

AKADEMIE DER WISSENSCHAFTEN
DER DDR
ZENTRALINSTITUT FÜR ALTE GESCHICHTE
UND ARCHÄOLOGIE

KEILSCHRIFTURKUNDEN AUS BOGHAZKÖI

HEFT LIV

Hethitische Rituale und Festbeschreibungen

von

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Inhaltsübersicht

044//ZA 75/1, '85, 142-145

ed: Archi-Klausel // AoF 12/1, '85 + 552/4

- 1 Apologie in Form eines Gebets. Große, aus mehreren Fragmenten unvollständig zusammengesetzte Tafel. Der Ausgang eines *IŠTAR-LU* einschließende Text bezieht sich anklagend und rechtfertigend auf eine offenbar politische Affäre. Rs. IV 10ff. weist der wohl hochrangige und dem Hof nahestehende Verfasser darauf hin, er habe Frevler gegenüber der Majestät stets denunziert, auf die Auslieferung von Flüchtlingen geachtet und entsprechende Unterlassungen zur Kenntnis gebracht; vgl. die etwa parallelen Passagen in den Staatsverträgen. Zu Kol. I 36 und II 48 vgl. O. R. Gurney, AAA 27 (1941) 73, zu IV 9 H. Otten, HTR 123 Anm. 1a sowie MGK 34. *Is nicht G.A. möglich Gidim? (ott)*
- 2-35 Rituale des *DHuwaššanna* und verwandte Texte; Bearbeitung demnächst durch C. Kühne in StBoT.
 - 2 Zusammenschluß mit KUB XXVII 59.
 - 6 Rs. ist Duplikat zu Bo 2583 II 2'ff. (=Nr. 10 dieses Heftes).
 - 7 Vgl. KBo XXIV 26 III 1ff.
 - 9 Duplikat KUB XXVII 62, vgl. auch KUB XXXII 125, KBo XXIV 37 und KBo XXIX 130.
 - 10 Duplikat Bo 2009a (=Nr. 6 dieses Heftes). Zu Vs. II 11 s. H. Ehelolf, ZA NF 9 (1936) 185 Anm. 1.
 - 12 Duplikat KUB XXVII 55 II' 5ff.
 - 13 Umschrift Vs. II 7'-14' s. H. Otten, StBoT 15 (1971) 24. Vgl. zu Vs. II 9' O. R. Gurney, AAA 27 (1941) 65, zu Rs. III 5' E. Neu, StBoT 5 (1968) 26.
 - 16 Duplikate KUB XXVII 55 III 12'ff., KUB XXXII 125 Rs.
 - 18 Zu Z. 3'f. und 9'f. s. H. Otten, ZA 66 (1976) 97.
 - 24 Duplikat KUB XXVII 59 I 13ff.
 - 28 Zusammenschluß mit KUB XX 16.
 - 33 Duplikat KBo XXIV 28 IV (?).
 - 34 Beschwörungsritual, nennt die *SALhuwaššannalli*- (I 7) als beteiligt. Zu den Belegen für *warmannizi* s. H. Otten, ZA 64 (1975) 296; Duplikat zu I 7ff. danach 748/z. - Bo 1587 und 5436 gehören eindeutig zusammen, zeigen jedoch eine völlig unterschiedliche Tonfärbung.
 - 35 Reinigungsritual unter Beteiligung der *SALhuwaššannalli*- (Z. 3'). Auf dem rechten Rand des Fragments zwei tiefe Einbohrungen, die offenbar mit dem Schreibgriffel vorgenommen wurden.
 - 36-98 Rituale und Festbeschreibungen nach Bo-Nummern (zwischen Bo 1285 und Bo 1883).
 - 36 EZEN.ITU für *DTeššup* und *DHepat*. = KBo 35.450 +
 - 37 Ritual unter Beteiligung des Königs.
 - 38 Beteiligung des Königs; mehrfach genannt wird das *beštā*-Haus und dessen Personal.
 - 39 Nennt einen Priester des *DLAMA* sowie weiteres kultisches Personal; zu Rs. 'IV 1' *DKampipuitt[i]* vgl. *DKampiwuitt*, *DKantipuitti*.
 - 41 *MELQETU*-Text (Opferzurüstung). $\frac{40}{40} + \frac{60}{60} / 217 = KBo 21.47$
 - 42 EZEN.ITU (vgl. Z. 6' und 13').
 - 48 Nennt *DPirinkir* (Rs. 4'), Pferde und Halfter; vgl. CTH 644.
 - 44 Zu Z. 4'-8' s. D. Sürenhagen, AoF 8 (1981) 103. Z. 3' erwähnt das *BIT HAMRI*. Zum *Išūwa*-Fest?
 - 45 Rs. ' mit sehr flüchtiger Schrift. Nennt Vs. ' 2' das Herbstfest (EZEN *zé-na-aš*), 10' das EZEN *DUGharši šulḫawaš* (Festkalender?), Rs. '6 und 8 das Land *Katapa* sowie die Majestät (Z. 5).
 - 46 Opfer für *DHepat*; Z. 9' vgl. H. Otten, HTR 135. ✓
 - 47 Erwähnt das *Zara*-Gebirge sowie das *BIT HAMRI*.
 - 48 Nennt *NA4huwaši* - und Opfer für *DIŠTAR ŠĒRI*, *DHepat* und *DŠarruma*.
 - 49 EZEN *tu-la-wi-ja-aš* (Vs. 1) von *Hatti*.
 - 50 Nennt Vs. 15' die *LÜMEŠŠU.GI*. Zu Z. 3' vgl. den ON *URUTa-a-gal-mu-[ha]* in KBo XX 25 I 9'; zu Vs. 4' (*tunnakkeššar*) H. Ehelolf, ZA NF 9 (1936) 187.
 - 51 Stark verbrannt; Randstück einer sehr dicken Tafel. Beteiligung des Königspaares.
 - 52 Zu Vs. 3' (*handaittari*) s. E. Neu, StBoT 5 (1968) 40. ~~SA~~
 - 55 Randfragment einer sehr dicken Tafel.
 - 56 Fragment einer sehr dicken Tafel. Vs. linker Rand nahe, Rs. teilweise stark verbrannt.
 - 57 Nennt das *Ē ABU-BI[TI]* (Z. 2') sowie das *Ē LÜZABAR-DIB'* (Z. 8'.10'), in Z. 9' die *SALŠU.GI*.
 - 58 Kultische Instruktion?
 - 60 Erwähnt mehrfach das *Murišta*-Gebirge (nicht in RGTC 6).
 - 61 Nennt *DPirwa* und *DSAL.LUGAL* mehrfach sowie weitere Gottheiten in Verbindung mit Opfern; vgl. H. Otten, JKF 2 (1952/3) 64. Vielleicht o. A. zu Nr. 90, rechte Kolumne?
 - 62 Beteiligung des Königs; Opfer u. a. für die *DINGIRMES IRŠI[TI]* (Z. 2'). Oberer Rand nahe.
 - 63 Nennt den Wettergott von *Zippalanda* sowie einen Gefangenen (*LÜŠU.DIB*, Z. 5). Betrifft wohl die Zuweisung von Arbeitskräften.
 - 64 Die bereits von V. Haas, Kult von Nerik (Rom 1970) 304-306 bearbeiteten Fragmente schließen direkt zusammen. Nach Tafelwölbung und Randbeschriftung sind gegenüber V. Haas die Vs. und Rs. zu vertauschen. Flüchtige, nach links fallende Schrift. Wegen der Nennung der Leute von *Zaḫaluqqa* mit *IBoT III 47* zusammenzustellen, vgl. auch KUB XXVII 68 (CTH 673) und dazu V. Haas, l. c. 306.
 - 65 Ritual gegen Krankheit in der Armee. Vs. II Duplikat zu KUB VII 54 III (CTH 425), s. dazu H. Klengel, AoF 11 (1984) 174 ff.
 - 66 Nennt Rs. '13' die *SALMESkatruš*. Zu Vs. '12' (*tarnattari*) s. E. Neu, StBoT 5 (1968) 168, zu Rs. '6' vgl. H. Otten, HTR 130 Anm. 2. ✓
 - 67 Kultverwaltung, betrifft Anordnungen zu verschiedenen Festen. Zu den *LÜMES ḫilammateš* (Rs. 6') s. I. Singer, ZA 65 (1975) 77.
 - 68 Fleisch- und Brotopfer; Rs. ' stark abgerieben.
 - 69 Nennt zweimal *GIŠja-* (wohl „Eiche“, s. V. Haas, AoF 5, 1977, 269f.).
 - 70 Opfer des *Urḫi-Teššup* in *Ušša* und *Gaštama*. Umschrift und Übersetzung bei R. Lebrun, Samuḫa (Louvain-la-Neuve 1976) 211; zu Z. 4' s. N. van Brock, RHA fasc. 65 (1959) 128.
 - 71 Brotopfer; Z. 3' wohl *DUTUŠI* zu lesen.
 - 72 Ritual, nennt *DHepat*, *DLilluri*, *DTaru* usw. Fragment einer dicken Tafel.
 - 73 Z. 7' vielleicht *LÜMESUR.M[AH]*, vgl. L. Jakob-Rost, Or 35 (1966) 420 Anm. 7.
 - 76 Teilumschrift bei H. Otten, StBoT 15 (1971) 18. Zu Z. 6'ff. vgl. KUB IX 12 III 7ff.
 - 77 Ritual für *DALLATUM*, *DNinatta* und *DKulitta* sowie *DŠuwalā*. + KBo 20.93 + 27.4 (CTH 704.4)

Heft-Nr.	Bo-Nr.	Heft-Nr.	Bo-Nr.	Heft-Nr.	Bo-Nr.
1	2073	34	1587 + 5436	67	1583
2	876	35	5338	68	1581
3	1661	36	1237	69	1597
4	1639	37	1257	70	1623
5	2889	38	1235	71	1625
6	2009a	39	1311	72	1634
7	4526	40	1341	73	1708
8	5286	41	1326	74	1628
9	2411b	42	1374	75	1729
10	2583	43	1344	76	1709
11	4592	44	1387	77	1711
12	5556	45	1376	78	1743
13	3162	46	1393	79	1660
14	4654	47	1316	80	1705
15	5187	48	1388	81	1665
16	5010	49	1401	82	1703
17	5586	50	1434	83	1759
18	5466	51	1437	84	1773
19	5694	52	1451	85	1780
20	6045	53	1498	86	1798
21	6011	54	1446	87	1799
22	6058	55	1468	88	1828
23	6247	56	1518	89	1835
24	6468	57	1506	90	1864
25	5894	58	1527	91	1861
26	6513	59	1534	92	1865
27	6854	60	1544	93	1866
28	7864	61	1554	94	1813
29	6761	62	1548	95	1852
30	6864	63	1555	96	1869
31	7293	64	1580 + 3084	97	1810
32	7033	65	1582 + 2150	98	1883
33	7966	66	1599		

Indices

Die Nennung der Belegstellen erfolgt ohne die Angabe von Unsicherheiten bei der Bestimmung von Vorder- und Rückseite, Kolumne und Zeile. Ortsnamen, die mit Sicherheit nur lokale Varianten von Gottheiten bezeichnen, sind bei den entsprechenden Götternamen angeführt.

a) Götternamen

- | | | |
|---|---|---|
| Alanzu 34 III 6 | Hu-x[61 Z. 5 | Šuwala 77 Vs. 8 |
| Allani 36 Vs. 10 | Ijarri 65 II 2.3.7.10.11.12.18 | Taipuri 79 I 2 |
| ALL/ATUM 77 Vs. 3 | Išhara 36 Vs. 10 | Tāru 72 Rs. 20 |
| Anna 68 III 2 | IŠKUR (s. auch U) 9 II 14; 36 | Tarupšani 1 II 8.40 |
| Anzili 68 Rs. 6 | Vs. 1.5; 40 Vs. 8; 50 I 6; 85 | T/Dašmišu 36 Vs. 5; 84 Z. 7.8 |
| Aba-x[72 IV 23 | Rs. 5.10.11 (^D IŠKUR-naš) | Tūna[pi 3 Vs. 11; 22 Vs. 5.9 |
| Arantawašu 1 II 42 | ^{URU} Manuzija 36 Vs. 9 | U 53 Z. 9; 64 Vs. 22 |
| Aruna 9 III [2]; 20 III 6 | ^{URU} Ne'e 84 Z. 9 | ^{URU} Nerik 64 Vs. 13 |
| Ašk[ašepa 61 Z. 3 | IŠTAR ^{URU} Šamuha 1 II 3; 70 Z. 7 | ^{URU} Zippalanda 63 Z. [2.6.]7; [81 |
| Autta[32 IV 2 | IŠTAR ŠĒRI 48 Z. 15 | Rs. 3] |
| DINGIR ^{MES} IRŠI/TI 62 Z. 2 | Kampipuitti[39 IV 1 | ^{URU} x[70 Z. 6; 97 Z. 4 |
| DINGIR ^{MES} GEŠPÚ 64 Rs. 2 | Kulitta 77 Vs. 5.6; 96 I 5 | pihaššašši 70 Z. 8 |
| DINGIR ^{MES} Marwāinz[i 65 II 11 | Guršant(ij)ati 35 Z. 8.11 | UTU 9 II 7; 50 I 9'; 76 Z. 6 |
| GAZ.BA.A.A 34 I 6, II 4 | Ljalla[rija 29 Z. 9 | ^{URU} TŪL-na 70 Z. 7; [76 Z. 8] |
| Haralaši 82 Rs. 4 | LAMA 10 III 8; 21 V 10; 33 III 4.9; | ^{URU} [71 Z. 1 |
| Harpa 23 Z. 6; 32 IV 2 | 39 I 1; 61 Z. 6; 78 Vs. 6, Rs. 5 | ŠAME 1 I 31.32.35.38.40 |
| Hašame/ili 81 Vs. 6; 97 Z. 6; 98 Z. 7 | Ljelluri 72 Rs. 23 | ZA.BA ₄ .BA ₄ 10 III 4; 32 I 10; 33 |
| Hatahga 67 Rs. 12.20 | MAH ^{HLA} 72 I 9 | III 5; 68 Rs. 4 |
| Hepat 36 Vs. 1.3; 44 Z. 8.9; 46 Z. | Malija 31 Vs. 9 | Zahapuna 94 Z. 7 |
| 11.12.14; 47 Z. 8; 48 Z. 10.17; 52 | Mu[šu(?)ni 1 II 41 | Zarnizza 12 I 9 |
| Vs. 6; 72 Rs. 11.18 (^D Hé-pad-du- | Ninatta 49 Vs. 6; 77 Vs. 5.6 | Zitharija 70 Z. 4; 81 Vs. 5 |
| un); 90 r. 7 | Nupatik 36 Vs. 11 | Zi-x[78 Vs. 3 |
| Hi-x[94 Z. 13 | Pinpi[- 1 II 41 | VII.VII ^{BI} 65 II 2 |
| Huwaššanna 2 IV 9.11; 4 Rs. 2; | Pirinkit 43 Rs. 4 | x-x-du 72 Rs. 20 |
| 10 II 14, III 8.19; 15 Z. 4; 18 Z. 5; | Pirwa 61 Z. 2.3.4.5.6 | |
| 20 II 8; 24 I 1; 27 I 5, III 12; | SALLUGAL 61 Z. 3.4.5.6 | |
| 32 IV 3 | Šarruma 36 Vs. 6; 48 Z. 17 | |

b) Personennamen

- | | | |
|---------------------------------|--------------------------|-----------------------------------|
| Ali-LUGAL-ma 1 I 26 | Mutti 1 I 57, II 9.11.15 | Tarupšija 67 Rs. 9 |
| IŠTAR.LŪ 1 I 37.55.56.63, II 8, | Ninna(?) 1 I 55 | Urhi- ^D U-up 70 Z. 4.6 |
| IV 19 | Tametti 67 Vs. 7 | |
| Maḥa[(?) 67 Rs. 21 | 'Daniti 67 Vs. 6 | |

c) Ortsnamen

- | | | |
|----------------------|----------------------------------|-------------------------------|
| Anku[wa(?) 68 Vs. 5 | Hatti 1 IV 12 (PA-ti); 49 Vs. 1; | Katapa 45 Rs. 6 (Ka-a-ta-pa). |
| Arušna 1 I 57 | 88 I 1 | 8 (Ka-tap-pa) |
| Hakmiš 98 Z. 8 | Hurri 1 II 51 | Kummanni 1 I 25 |
| Hadanta 67 Rs. 12.15 | K/Gaštam(m)a 64 Vs. 6; 70 Z. 6 | Kupra 67 Vs. 10 |

Vs. I

2

4

6

8

10

12

14

16

18

20

22

24

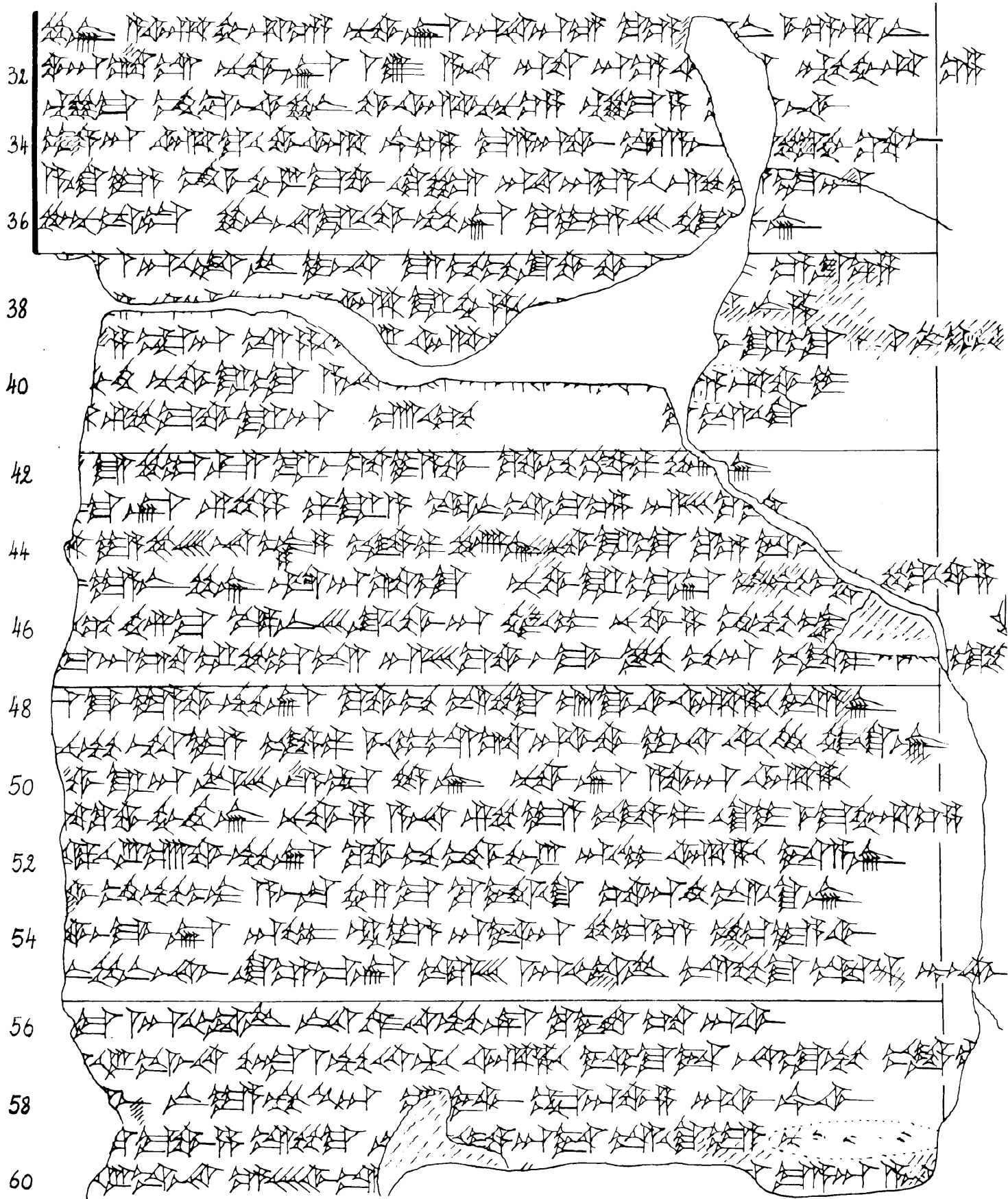
26

28

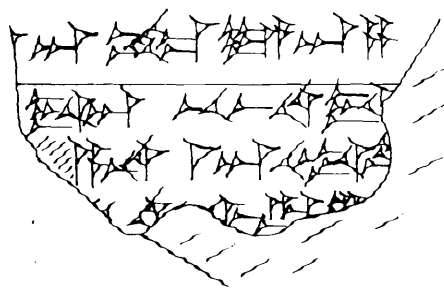
30

Handwritten text in a cuneiform script, arranged in two columns. The right column contains lines 2 through 30, while the left column contains lines 1 through 30. The script is dense and appears to be a form of ancient Mesopotamian writing.

Nr. 1 (Forts.)



62

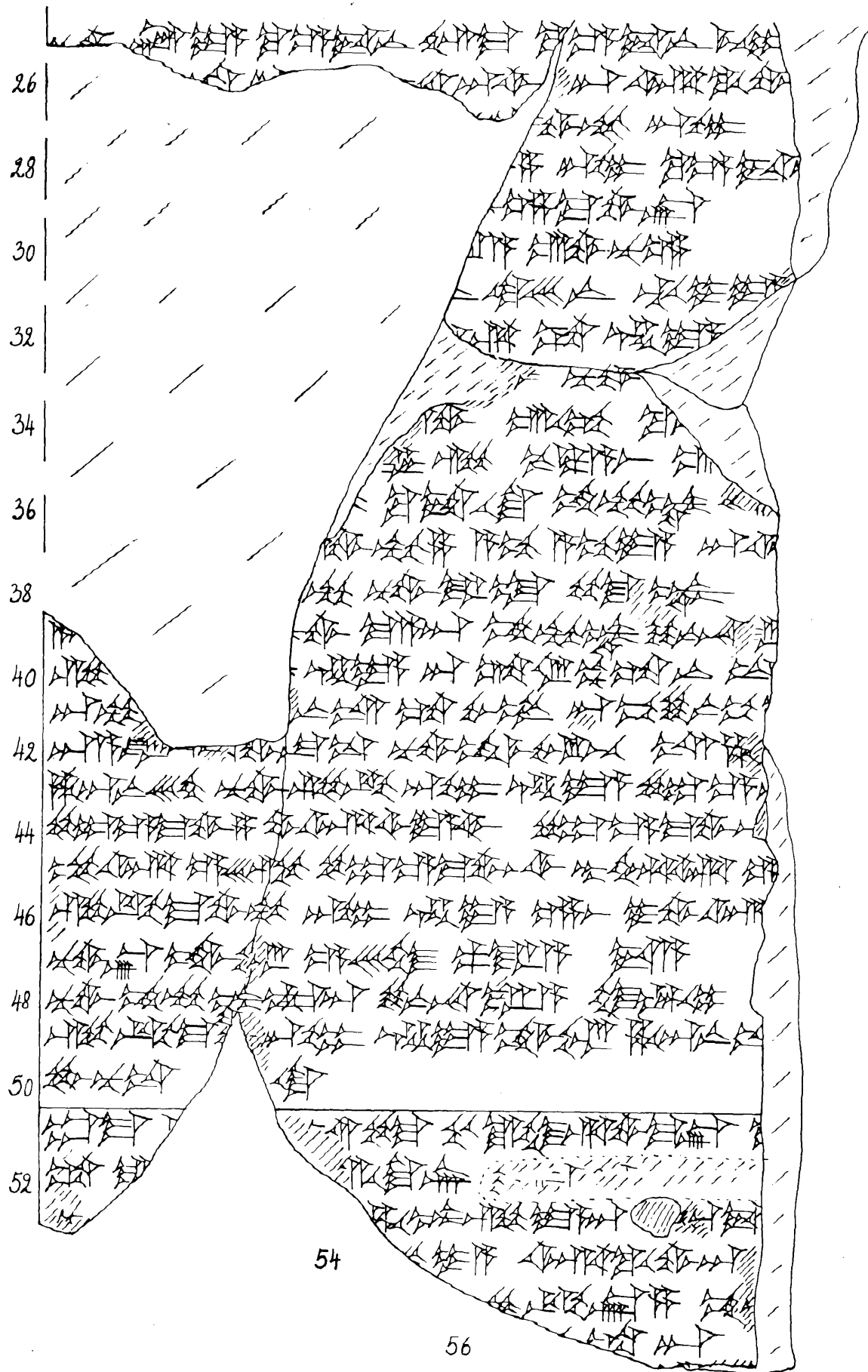


Nr.1 (Forts.)

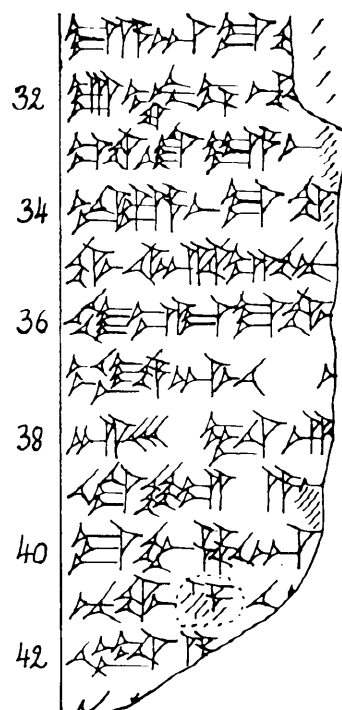
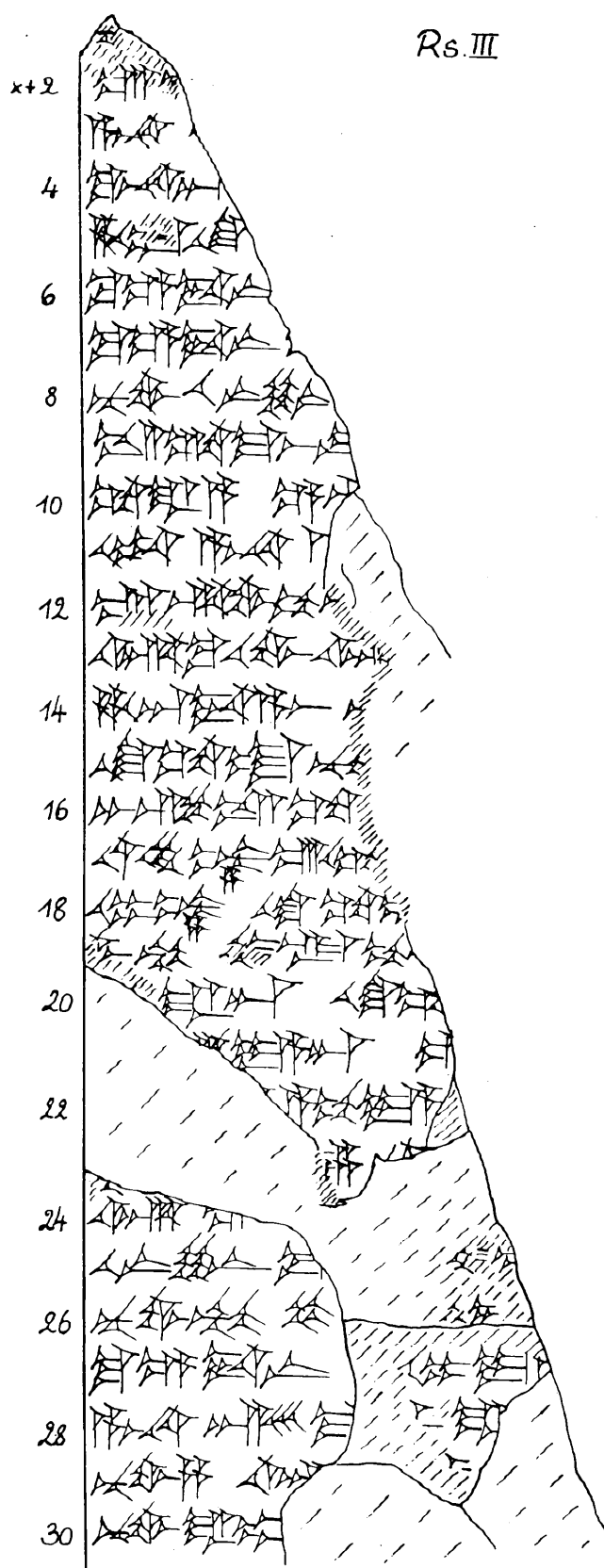
Vs. II

2
 4
 6
 8
 10
 12
 14
 16
 18
 20
 22
 24

The text is written in a cuneiform script, arranged in horizontal lines. The lines are numbered on the left side of the fragment. The text is a continuation of the previous page, as indicated by the label 'Nr.1 (Forts.)'. The fragment shows a portion of a larger tablet, with the right edge being irregular and broken.



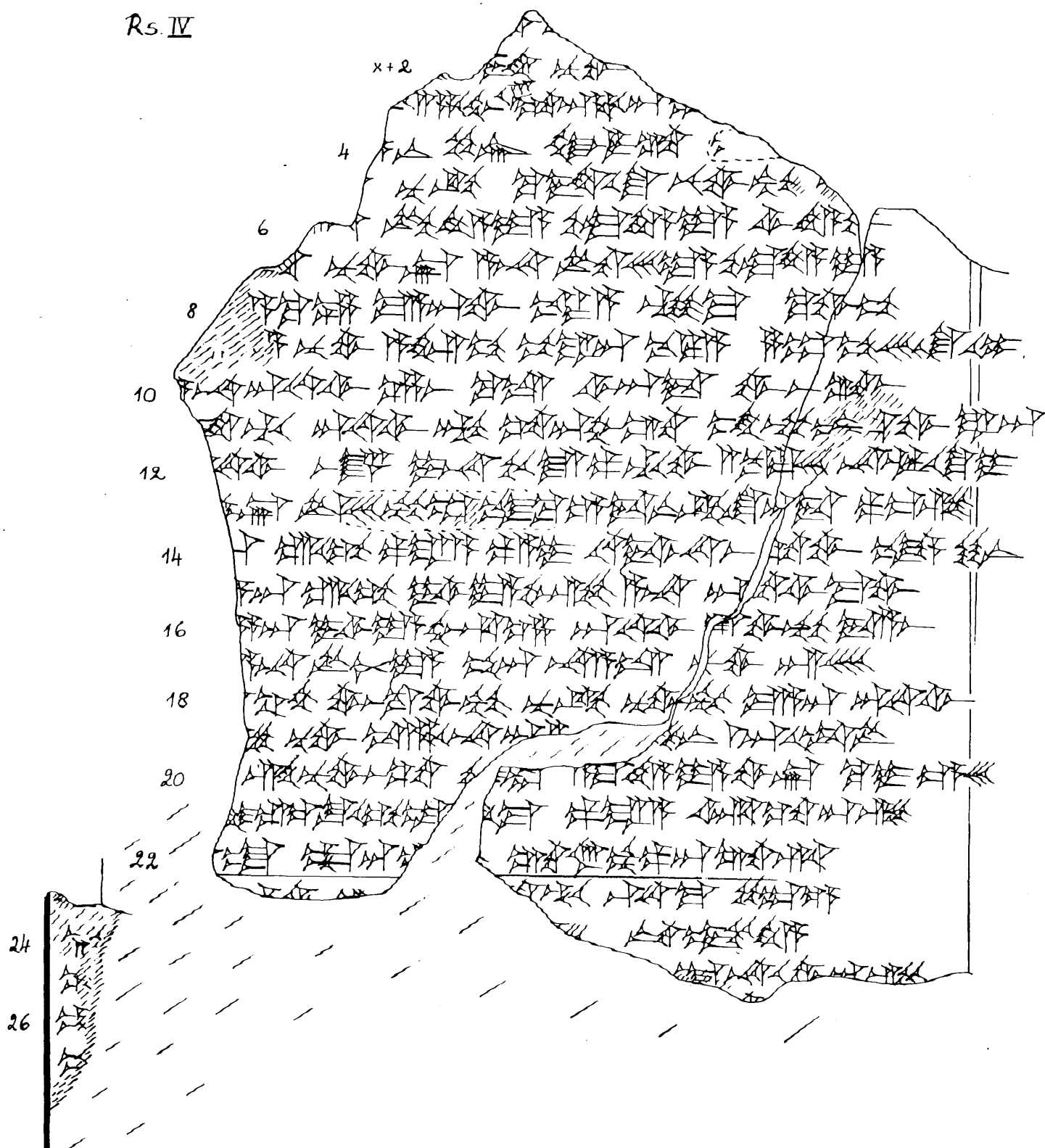
Nr. 1 (Forts.)



Rs. IV s. nächstes Blatt

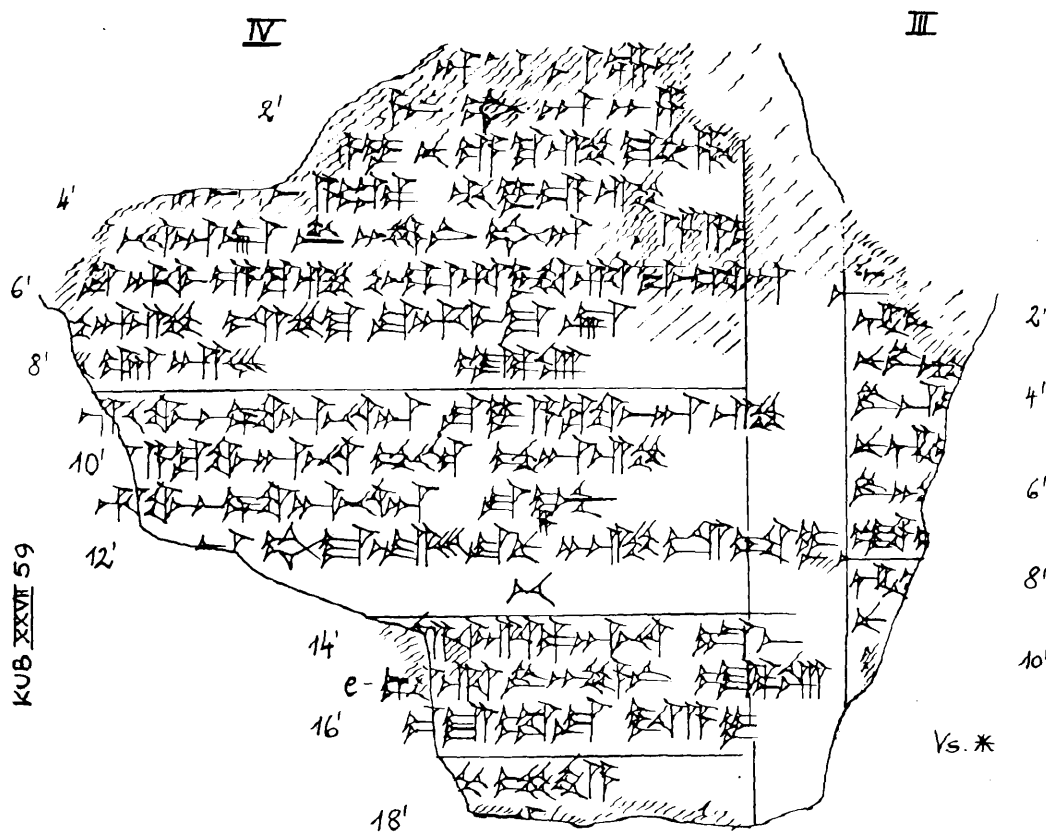
Nr. 1 (Forts.)

Rs. IV



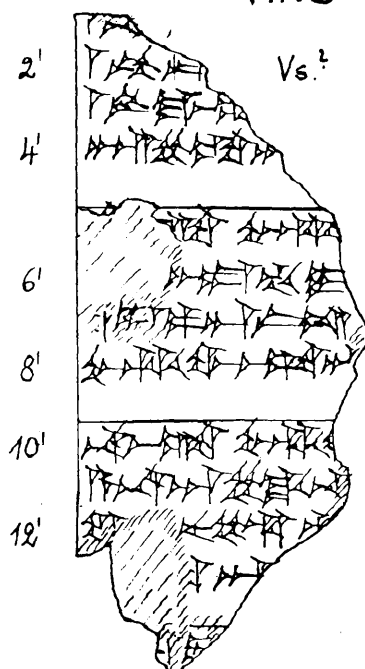
Nr. 2

Bo 876, Rs.



