

halḥaltumari. — Nr. 62: gehört mit KBo XXII 236 und KUB VII 1 (XLVIII 102) zu einer Gruppe. — Nr. 66: nennt Rs. IV 8' *rokar* (vgl. KUB VII 3, 15 und, zum ganzen Textstück, Nr. 62. — Nr. 69: *urju Kawarna*. — Nr. 71: vgl. unv. 50/a (+?) und sein Duplikat VBoT 13. — Rs. 10'ff. vgl. KBo XX 114 II 13'ff. — Nr. 74: nennt *ēNAPTARI* (vgl. GISHA KUDABBAR (Rs. 4', 8'). Zu diesem letzten Terminus vgl. I. Singer, *Ann.* 44. — Nr. 79: vgl. letzthin R. Lebrun, *Hethitica* 5 (1983) 51ff. — Maciej POPKO, Instytut Orientalistyczny, Krakowskie Przedmieście 26/28, 00-927 Warszawa (Poland).

Liane JAKOB-ROST, *Festritual für Telipinu von Kašša und andere Rituale. Keilschrifturkunden aus Boghazköi. Heft LIII. Berlin, Akademie Verlag, 1983. ix S., 50 Taf. 24,5 x 33. M 78,—.* — In dem vorliegenden Band hat die Verfasserin vor allem die bisher unveröffentlichten kultischen Texte und Textfragmente zusammengefaßt, in denen der Gott Telipinu erwähnt wird. Von besonderem Interesse sind die Texte Nr. 1-8, 12 und 14, welche die Beschreibung des sechstägigen Festes für den Gott Telipinu von Kašša enthalten. Ab Nr. 51 werden die Edition der unveröffentlichten Ritualfragmente fortgesetzt. — Es folgen Bemerkungen zu den einzelnen Texten dieses Bandes. Nr. 1-8, 12 und 14: ein Festritual für den Gott Telipinu von Kašša, das aus einem "Prolog", Beschreibung der sechstägigen Festmonien und Zwischenbilanz über das Schlachtvieh nach dem 3. Tag besteht. Im Vorwort verkündigte Bearbeitung dieser Textgruppe von Verfasserin und V. Hehn erschien inzwischen in *AoF* 11 (1984) 10-94. Die Verfasser haben dort weitgehend noch unveröffentlichte Texte ausgewertet, die sich an dieses Festritual anschließen. Im Verfolg dieses Beitrages sei hinzugefügt, daß KUB IX 3 (Nr. 12) Bo 2819 (Nr. 8, demnächst in KUB LVIII) zur gleichen Tafel gehören, wenn auch ohne direkten Anschluß. Die beiden Fragmente sind relativ alt (mittelhethitisch, vgl. die Schreibung der Zeichen *da* und *it* (im Fall des KUB IX 3 nach dem 3. Tag geprüft). Außerdem scheinen KUB IX 3 (+) Bo 2819 inhaltlich die Beschreibung der Festzeremonie KUB LIII 3 Vs. I 18'-23' fortzusetzen und somit sich nicht auf den 3., sondern auf den 4. Tag des Festes zu beziehen. Diese Vermutung wird natürlich auch die Duplikate und Paralleltexte. Der auf S. 21 der Bearbeitung erwähnte Text KUB LII 102 schließt an IBoT II 9 an. Zum heth. *iuga-* (vgl. KUB Nr. 8 Vs. II 23' nicht auf Tiere, sondern auf Menschen bezieht, sollte es eher als "Paar" übersetzt werden. — Nr. 11: III 7ff. ist Duplikat zu KUB XLI 50 II 13'ff. und seinem Duplikat Bo 69/351 x+1ff.; zum letzten Text vgl. H. Otten, *SBoT* 15, 50. — Nr. 17: ein Kultritual unter Beteiligung eines "Sohnes" (*ḥumma*) eines Prinzen. Der Anfang dieses Textes liegt vielleicht in KBo X 11 I vor. Zu Nr. 11 x+1ff. vgl. Bo 1291 Rs. III. Zeile 8' der Kol. II ist zu *lōl(mē)en.nu.ūn* ergänzen. Zu den "zweif Göttern" II 23' vgl. Bo 7937 Ik. Kol. 6'ff. (dieser Text scheint mit dem erwähnten Bo 1291 verwandt zu sein). — Nr. 18: Duplikat zu KUB XX 23 (E. Neu, *StBoT* 25, 161). — Nr. 32: Duplikat zu KBo X 25 Rs. VI 6'ff. (vgl. I. Singer, *StBoT* 27, 14). — Nr. 49: ein Kultritual unter Beteiligung eines "Sohnes" (vgl. Nr. 17). Dieses Textfragment gehört mit Bo 2844 (demnächst in KUB LVIII) ohne direkten Anschluß zur gleichen Tafel. Wegen der Nennung des *dah*

in Bo 2844 Vs. II 13' kann man annehmen, daß die beschriebene Festzeremonie in der Stadt Nerik stattfand. Der Text ist inhaltlich mit Nr. 13 verbunden und auch durch die Schreibung der Götternamen (*ḥTe-li-pi-nu-ū* usw.) bestätigt. — Maciej POPKO, Instytut Orientalistyczny, Krakowskie Przedmieście 26/28, 00-927 Warszawa (Poland).

Graham TAL, *The Samaritan Targum of the Pentateuch. A Critical Edition* (Part I, *hšwrm hšwrm hšwrm hšwrm hšwrm*) Part III: Introduction. In: *Journal of Semitic Studies in the Hebrew Language and Related Subjects*, vol. VI. Tel-Aviv, Bar-Ilan University, 1983. iv-159 p. (English), iv-179 p. (Hebrew), 5 pl. 17 x 24,5. In this volume Tal provides the introduction (in both Hebrew and English) to the critical edition of the Samaritan Targum (vol. I 1980, vol. II 1981; see *Or* 54 (1983-4). These volumes at once replace all earlier editions, whose manuscript base can now be seen to have been most unsatisfactory. After a short survey of the history of the study of the Samaritan Targum Tal turns to the manuscripts; these are divided into two classes: class A comprises eight manuscripts, of the thirteenth to sixteenth century, which are used for his edition, while class B consists of manuscripts from the late nineteenth century onwards, all of which can be taken to be copies of manuscripts in class A. Following the description of manuscripts in class A comes an illuminating section entitled 'The linguistic character of the Targum as a criterion for classification'. In his edition Tal had printed, on facing pages, witnesses to the oldest and latest linguistic strata (mss J and A respectively); on the basis of detailed studies of certain features of both vocabulary and morphology, he finds that three manuscripts (J, M and N) bear reasonably good witness to the earliest period of literary activity in Samaritan Aramaic (c. 400 AD); representatives of the second period (to which the older liturgical poems and Mešor Marqa belong) are the mss C and V, while the remaining three mss (A, B and D — the last being the basis of the Paris Polyglot text and its derivatives) all belong chronologically to the third period when, under Arab rule, Aramaic became increasingly forgotten. These diachronic *sondages* will be of great interest for the study, not only of Samaritan Aramaic, but also of Late Aramaic dialects in general. Next, Tal gives a description of the manuscripts in class B, and he offers a table showing their relationship to the manuscripts of class A. Lastly he describes the criteria he has employed in assessing what to include in and what to exclude from the apparatus; here examples are given of various pseudo-variants and scribal errors that he has normally (and rightly) excluded. The dictionary which had previously been promised for inclusion in this volume will now eventually appear separately, and it is planned to extend the coverage to all Samaritan Aramaic literature. In the meantime Professor Tal is to be congratulated on the completion of his fine edition; it undoubtedly constitutes an important landmark in the history of Aramaic studies. — S. P. BROCK, The Oriental Institute, Pusey Lane, Oxford OX1 2LE.

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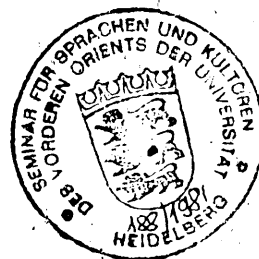
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HEFT LI

Hethitische Rituale und Festbeschreibungen

von

HELMUT FREYDANK



AKADEMIE-VERLAG · BERLIN

1981

Vorwort

Im vorliegenden Heft werden abermals hethitische Festbeschreibungen und Ritualtexte veröffentlicht. Der Band, der die Kopien im Vorderasiatischen Museum zu Berlin befindlicher Tafelfragmente zwischen Bo 810 und Bo 1336 enthält, schließt sich damit an KUB XLVI an. Auch hier ergaben sich wieder Unsicherheiten bei der Zuordnung mancher Bruchstücke, doch wurden in diesen Fällen die Texte dennoch aufgenommen. Beim Kopieren habe ich wieder die Umschriften H. Ehelolfs dankbar zu Rate gezogen und die dort gelegentlich anzutreffenden Bemerkungen zu den Texten berücksichtigt.

Helmut Freydank

Berlin, im Dezember 1979

Inhaltsübersicht

- 1 Erwähnt den Sohn des Königs und den „Herrn des Hauses der Stadt Hanhana“; gehört nicht zu Bo 2516 (= KUB XIX 45), wie irrtümlich bei E. Neu, StBoT 5, 92, angegeben.
- 6 Zu Vs. 8' vgl. KUB XXV 48 Rs. IV 12, 21; 24.
- 10 Zu r. Kol. 3' vgl. L. Jakob-Rost, Or. 35 (1966), 419 Anm. 7.
- 11 Ritual; vgl. KUB XX 5.
- 14 Ritual; erwähnt Z. 17' ein Besprengen von Pferden mit Wasser.
- 15 Ritual; Opfer für den Wettergott von Halab.
- 16 Ritual; Opfer für hurritische Gottheiten (zu CTH 628?).
- 17 Nach Notiz H. Ottens vielleicht zu IBoT I 29 (CTH 633).
- 18 Ritual medizinischen Inhalts; vgl. C. Burde, StBoT 19.
- 21 *hišura*-Fest; „kultische Neuerung durch Muwatalli“ (vgl. KBo XX, S. IX, und Anm. 24); Duplikat zu KUB XL 102 V und KBo XX 106.
- 22 Ritual; zu Vs. I' 8f. vgl. O. R. Gurney, AAA 27 (1940), 91 und L. Jakob-Rost, MIO 4 (1956), 339.
- 23 Regelung von kultischen Leistungen (vgl. CTH 525).
- 27 Zu Vs. 11' vgl. E. Neu, StBoT 18, 107 Anm. 240.
- 28 Fragment von der ersten Tafel eines Festrituals.
- 30 Zu Rs. 6' vgl. E. Neu, StBoT 5, 189.
- 31 Fragment eines Festrituals (II 5': EZEN ITU!).
- 37 Festritual (Vs. 3': EZEN ^{GIS}SAG.KUL).
- 40 Festritual (vgl. CTH 682?).
- 41 Z. 7' ist einer Notiz H. Ebeloffs zufolge nach Bo 521 II 11 zu URUŠa-pa-ra-aš[ša-na zu ergänzen. So wäre auch KUB XXXIX 57 IV 6' zu lesen gegen G. F. del Monte und J. Tischler, Die Orts- und Gewässernamen der hethitischen Texte, Wiesbaden 1978, 346 (Répertoire Géographique des Textes Cunéiformes, Bd. 6).
- 47 Zu Vs. I 4' vgl. H. Ebeloff, ZA NF 9 (1936), 191 Anm. 2.
- 50 Zu Vs. 1 III' 14 vgl. J. Friedrich, Staatsverträge des Hatti-Reiches in hethitischer Sprache, 2. Teil, Leipzig 1930, 166 (MVAeG 34,1).
- 53 Festritual; zu Rs. r. Kol. 5' vgl. E. Neu, StBoT 18, 109 Anm. 249.
- 54 Vgl. HT 67 (CTH 821)?
- 57 EZEN *haššumaš*; Duplikat zu IBoT I 29 (CTH 633).
- 60 Festritual; vgl. KUB XVII 23 (CTH 691) und dessen Duplikat 464/b.
- 67 Opfer für hurritische Gottheiten.
- 71 Ritual; nennt einen KARTAPPU ŠA É LUŠ sowie Pferde.
- 73 Opfer für hurritische Gottheiten; zu Rs. 5f. vgl. KUB XXX 31 Rs. IV 23.
- 74 Erster und zweiter Tag eines Festrituals; zu É NAP-TA-RI (Vs. 10' und 13') vgl. W. von Soden, AHw 742a.
- 75 Zum AN.TAH.ŠUM^{SAR}-Fest (CTH 604ff.); vgl. Nr. 78.
- 78 Zum AN.TAH.ŠUM^{SAR}-Fest (CTH 604ff.)?
- 79 Festritual für PLAMA des Flusses (CTH 684); Umschrift und Übersetzung der Vs. 1 bei R. Lebrun, Samuha foyer religieux de l'Empire hittite. Louvain-la-Neuve 1976, 177f. Die Umschrift ist an einigen Stellen nach der Edition zu korrigieren. *tarwijalli*- (Rs. 21') wohl auch Nr. 80 r. Kol. 4'.

