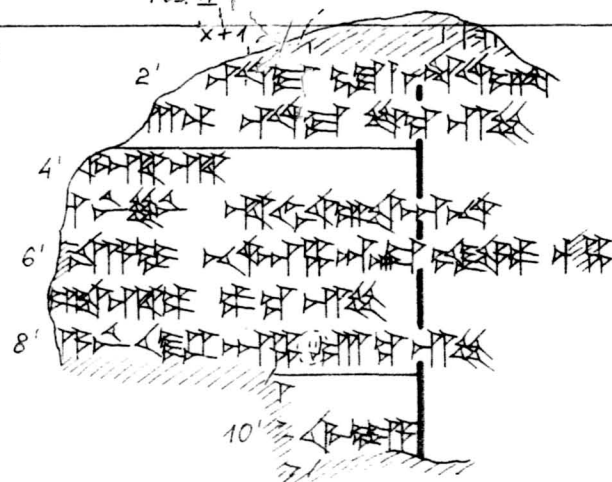


Nr. 106

Bo 2824



Rs. IV

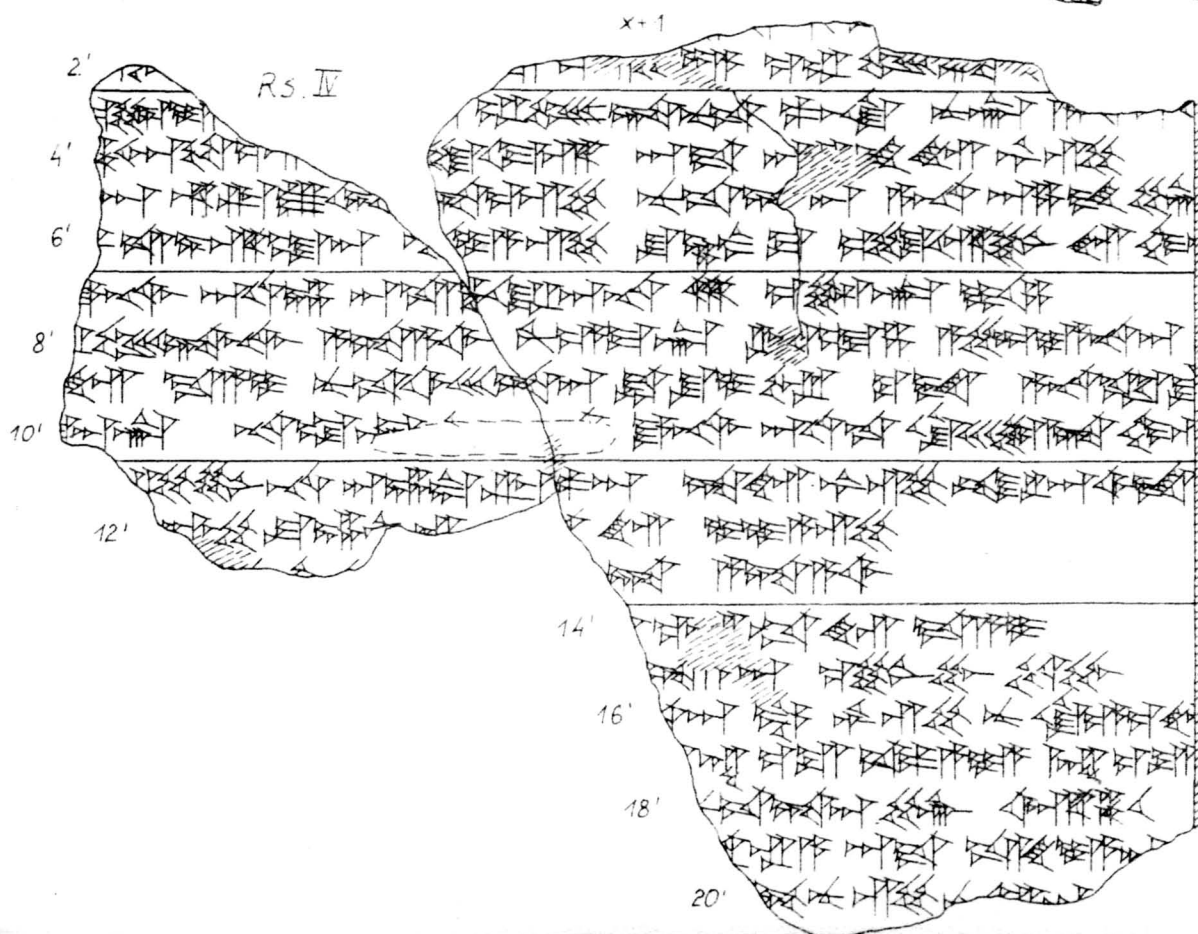
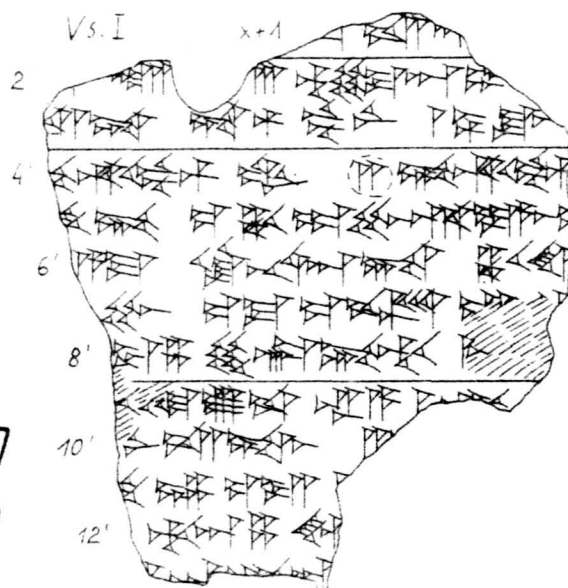