Bo 1661

Nr. 3



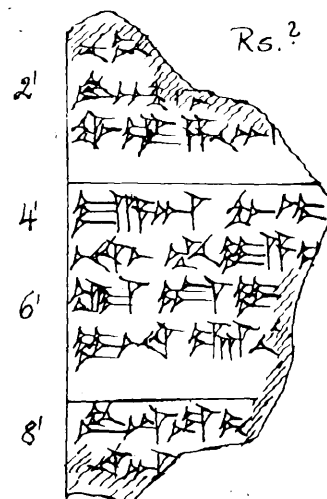
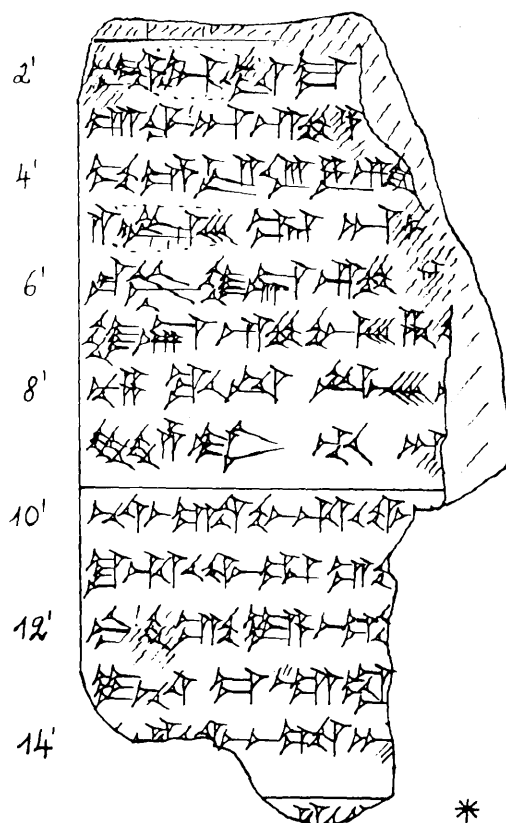
Nr. 5

Bo 2889

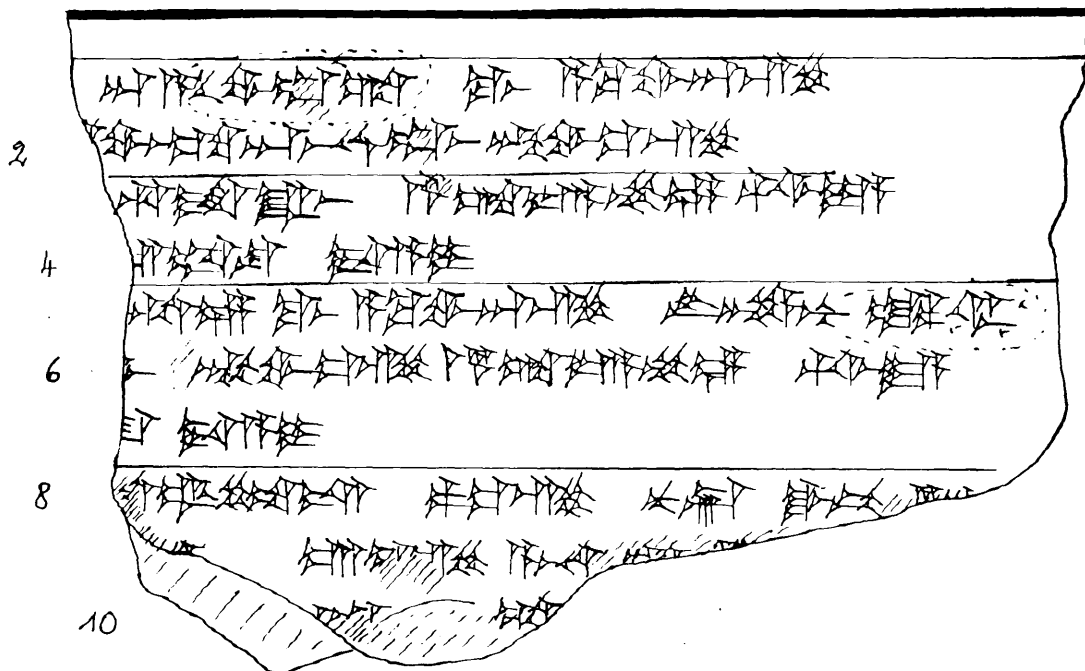
Nr. 4

Bo 1639

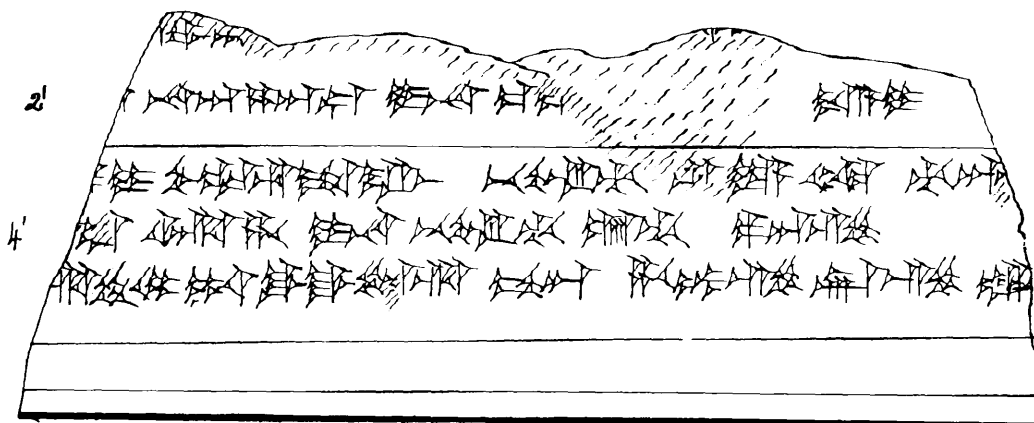
Vs. I



I² B0 2009a

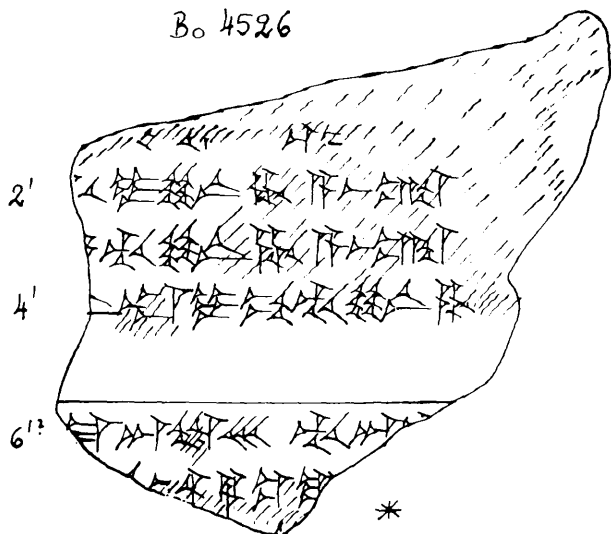


IV²



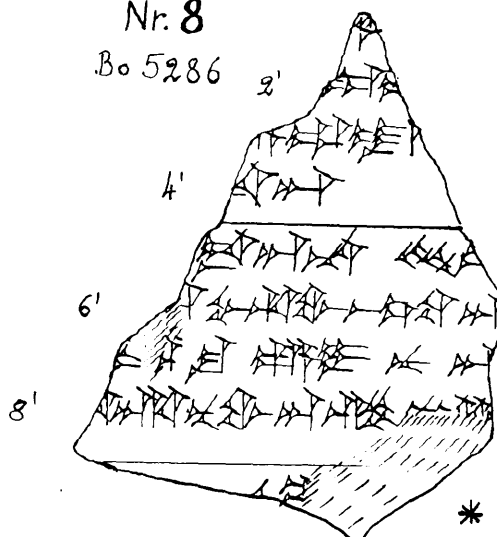
Nr. 7

B. 4526



Nr. 8

B. 5286



Vs. II

2'

4'

6'

8'

10'

12'

14'

16'

18'

Rs. III

2

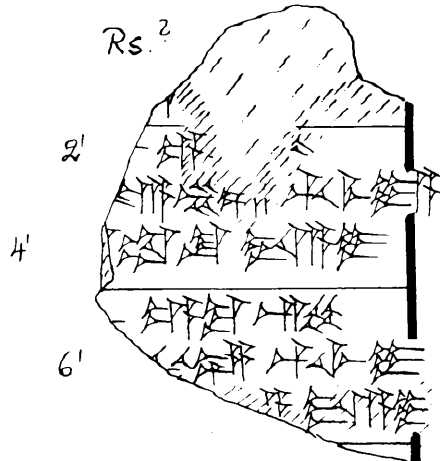
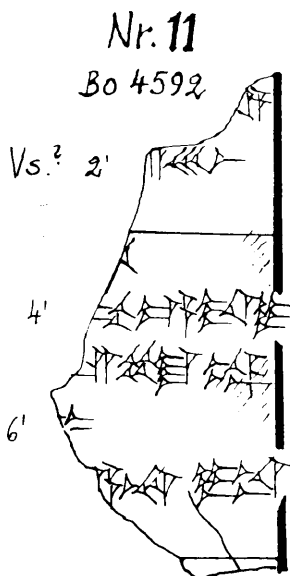
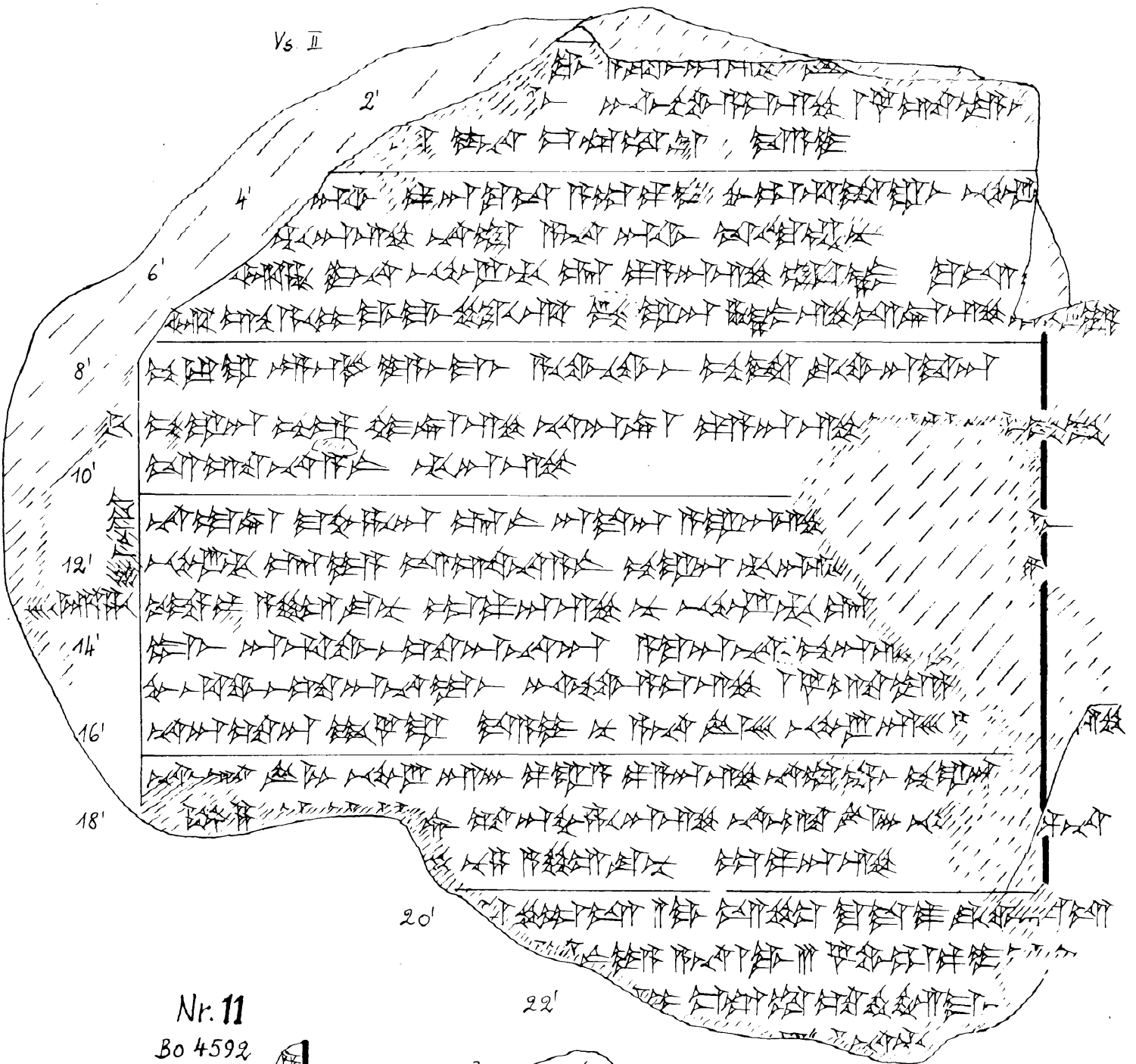
4

6

8

10

12

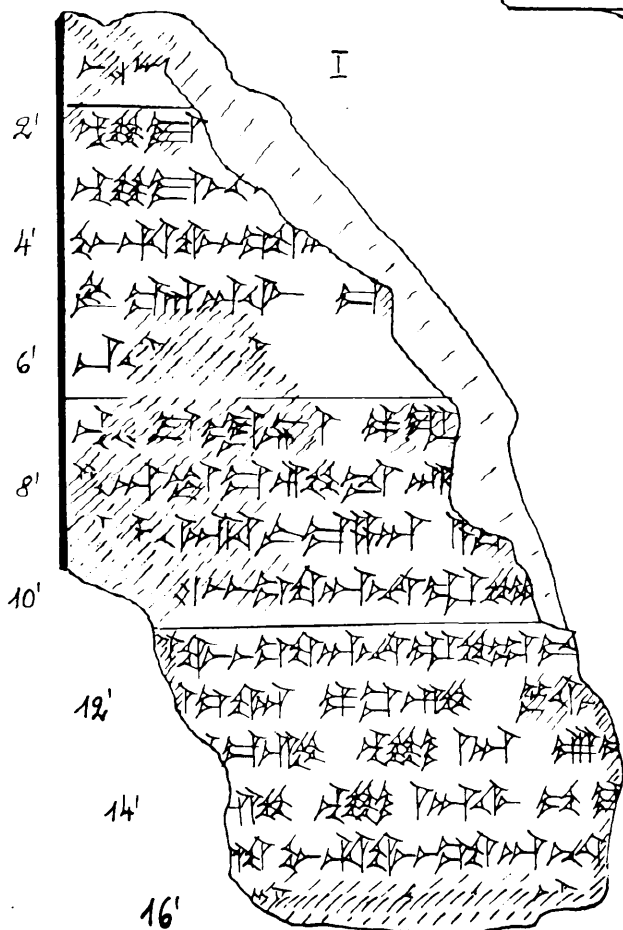
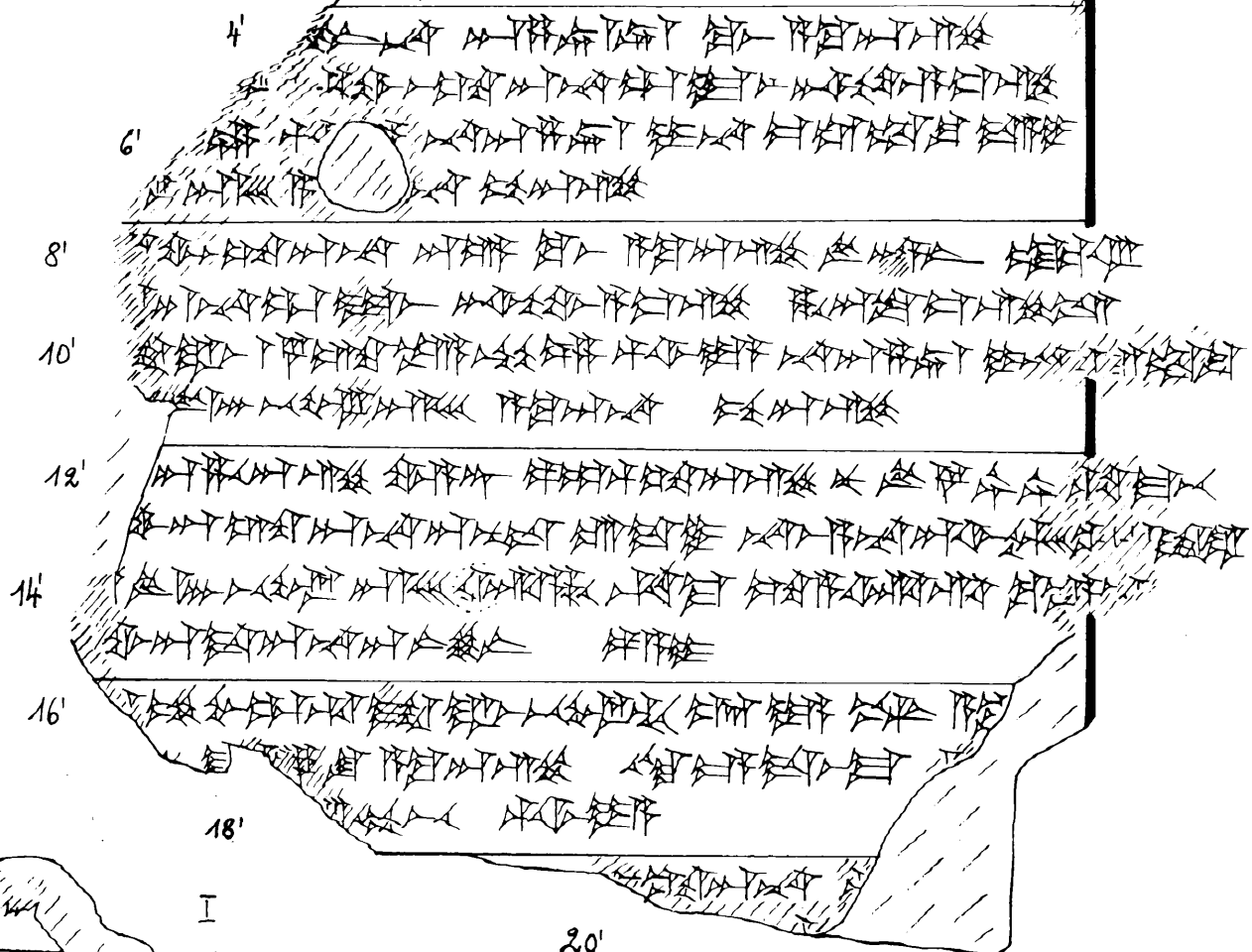


Rs. s. nächstes Blatt

Nr. 10 (Forts.)

Rs. III

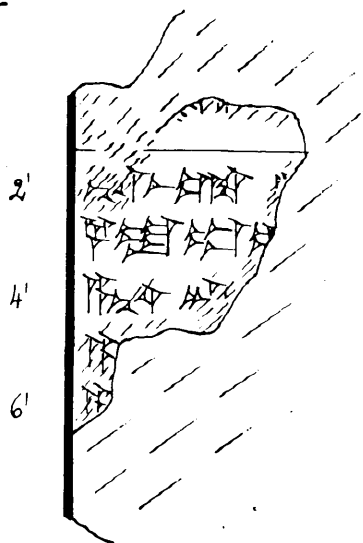
2'



Nr. 12

Bo 5556

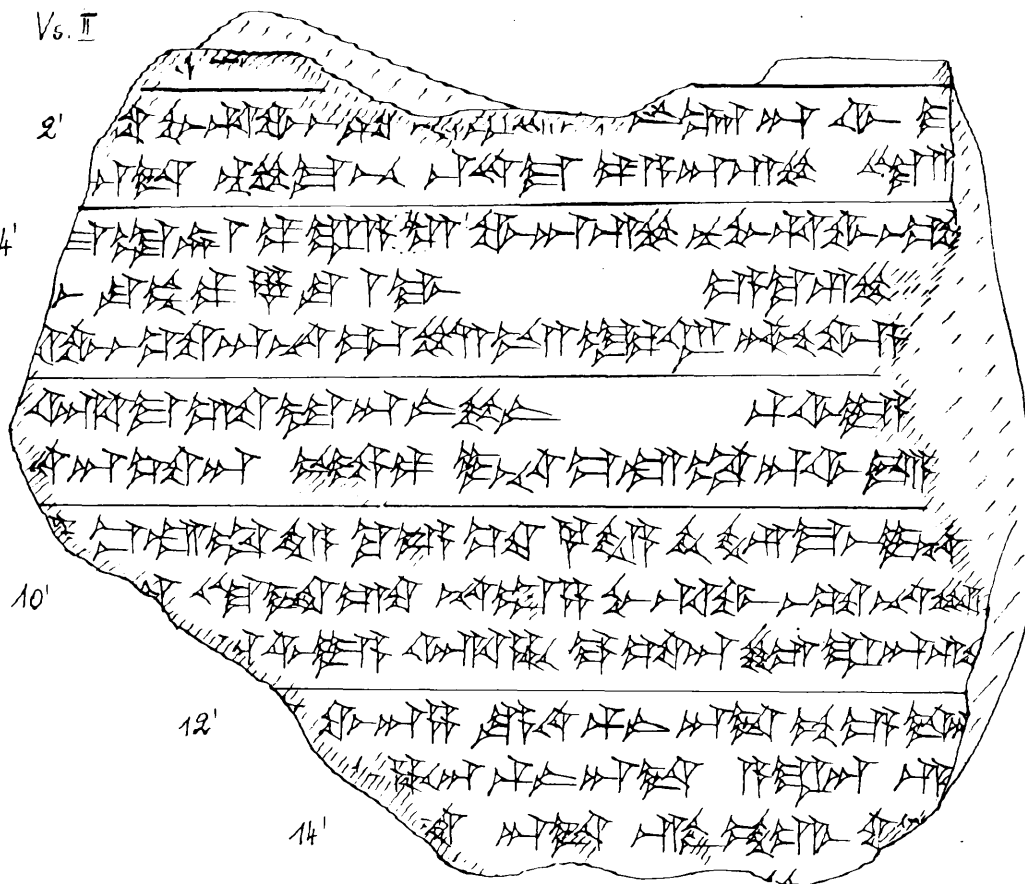
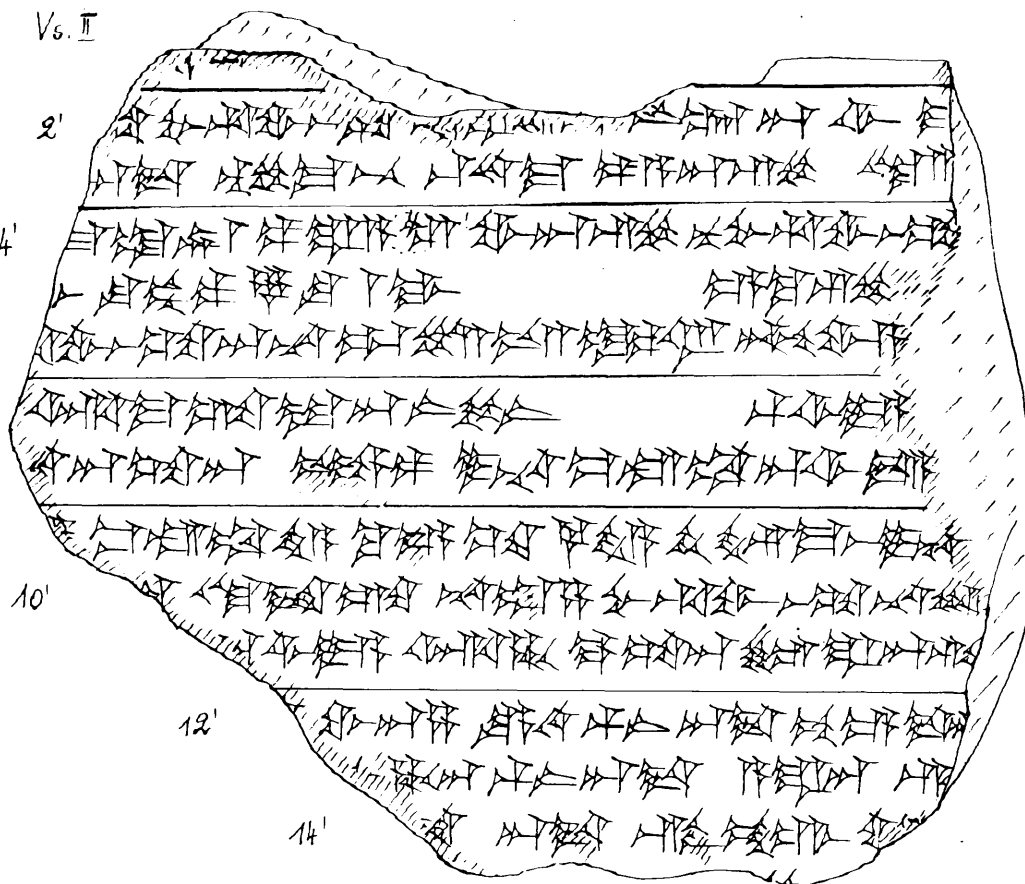
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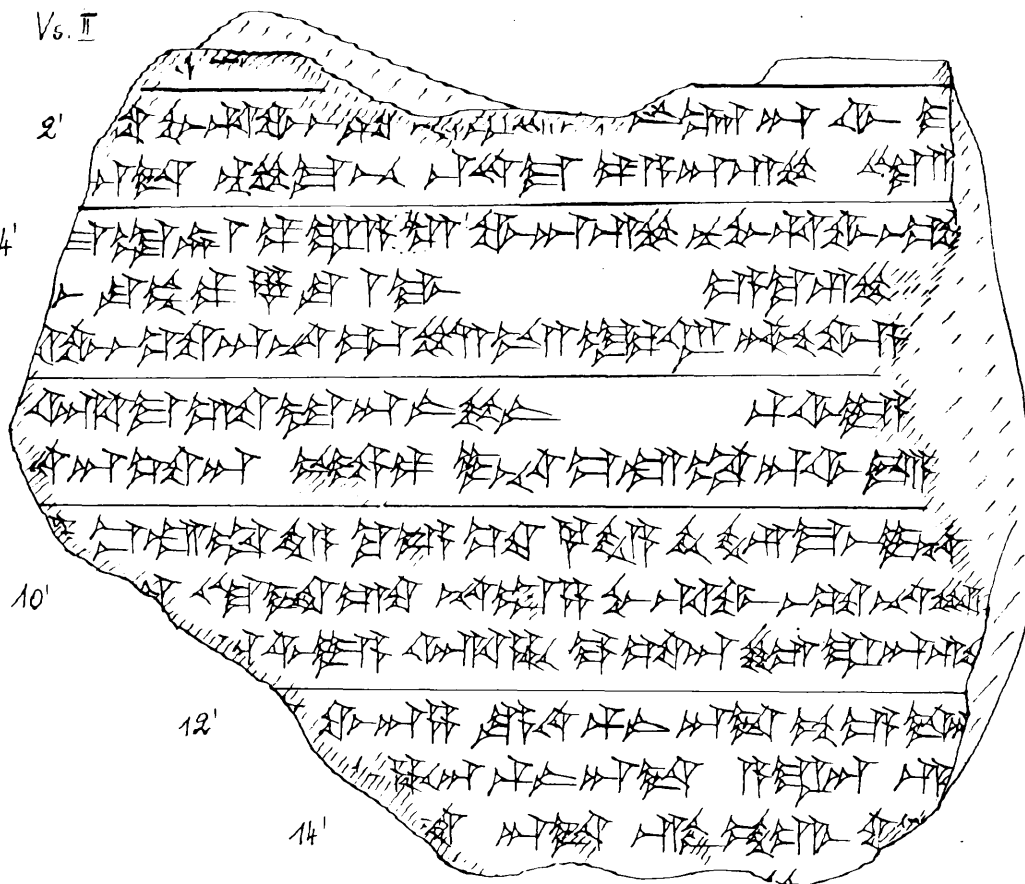


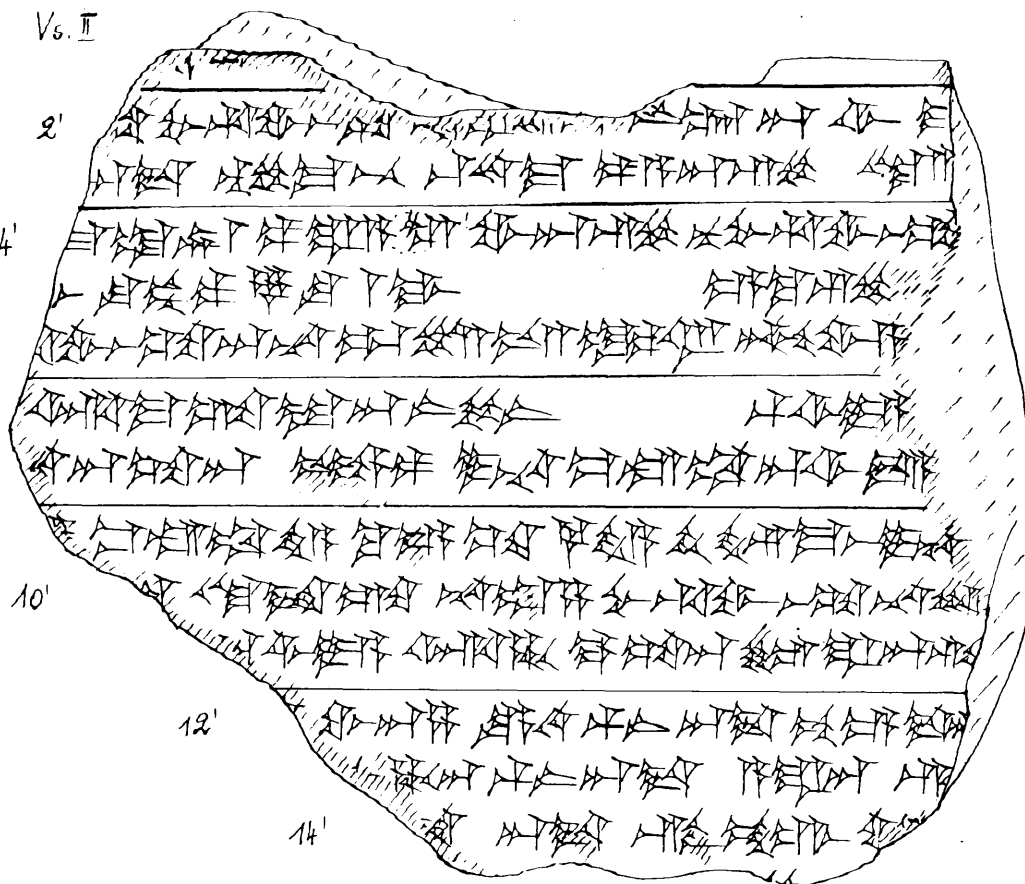
Nr. 13

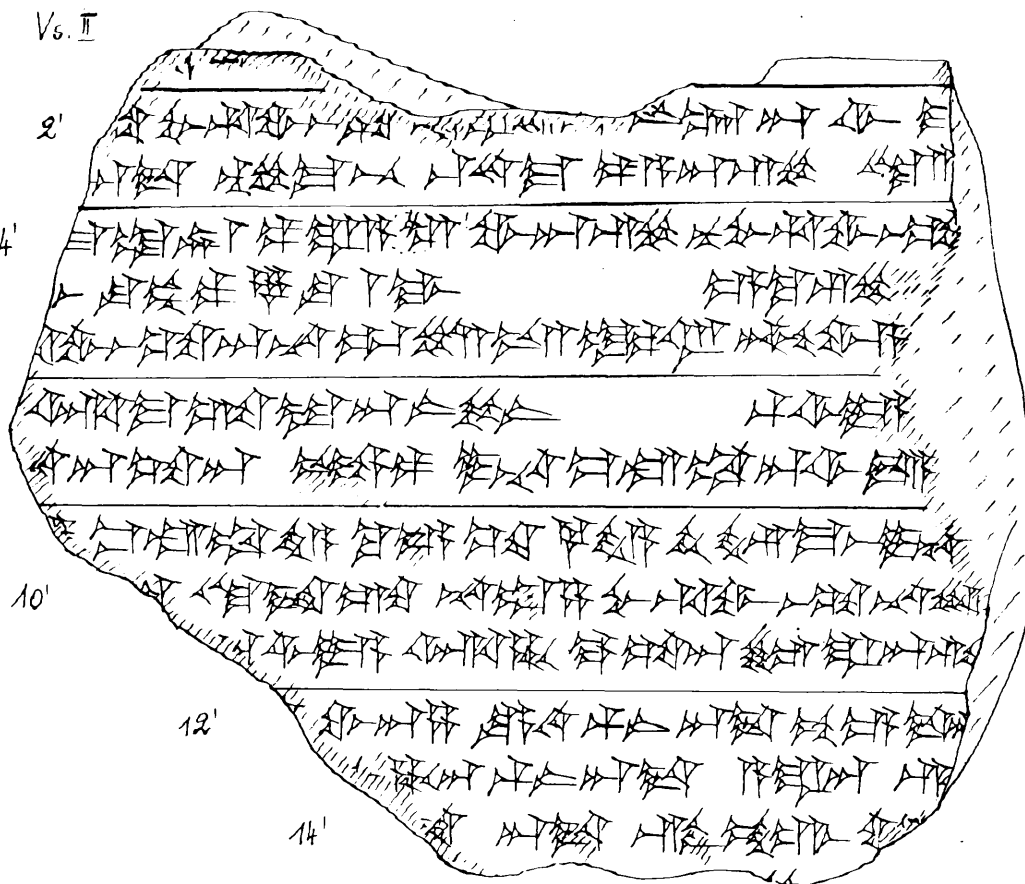
Bo 3162

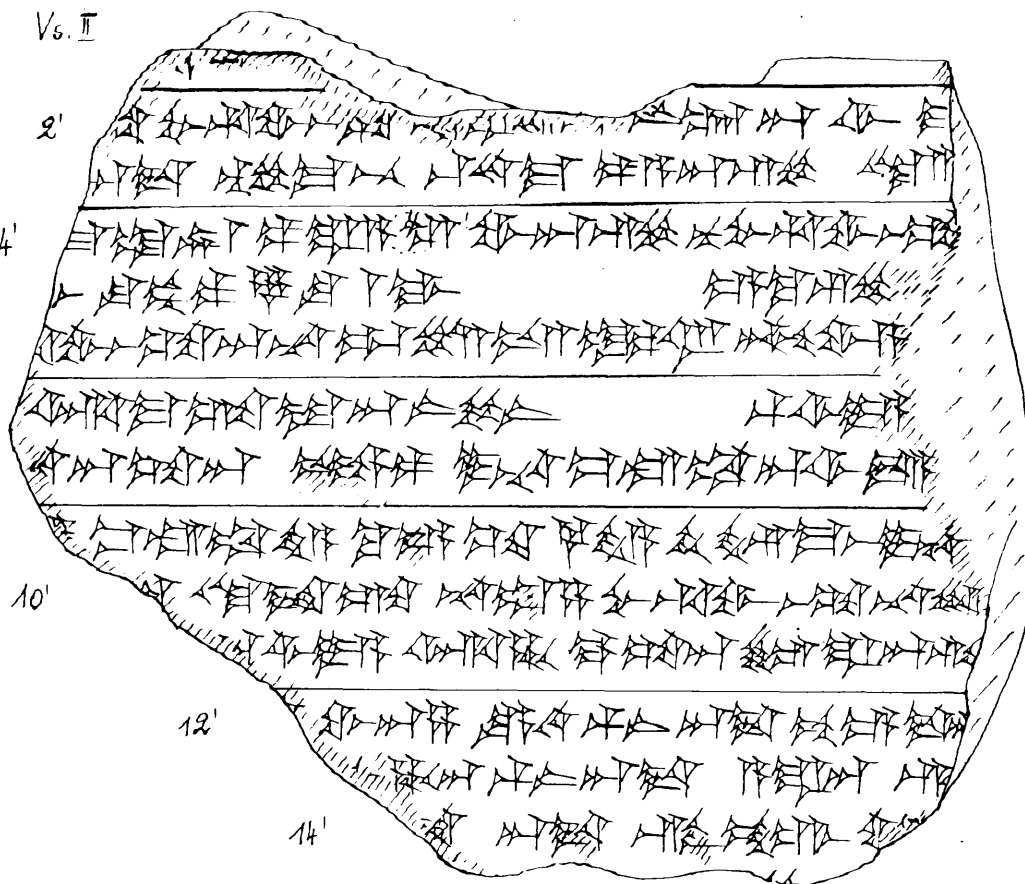
Vs. II

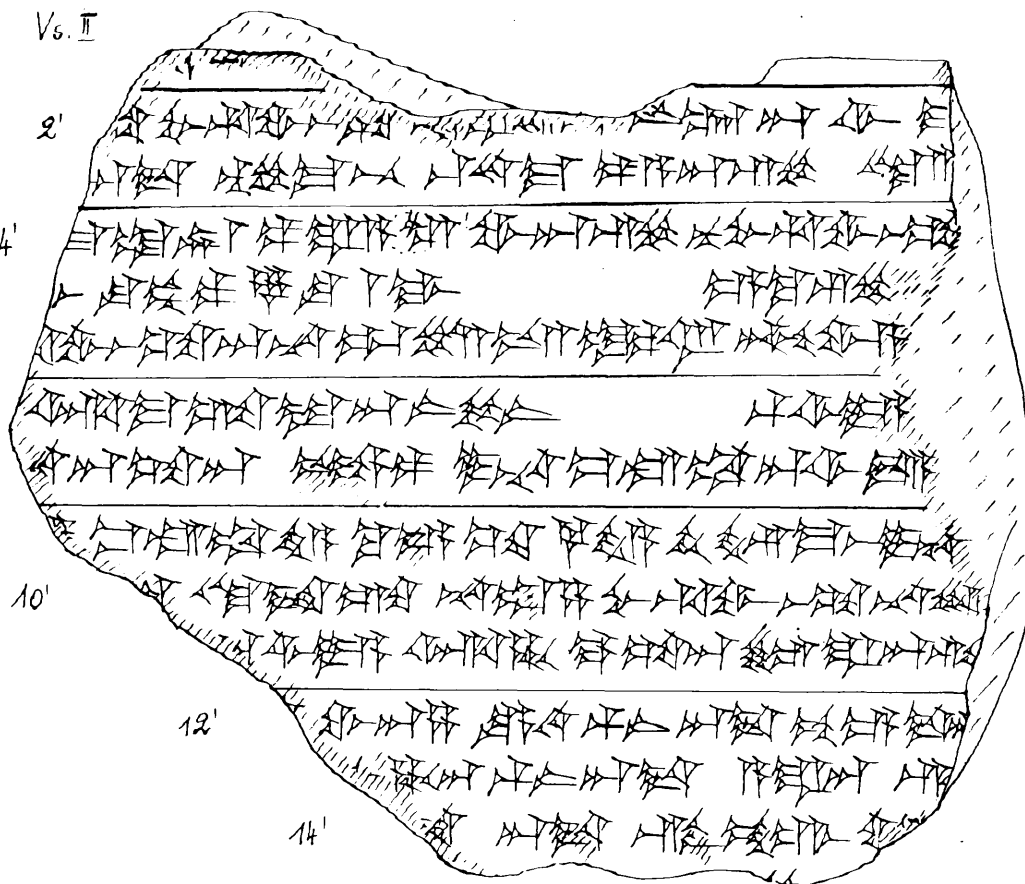
2'  2' 