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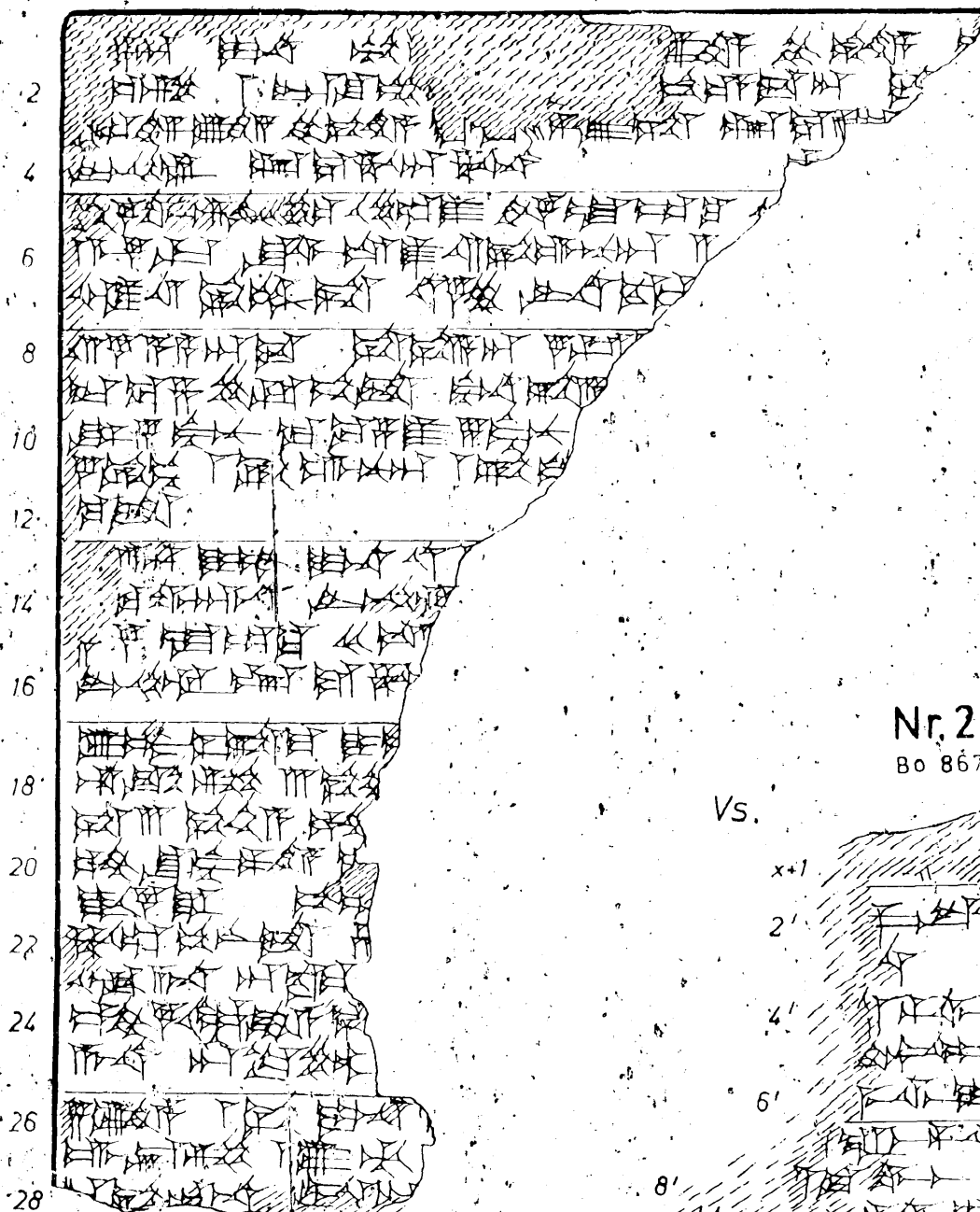
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6	1159	37	1026	68	1128
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8	1096	39	1125	70	933
9	823	40	1229	71	1029
10	908	41	1113	72	1068
11	956	42	950	73	883
12	923	43	862	74	1225
13	919	44	965	75	1336
14	944	45	1117	76	1055
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17	929	48	947	79	858
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822	55	921	77	1094	23
823	9	923	12	1096	8
825	87	929	17	1097	64
833	19	931	54	1100	7
836	59	933	70	1110	20
838	47	934	66	1111	88
843	25	944	14	1113	41
847	89	944	48	1117	45
848	78	949	60	1125	39
849	62	950	42	1126	51
851	30	956	11	1128	68
853	86	957	61	1129	31
858	79	961	36	1133	63
862	43	963	21	1144	3
863	26	965	44	1155	46
867	2	973	53	1159	6
871	1	990	35	1160	91
881	18	995	38	1224	22
883	73	1026	37	1225	74
844	84	1029	71	1228	49
879	85	1031	32	1229	40
887	67	1040	5	1230	24
893	15	1055	76	1233	82
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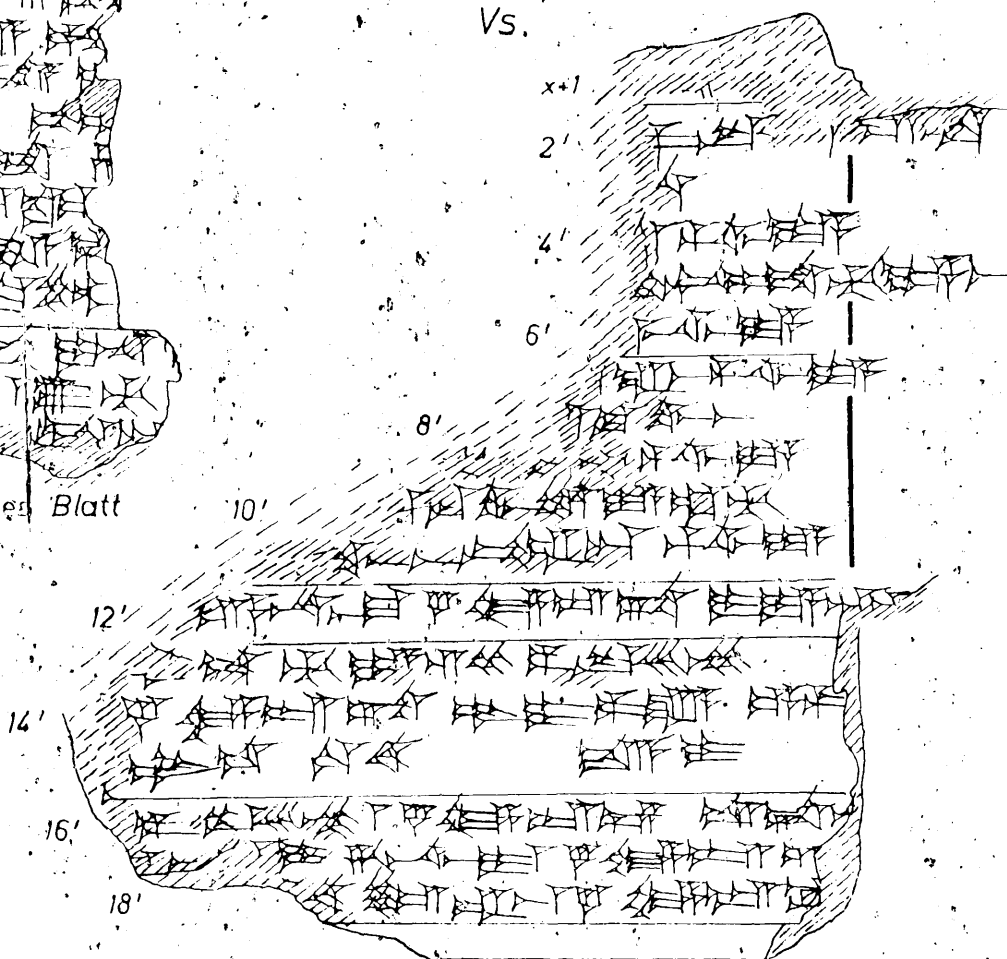


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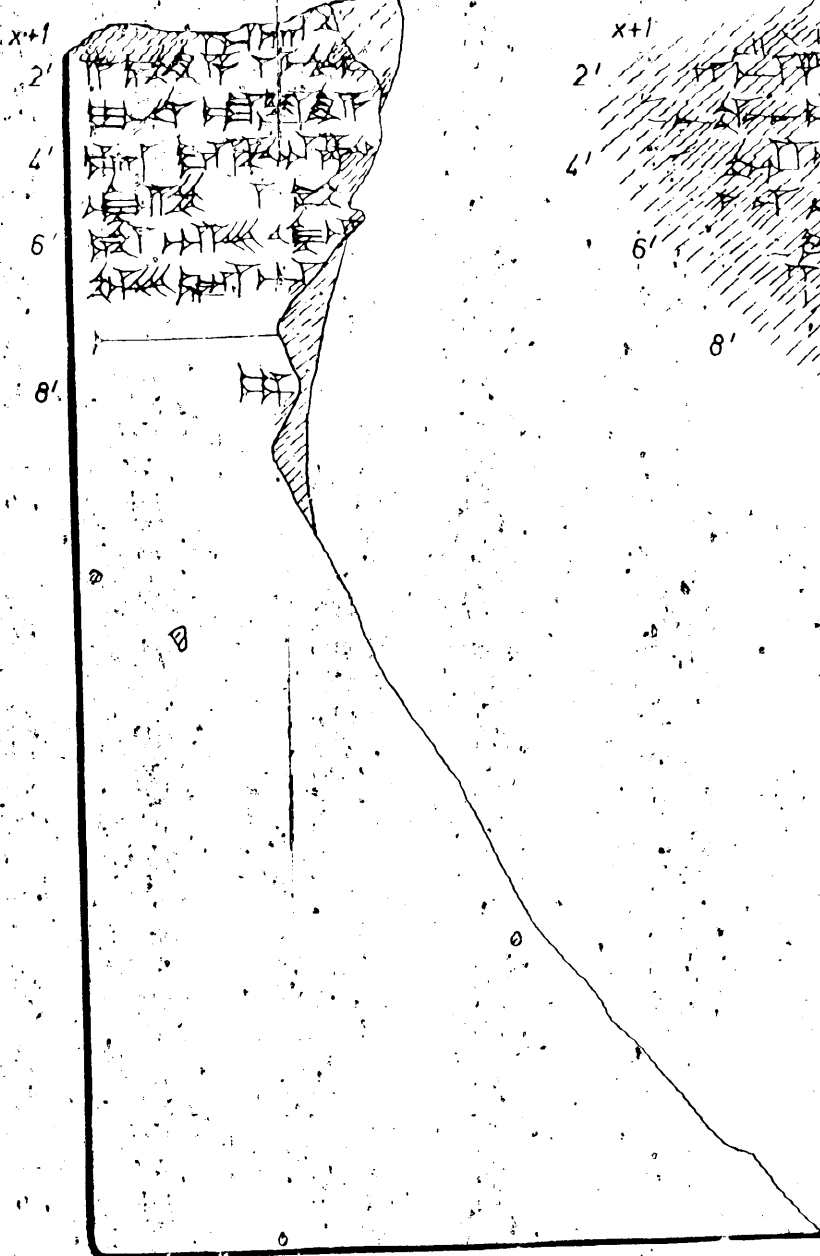
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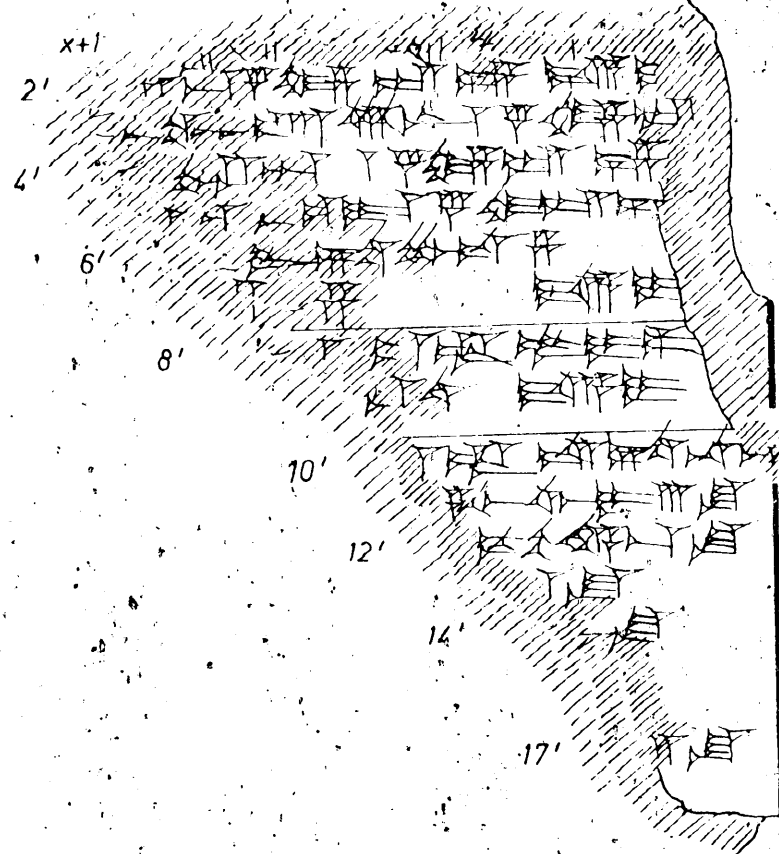
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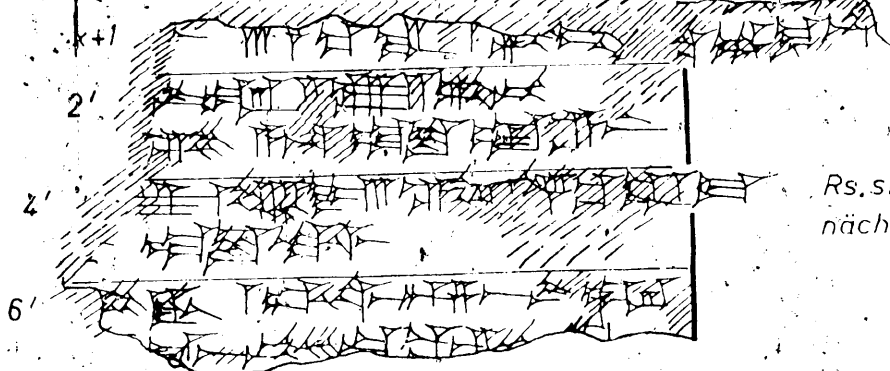
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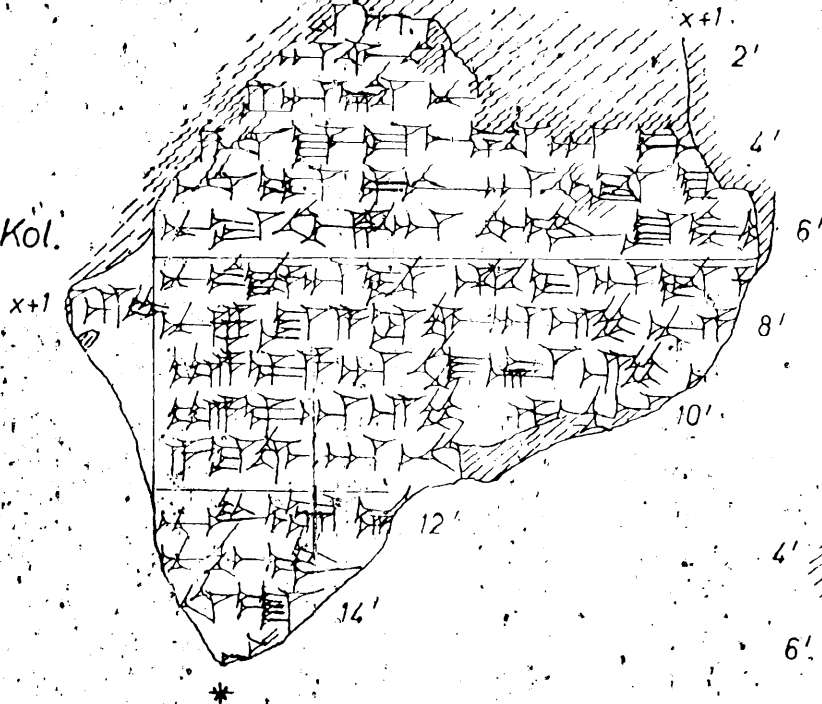