Nr. 107

Bo 2860

Vs. I

x+1



Nr. 109

Bo 2776

Vs.

x+1

2' 1
4' 2
6' 3
8' 4
10' 5
12' 6
14' 7
16' 8
18' 9
20' 10
22' 11
24' 12
26' 13
28' 14
30' 15

Rs. siene
nächstes Blatt

Vs. I

2' 1
4' 2
6' 3
8' 4
10' 5
12' 6
14' 7
16' 8
18' 9
20' 10
22' 11
24' 12
26' 13
28' 14
30' 15

Rs. IV

x+1

2'

4' 1
6' 2
8' 3
10' 4
12' 5
14' 6
16' 7
18' 8
20' 9

Bo 2776

 V_s $x+1$

2

4

6

2

10

123

14

16

48

20

22

24

28

30

As siene
nächstes Blatt

6

8

10

12

14

16

18

20

22

24

R.S. IV $x + 1$

21

4

6

8

10

12

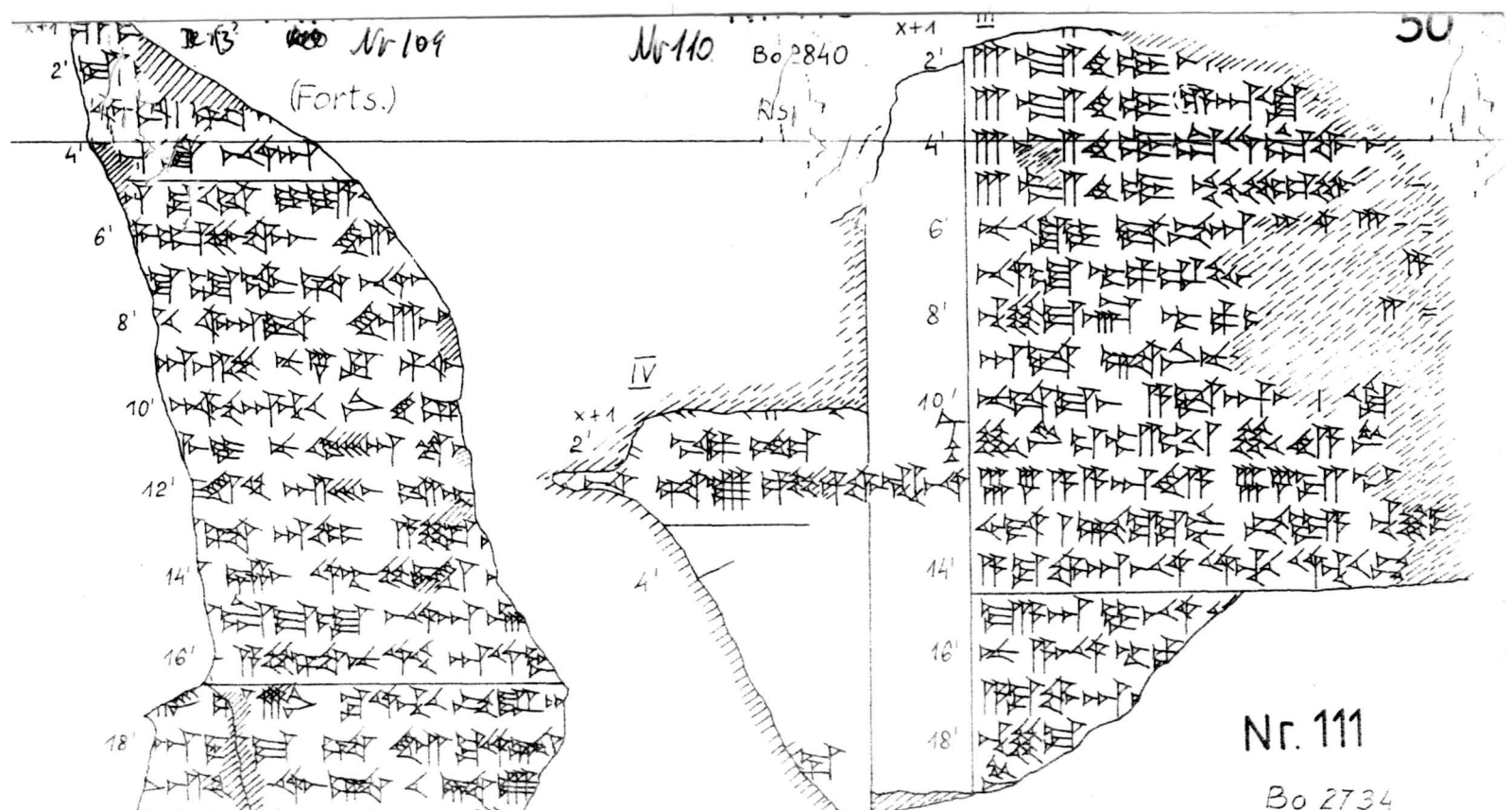
14

11

18

20

22'



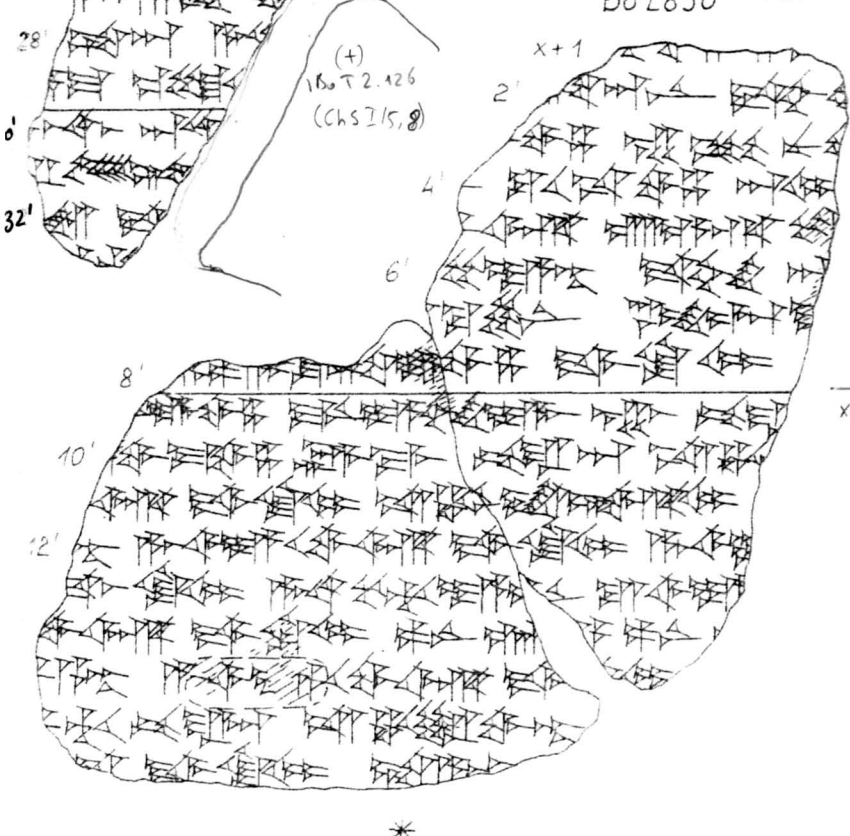
№. 111

Bo 2734

Vs.

№. 112

Bo 2850 Vs. 2



(+)
16. T 2. 426
(Ch 575, 8)