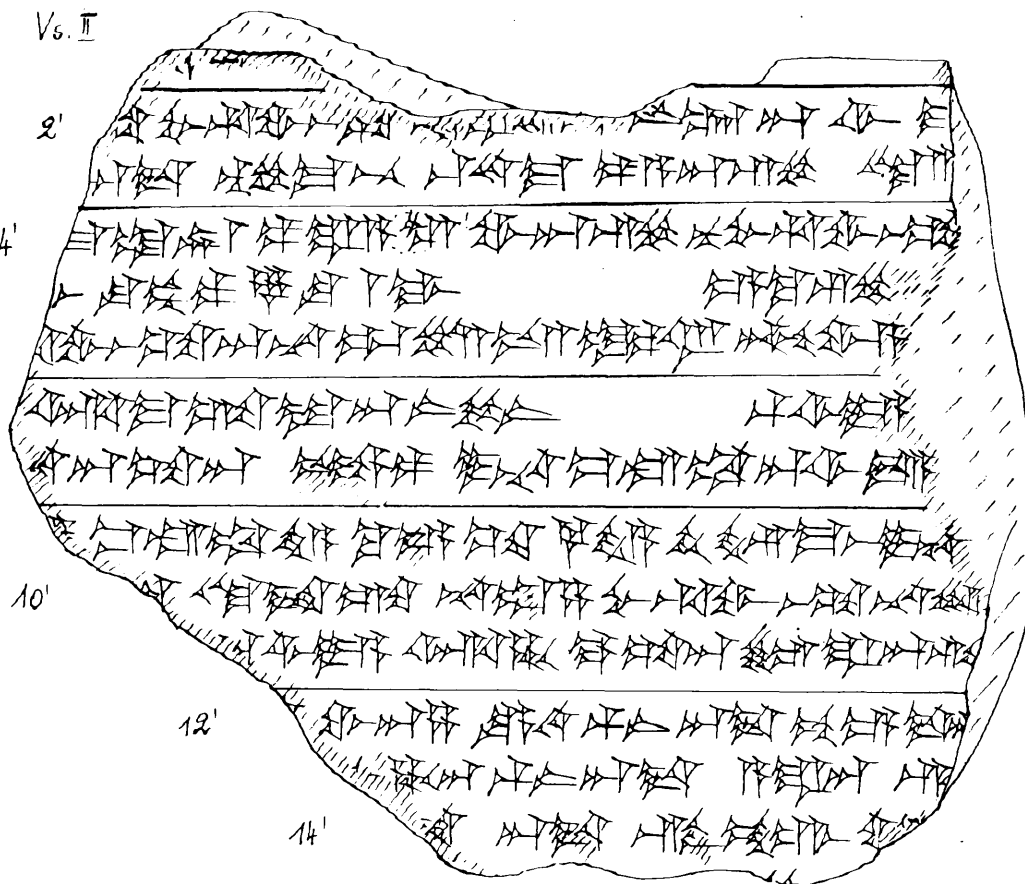
4' 

6' 

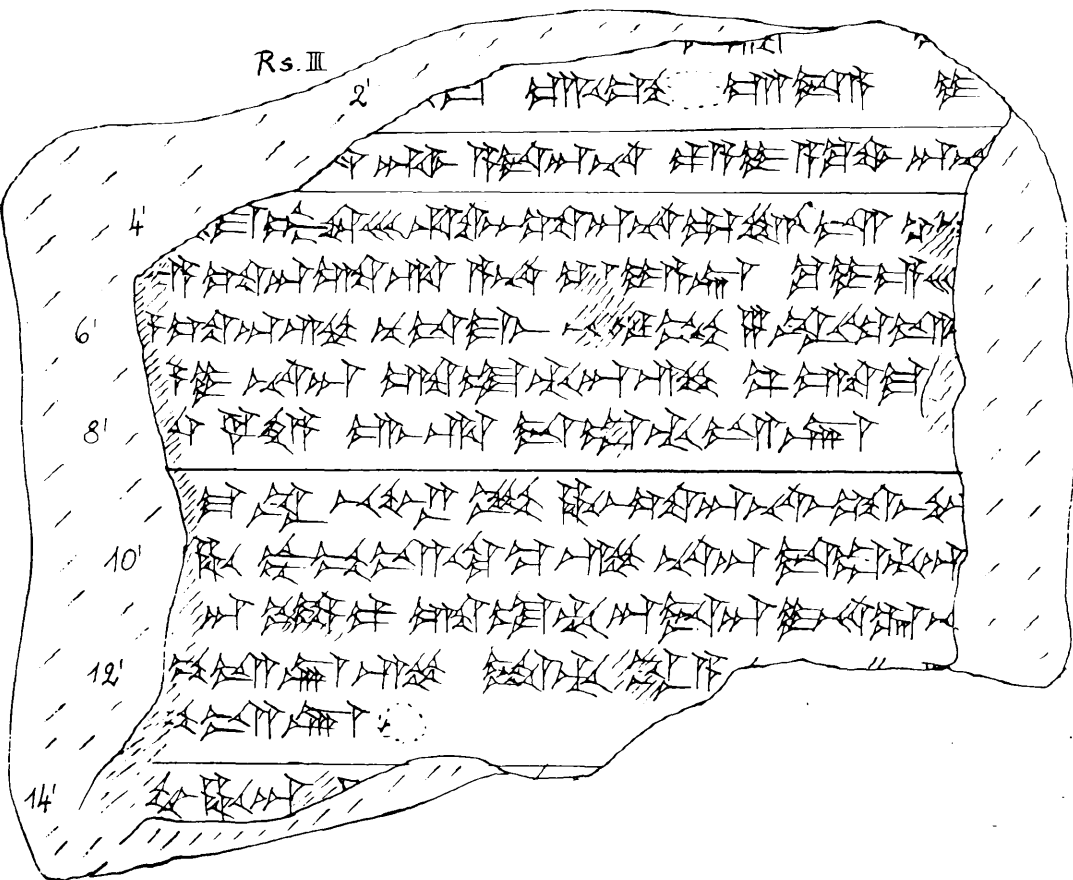
8' 

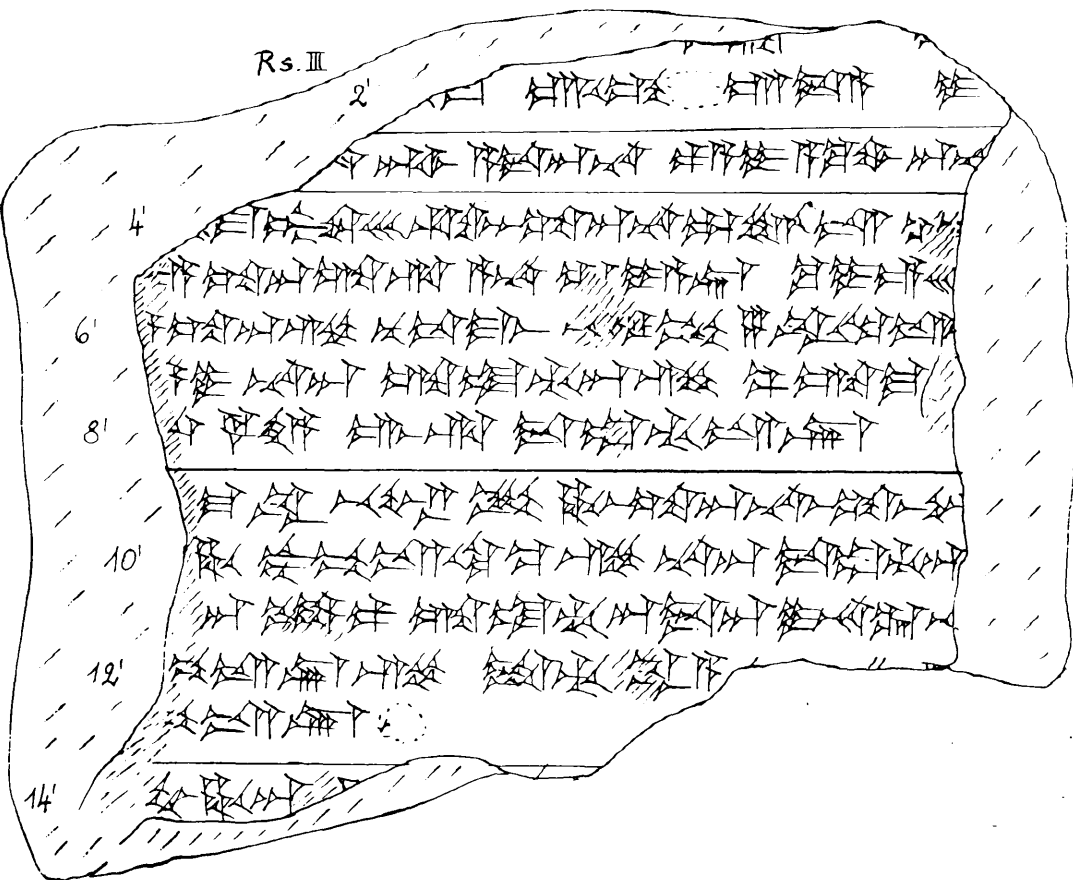
10' 

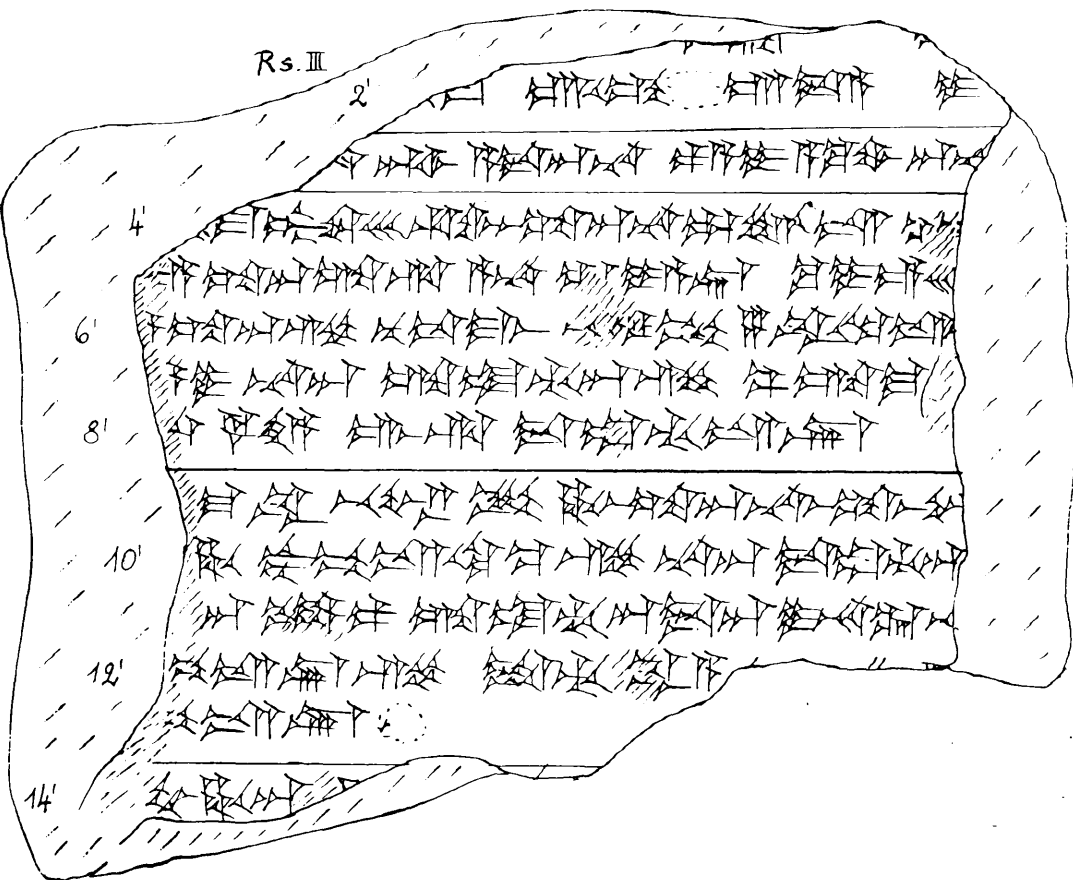
12' 

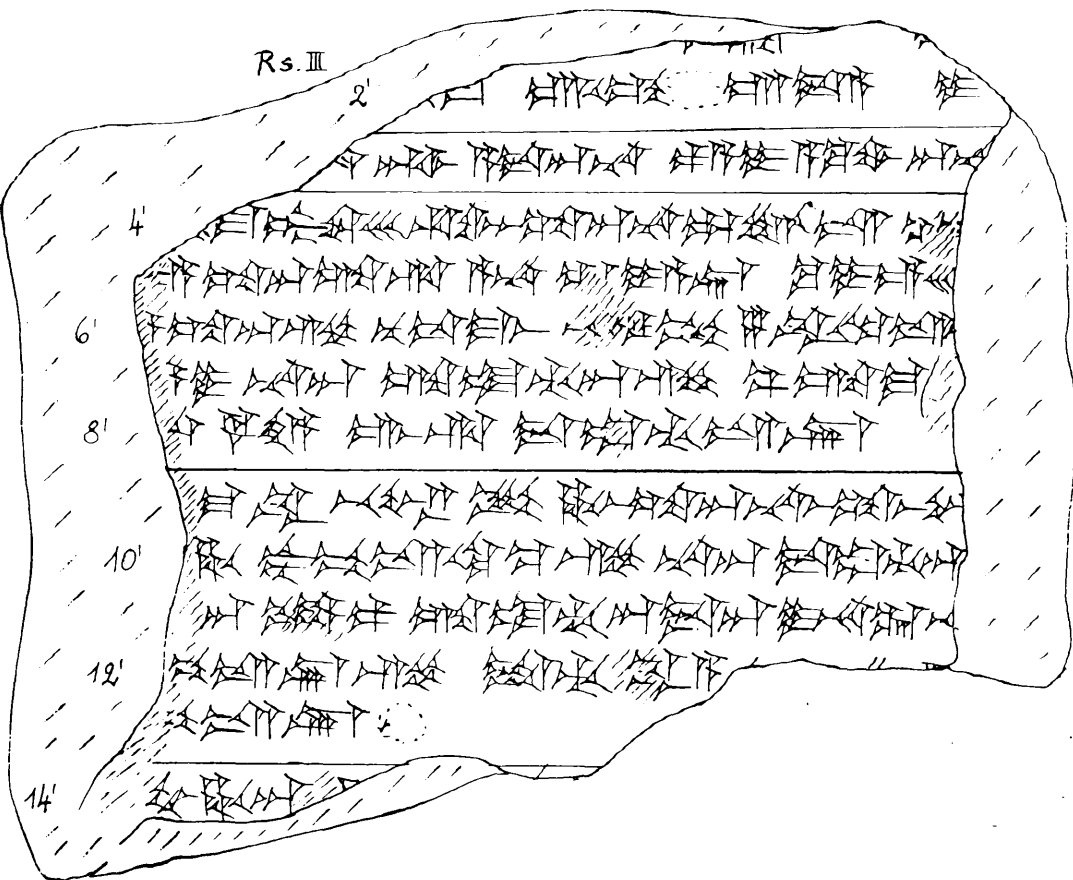
14' 

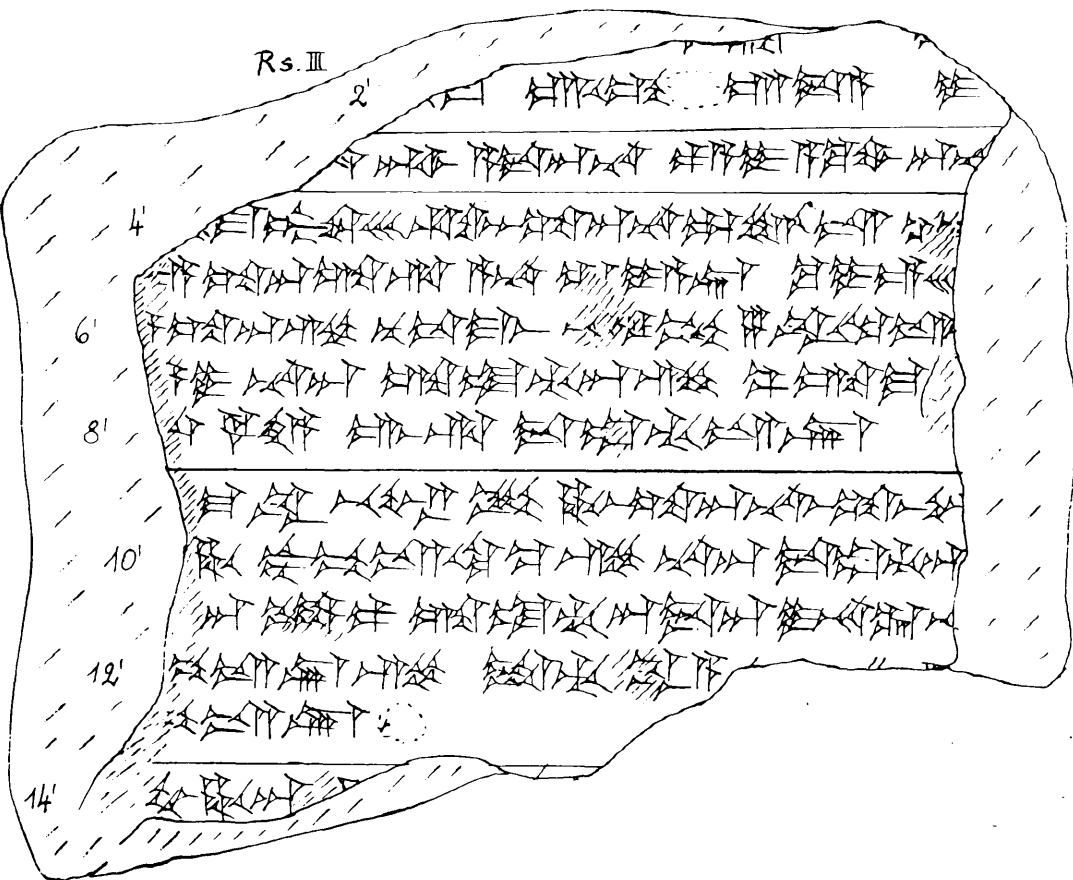
Rs. III

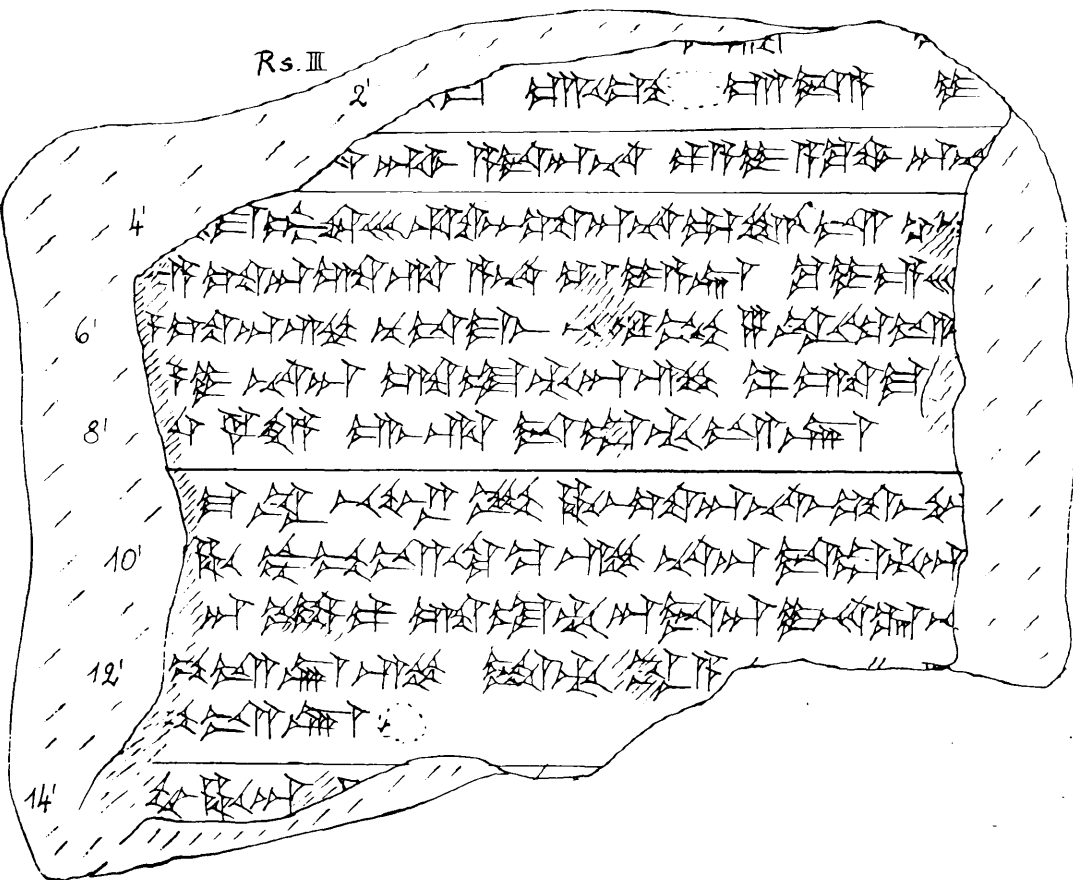
2' 

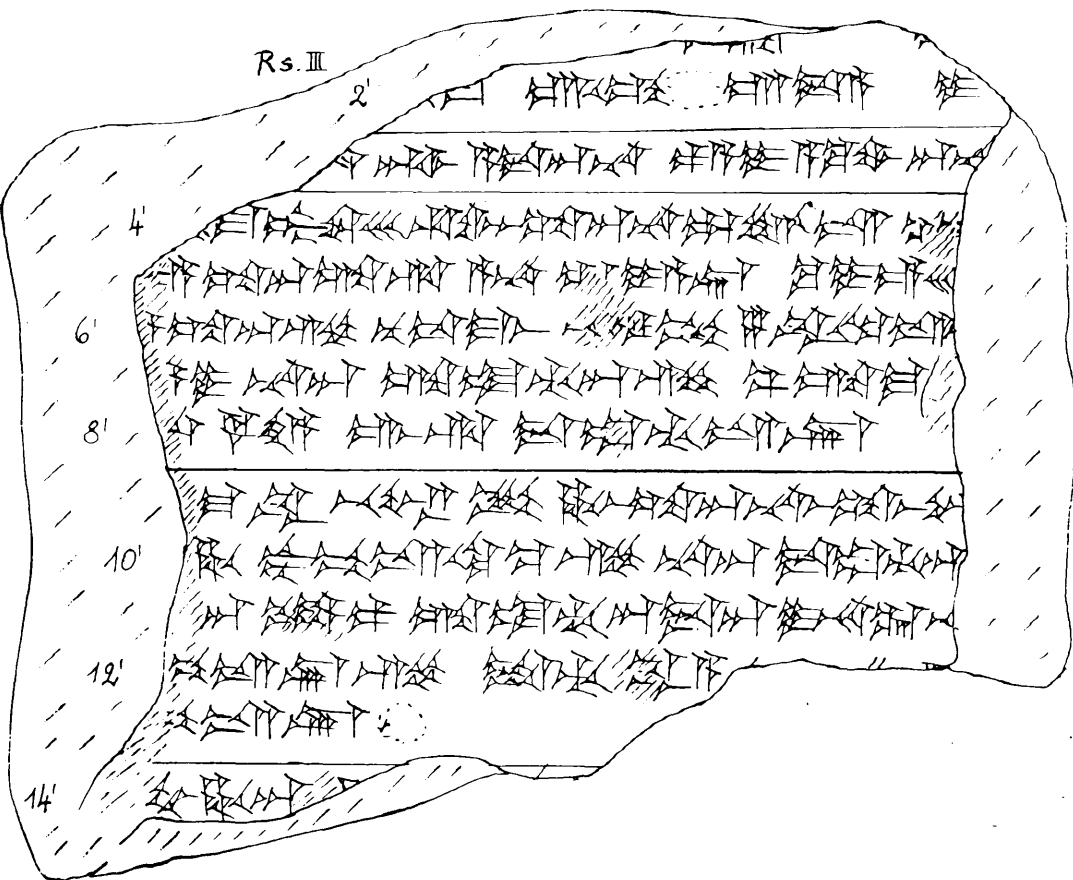
4' 

6' 

8' 

10' 

12' 

14' 

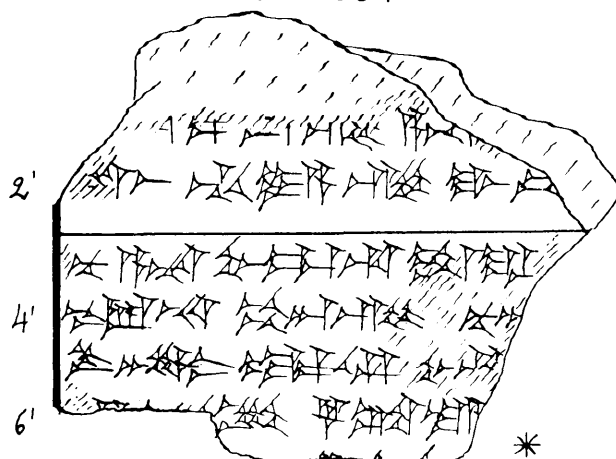
Nr. 13

Bo 3162

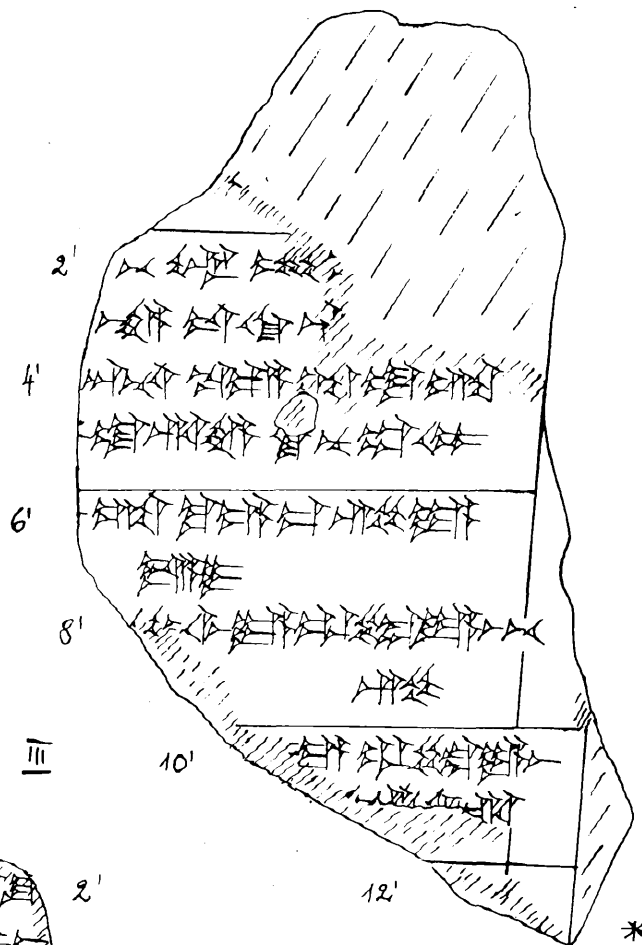
Vs. II

2' 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎

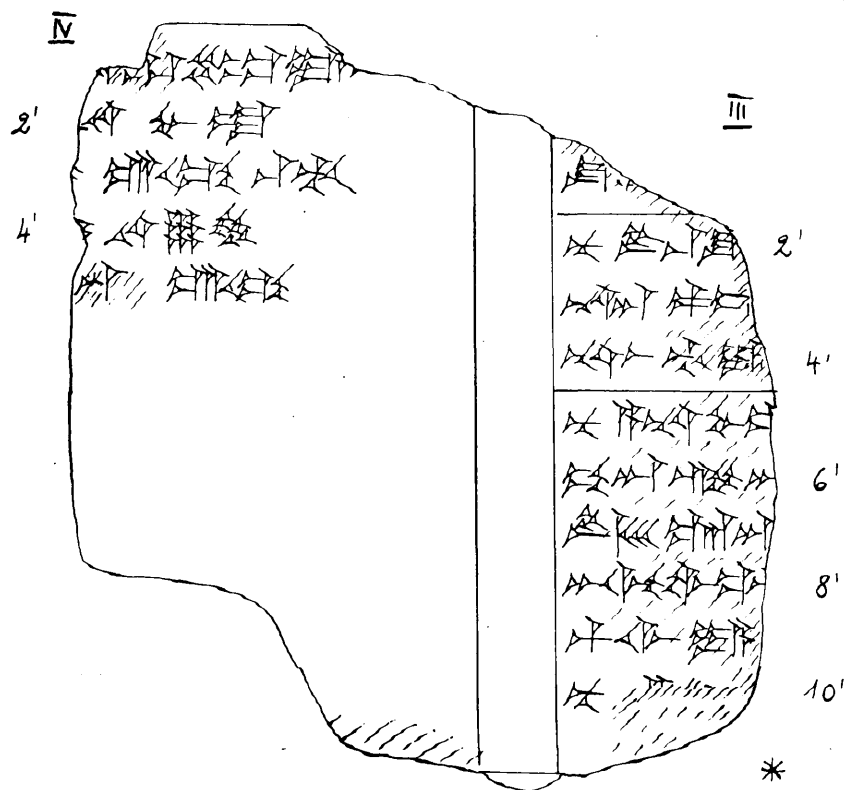
Nr. 14
Bo 4654

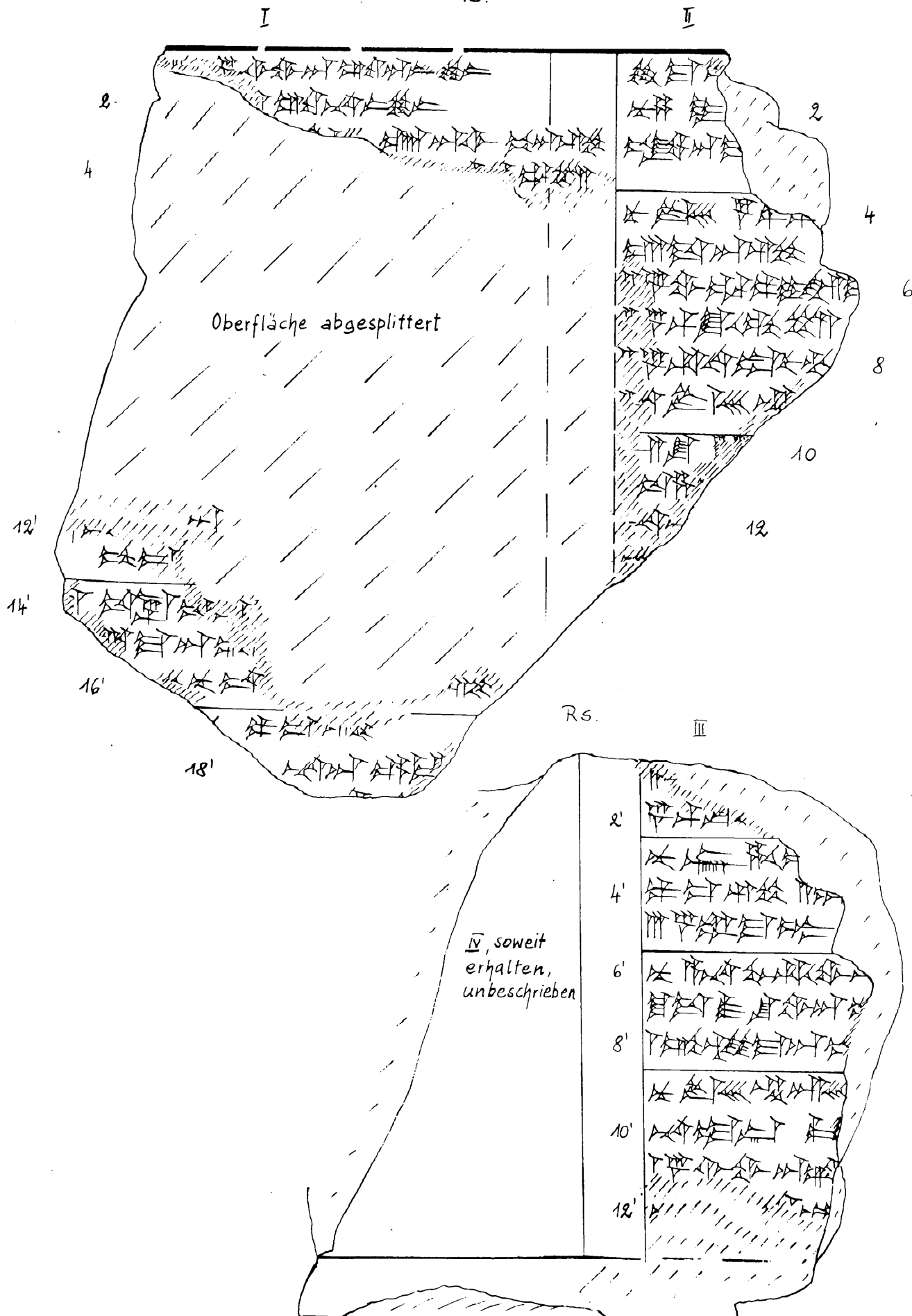


Nr. 15
Bo 5187



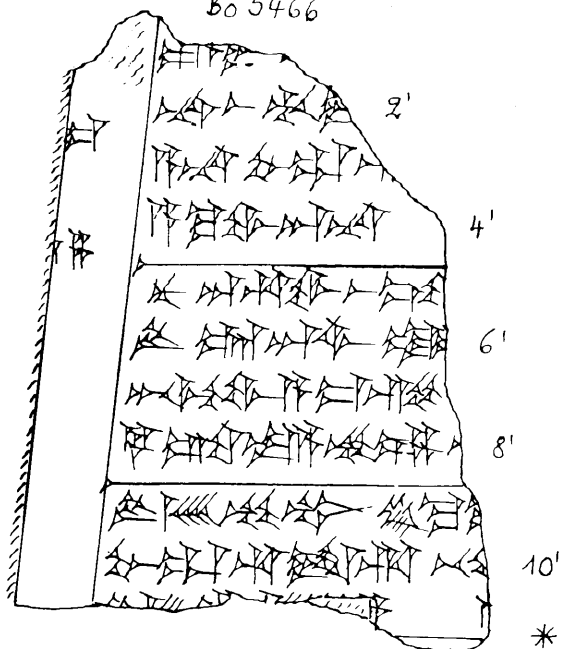
Nr. 16
Bo 5010





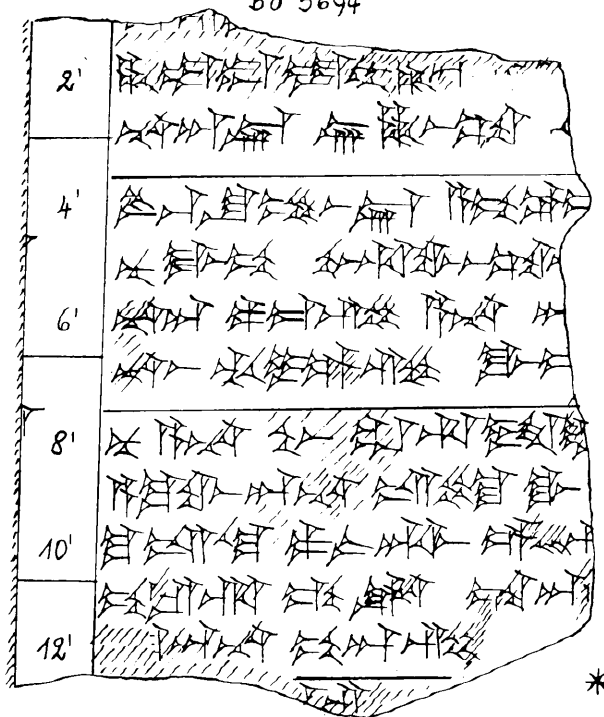
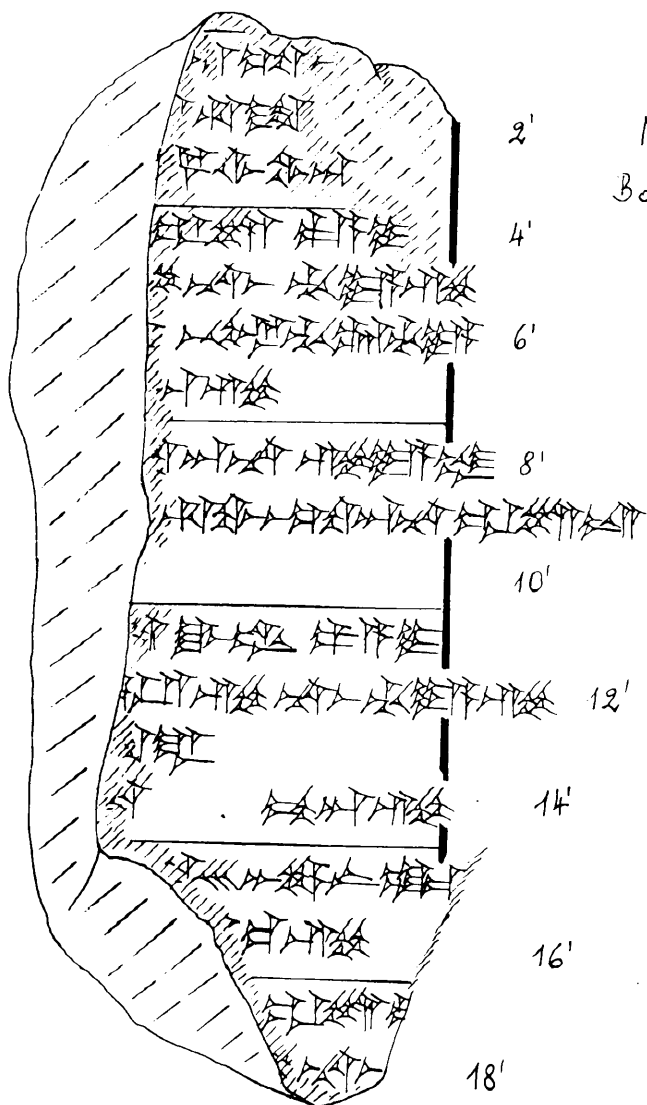
Nr. 18