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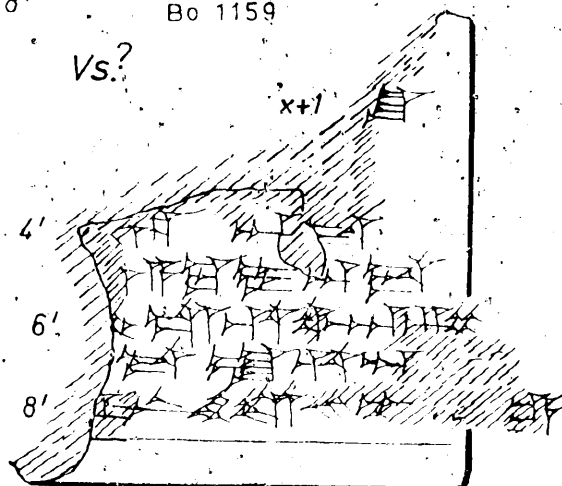
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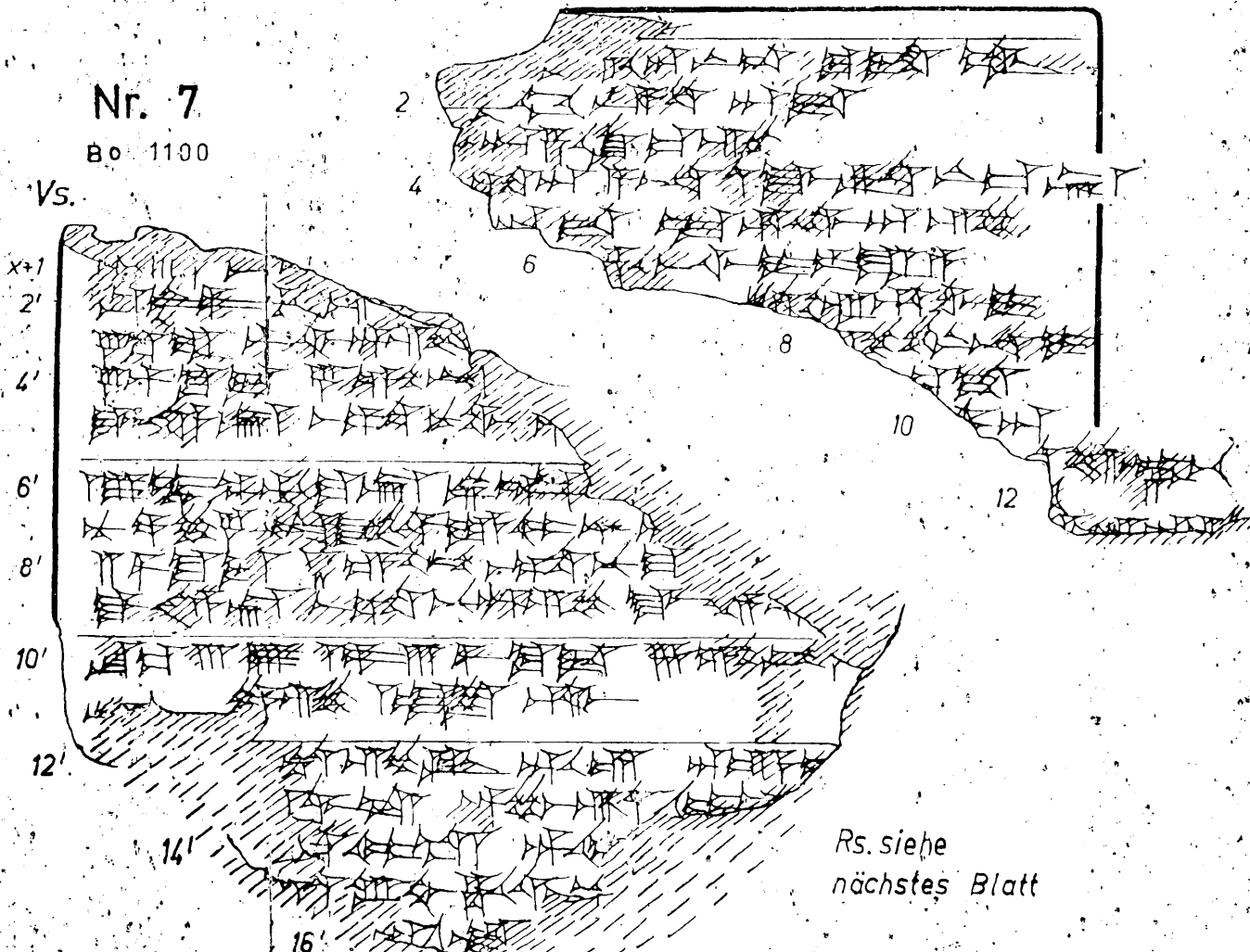


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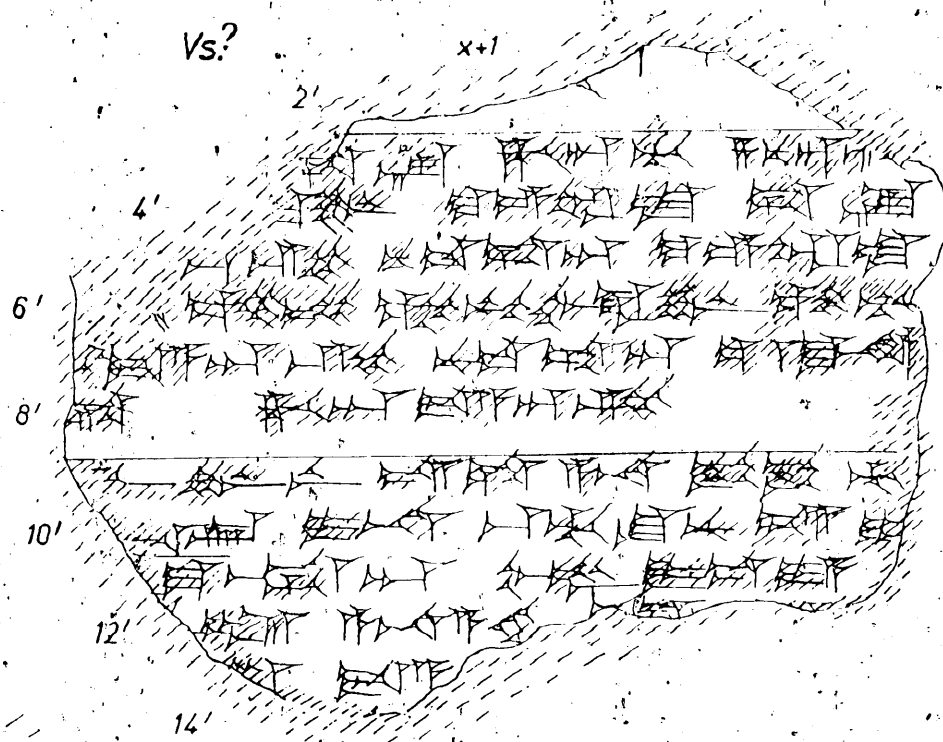
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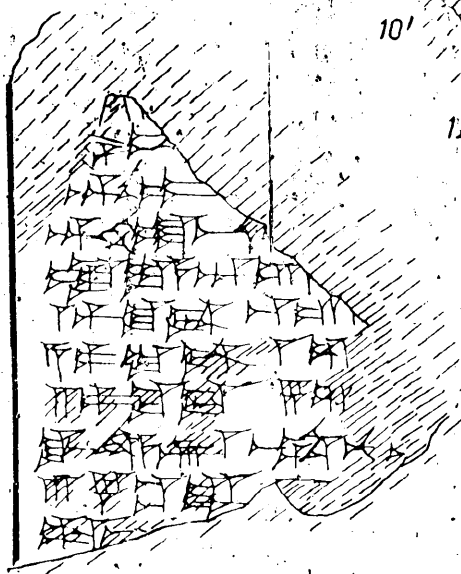
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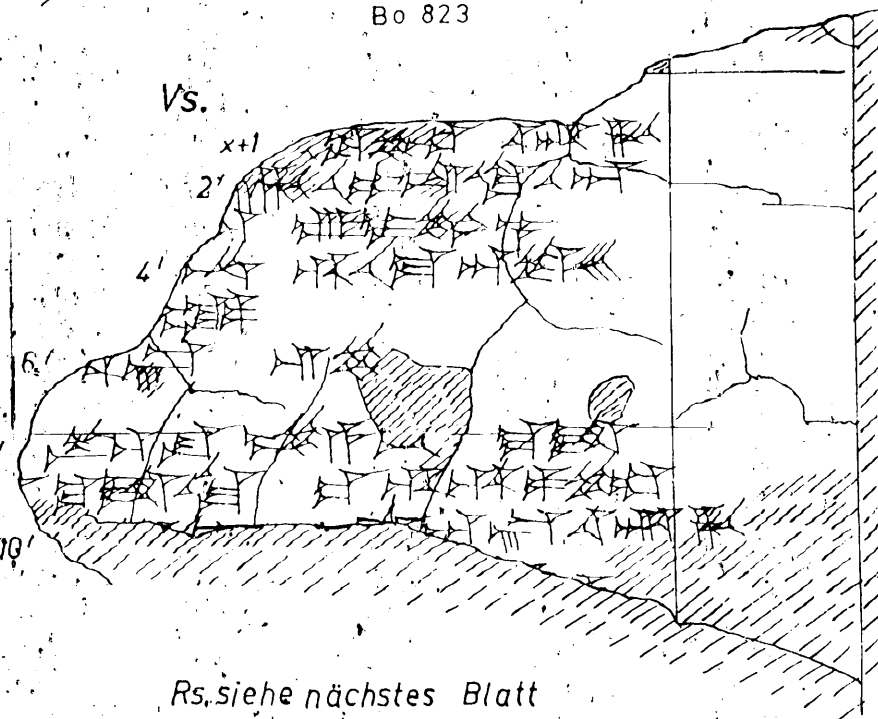
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6'