Bo 5466



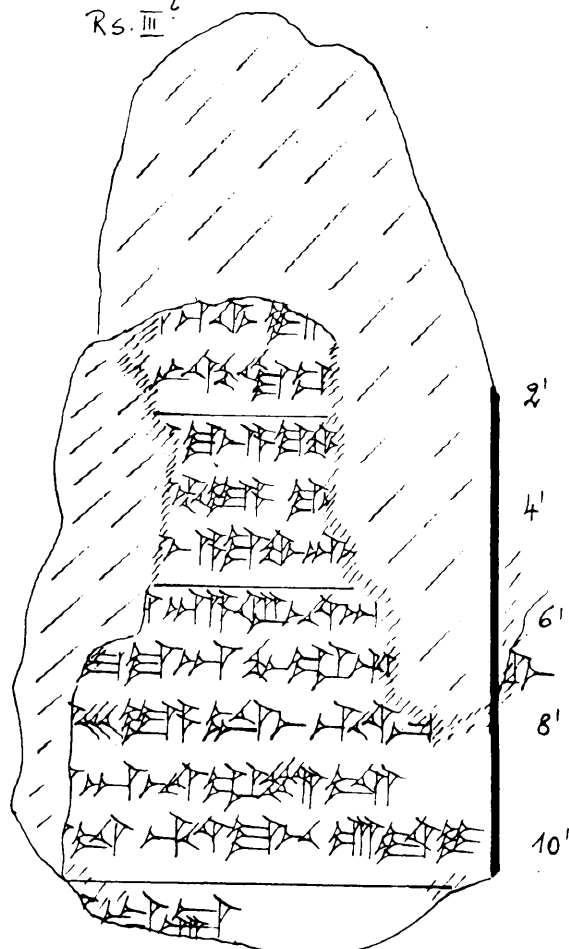
Nr. 19

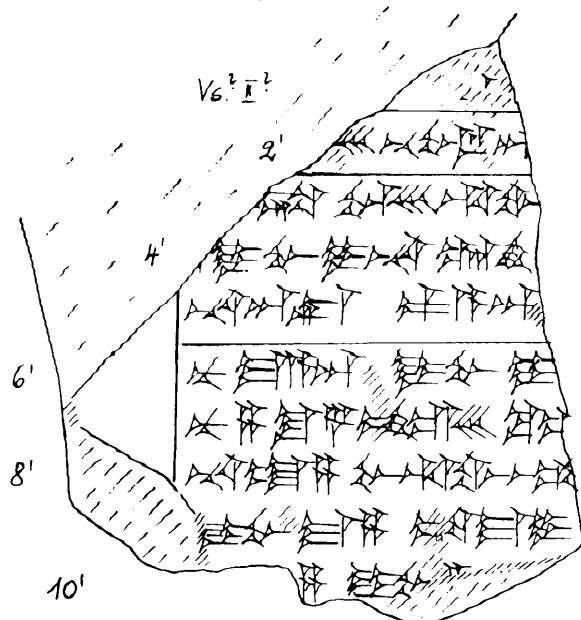
Bo 5694

Vs. II²

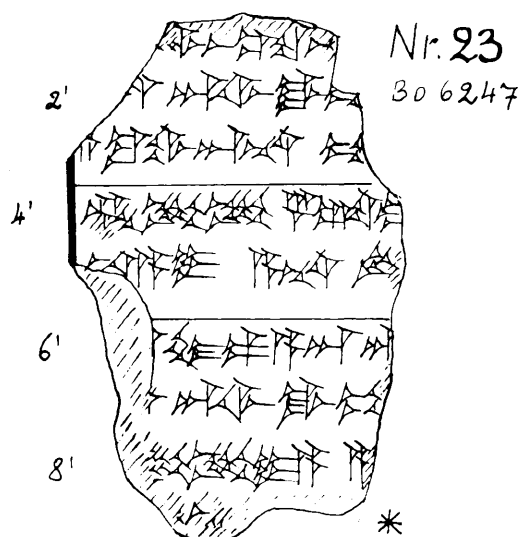
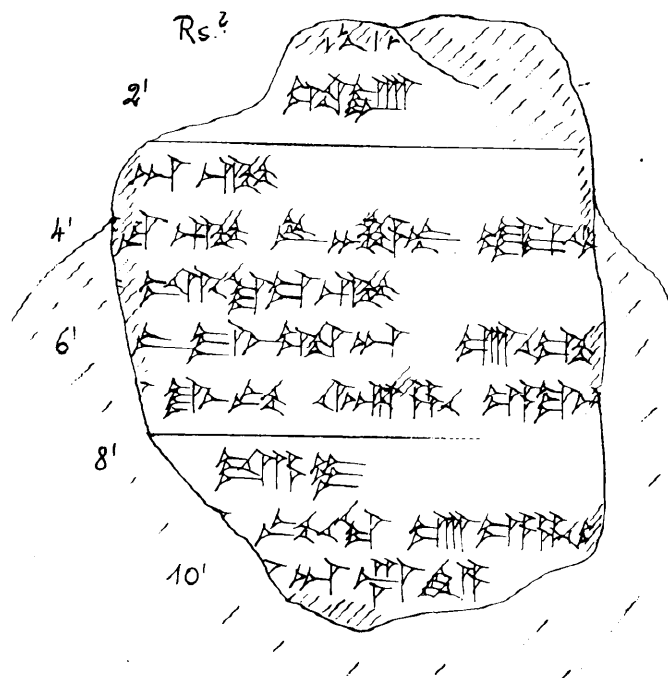
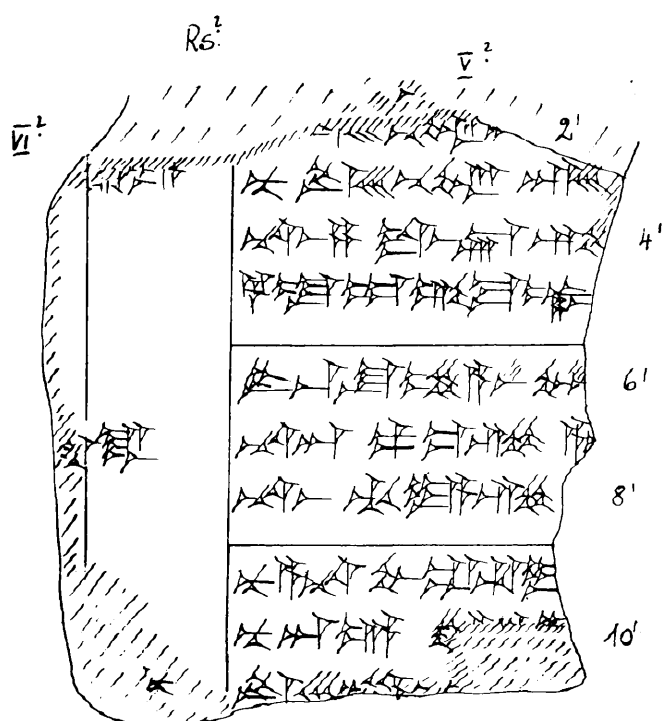
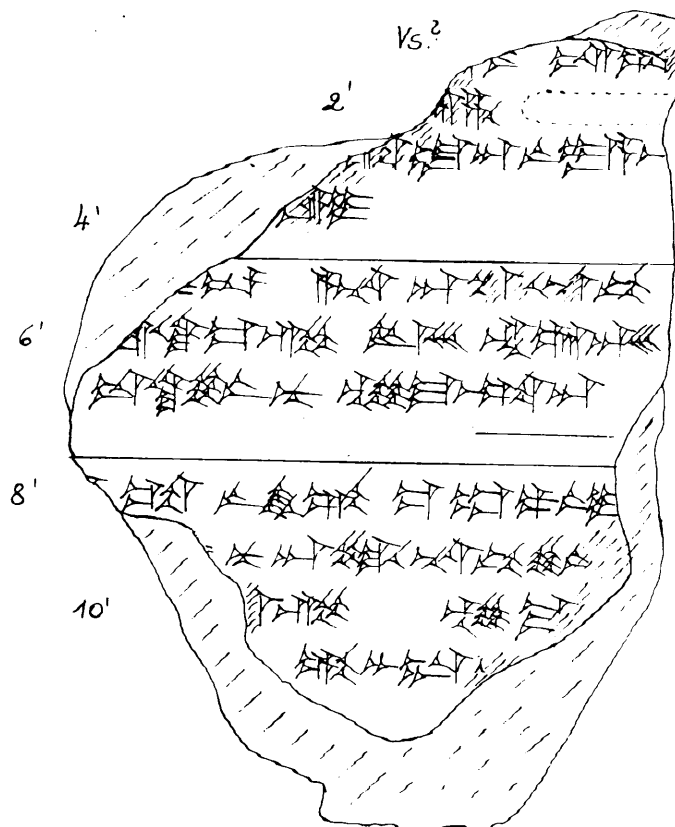
Nr. 20

Bo 6045

Rs. III²



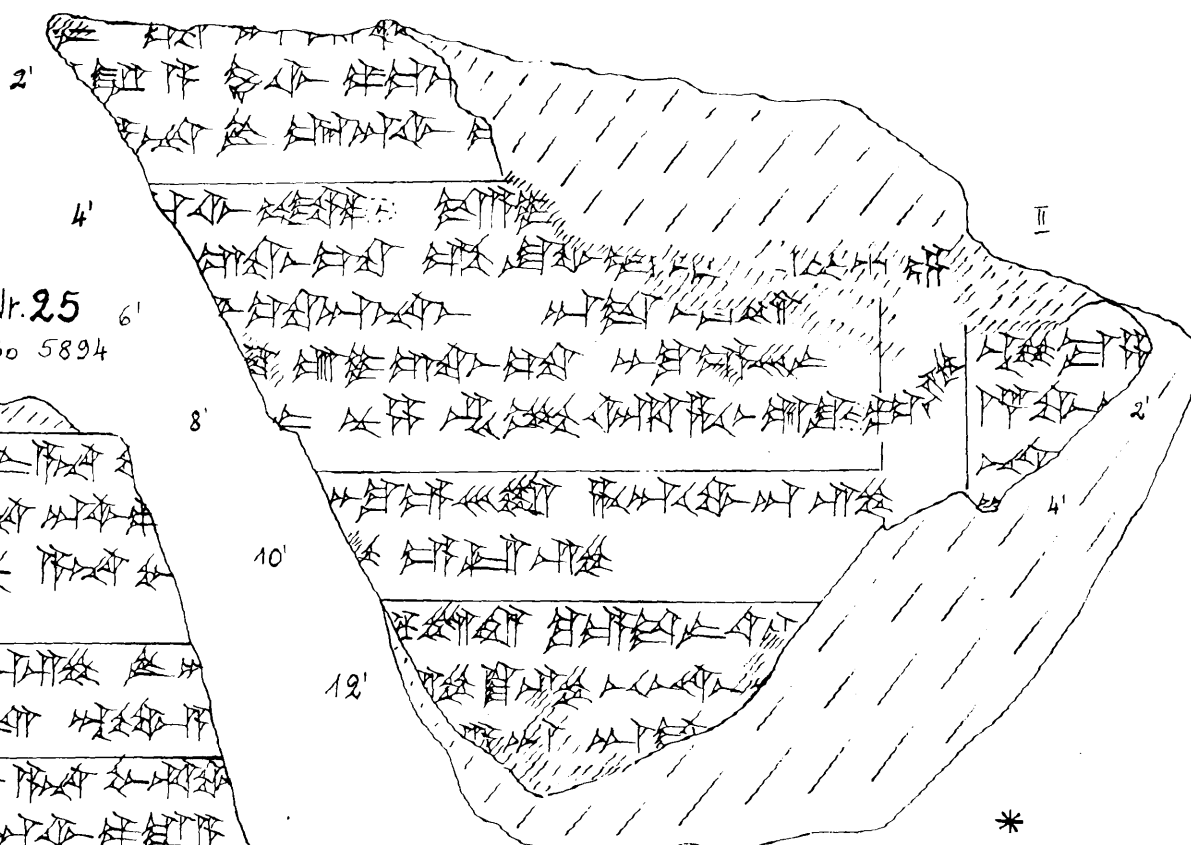
Nr. 22
Bo 6058



Nr. 24

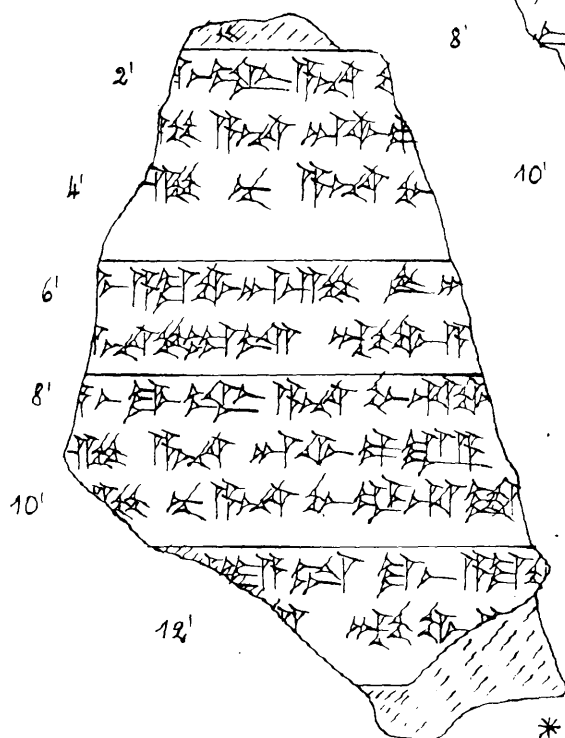
Bo 6468

I



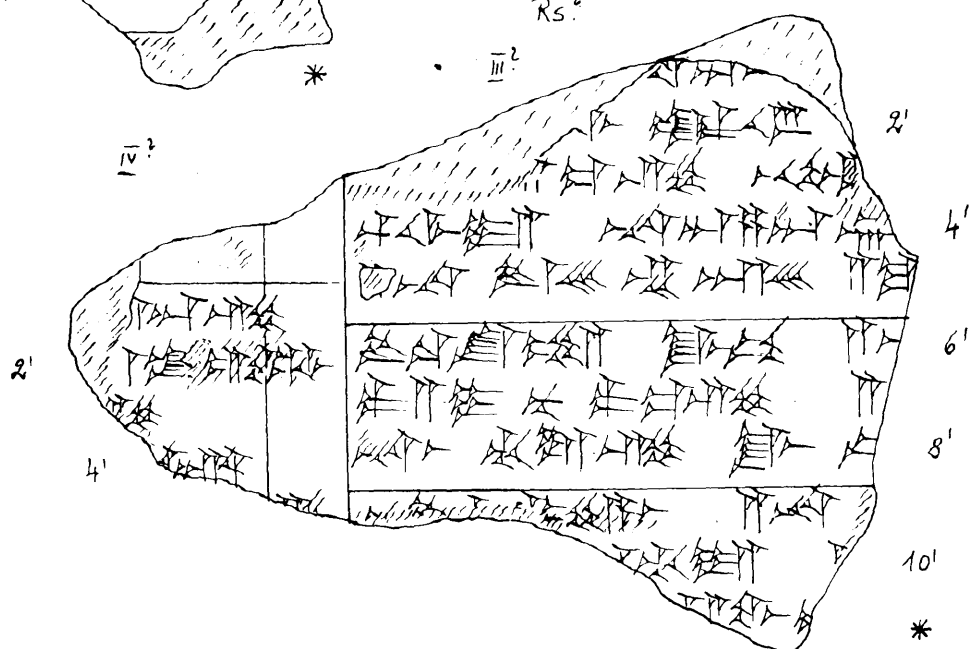
Nr. 25

Bo 5894



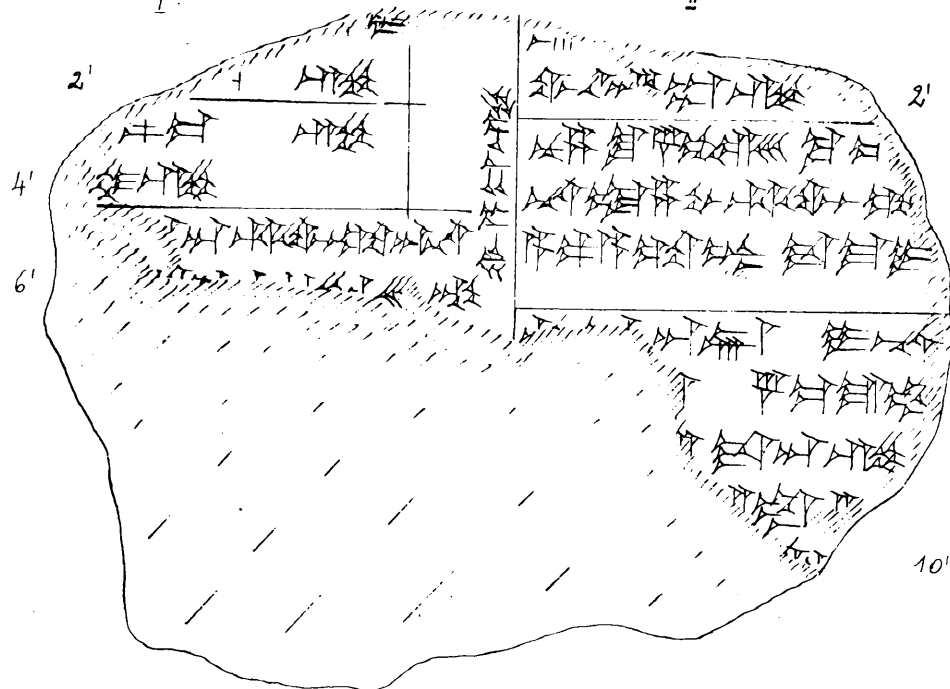
Nr. 26

Bo 6513

Rs.²III²

Nr. 27

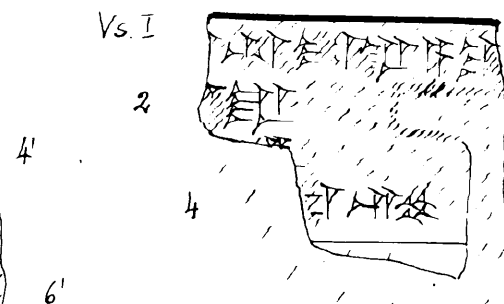
Bo 6854

I²II²

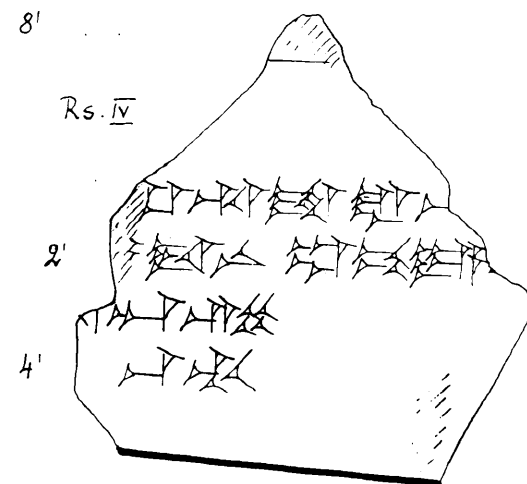
Nr. 28

Bo 7864

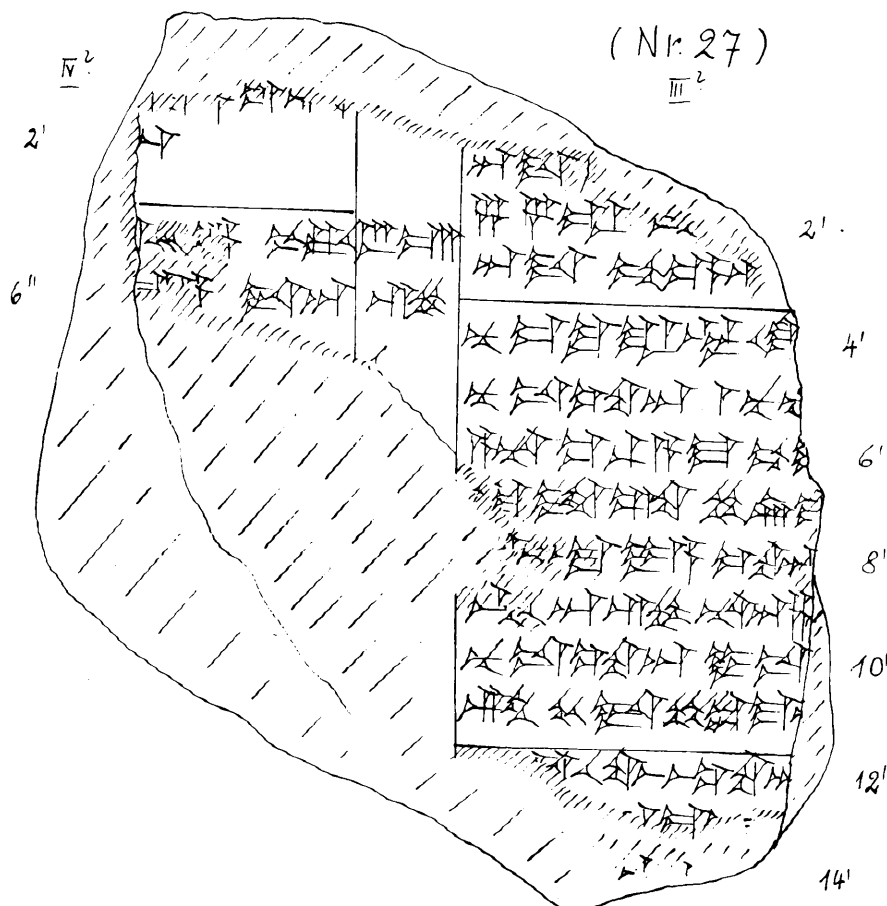
Vs. I



Rs. IV

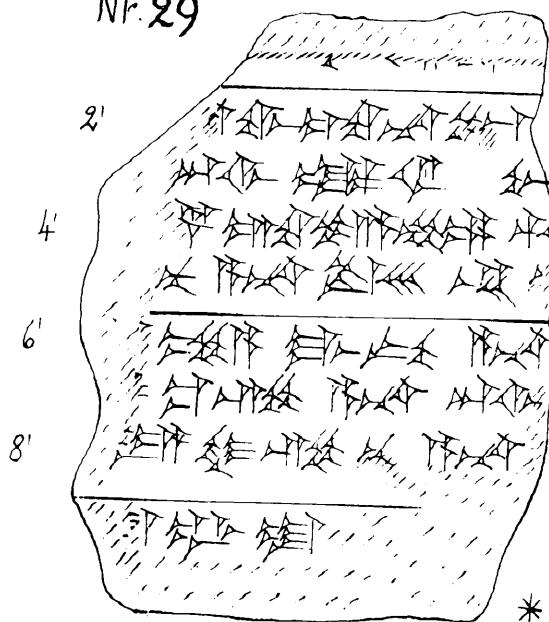


(Nr. 27)

III²

Bo 6761

Nr. 29

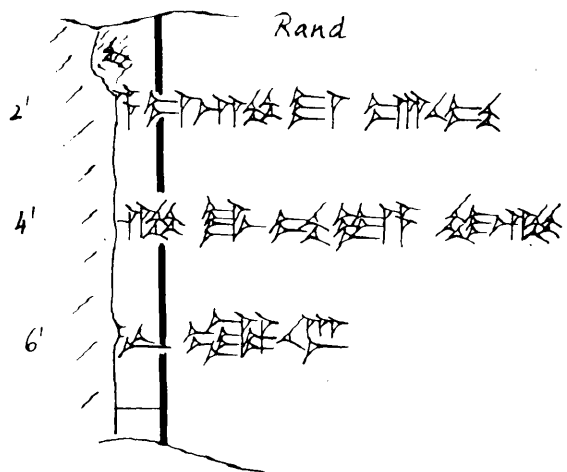


Nr. 31

Bo 7293

Nr. 30

Bo 6864

Vs.² IIVs.²

2'

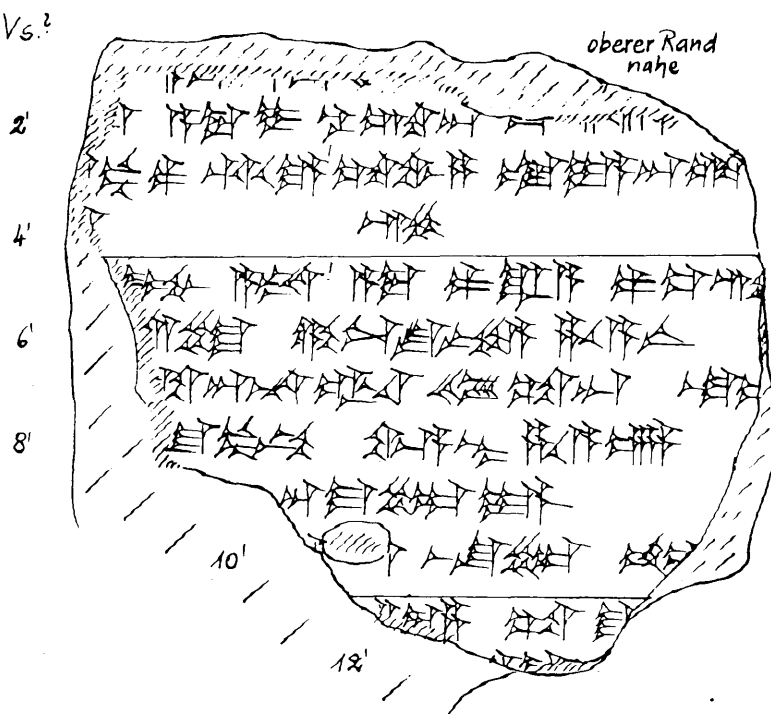
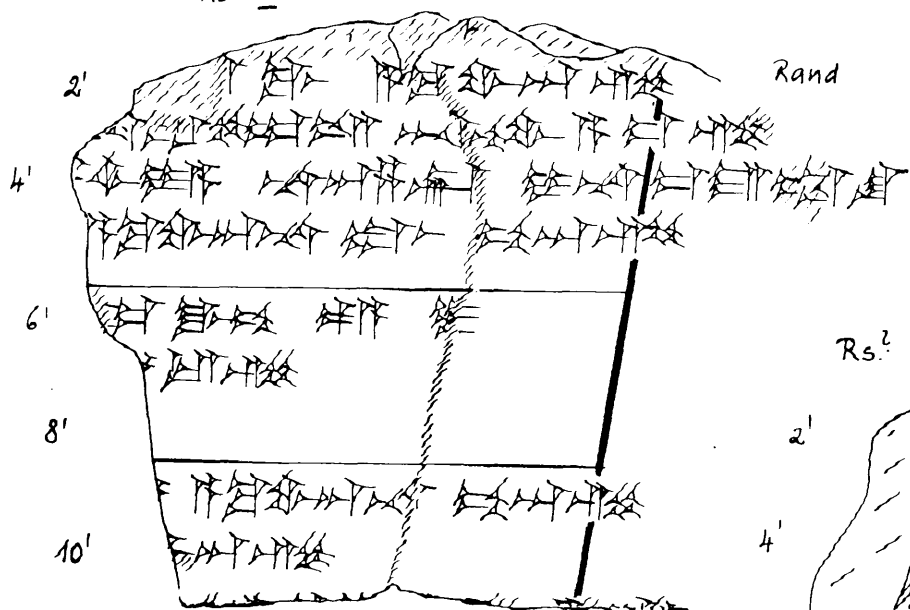
4'

6'

8'

10'

12'

oberer Rand
naheRs.² IIIRs.²

(Nr. 31)

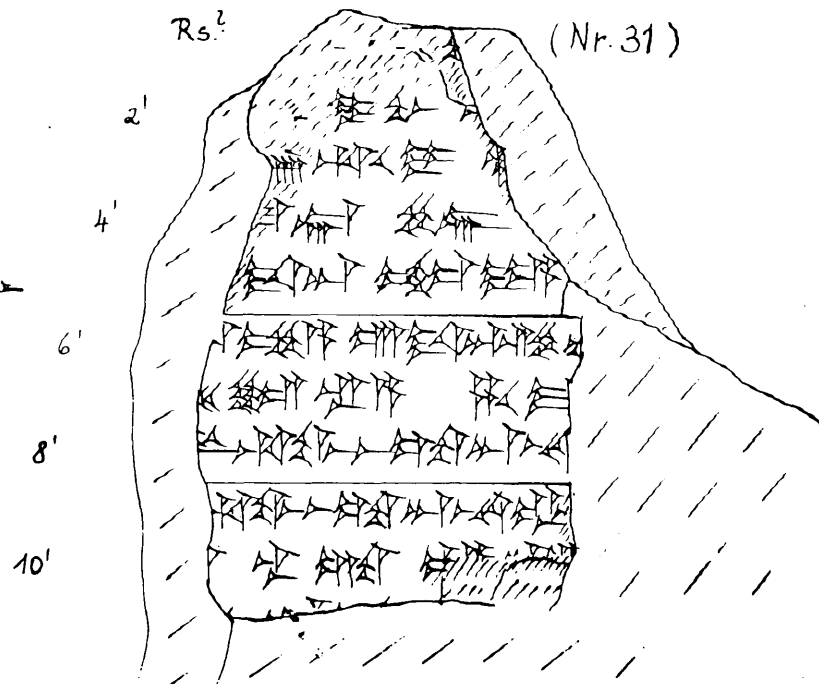
2'

4'

6'

8'

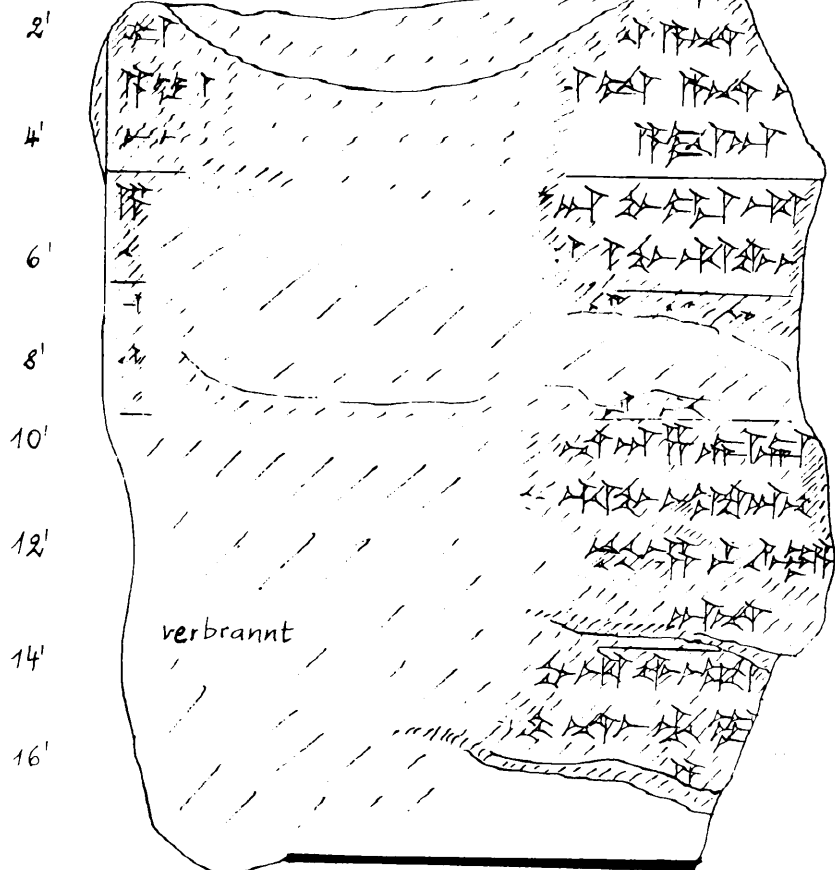
10'



Nr. 32

Bo 7033

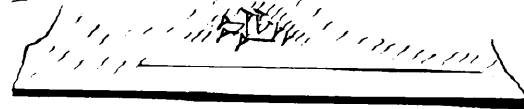
Vs. I



Nr. 33

Bo 7966

II



III

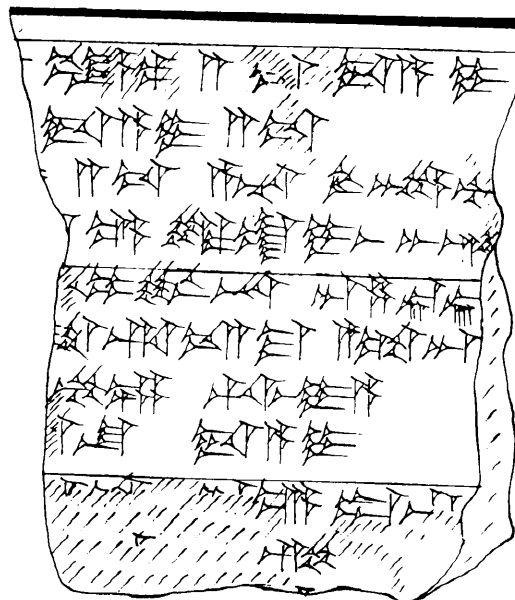
2

4

6

8

10



Rs. IV

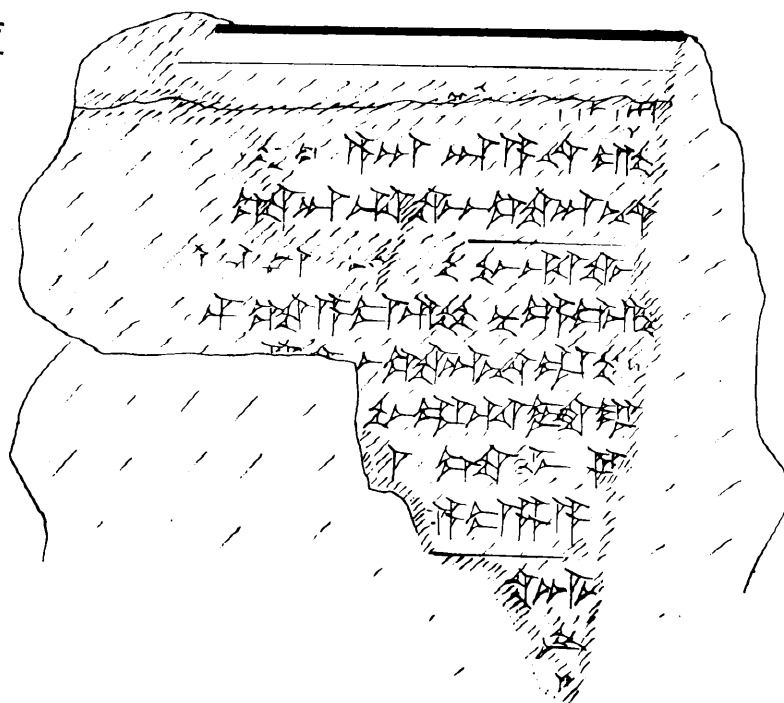
2

4

6'

8'

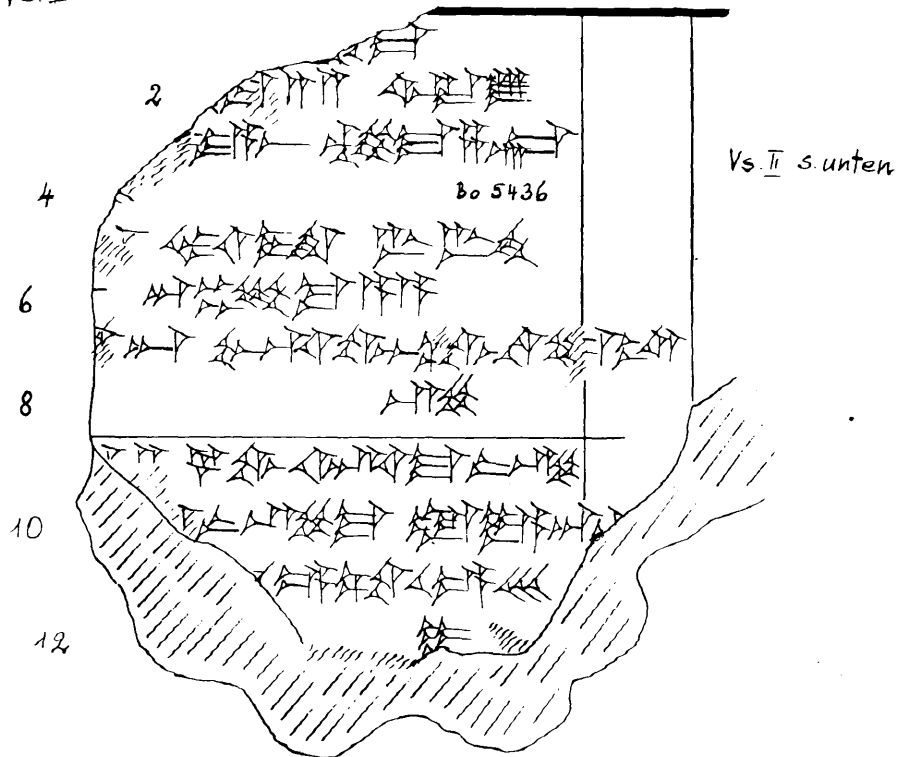
10'



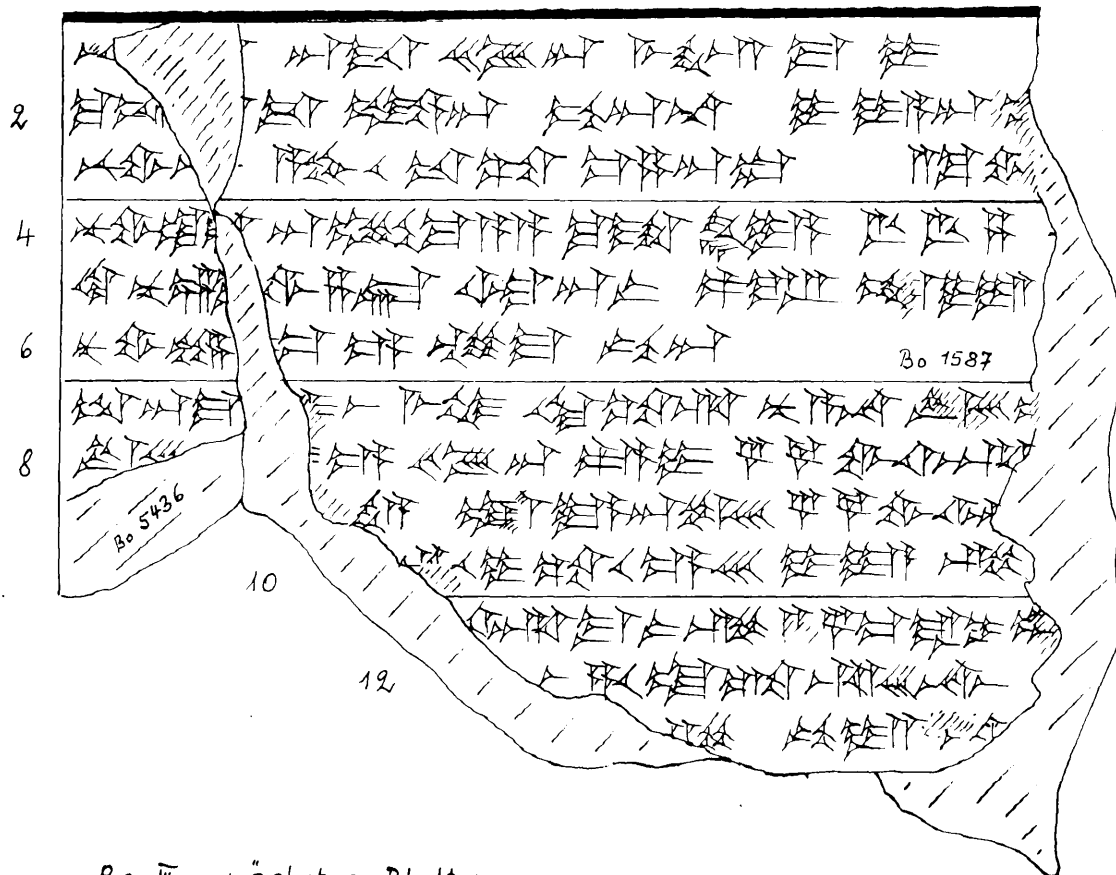
Nr. 34

Bo 1587 + 5436

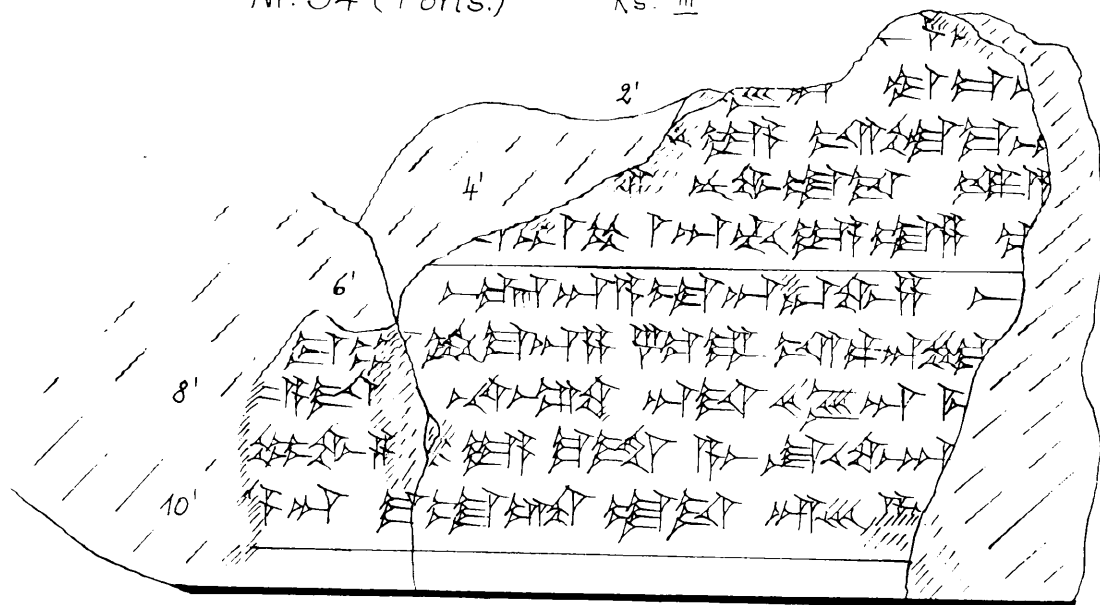
Vs. I



Vs. I

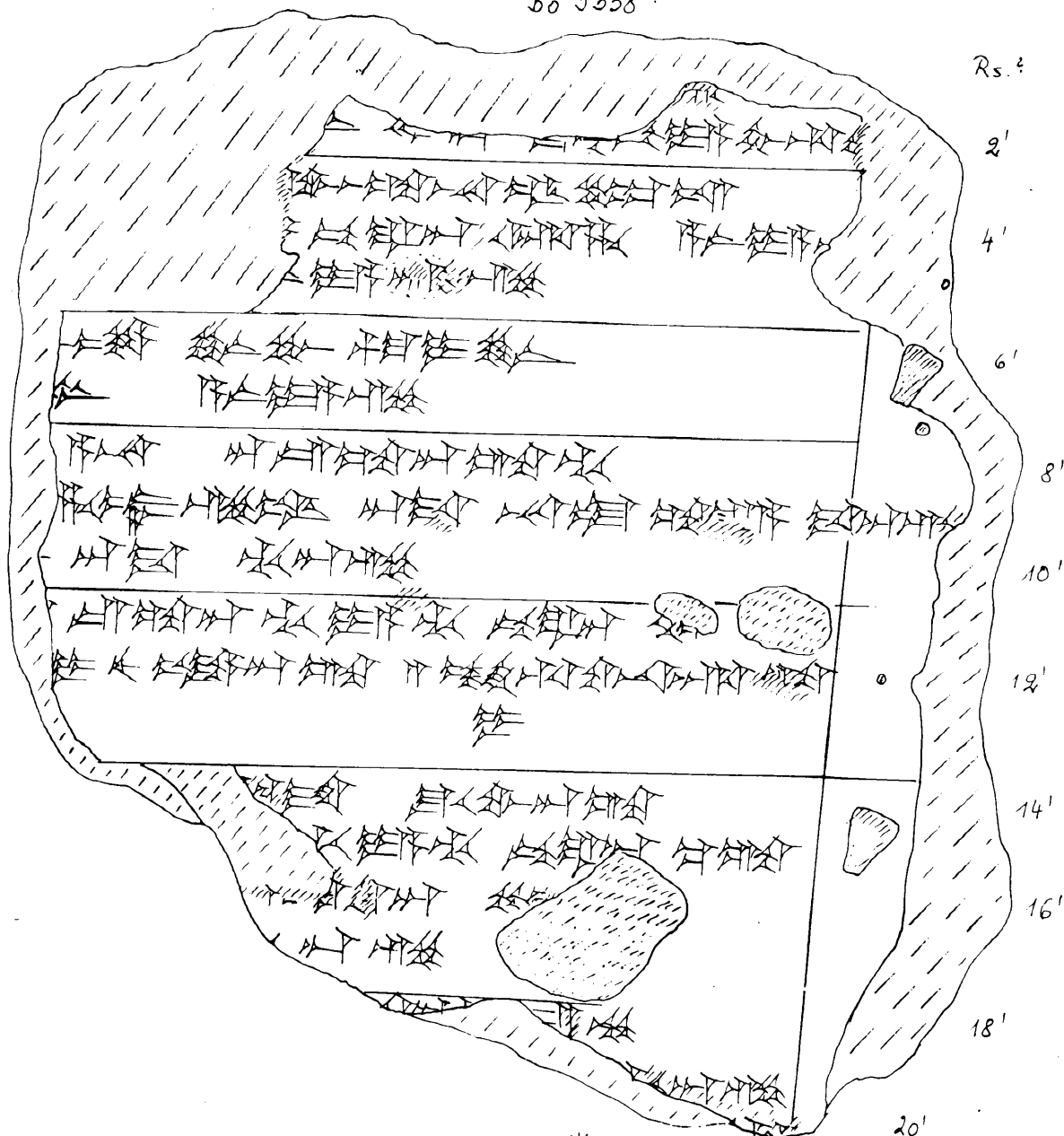


Rs. III s. nächstes Blatt



Nr. 35

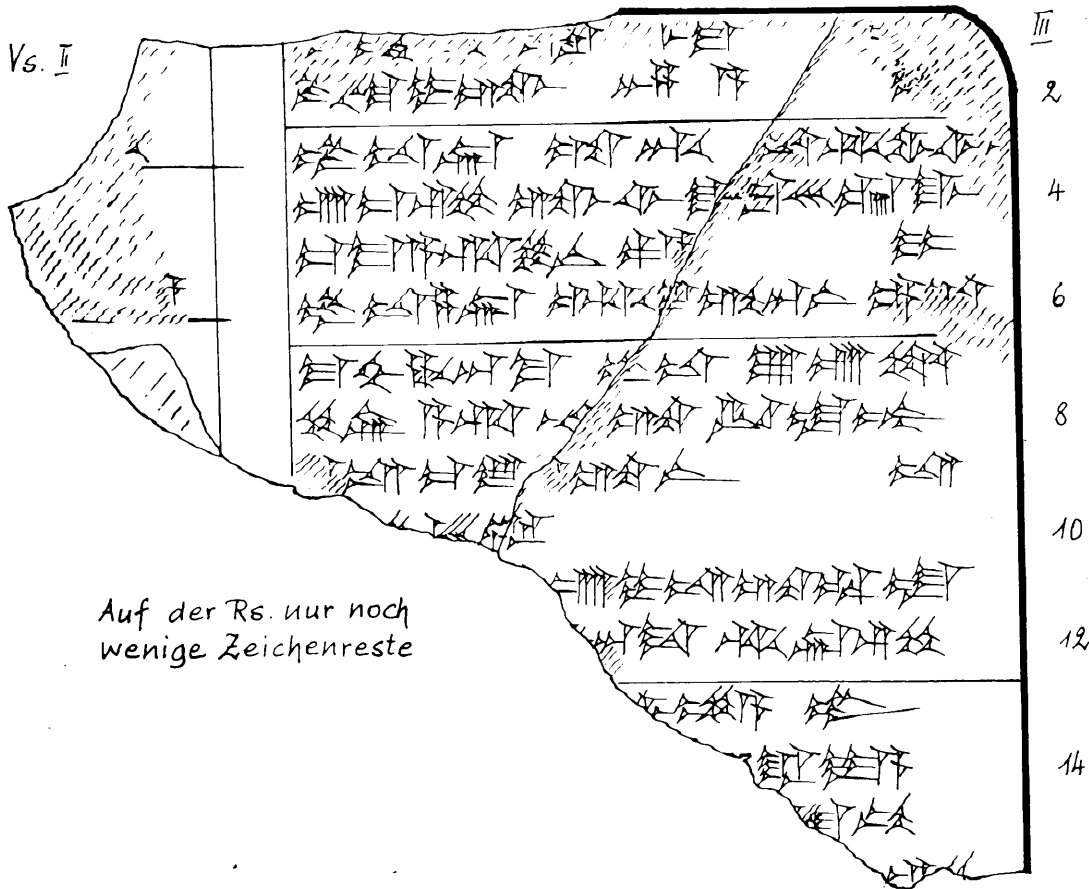
Bo 5338



*

Rs.

2' 天竺寺在...
4' 天竺寺在...
6' 天竺寺在...
8' 天竺寺在...
10' 天竺寺在...

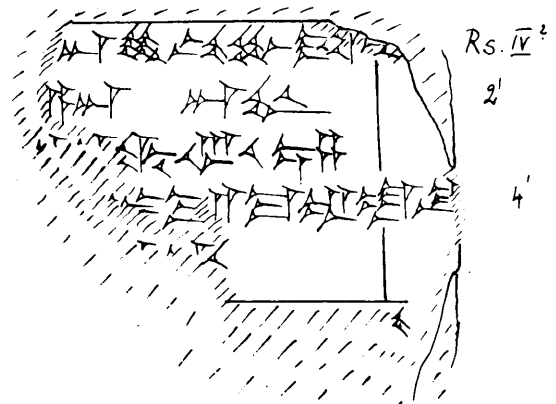
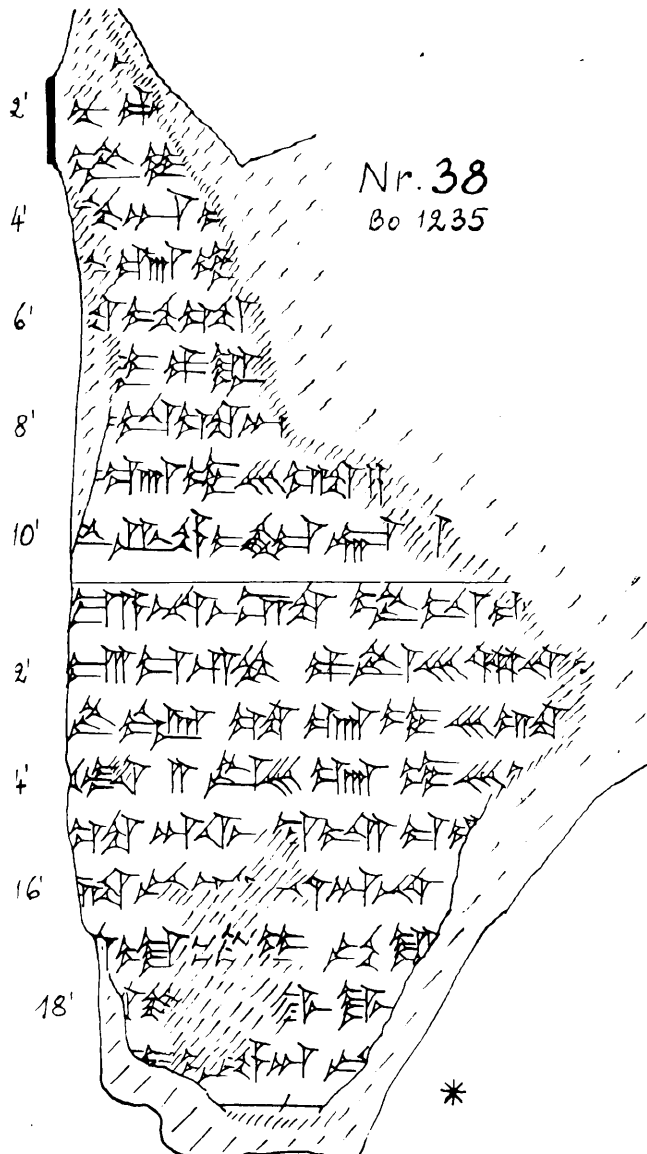
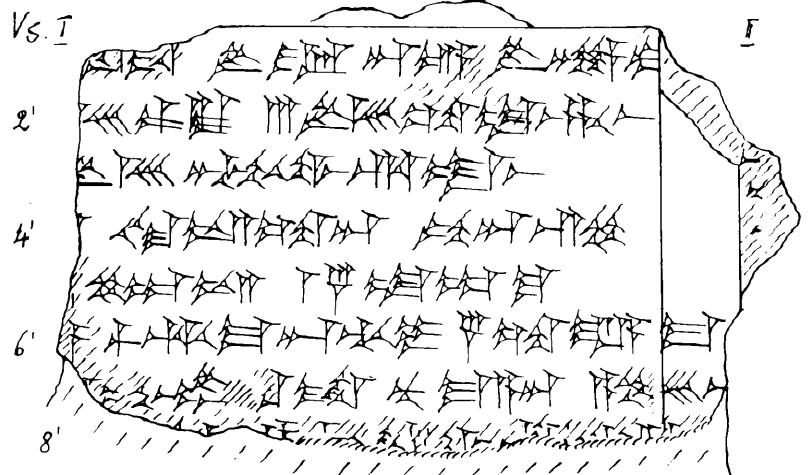


Nr. 38

Bo 1235

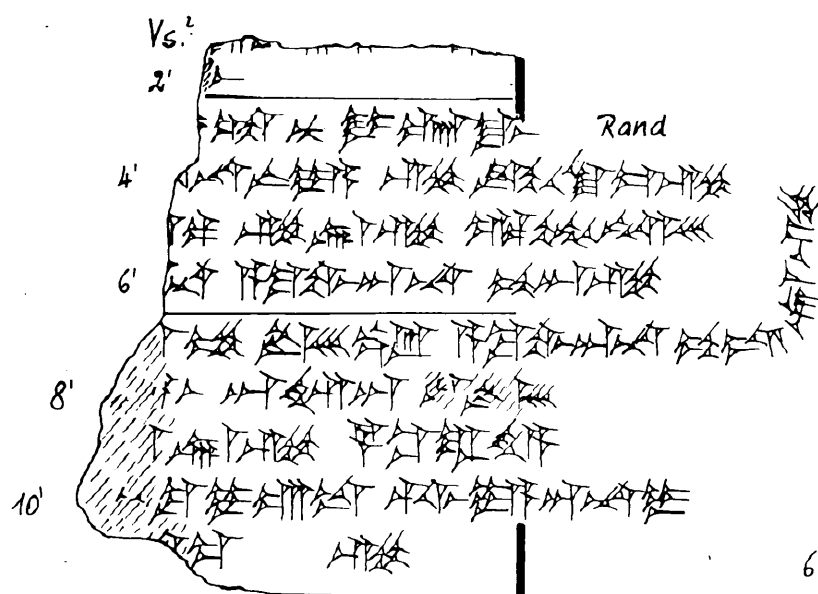
Nr. 39

Bo 1311



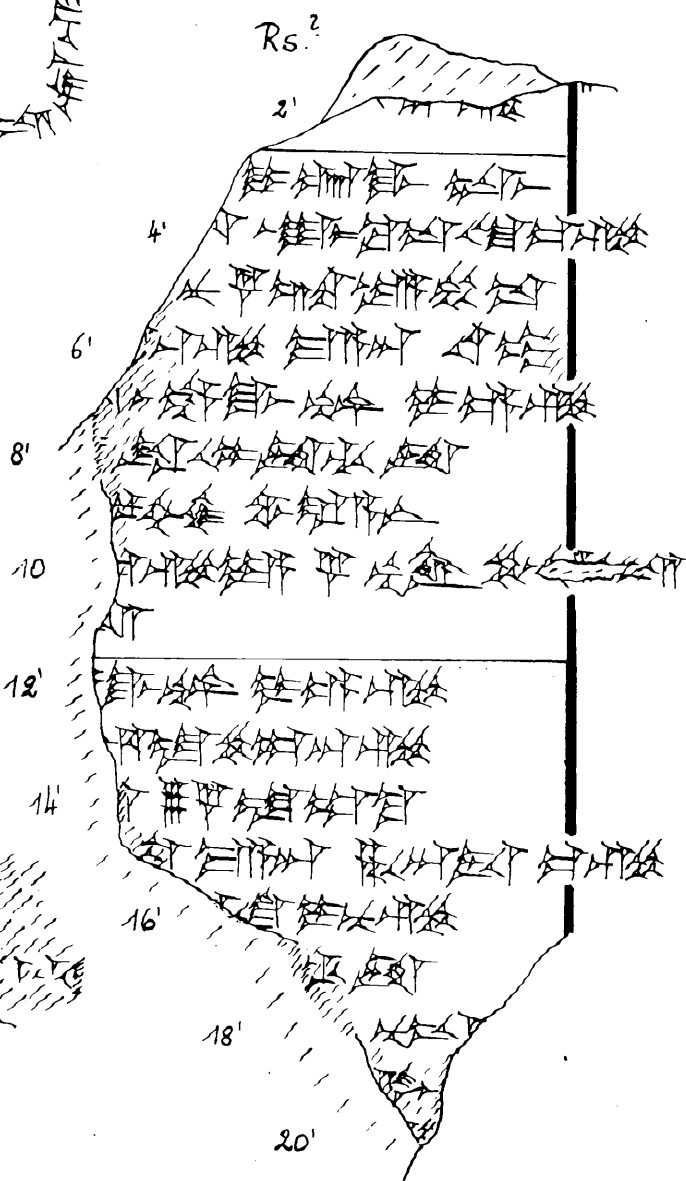
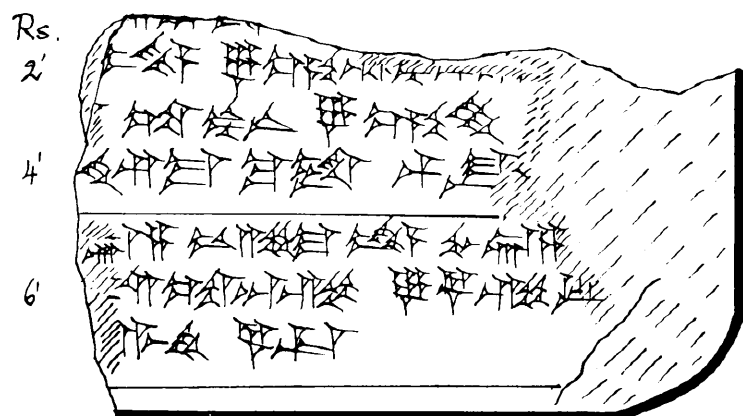
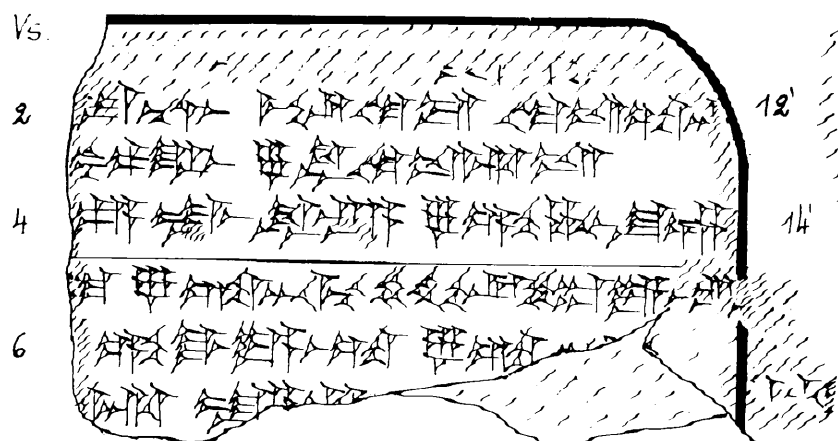
Nr. 40

Bo 1341



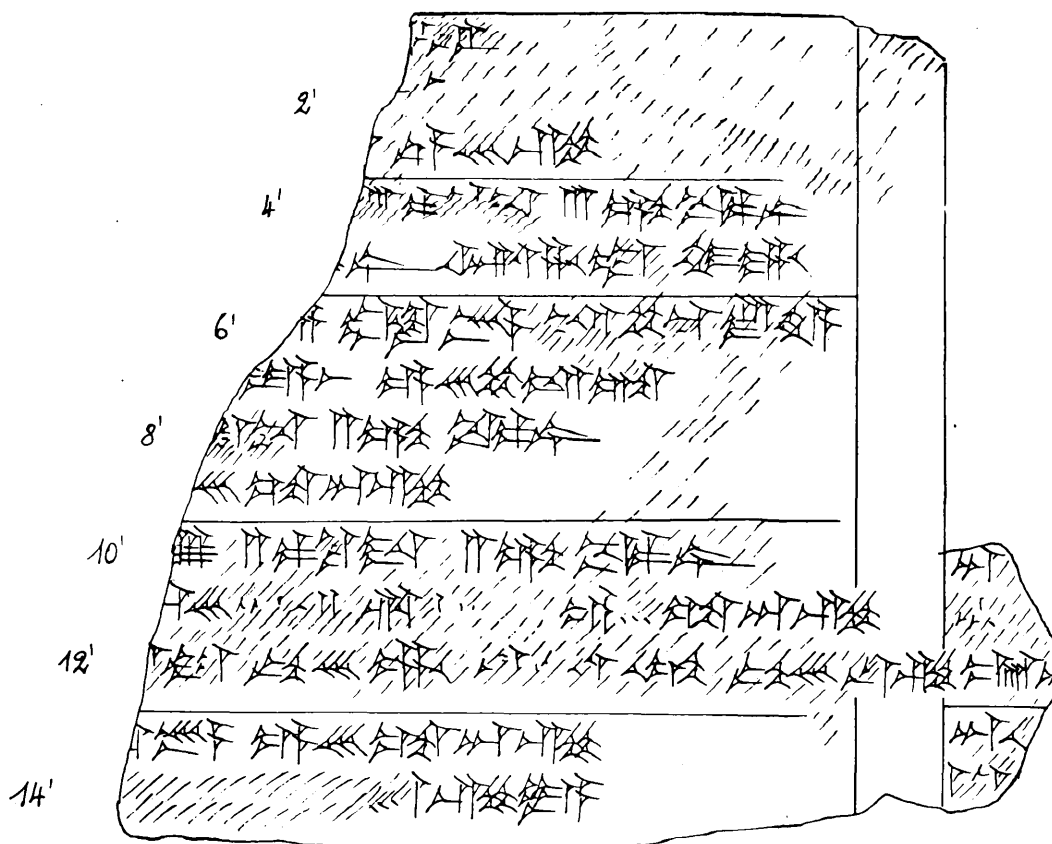
Nr. 41

Bo 1326



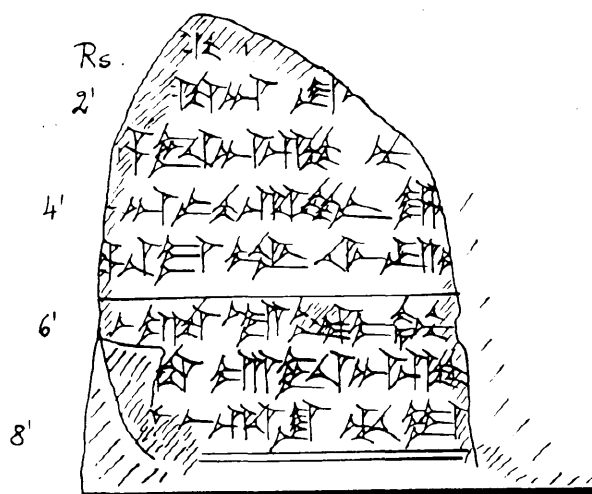
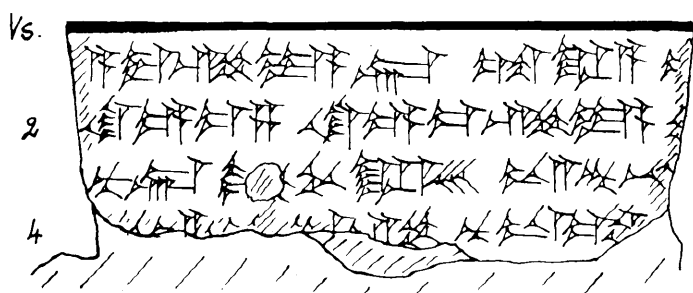
Nr. 42

Bo 1374



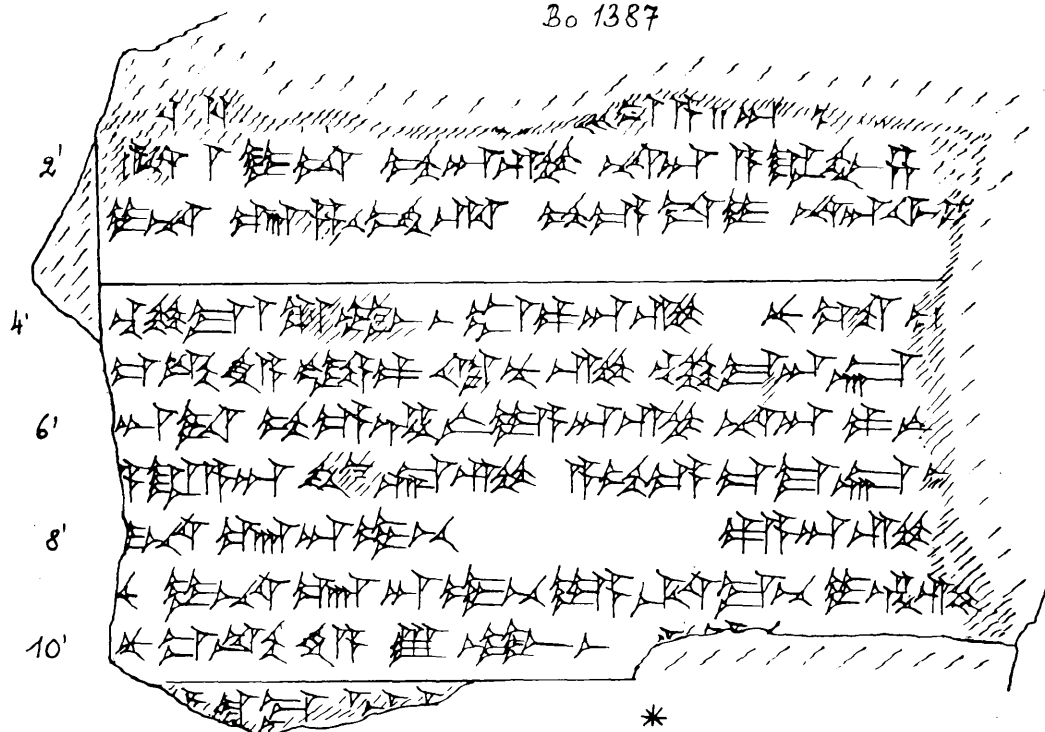
Nr. 43

Bo 1344



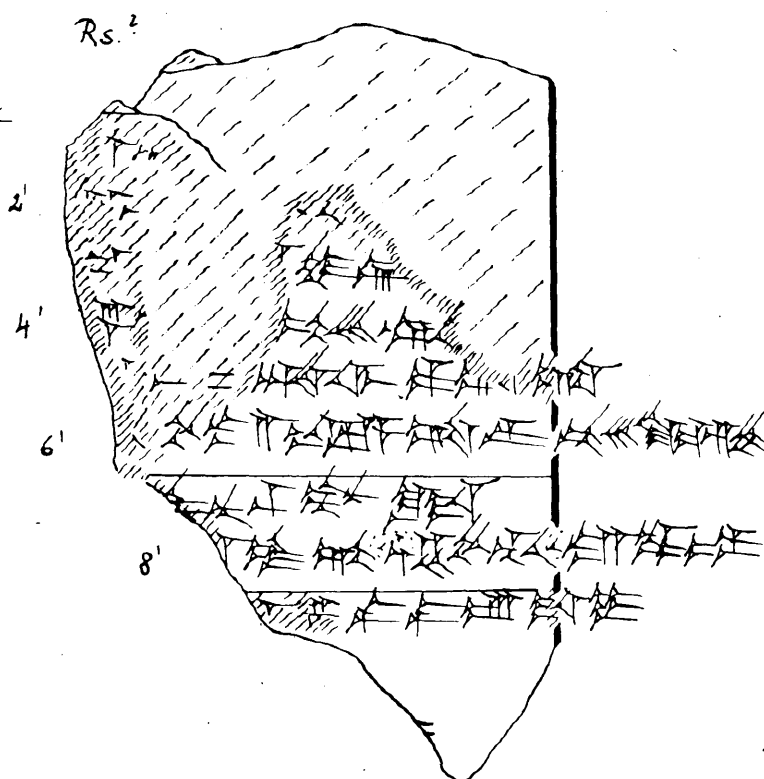
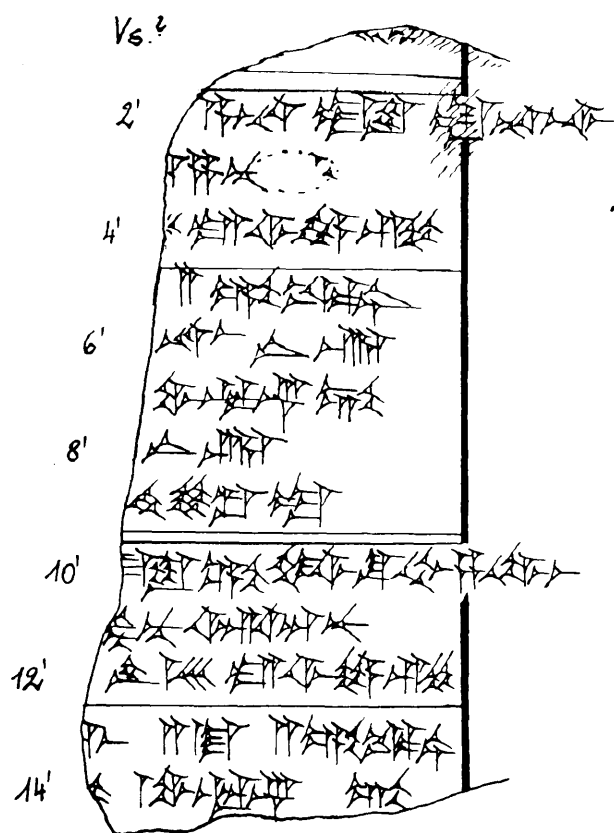
Nr. 44