8'

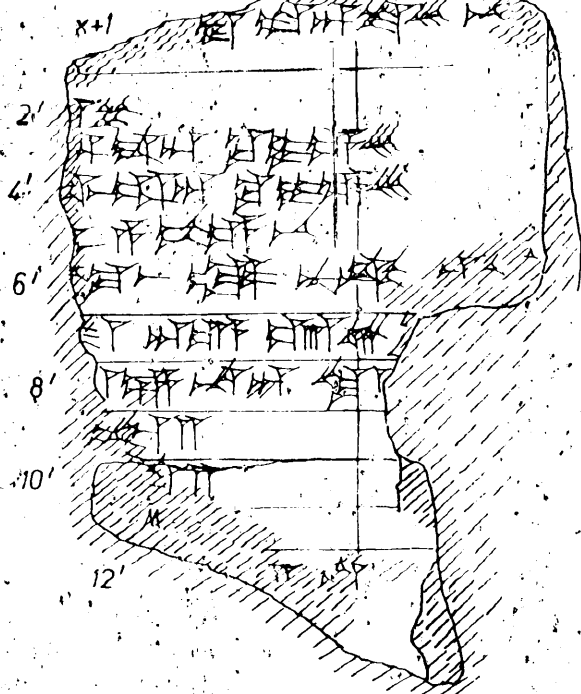
10'



Rs. siehe nächstes Blatt

Nr. 9 (Forts.)

Rs.



Nr. 10

Bo 908

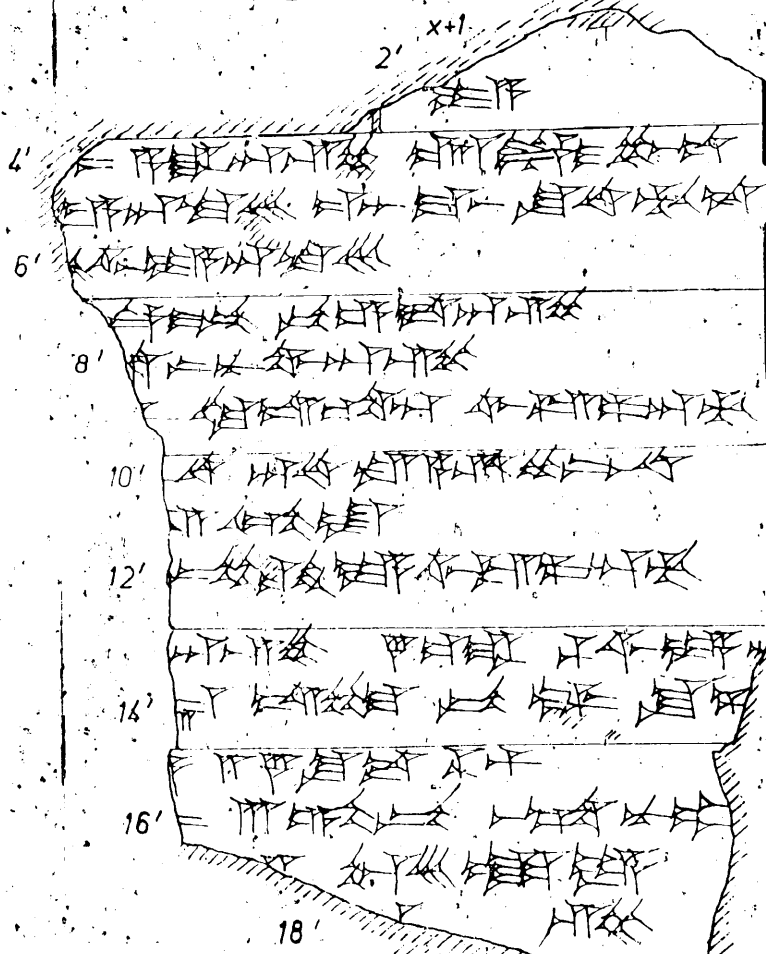
l. Kol.

r. Kol.



Nr. 11

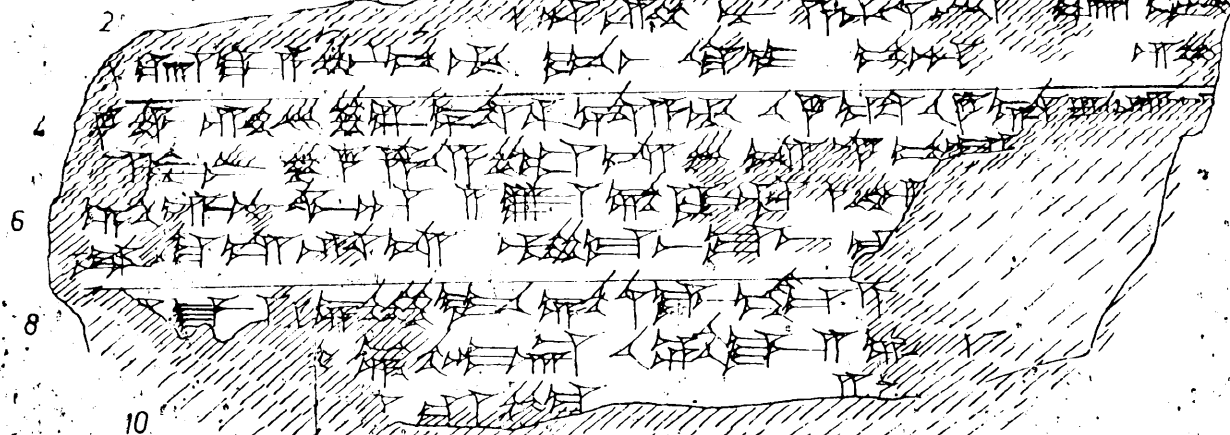
Bo 956



Nr. 12

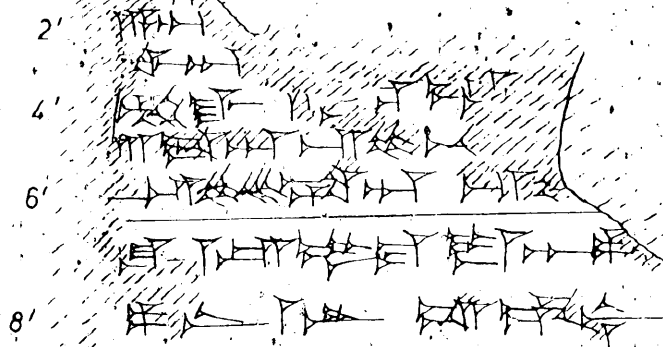
Bo 923

Vs.



Rs.