Bo 1387



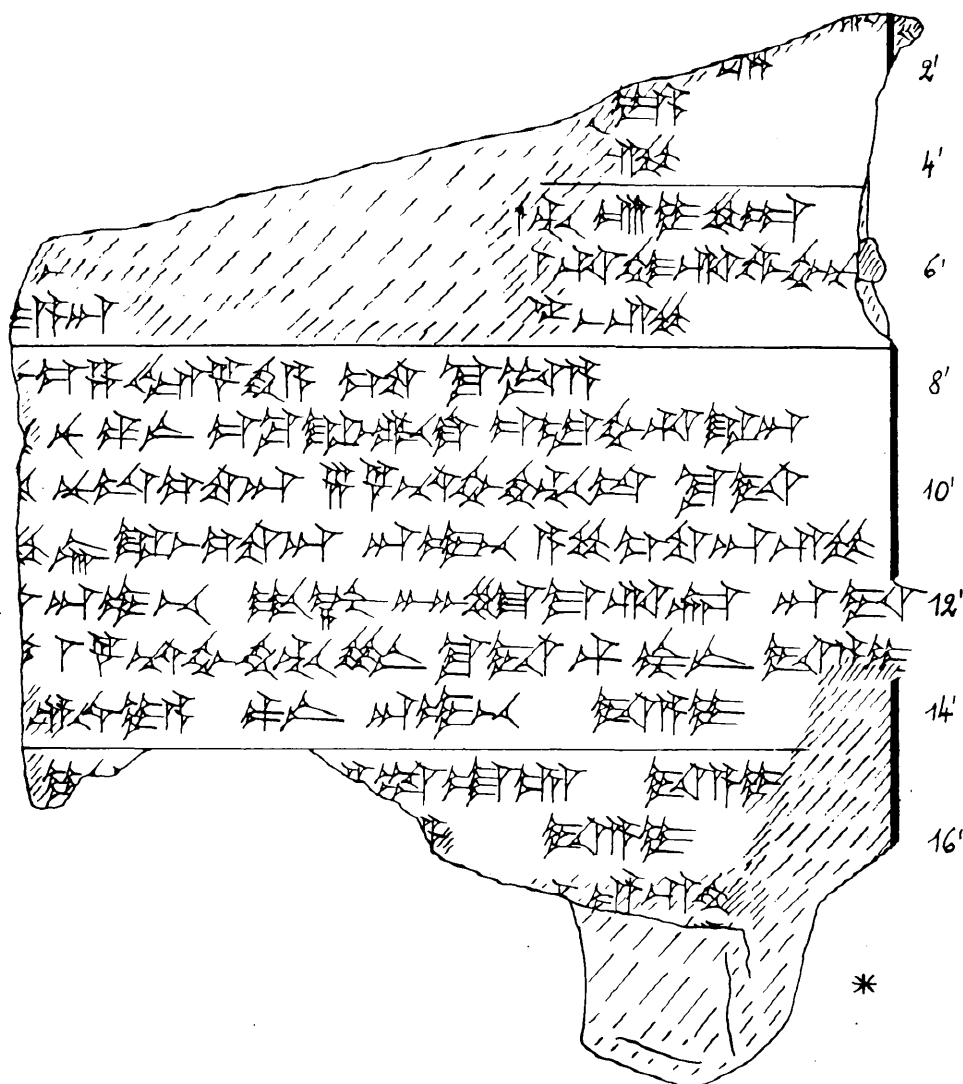
Nr. 45

Bo 1376



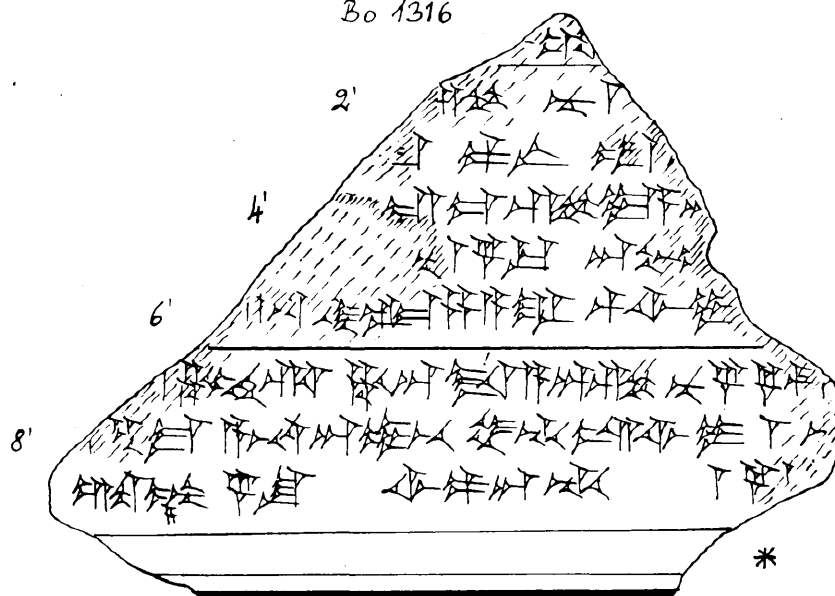
Nr. 46

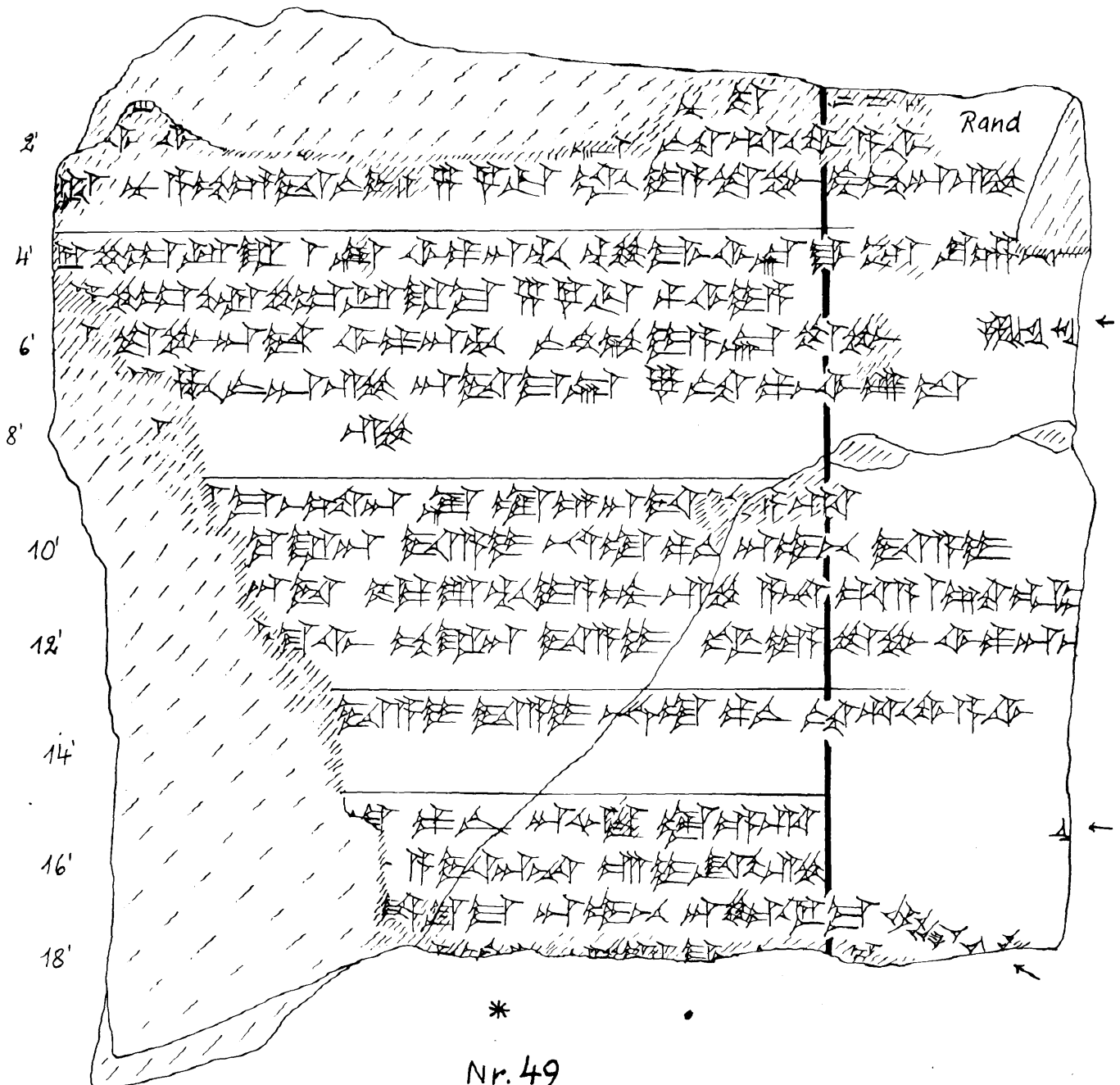
Bo 1393



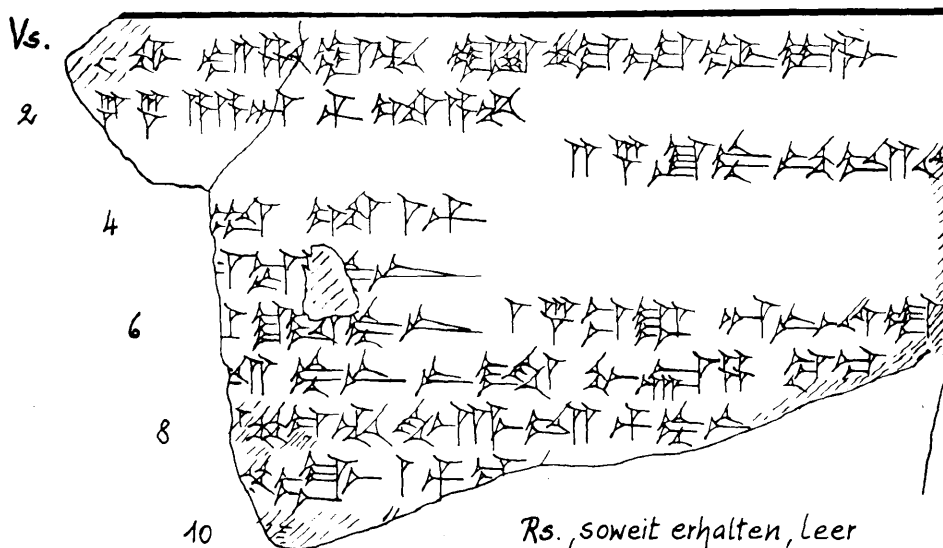
Nr. 47

Bo 1316



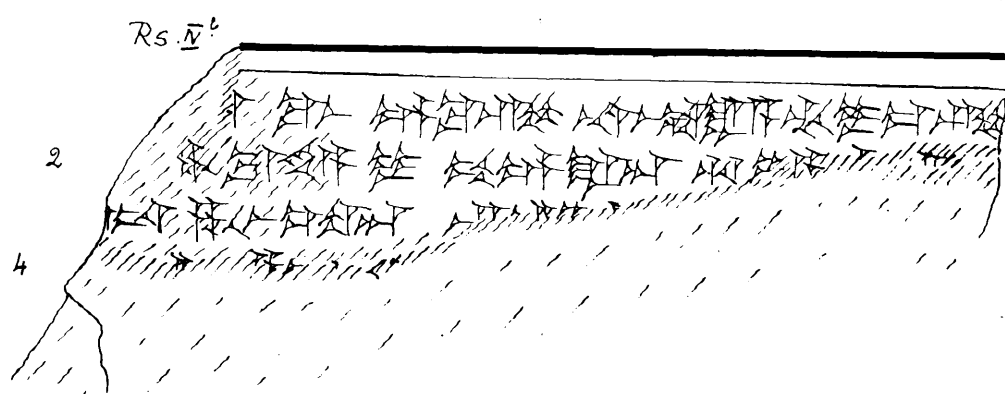


Nr. 49
Bo 1401



Nr. 50

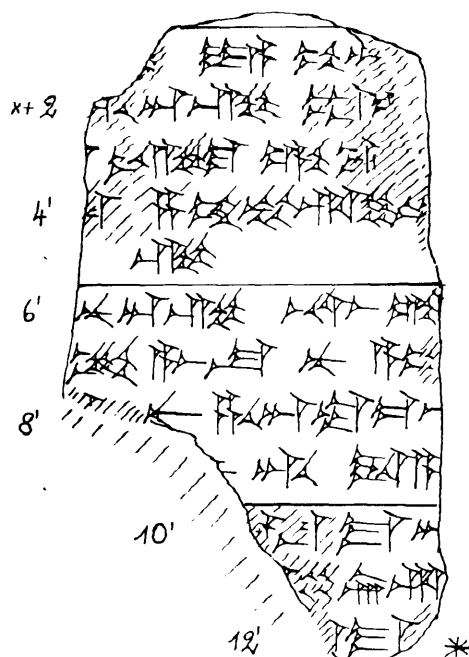
Bo 1434



[illegible]

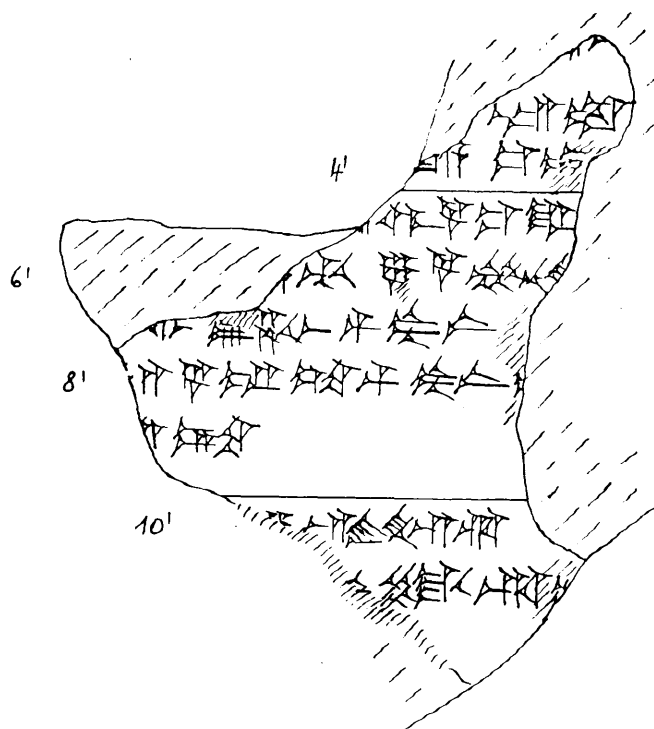
Nr. 53

Bo 1498

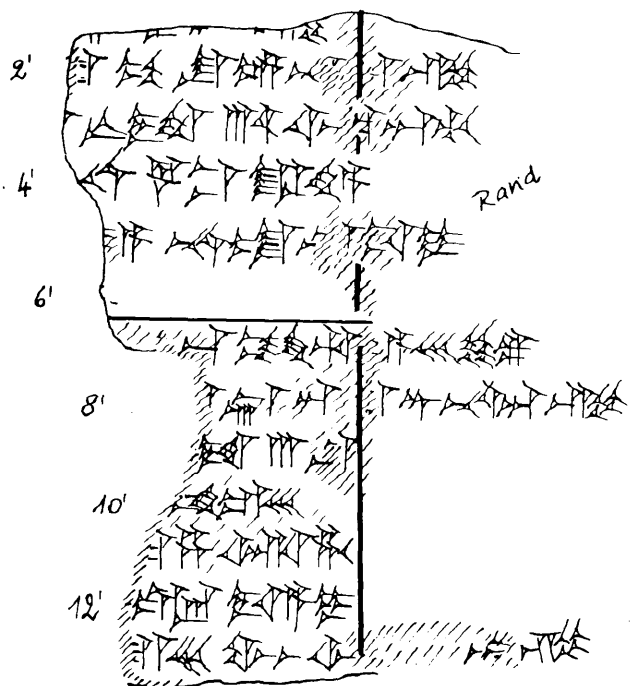


Nr. 54

Bo 1446



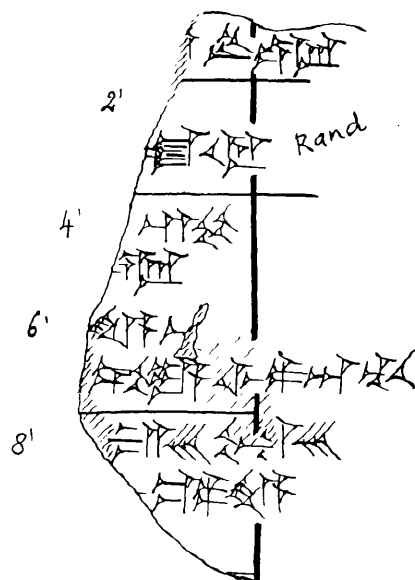
Vs. 2



Nr. 55

Bo 1468

Rs. 2

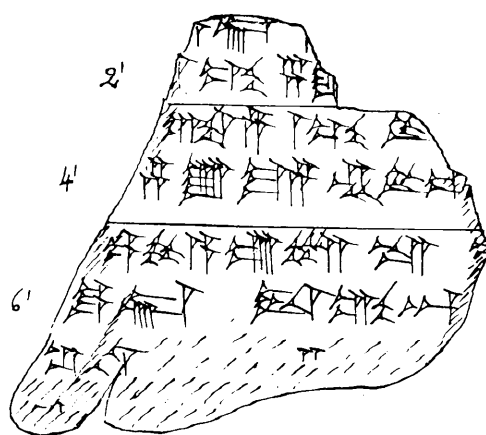




Nr. 56

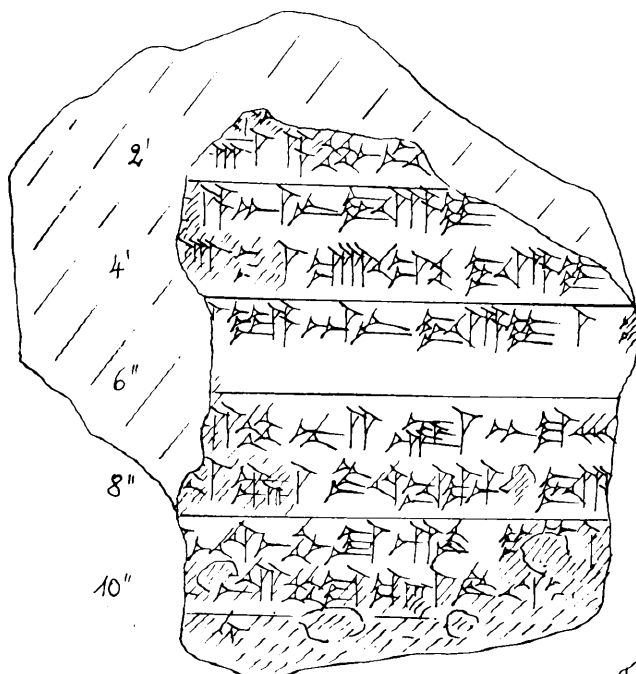
Bo 1518

Rs.



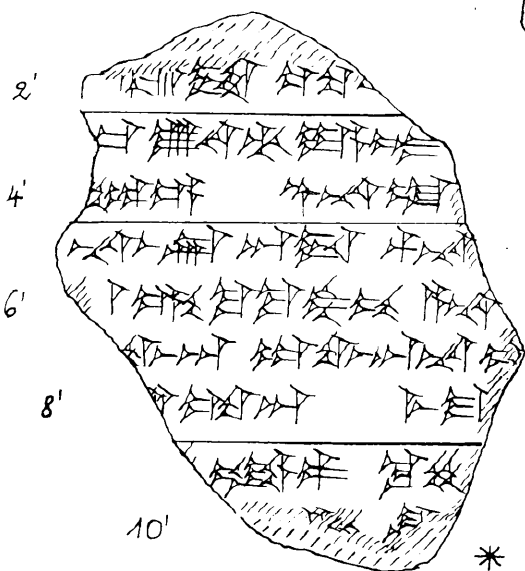
Nr. 57

Bo 1506



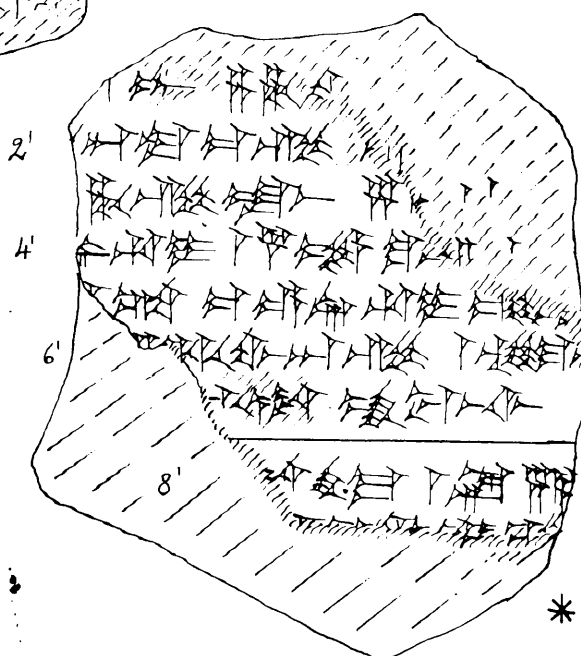
Nr. 58

Bo 1527



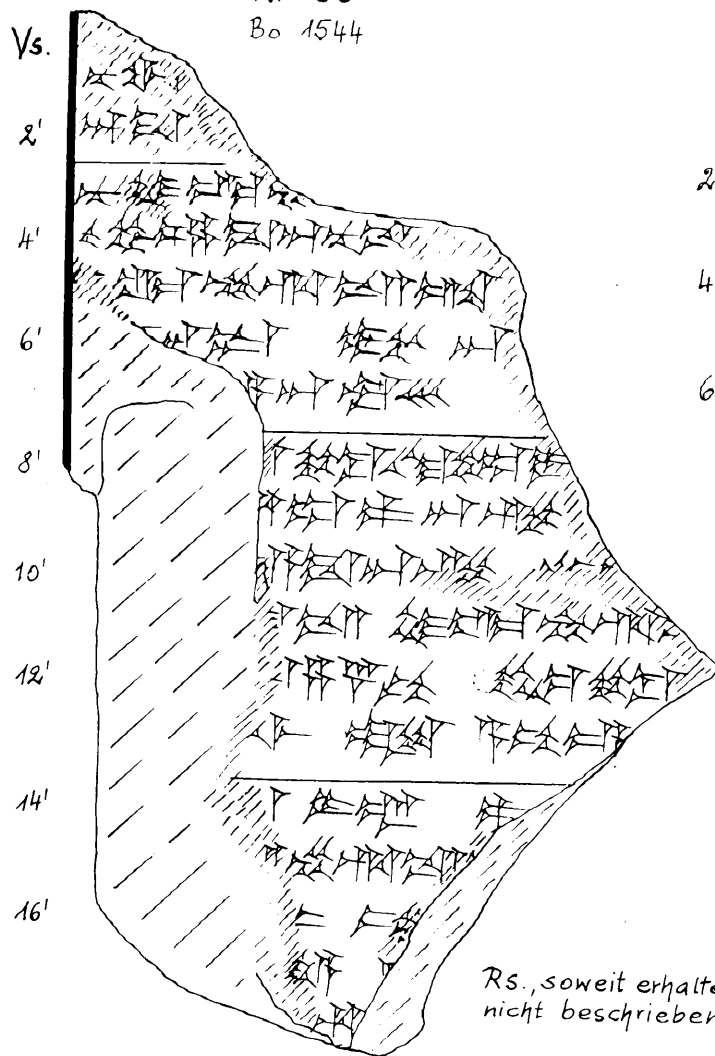
Nr. 59

Bo 1534



Nr. 60

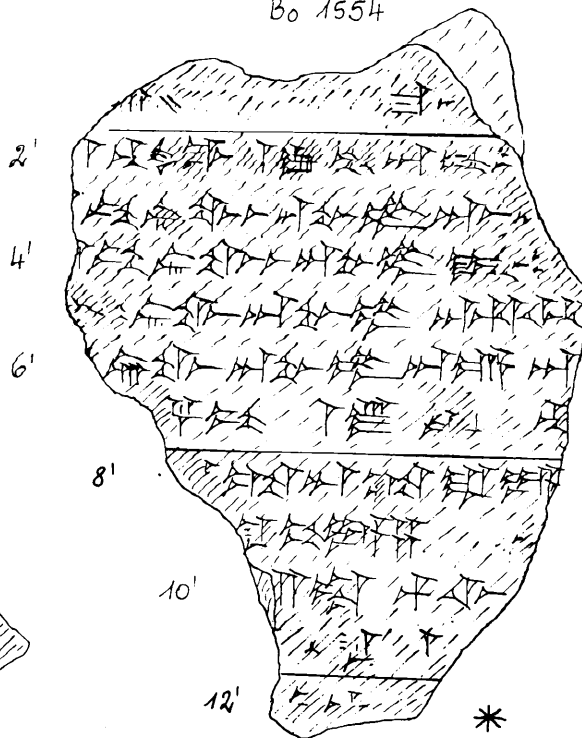
Bo 1544



Rs., soweit erhalten,
nicht beschrieben

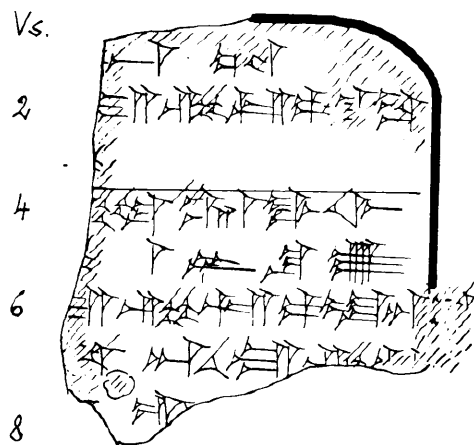
Nr. 61

Bo 1554



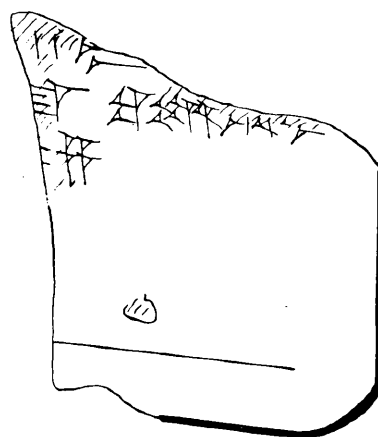
Nr. 63

Bo 1555



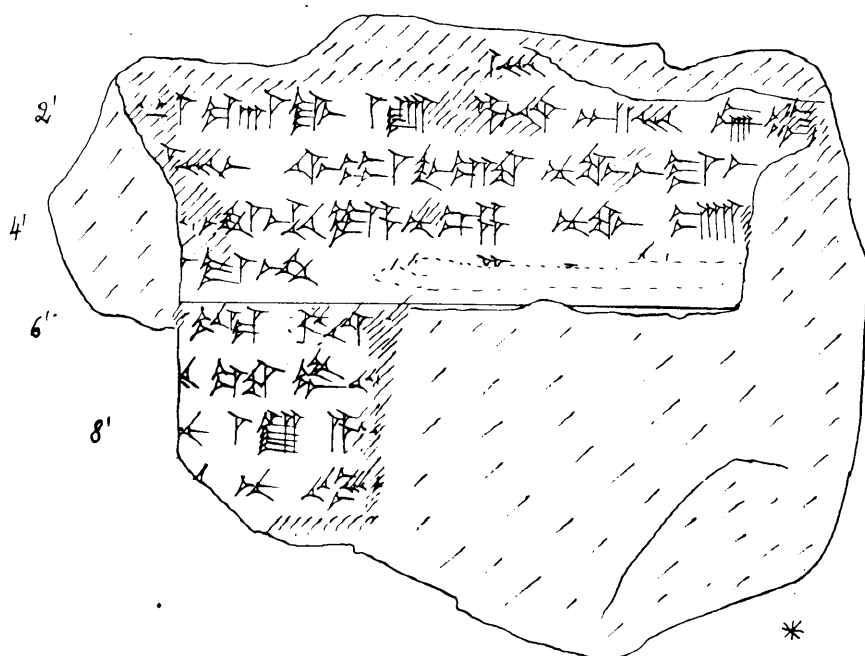
Rs.

2'



Nr. 62

Bo 1548



Nr. 64

Bo 1580 + 3084

Vs.

2'

4'

6'

8'

Bo 3084

10'

12'

14'

16'

Bo 1580

18'

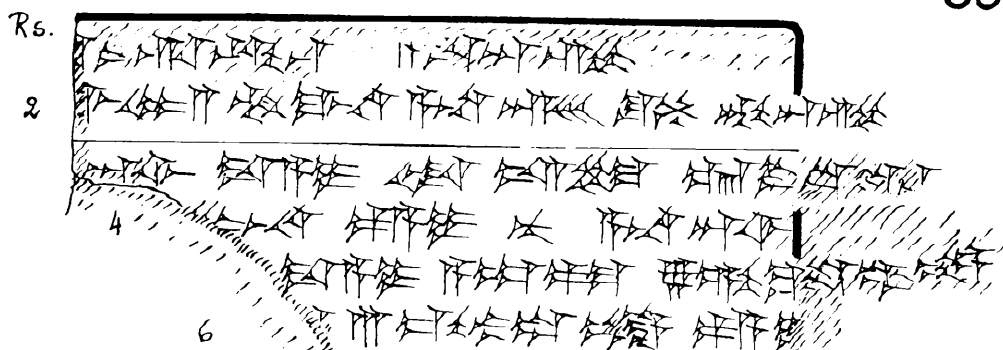
20'

22'

24'

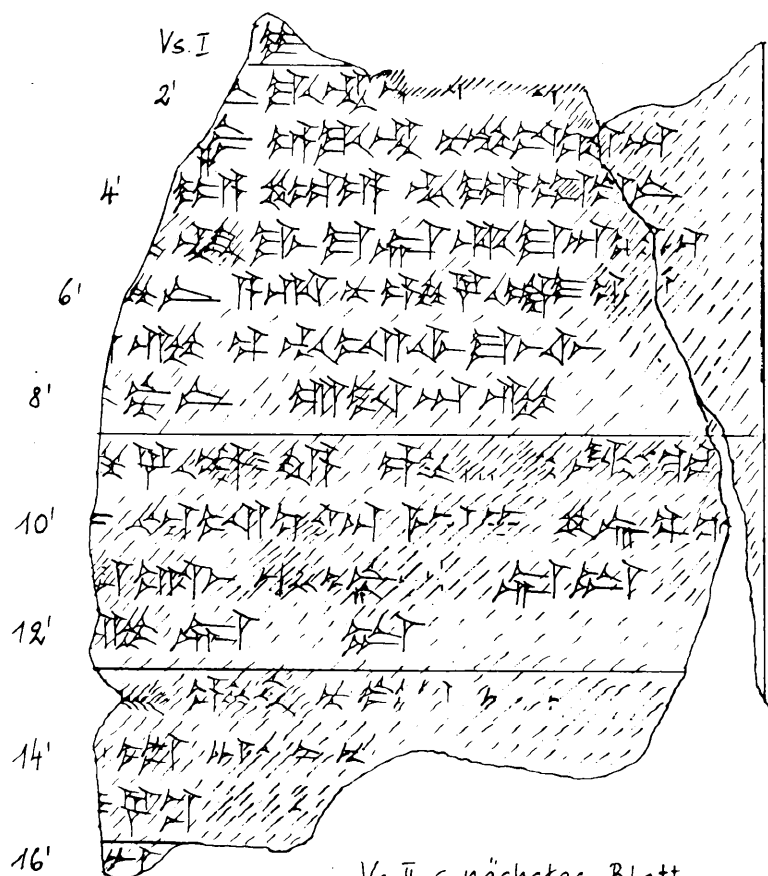
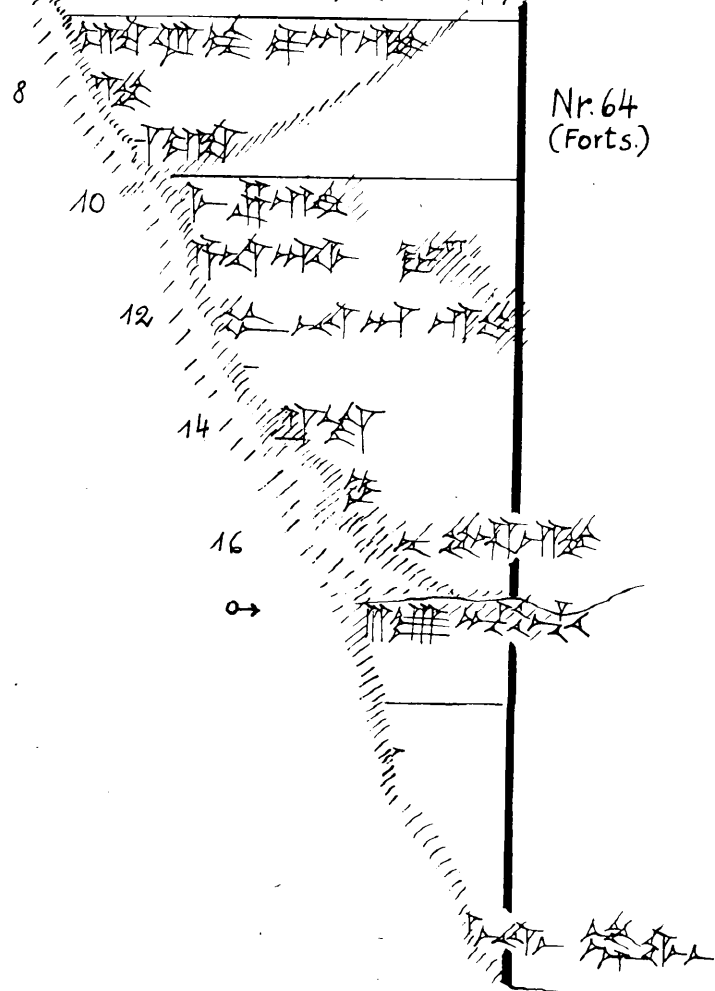
26'

Rs. s. nächstes Blatt

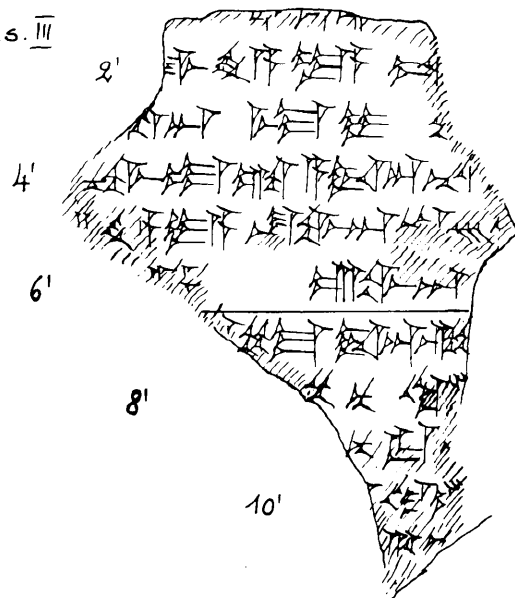


Nr. 65

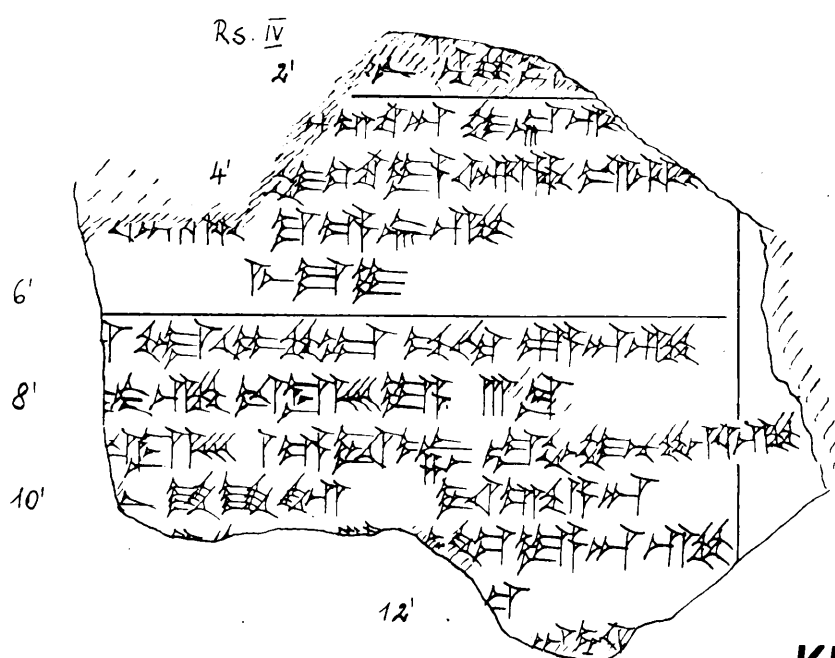
Bo 1582+2150

Nr. 64
(Forts.)