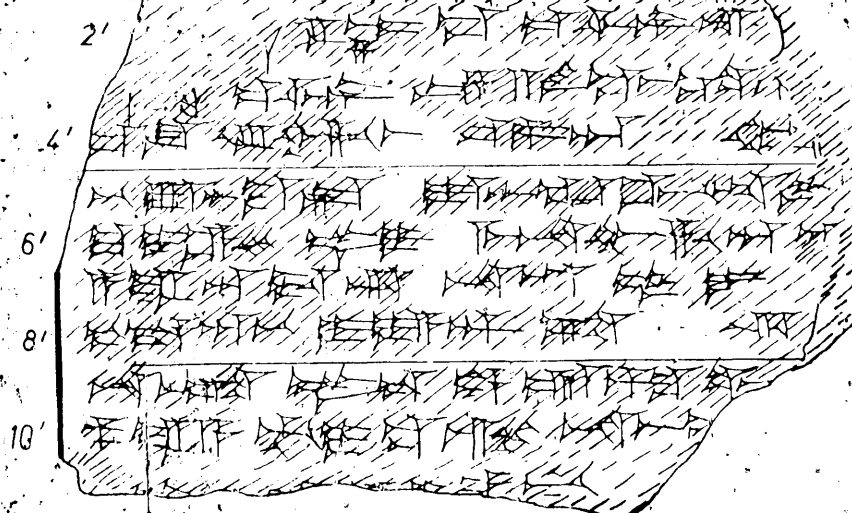
x+1



Nr. 13

Bo 919

x+1



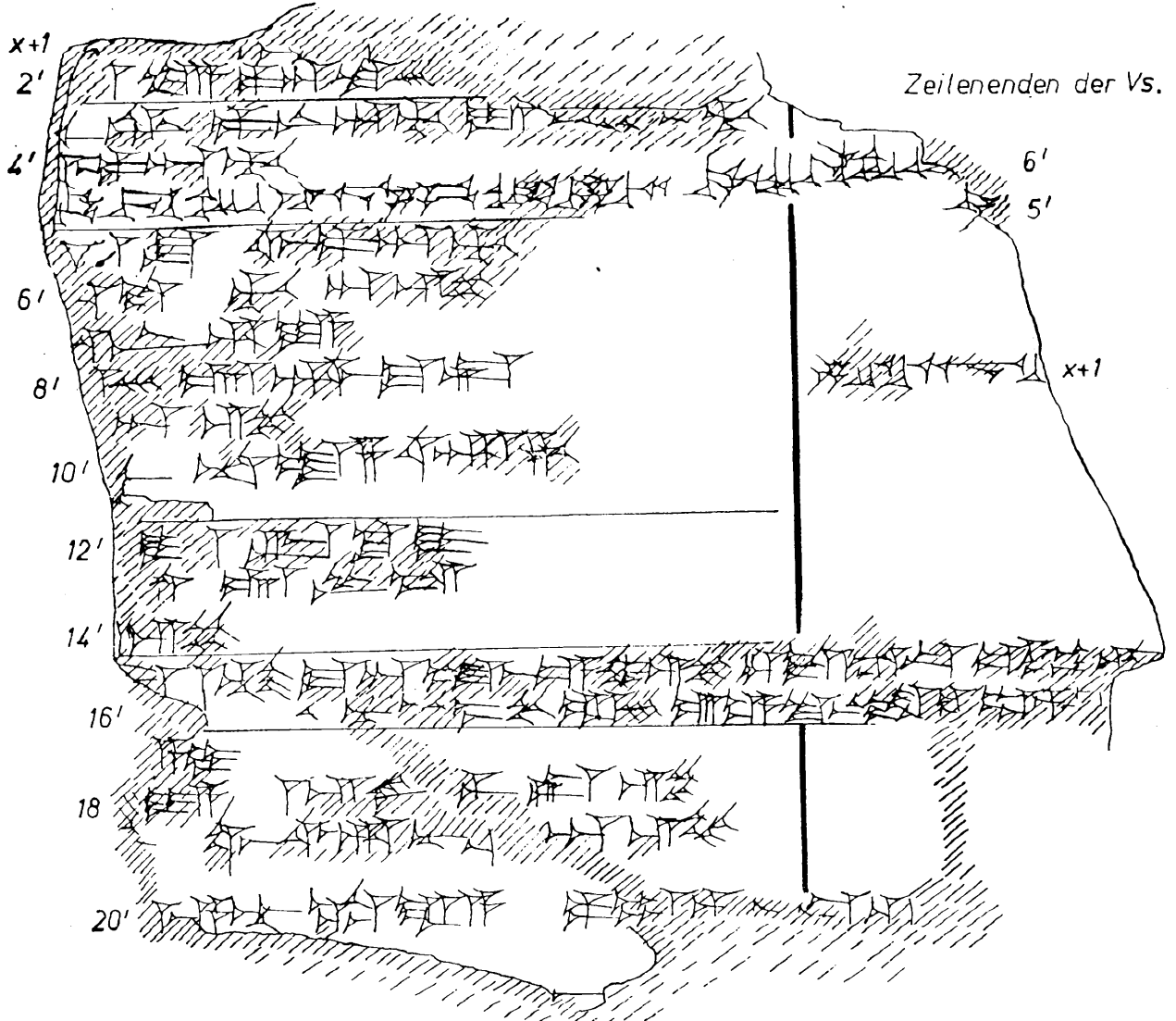
*

KUBLI

Nr. 14

Bo 944

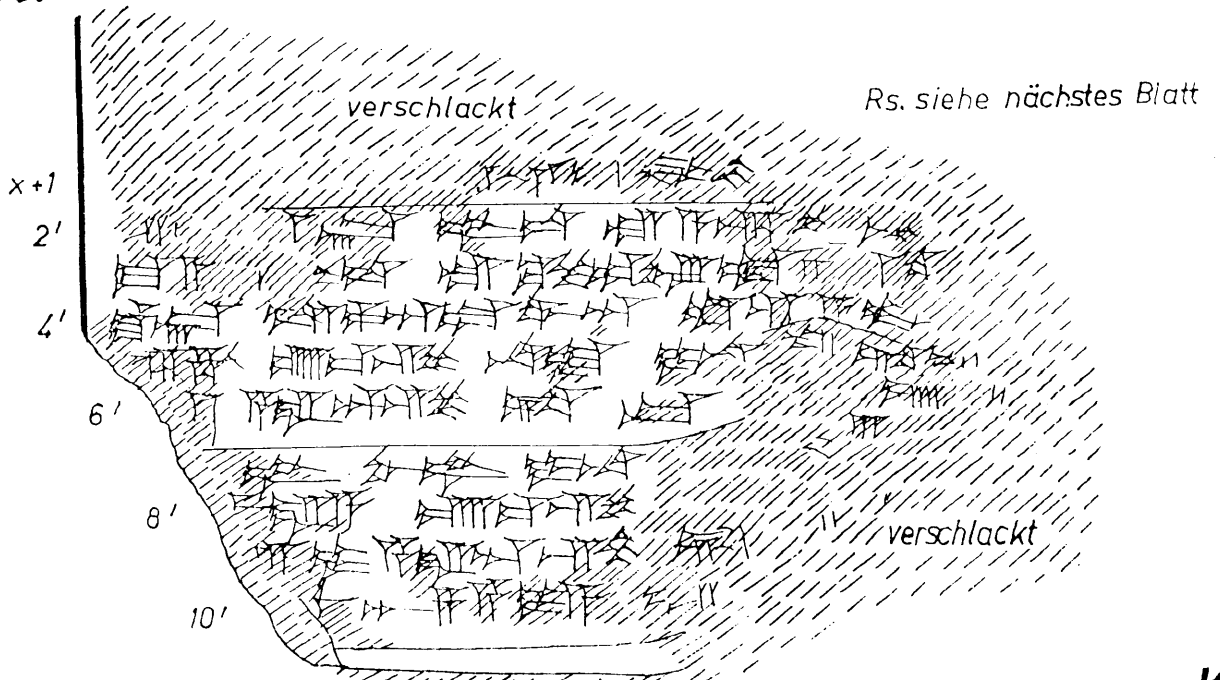
Rs.



Nr. 15

Bo 893

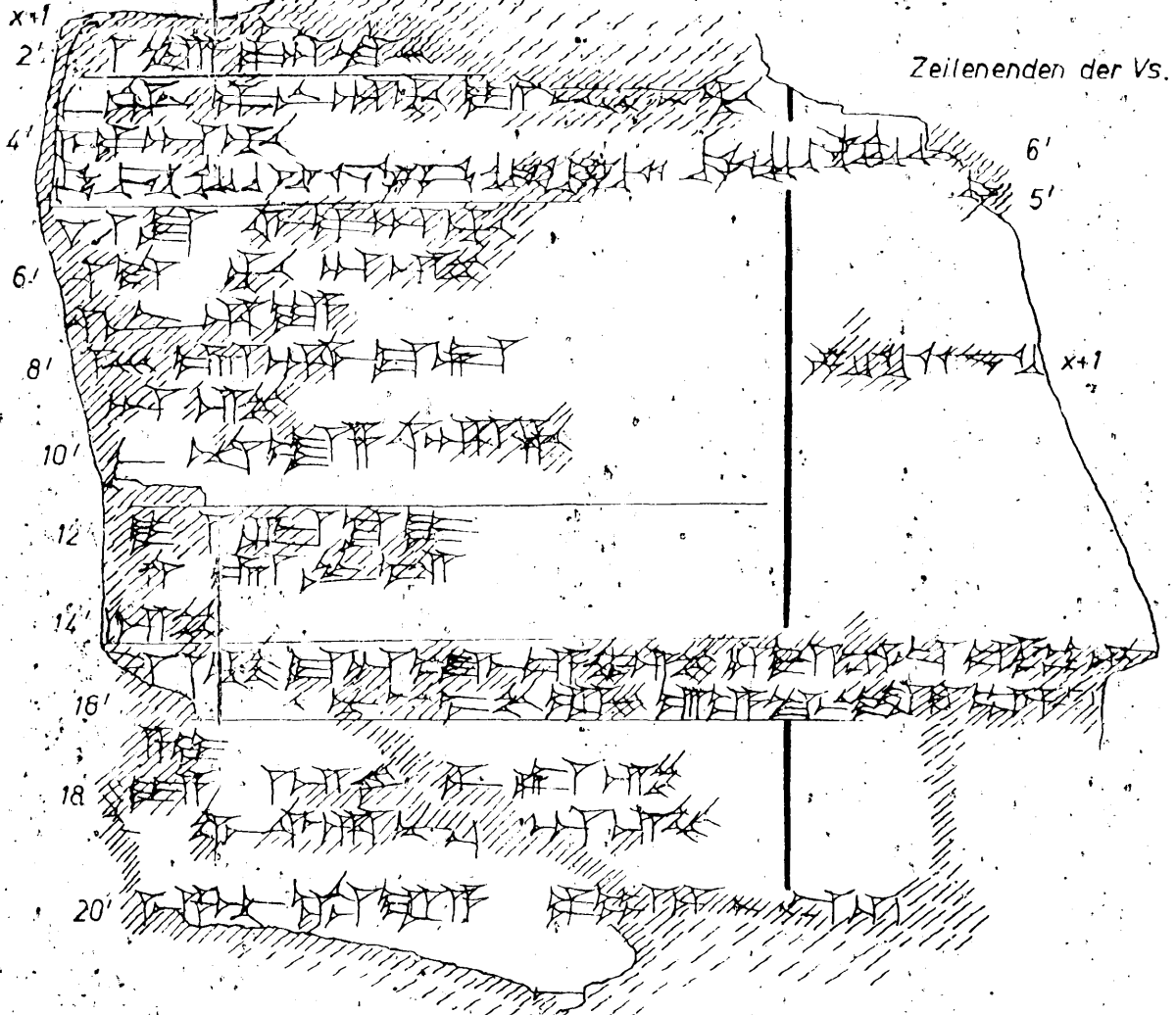
Vs.



Nr. 14

Bo. 944

Rs.



Nr. 15

Bo. 893

Vs.



Nr. 15 (Forts.)

Rs.

x+1

2'

4'

6'

8'

10'

12'

14'

verschlackt

verschlackt

Nr. 17

Bo 929

x+1

2'

4'

6'

8'

10'

12'

14'

*

Nr. 16

Bo 911

x+1

2'

4'

6'

8'

10'

12'

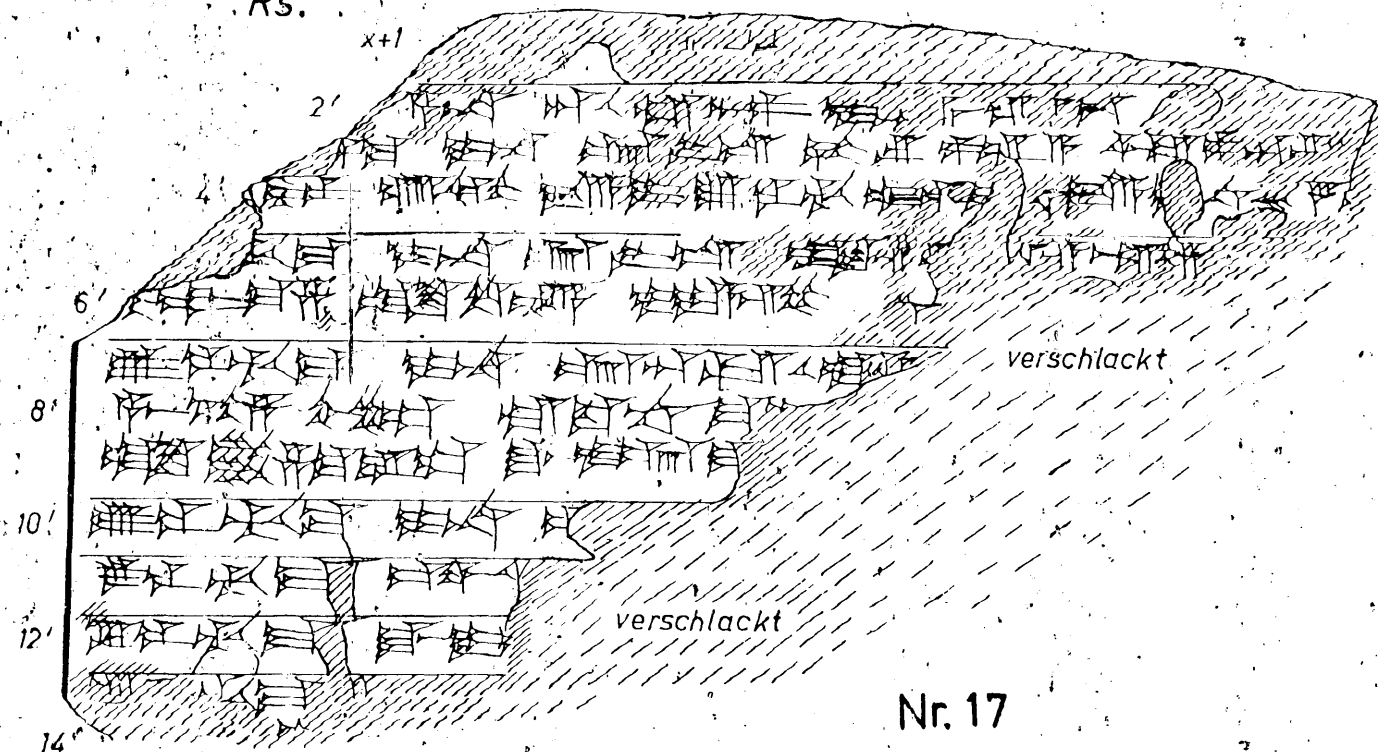
14'

16'

*

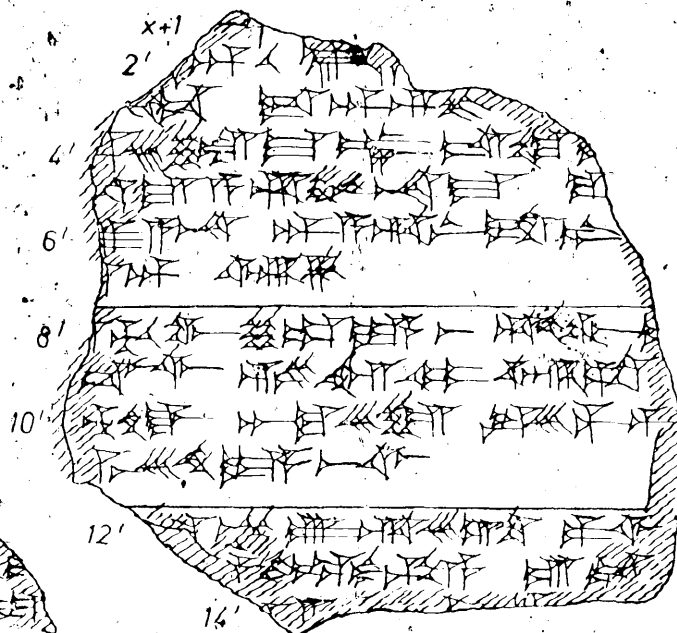
Nr. 15 (Forts.)

Rs.