Rs. III

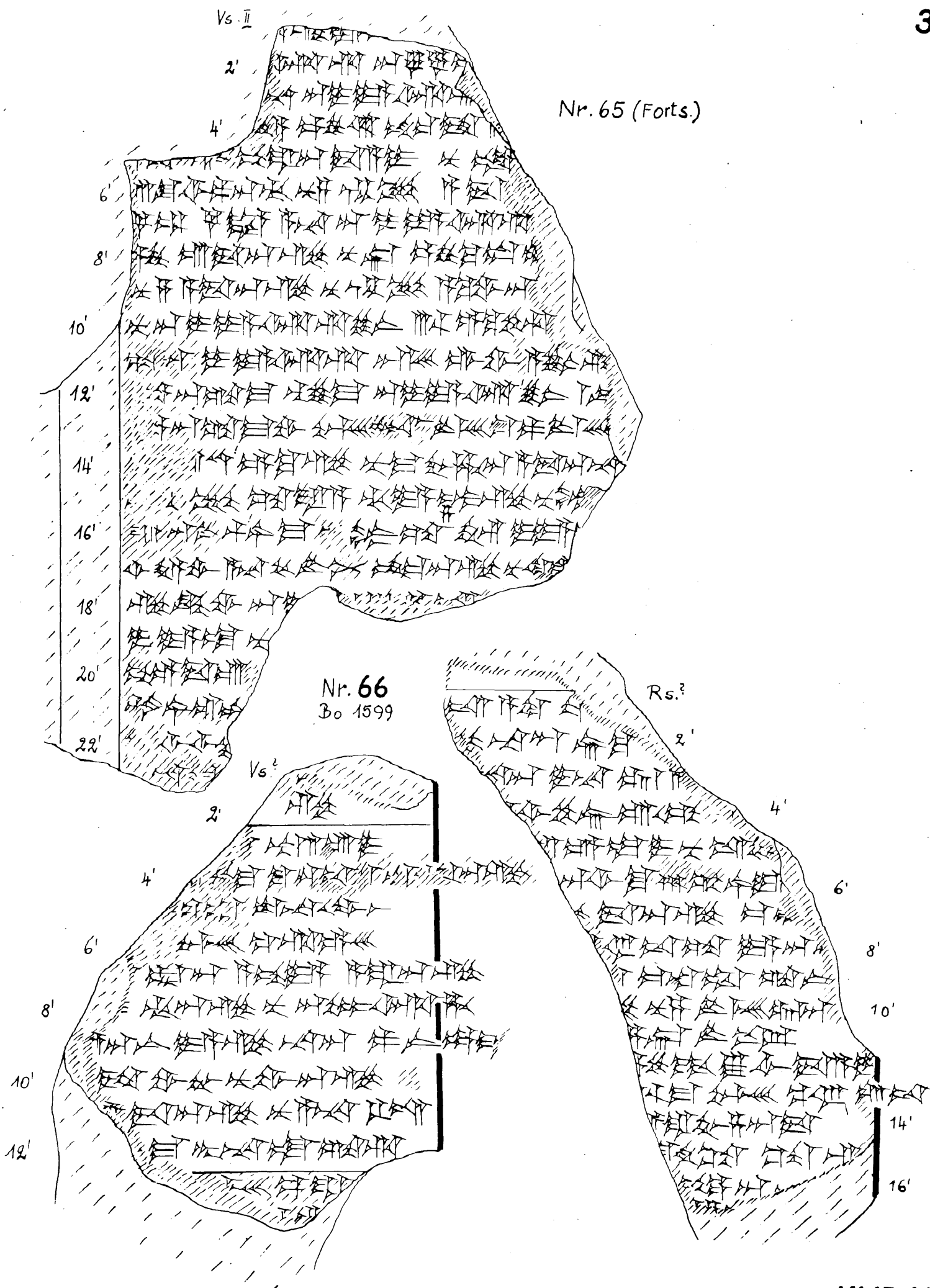


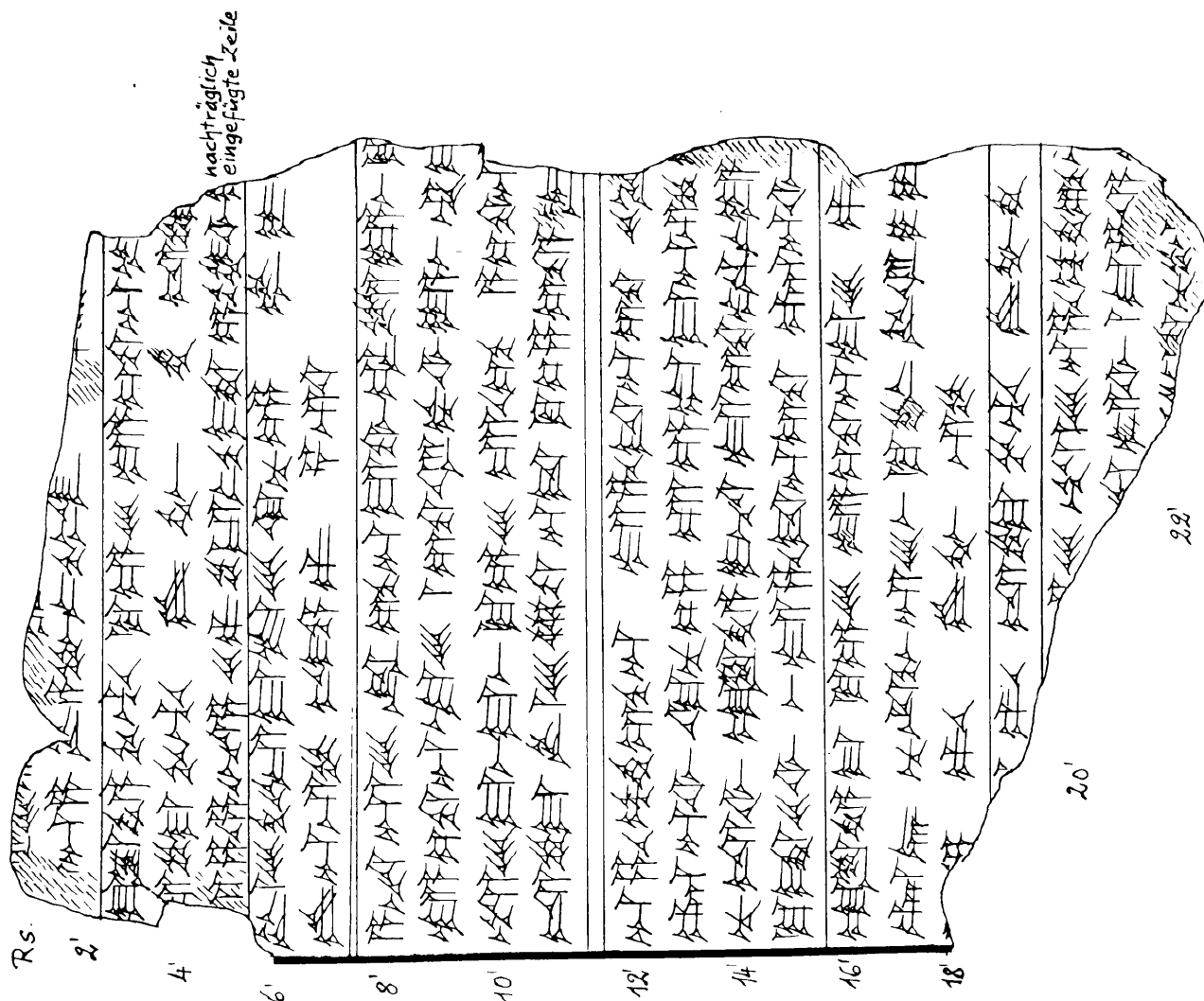
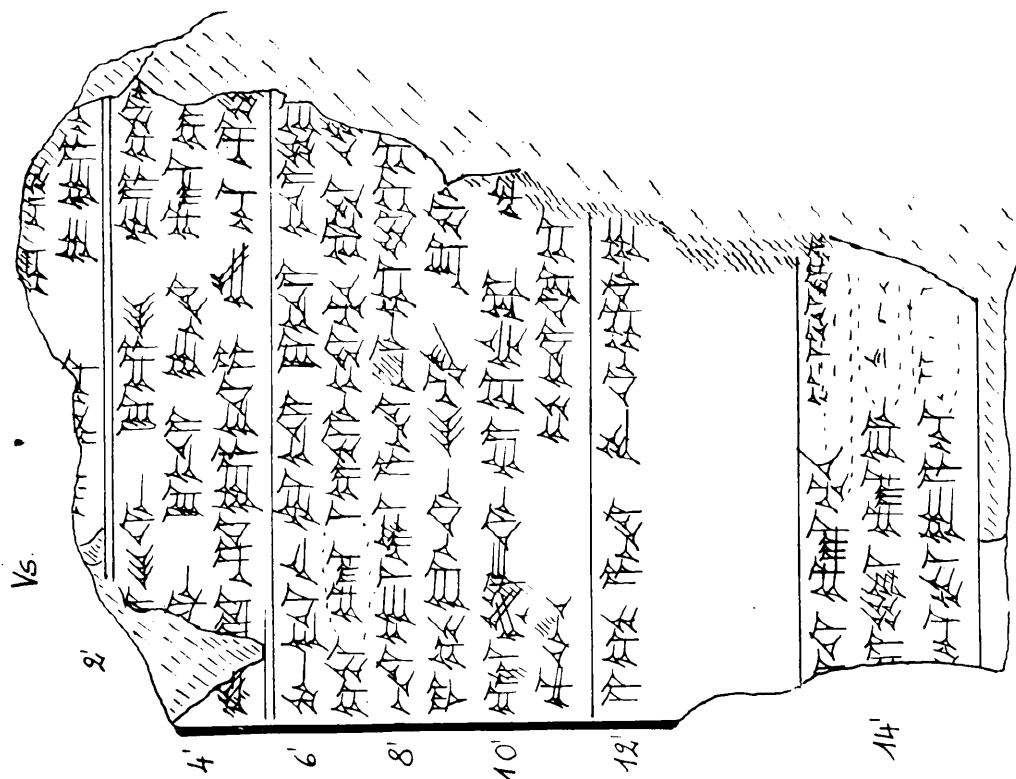
Rs. IV



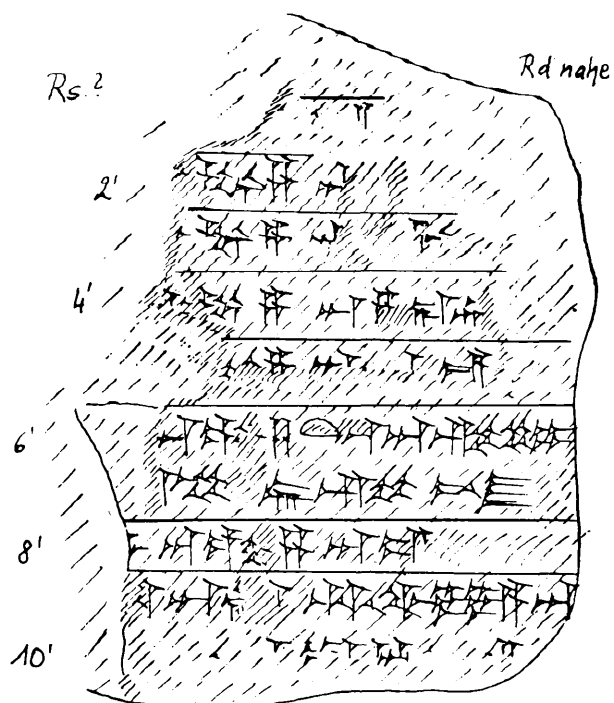
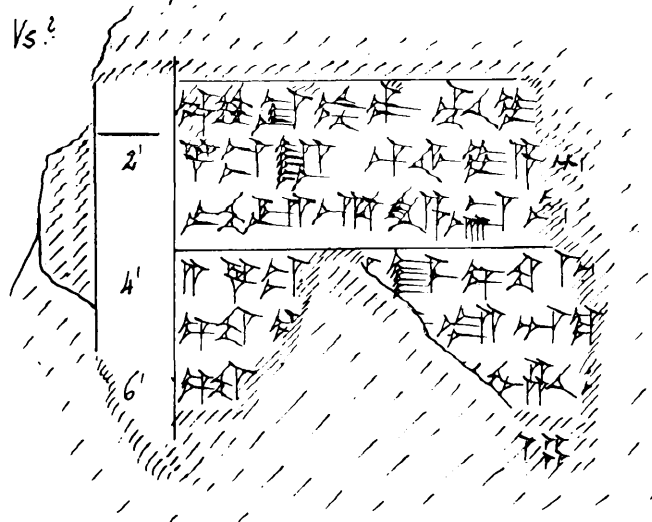
Vs. II

Nr. 65 (Forts.)

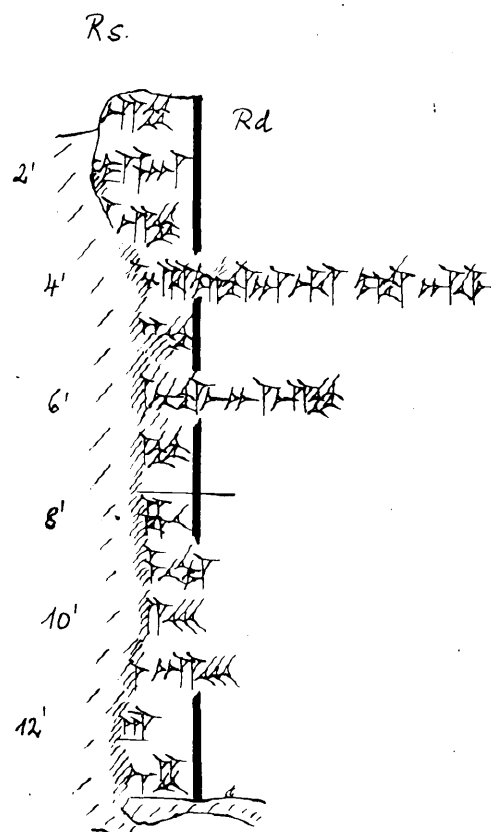
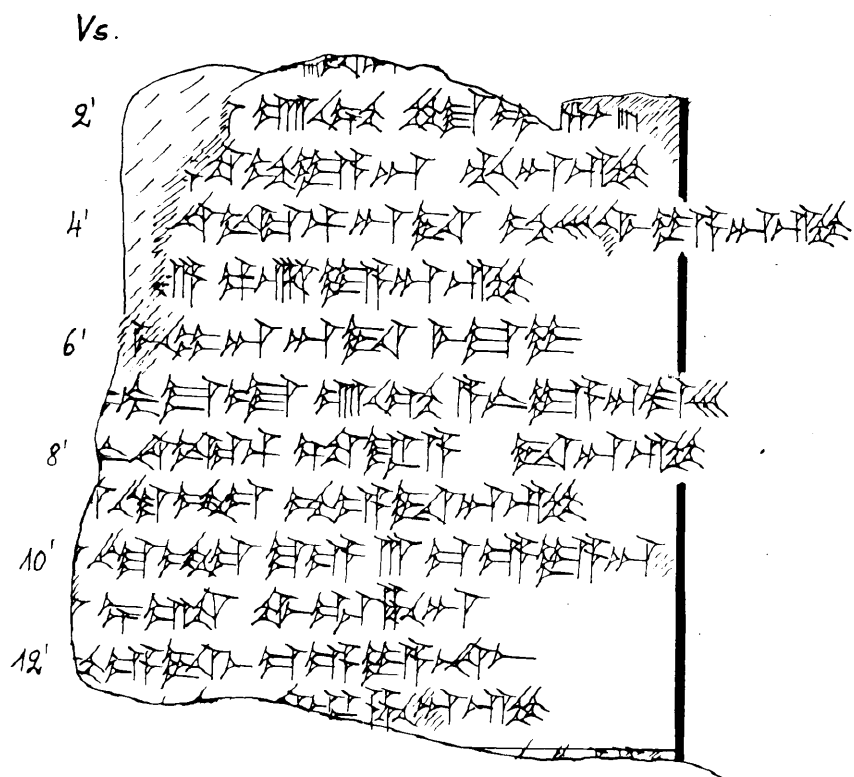




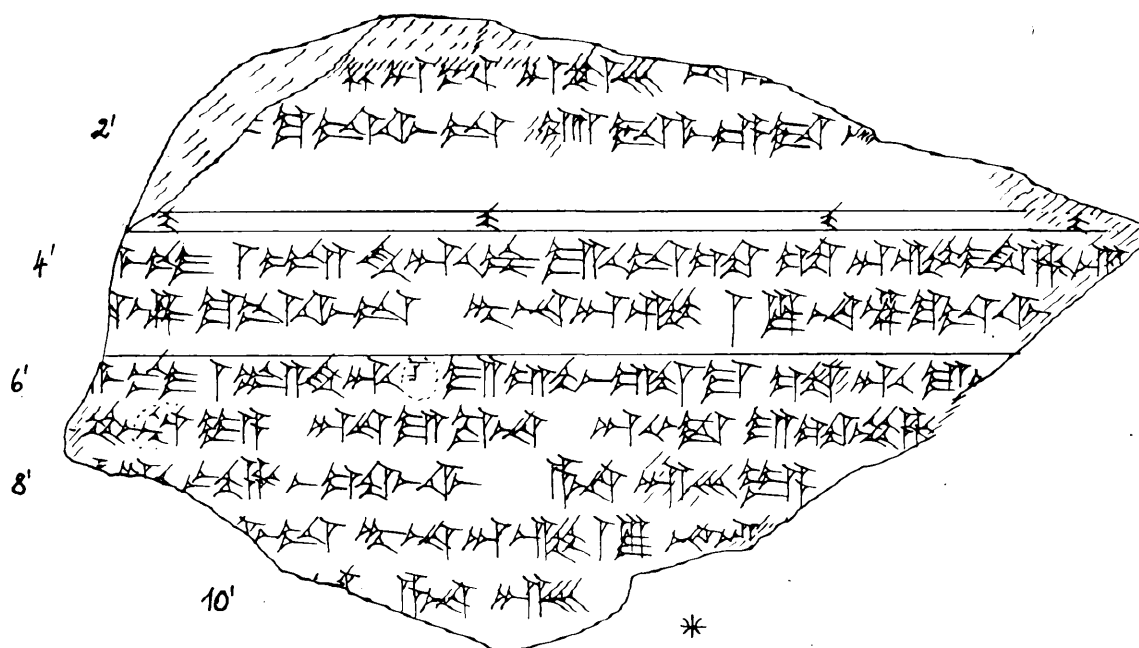
Nr. 68
Bo 1581



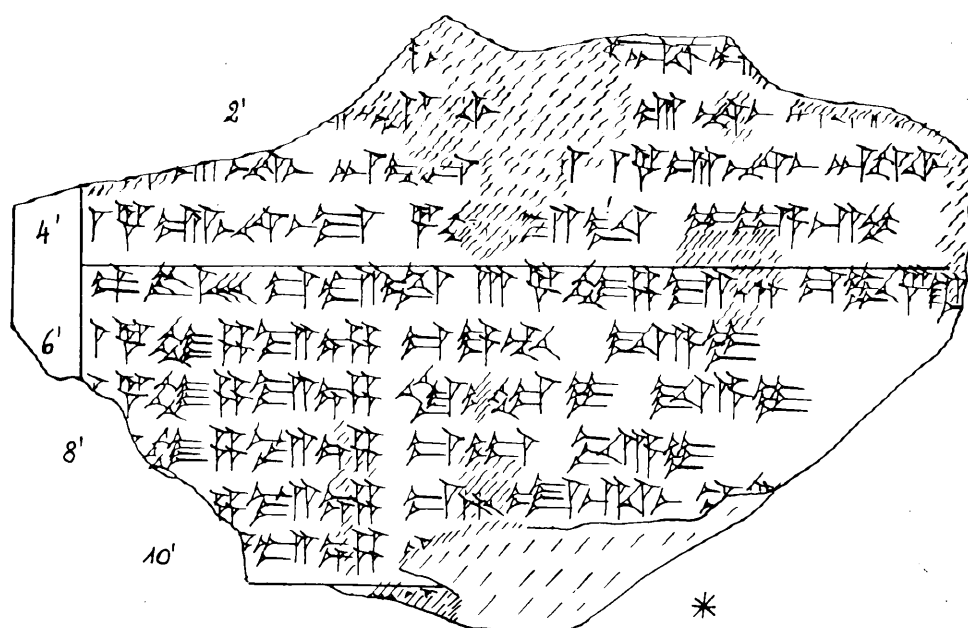
Nr. 69
Bo 1597.



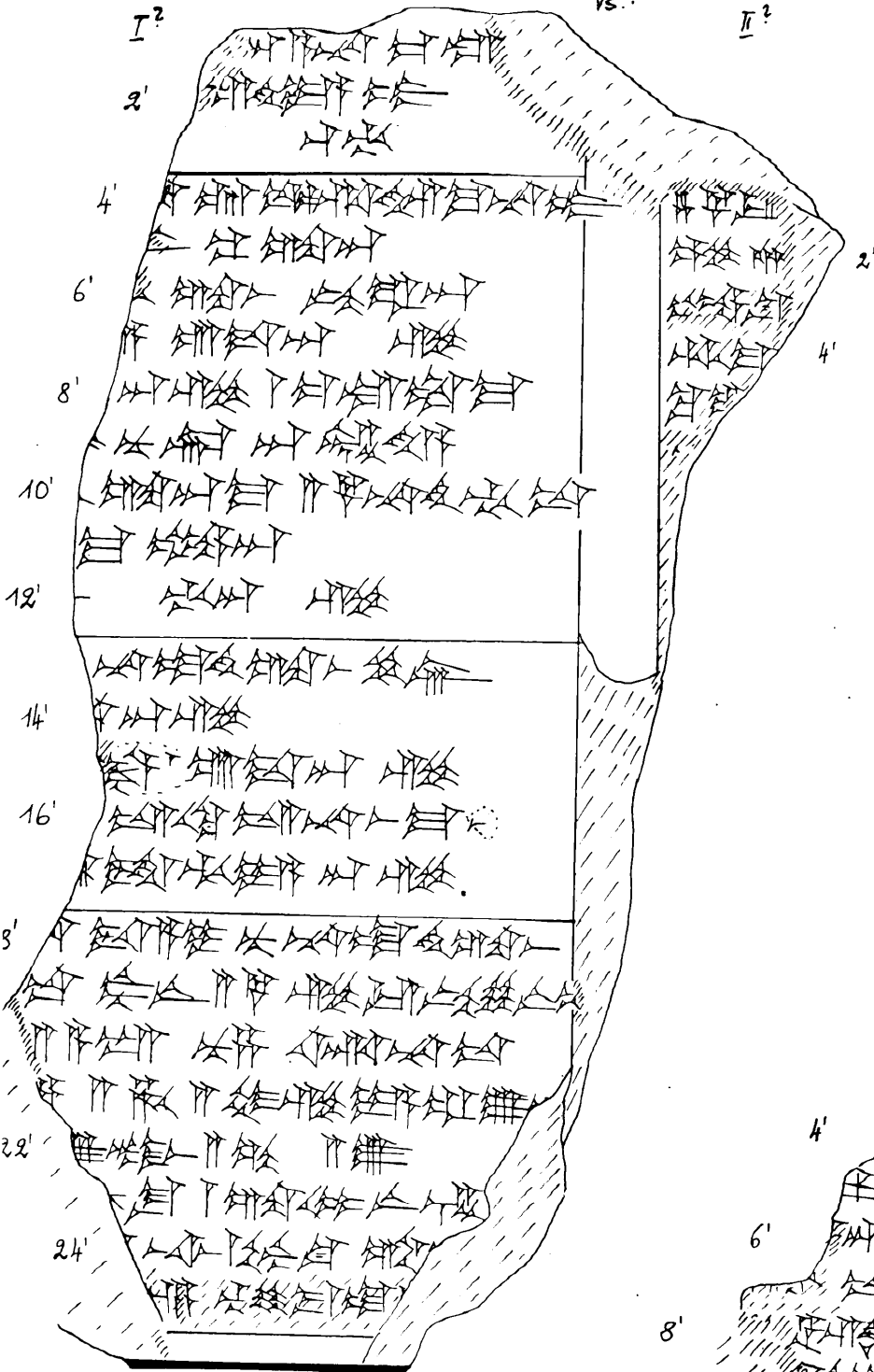
Nr. 70
Bo 1623



Nr. 71
Bo 1625

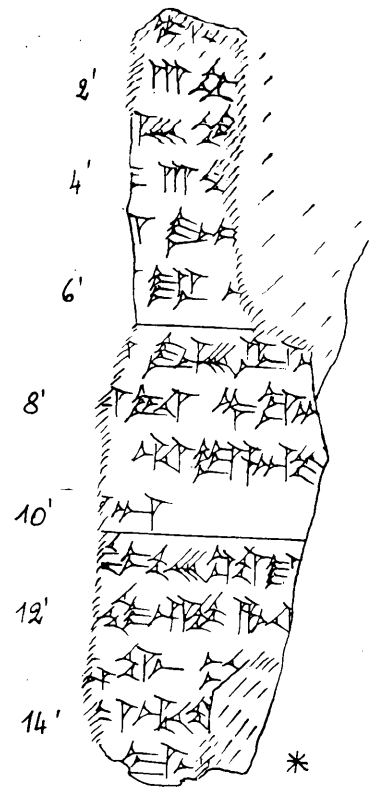


Nr. 72
Bo 1634
Vs. ?



Rs. ? s. nächstes Blatt

Nr. 73
Bo 1708



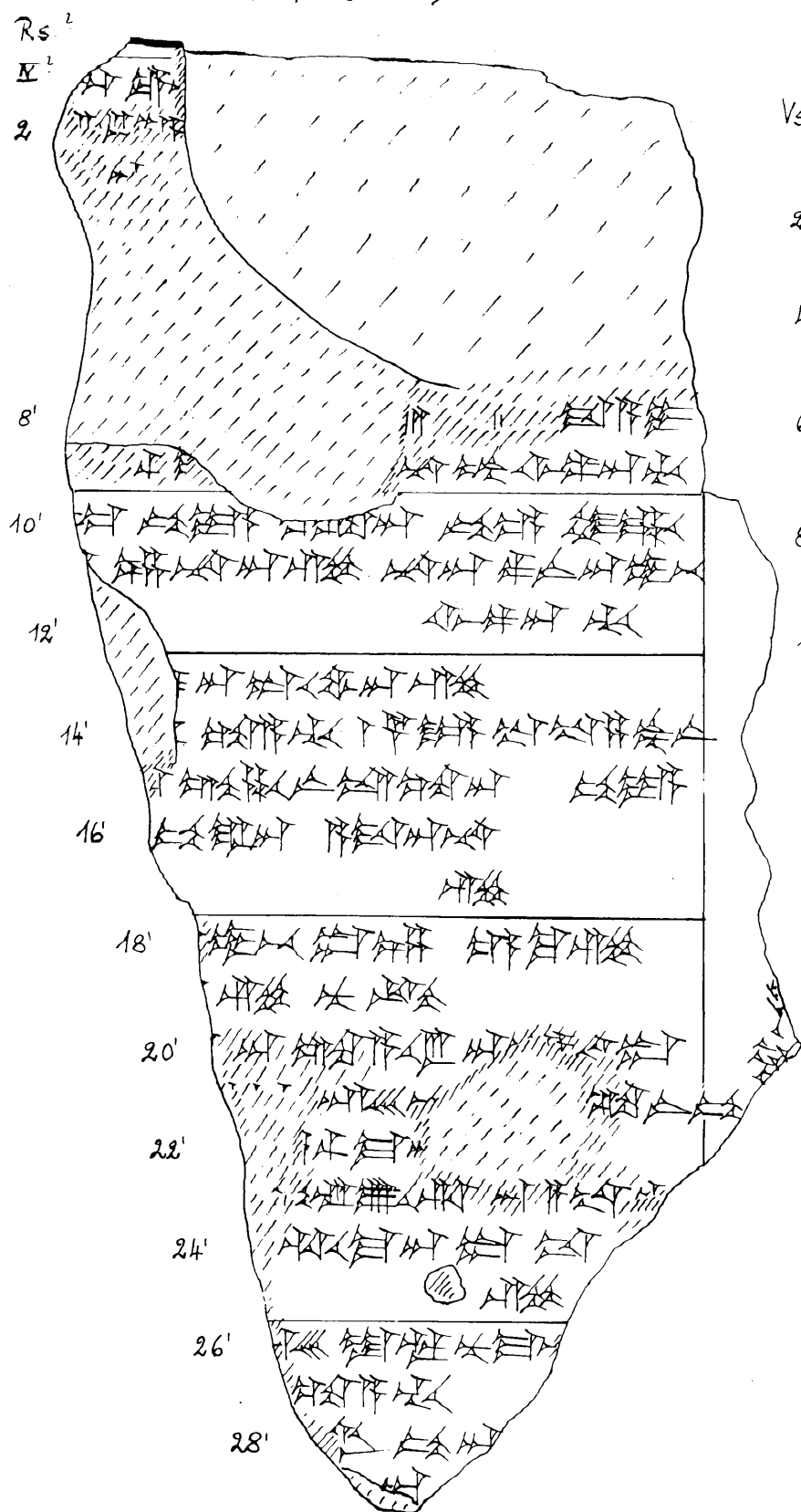
Nr. 74
Bo 1628



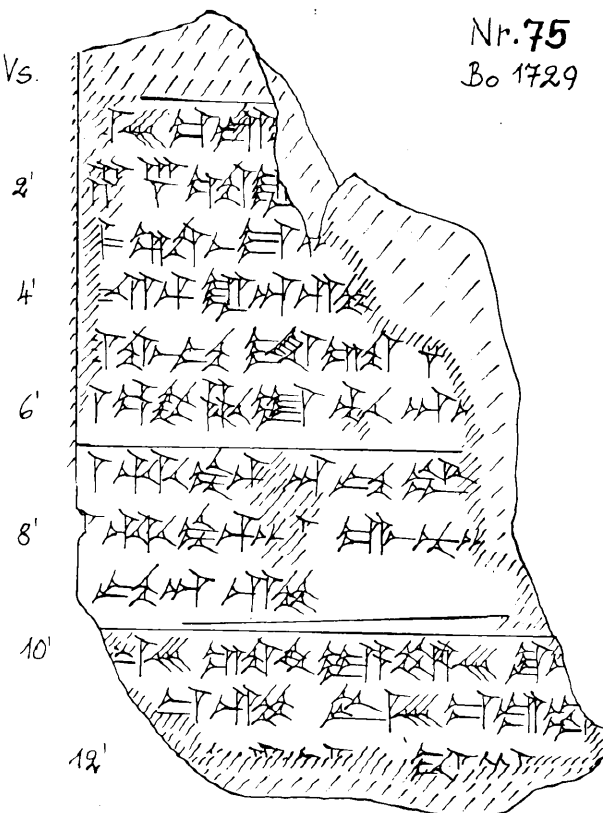
unterer Rand nahe

*

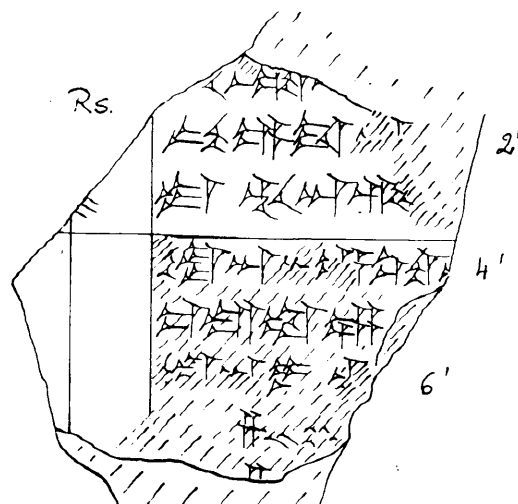
Nr. 72 (Forks.)



Vs.

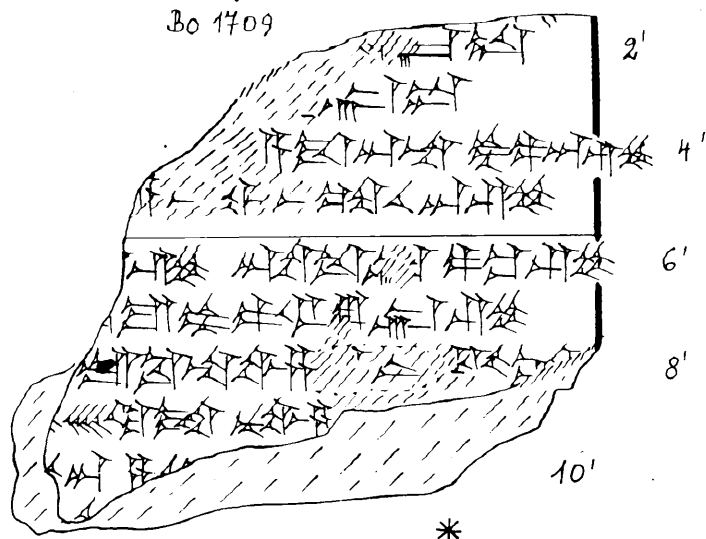
Nr. 75
Bo 1729

Rs.



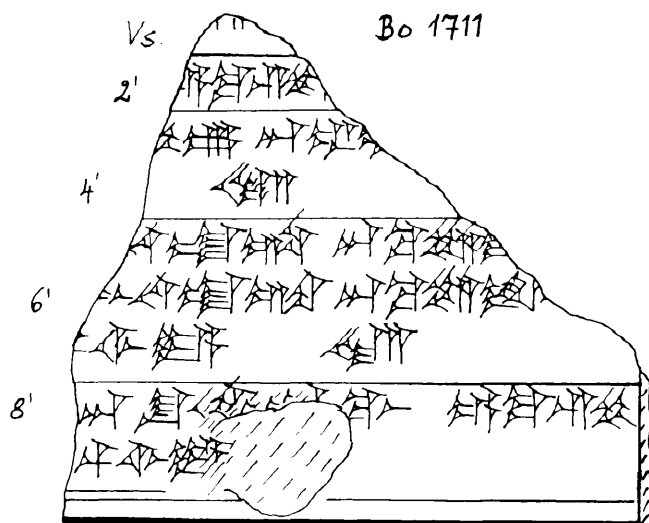
Nr. 76

Bo 1709



Nr. 77

Bo 1711

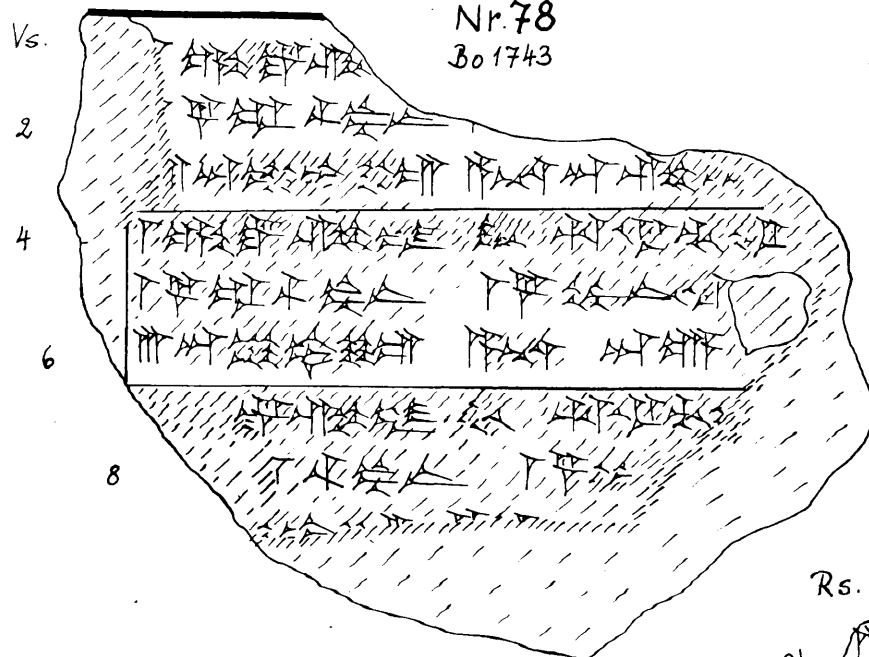


Rs.

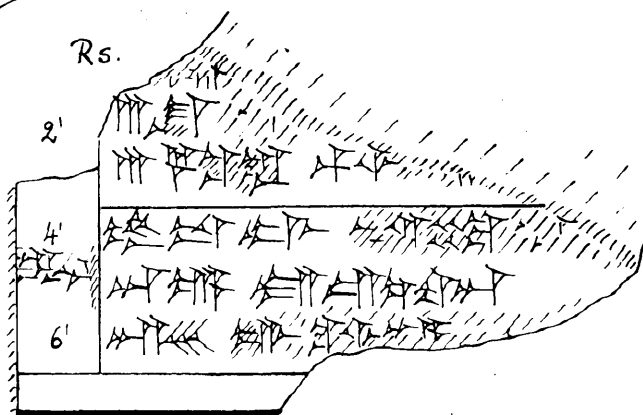


Nr. 78

Bo 1743

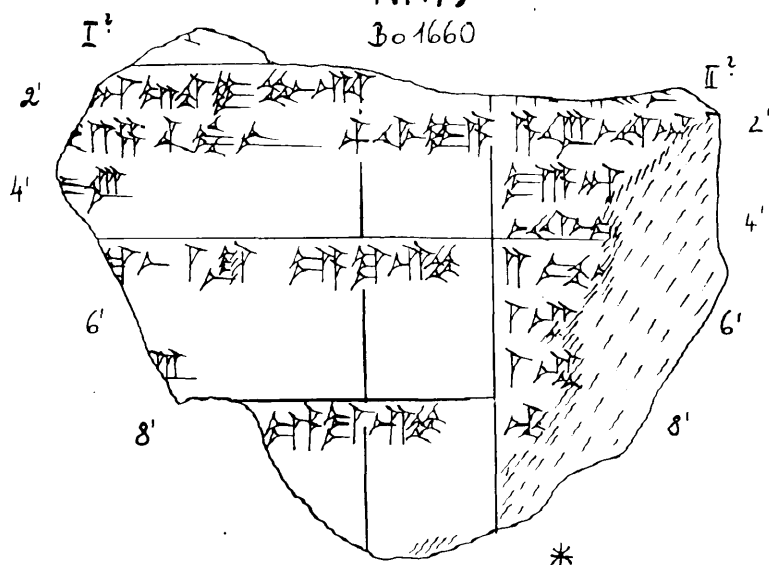


Rs.