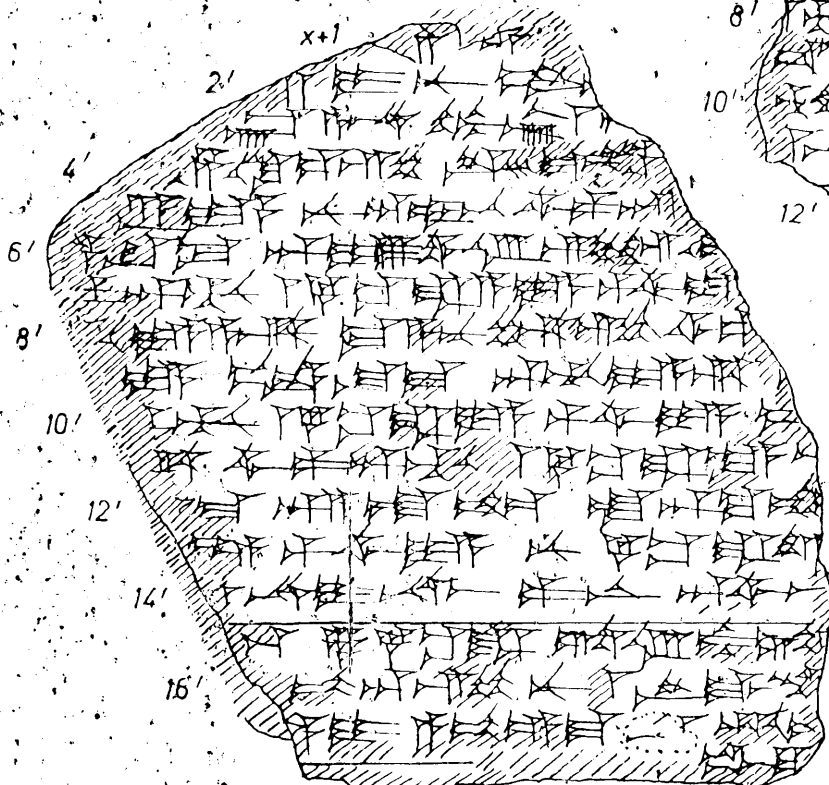
Nr. 17

Bo 929



Nr. 16

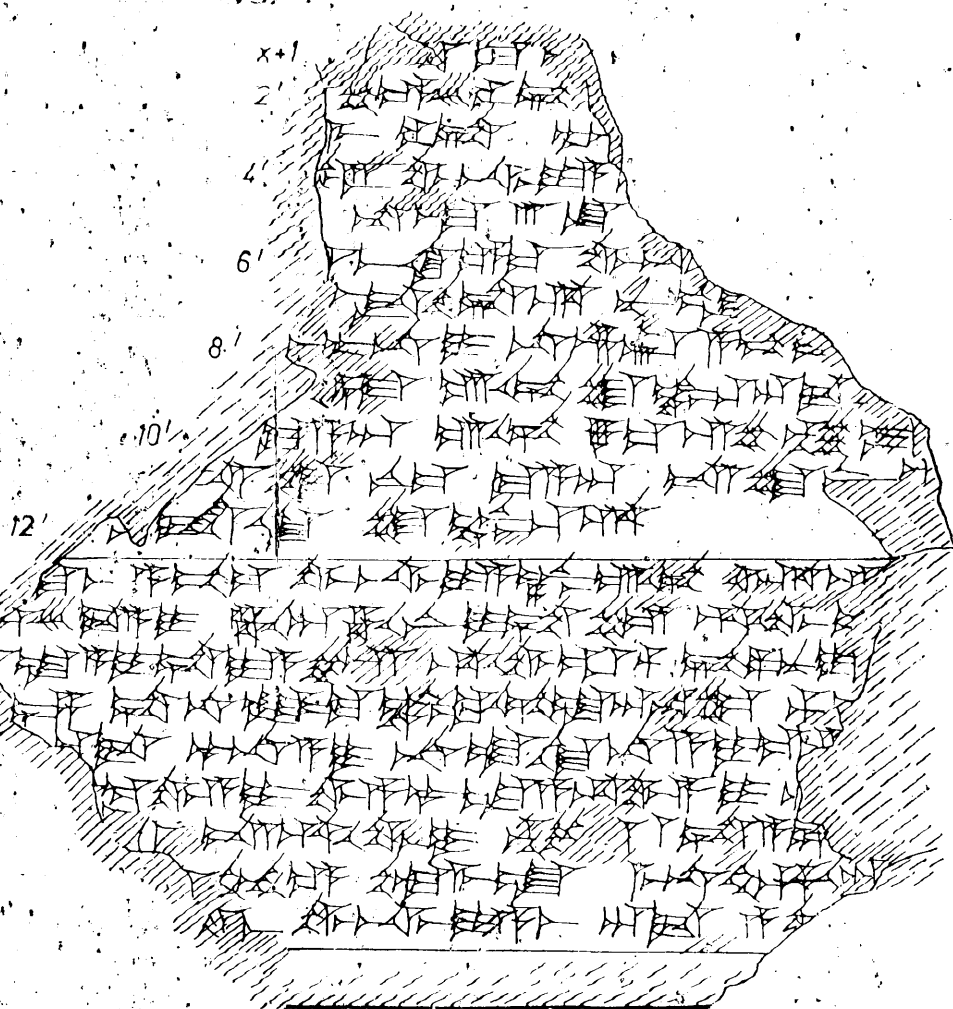
Bo 911



Nr. 18

Bo 881

Vs.

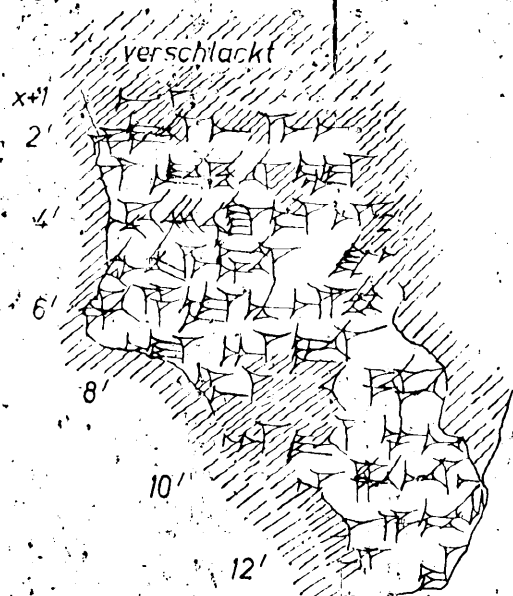


u. Rd. verschlackt

Nr. 19

Bo 833

Rs.



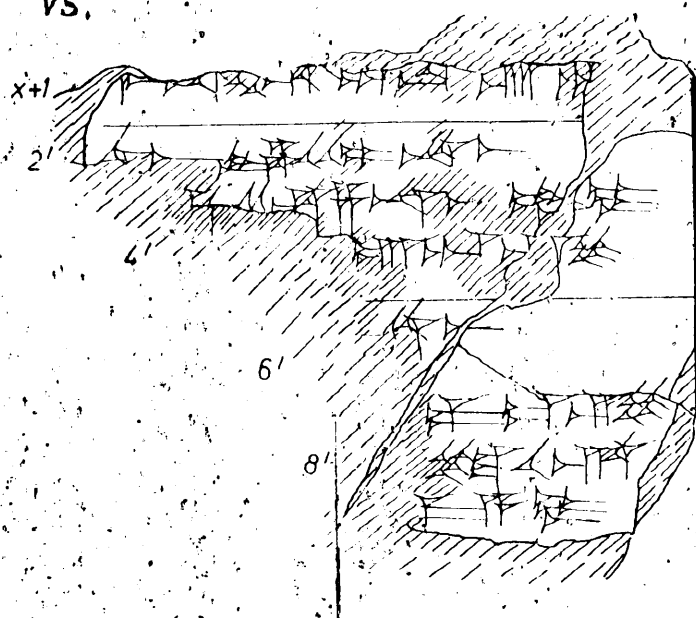
Vs.



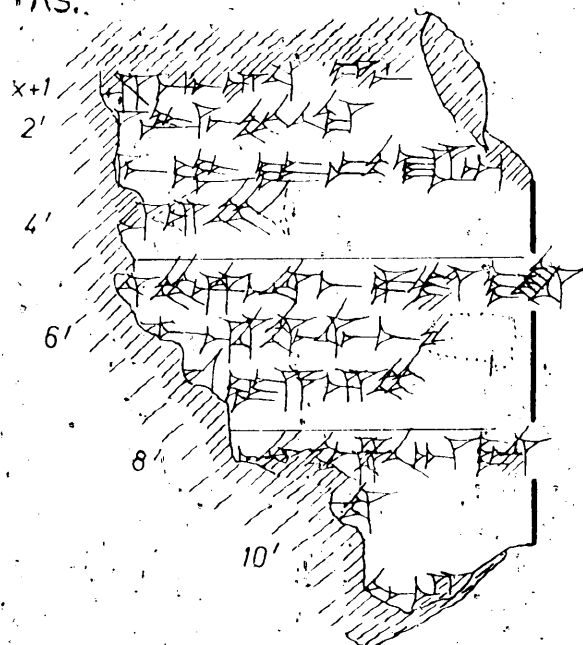
Nr. 20

Bo 1110

Vs.



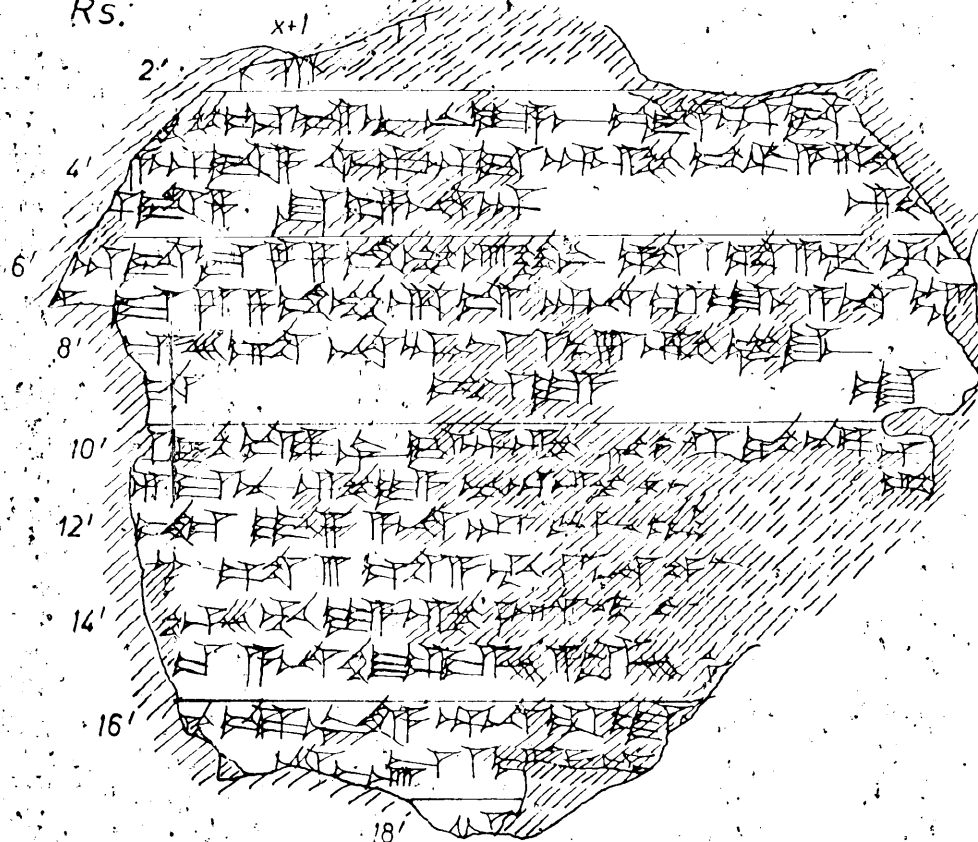
Rs.



Nr. 21

Bo 963

Rs.?



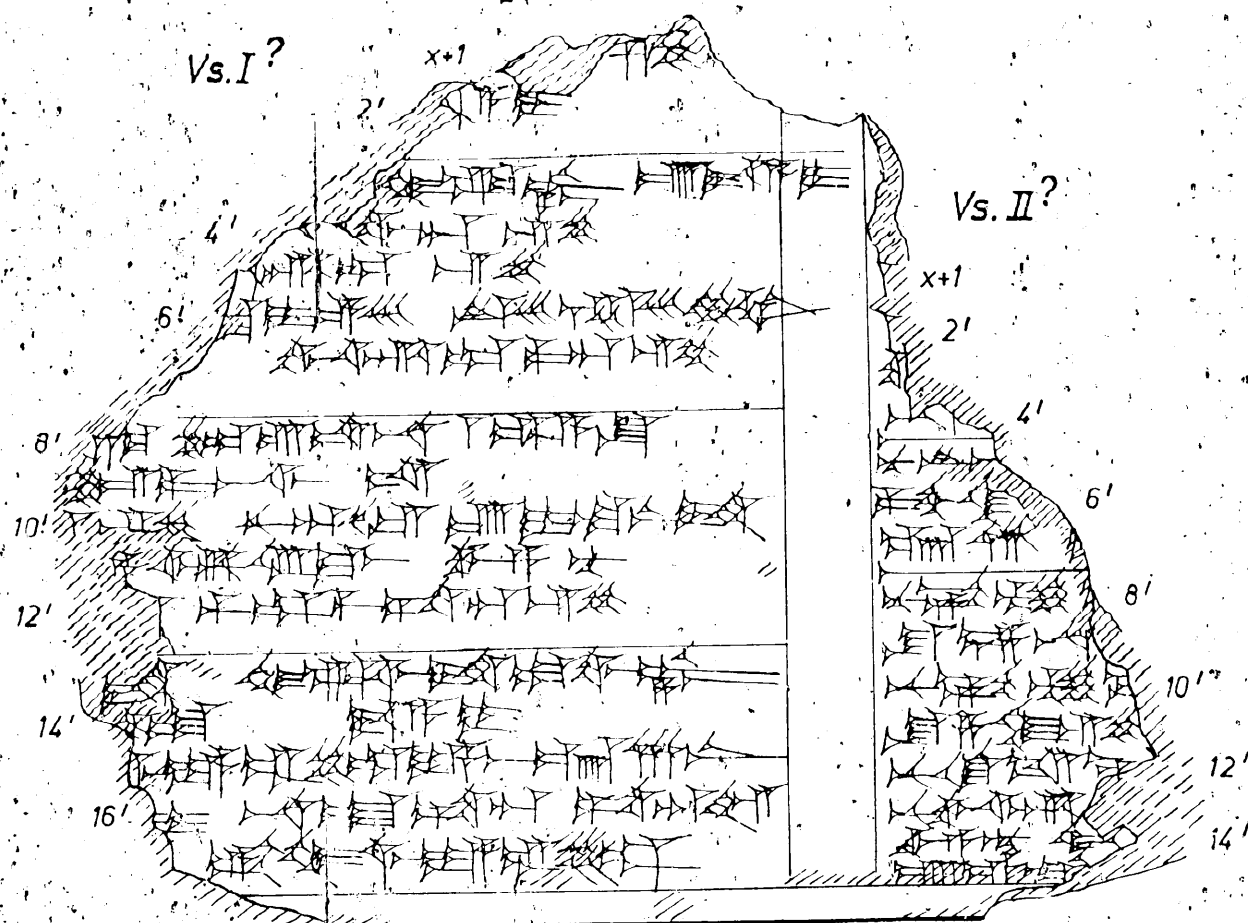
Nr. 22

Bo 1224



Nr. 22

Bq 1224



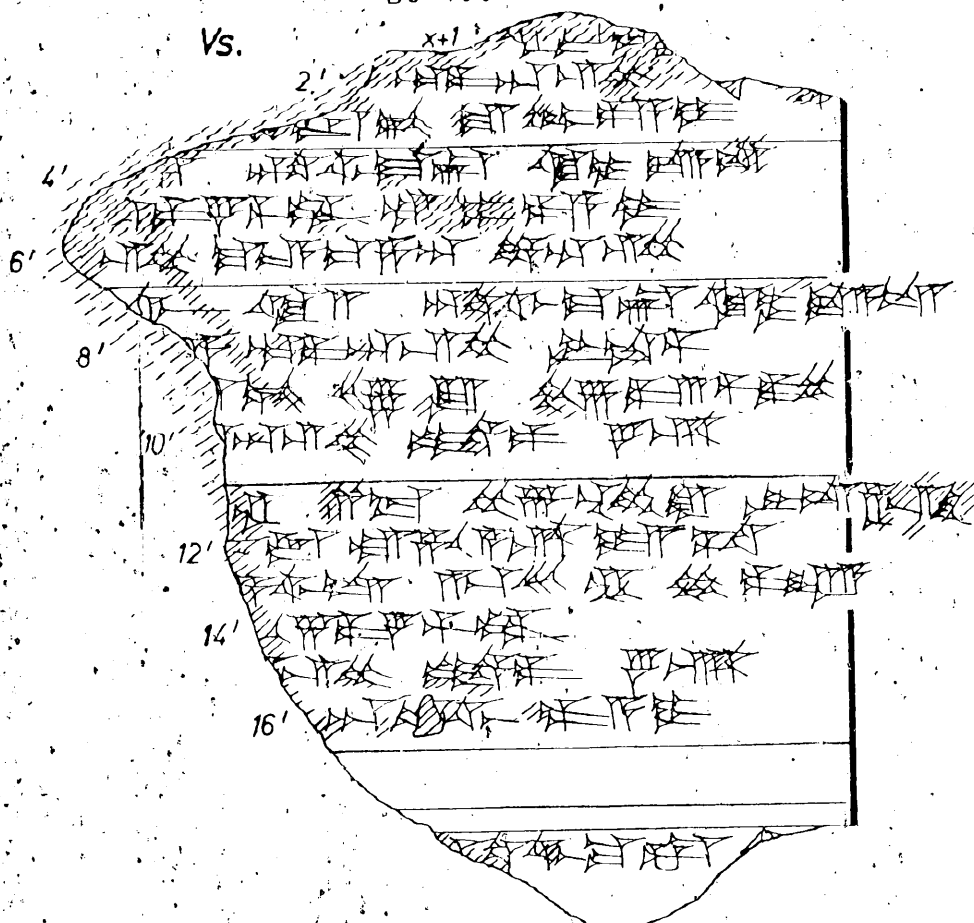
Rs.



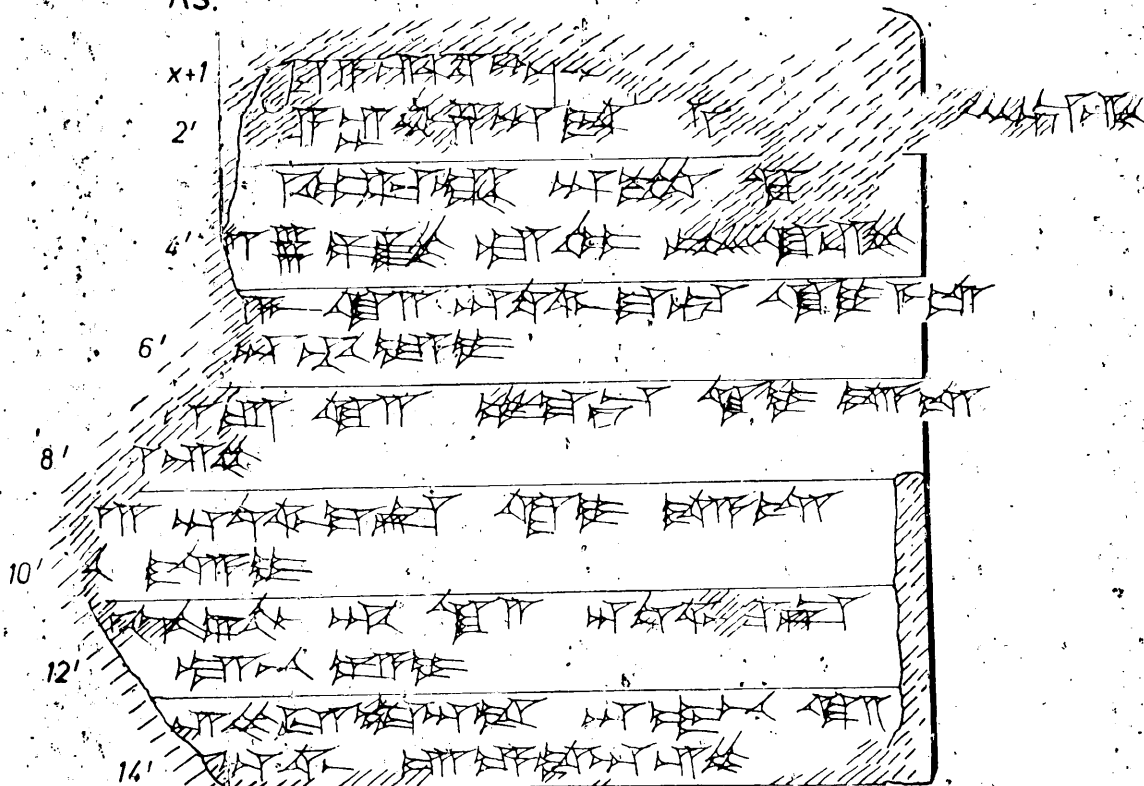
Nr. 23

Bo 1094

Vs.



Rs.?

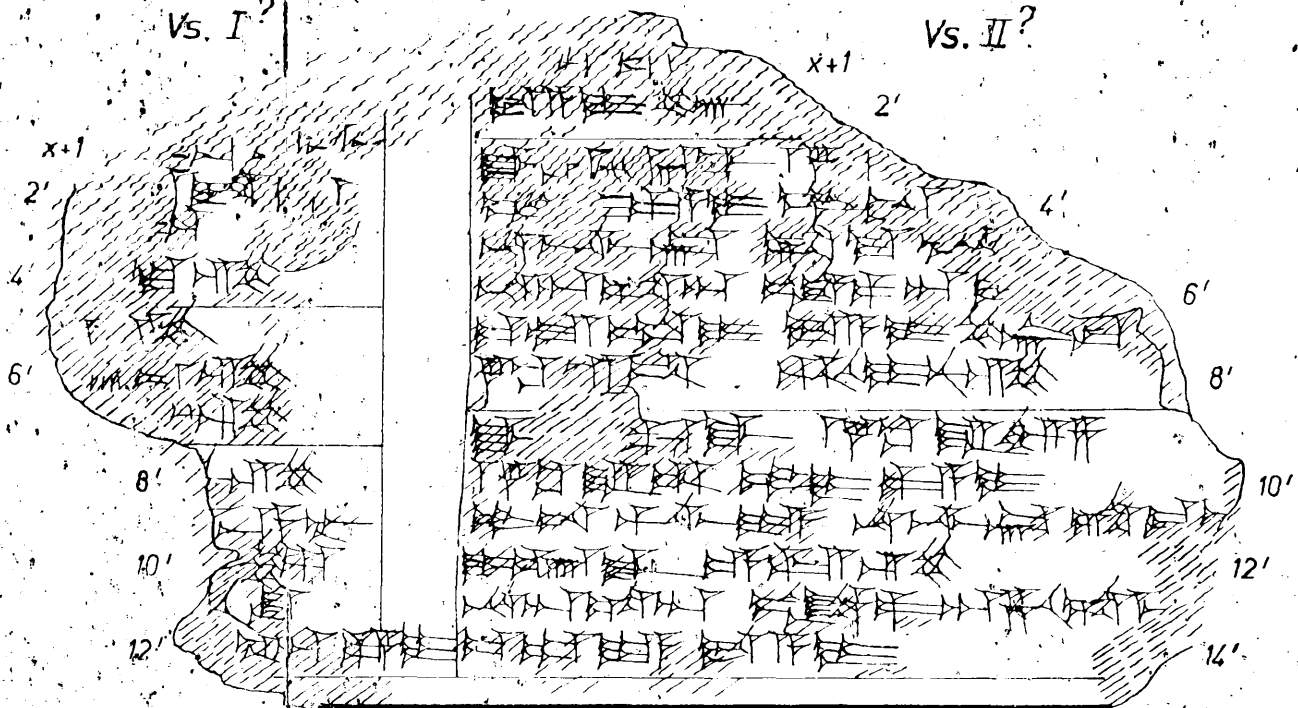


Nr. 24

Bo 4230

Vs. I?

Vs. II?