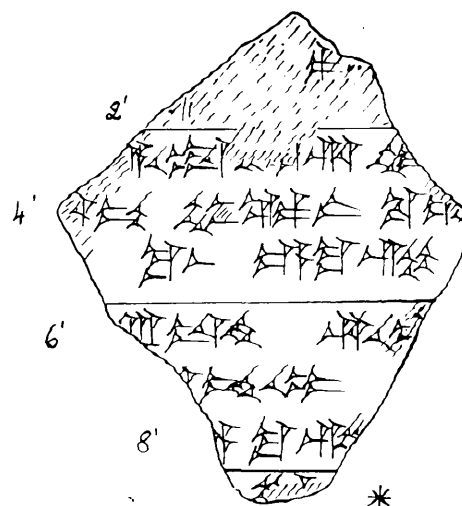
Nr. 79

Bo 1660



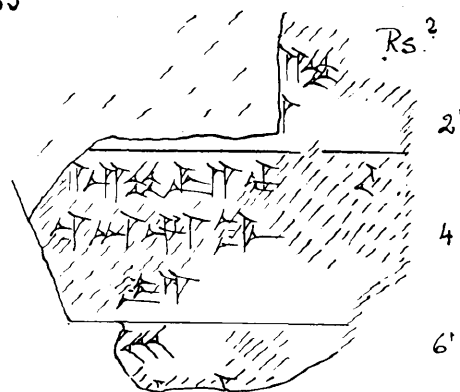
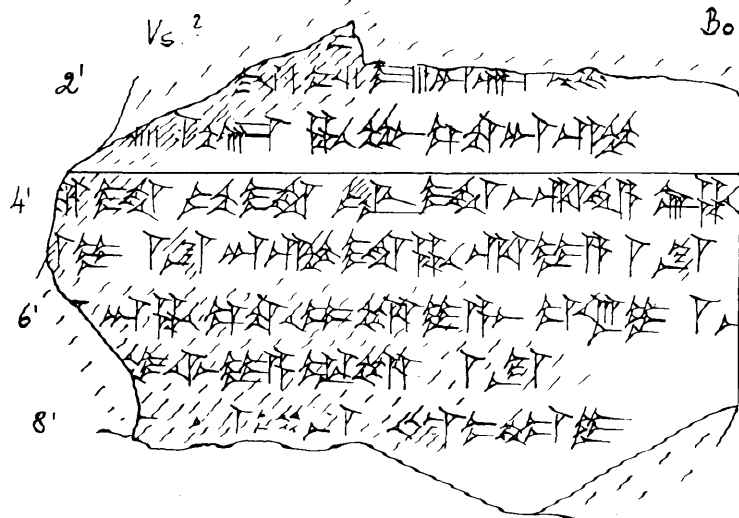
Nr. 80

Bo 1705



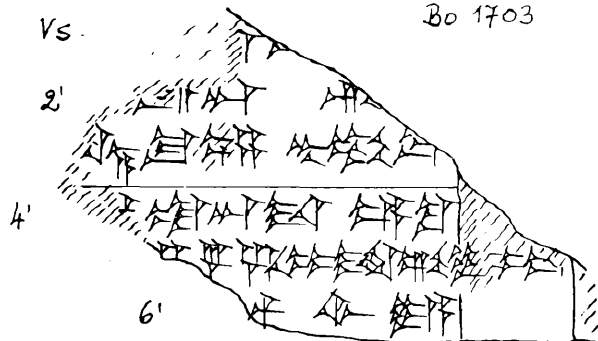
Nr. 81

Bo 1665



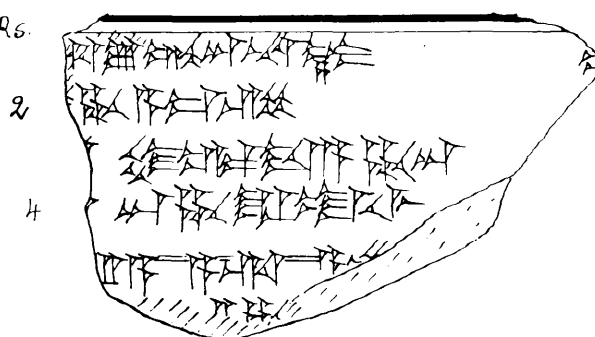
Nr. 82

Bo 1703



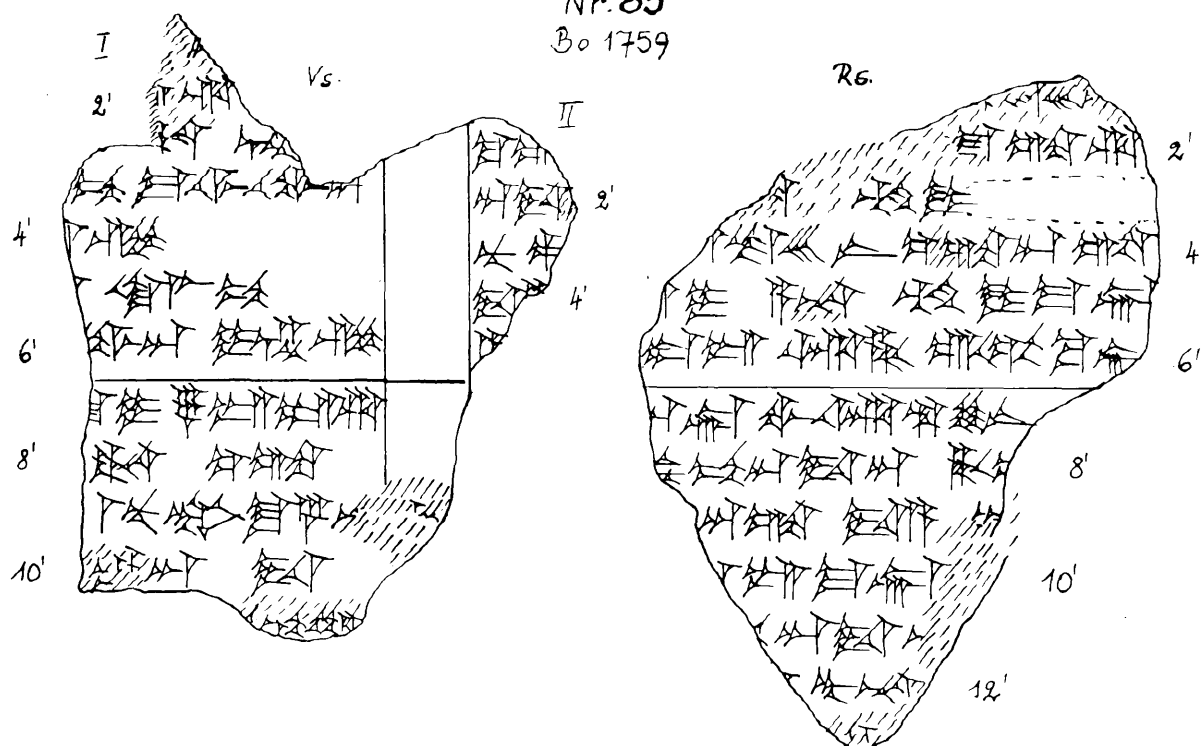
unterer Rand nahe

Rs.



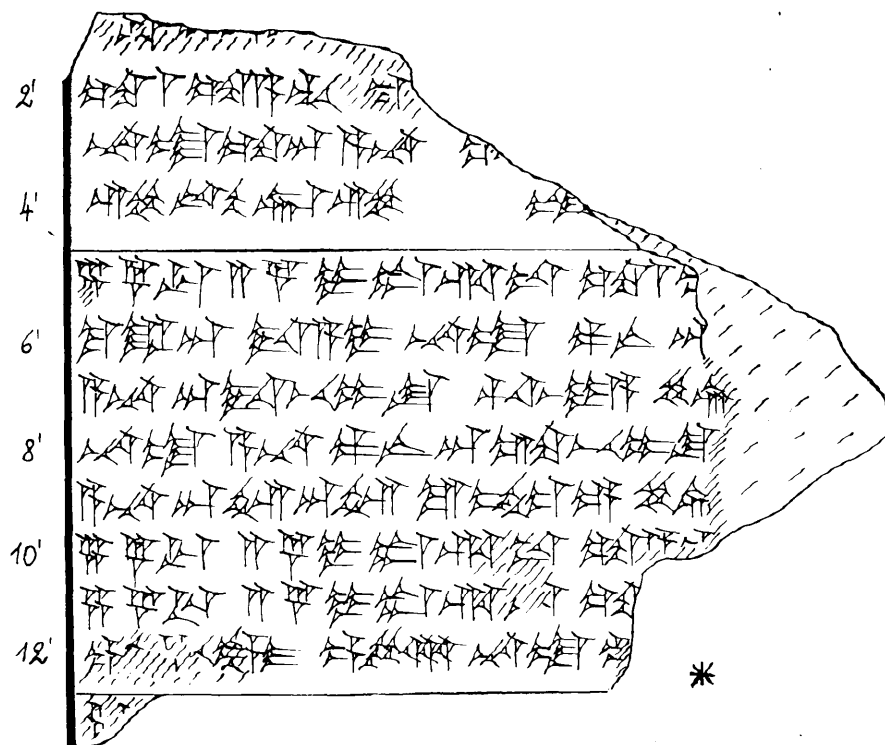
Nr. 83

Bo 1759

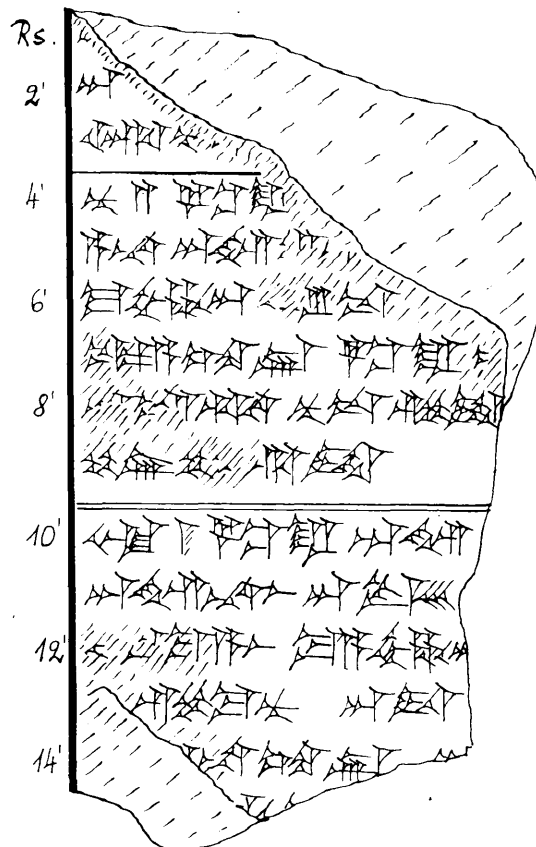
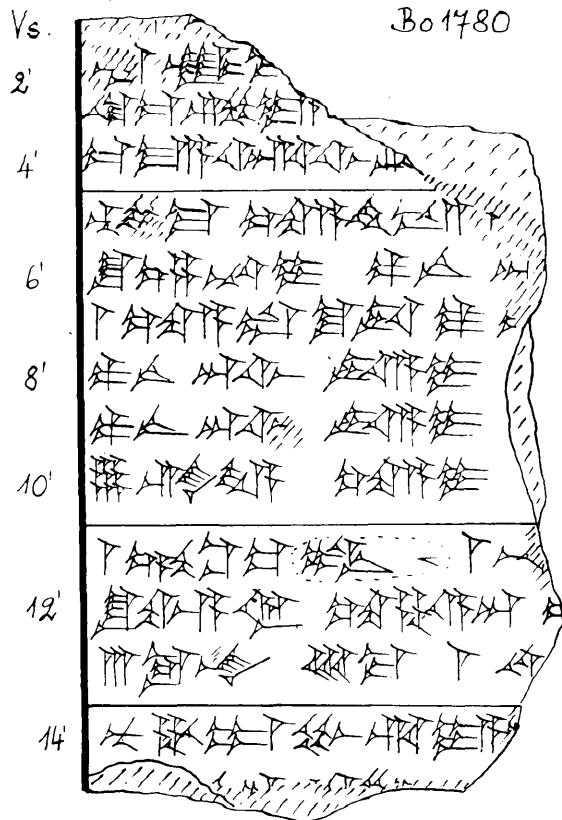


Nr. 84

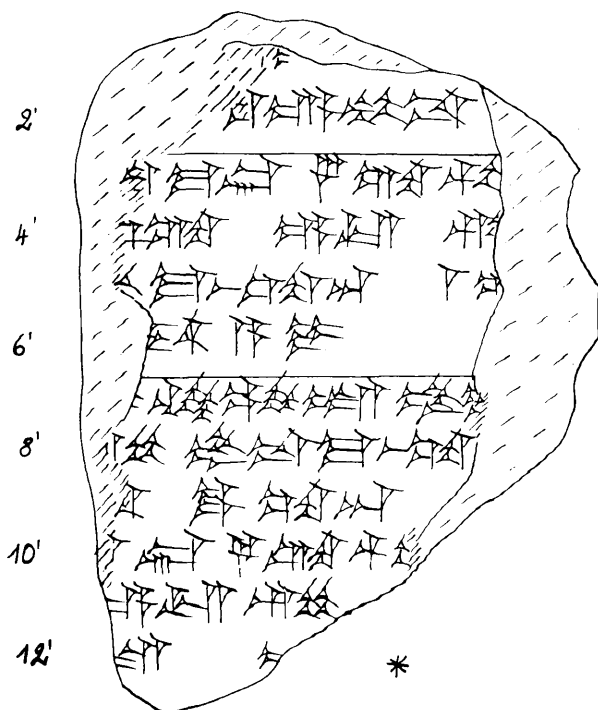
Bo 1773



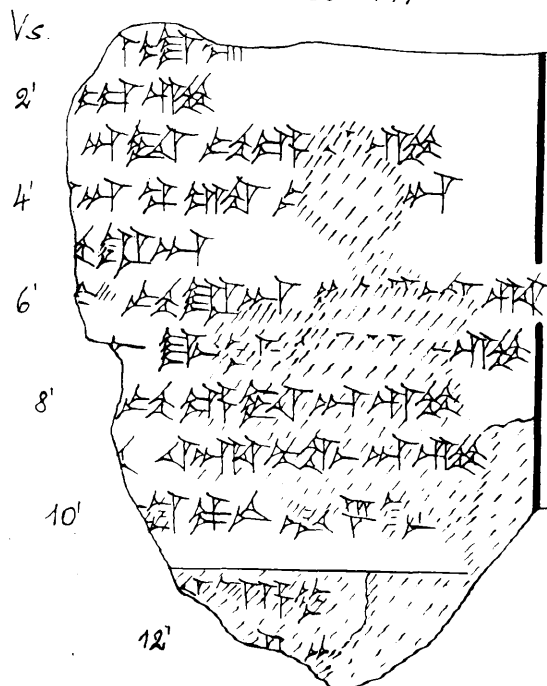
Nr. 85
Bo 1780



Nr. 86
Bo 1798

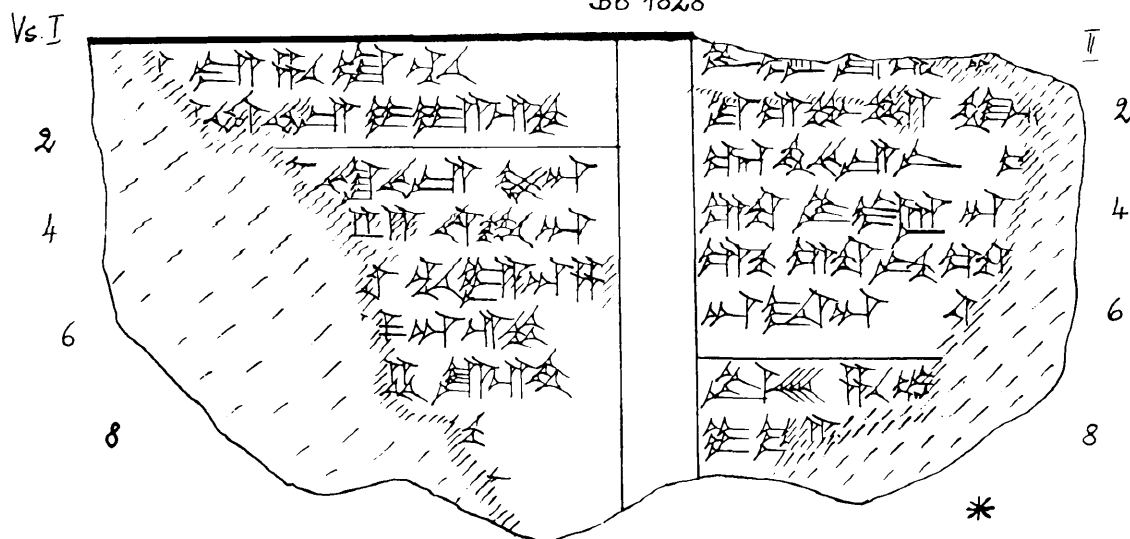


Nr. 87
Bo 1799

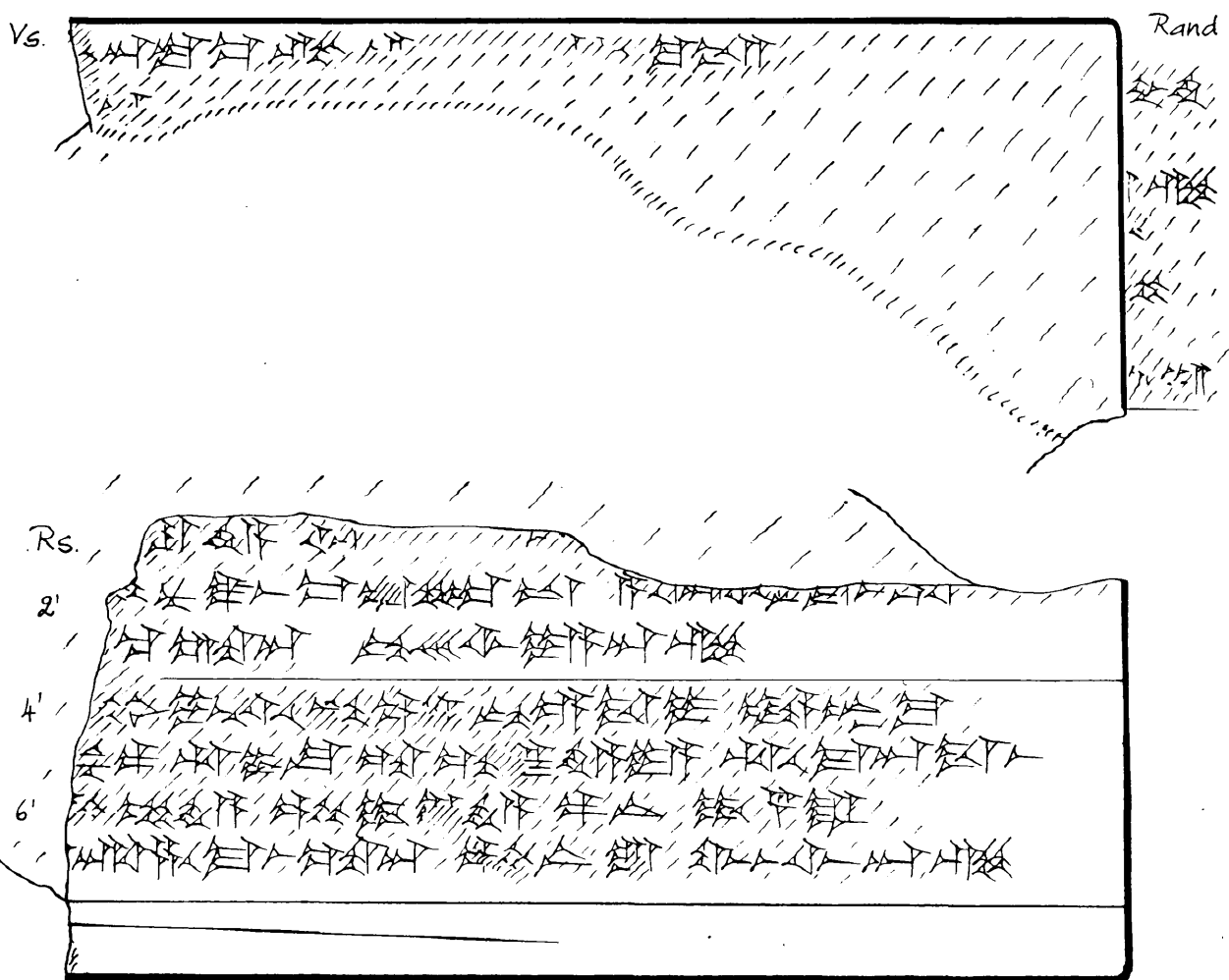


Rs. Zeichenspuren

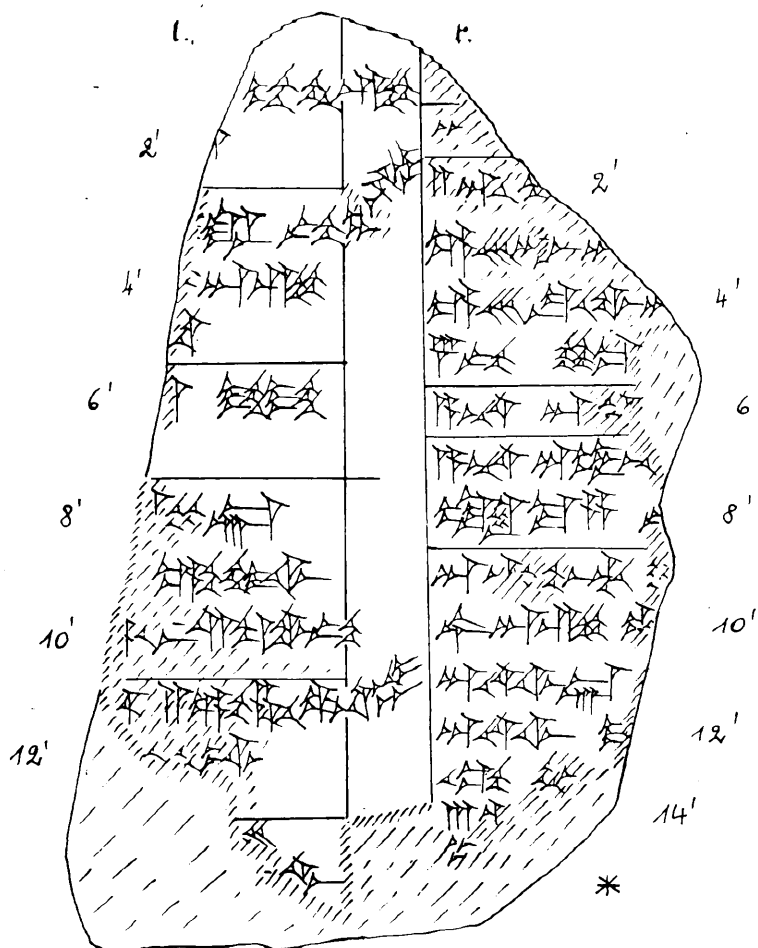
Nr. 88
Bo 1828



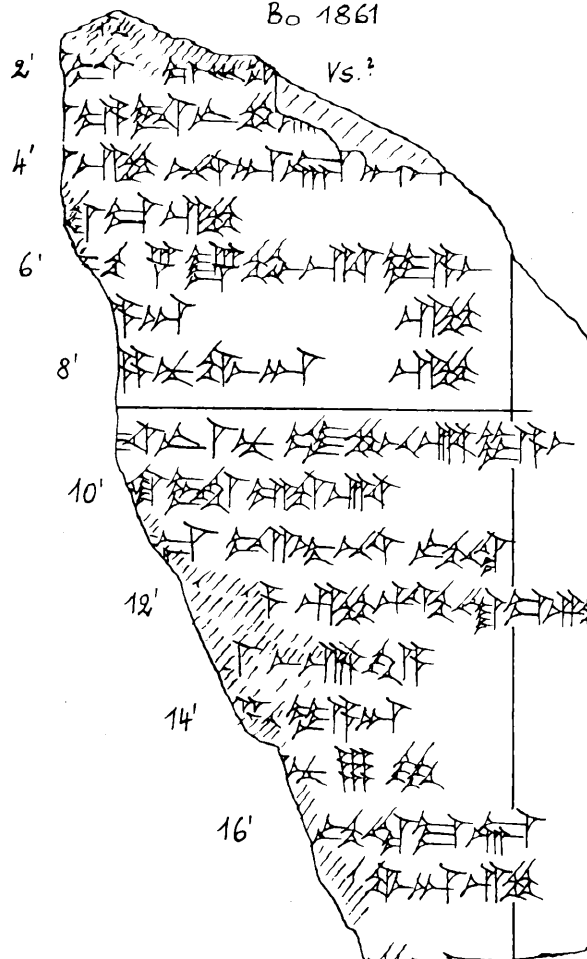
Nr. 89
Bo 1835



Nr. 90
Bo 1864



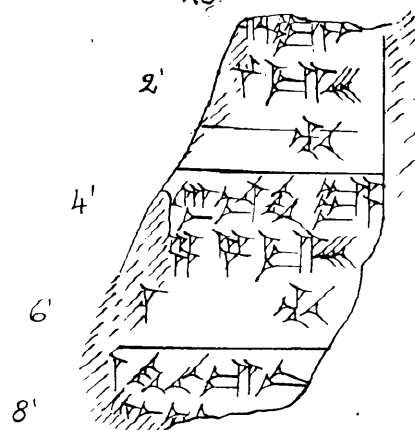
Nr. 91
Bo 1861



Nr. 92
Bo 1865

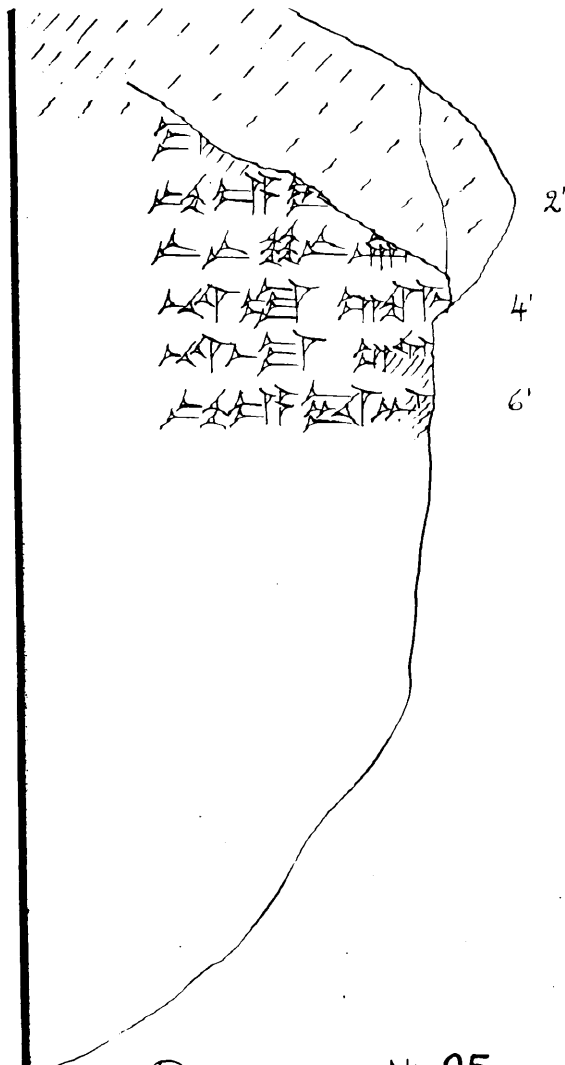
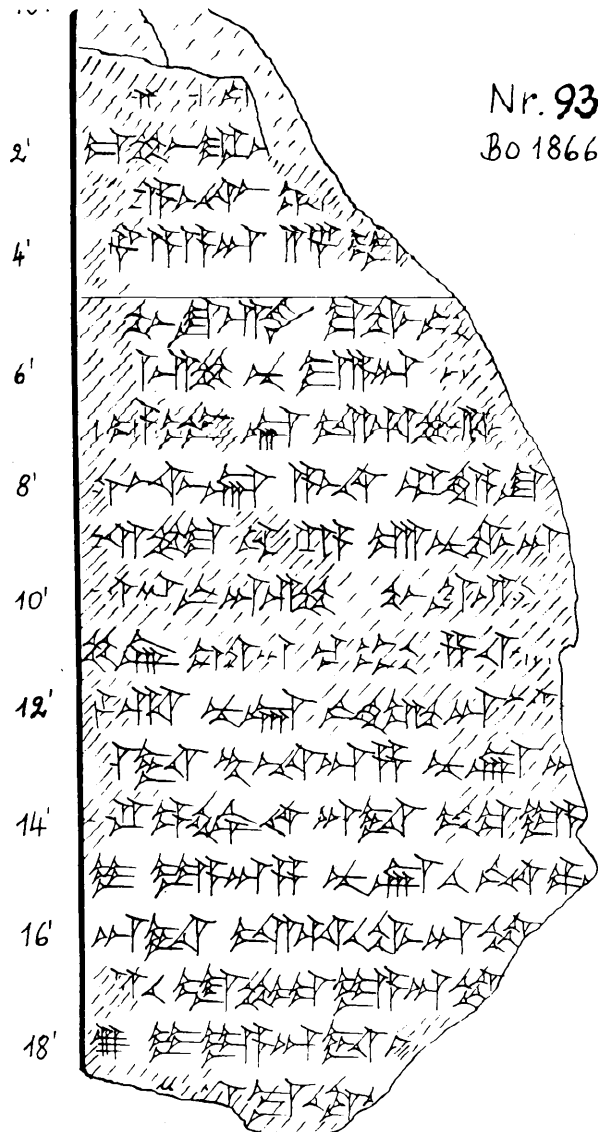
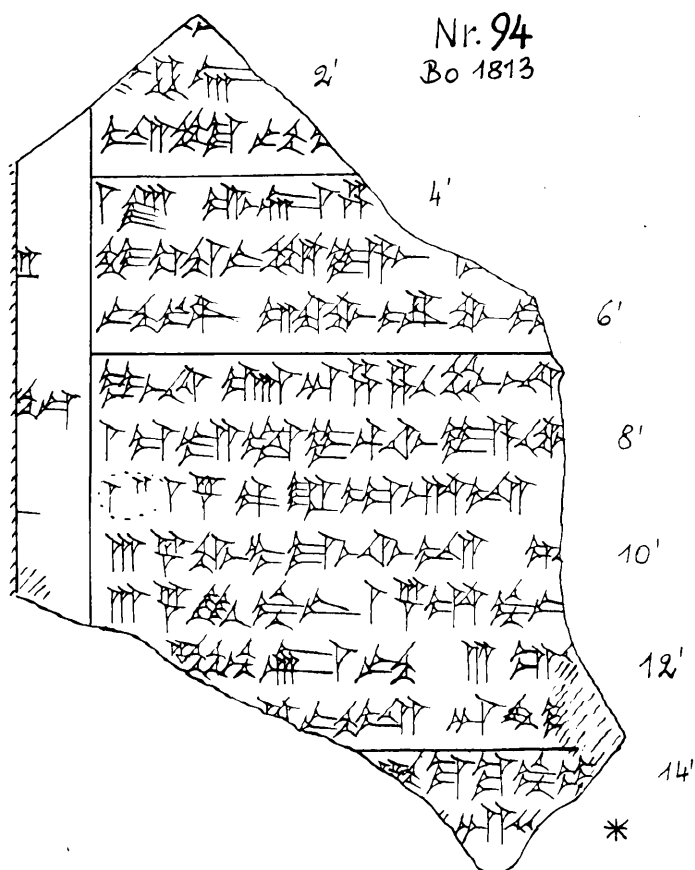


Rs. 2



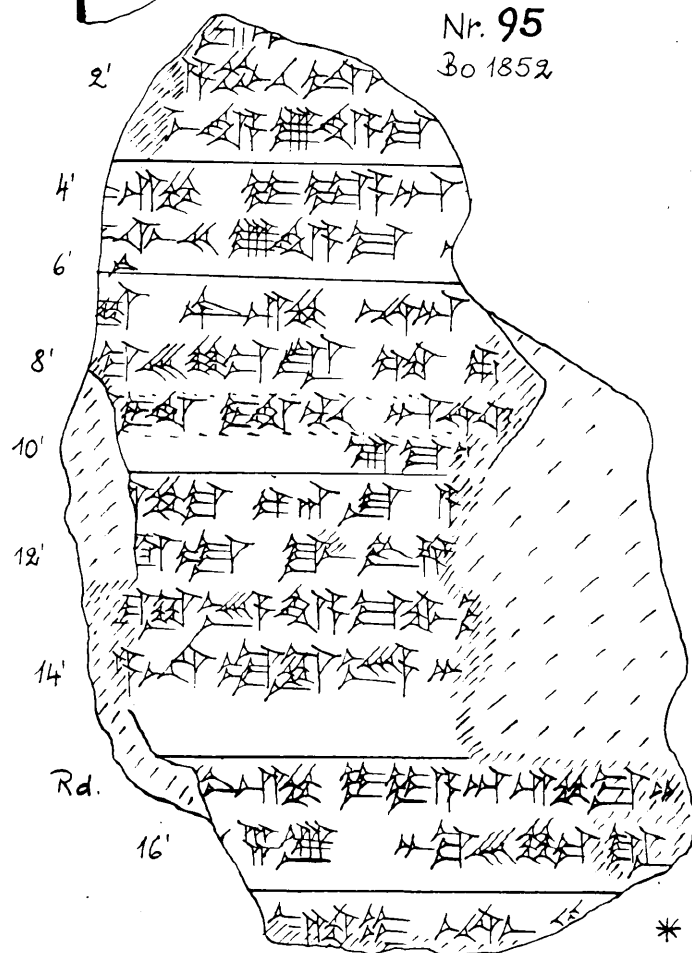
Nr. 93

Bo 1866

Nr. 94
Bo 1813

Nr. 95

Bo 1852



Nr. 96
Bo 1869

Vs. I

2'

4'

6'

8'

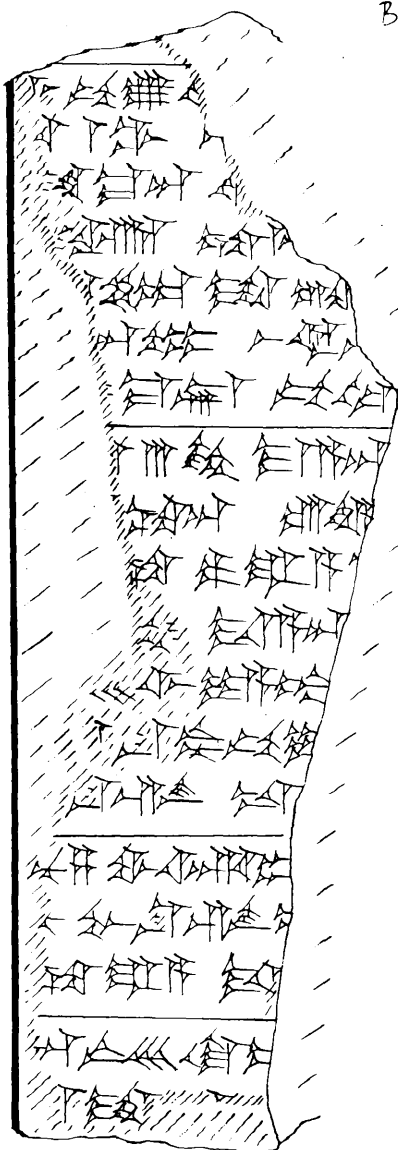
10'

12'

14'

16'

18'



Rs. IV

2'

4'

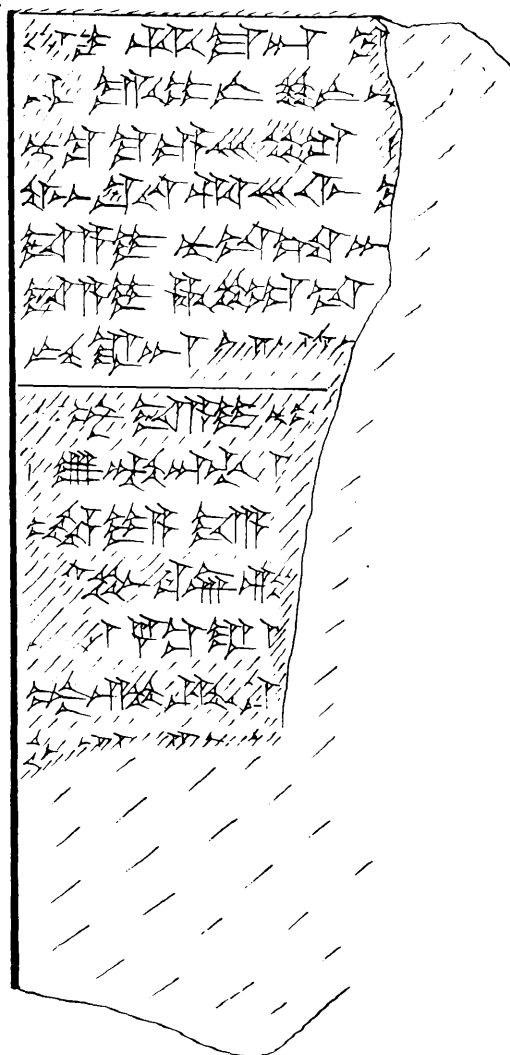
6'

8'

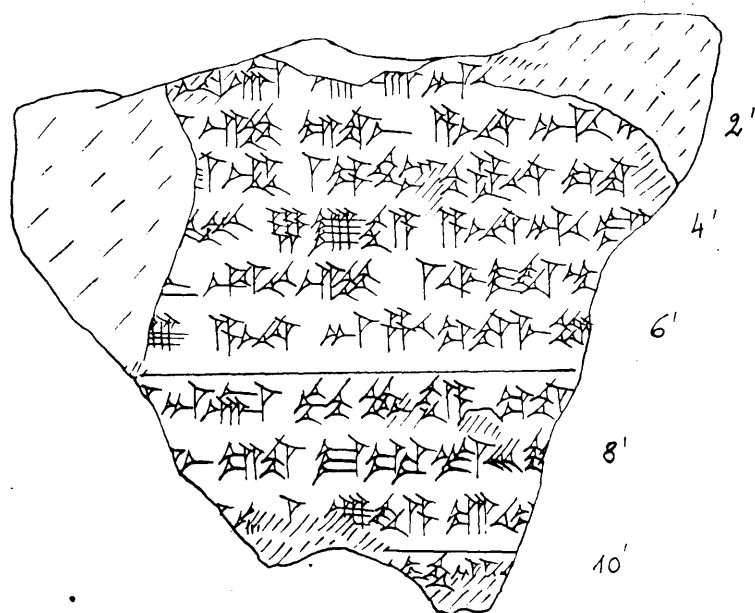
10'

12'

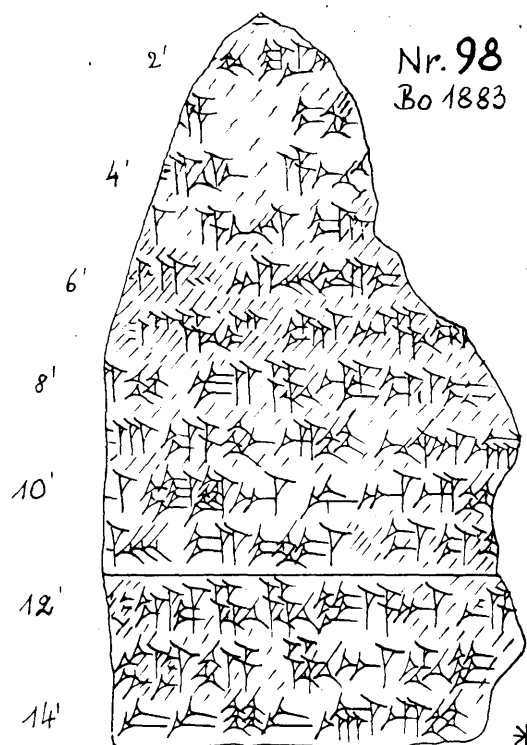
14'



Nr. 97
Bo 1810



Nr. 98
Bo 1883



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