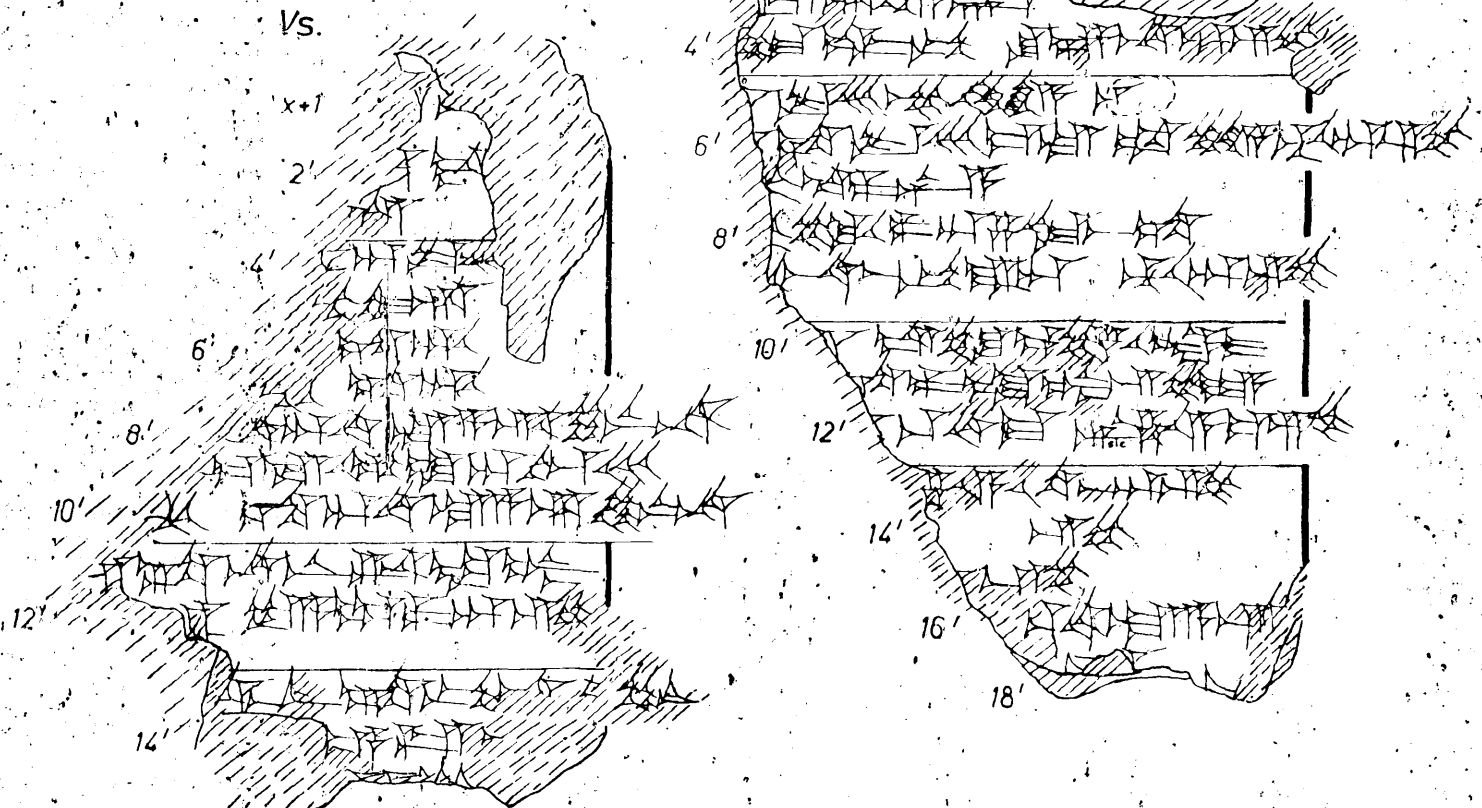
Rs. siehe nächstes Blatt

Nr. 25

Bo 843

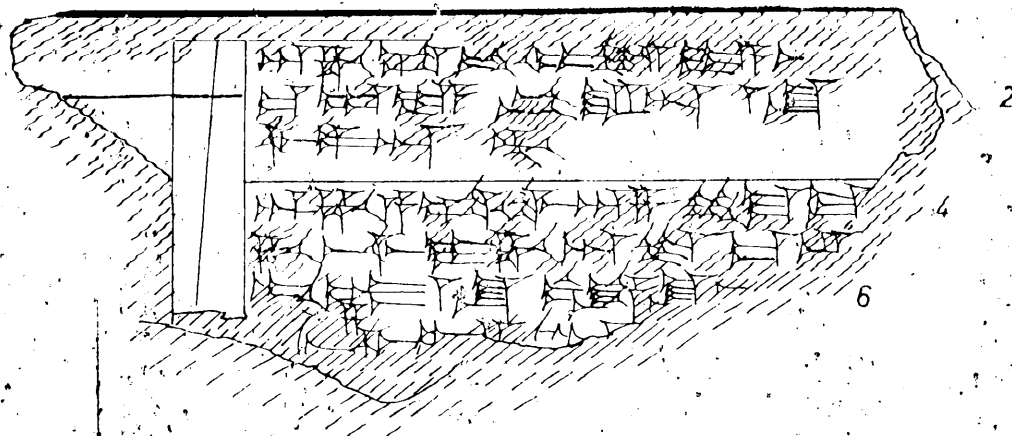
Vs.

Rs.



Nr. 24 (Forts.)

Rs.

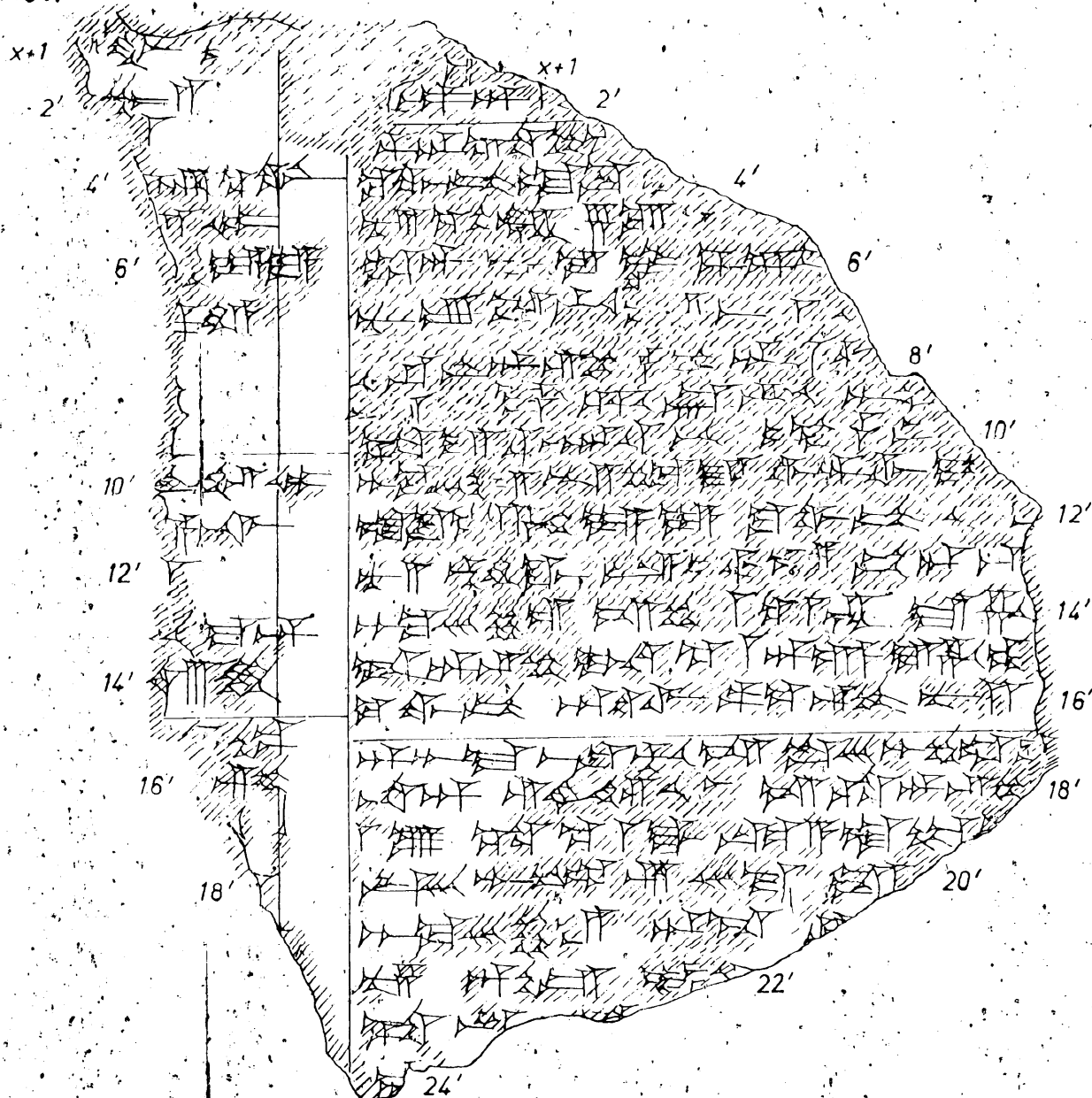


Nr. 26

Bo 863

l. Kol.

r. Kol.



*

Nr. 27

Bo 810

Vs.

x+1

2'

4'

6'

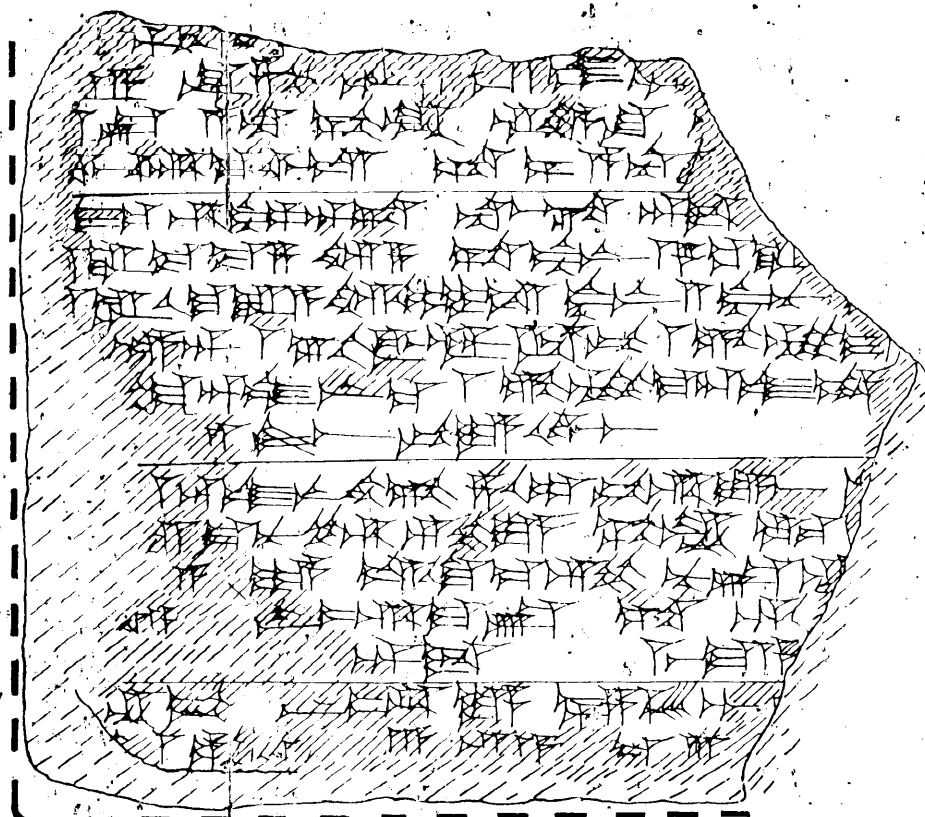
8'

10'

12'

14'

16'



Nr. 28

Bo 1086

l. Kol.

x+1

2'

4'

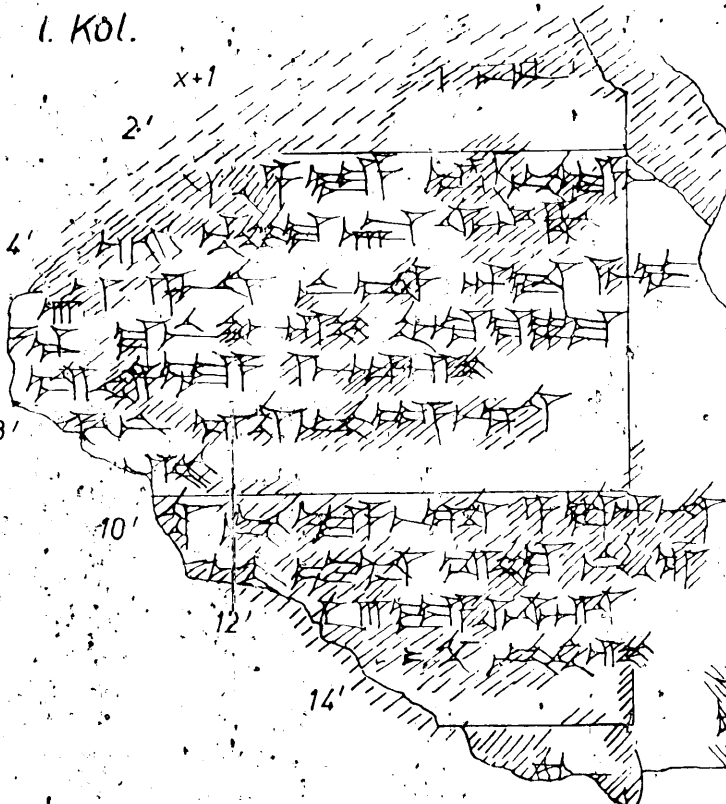
6'

8'

10'

12'

14'



Rs.

x+1

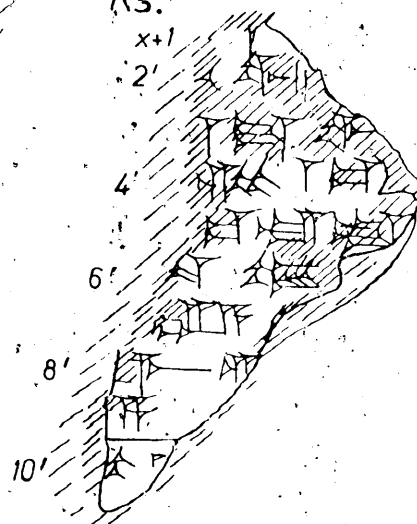
2'

4'

6'

8'

10'



r. Kol.

x+1

2'

4'

6'

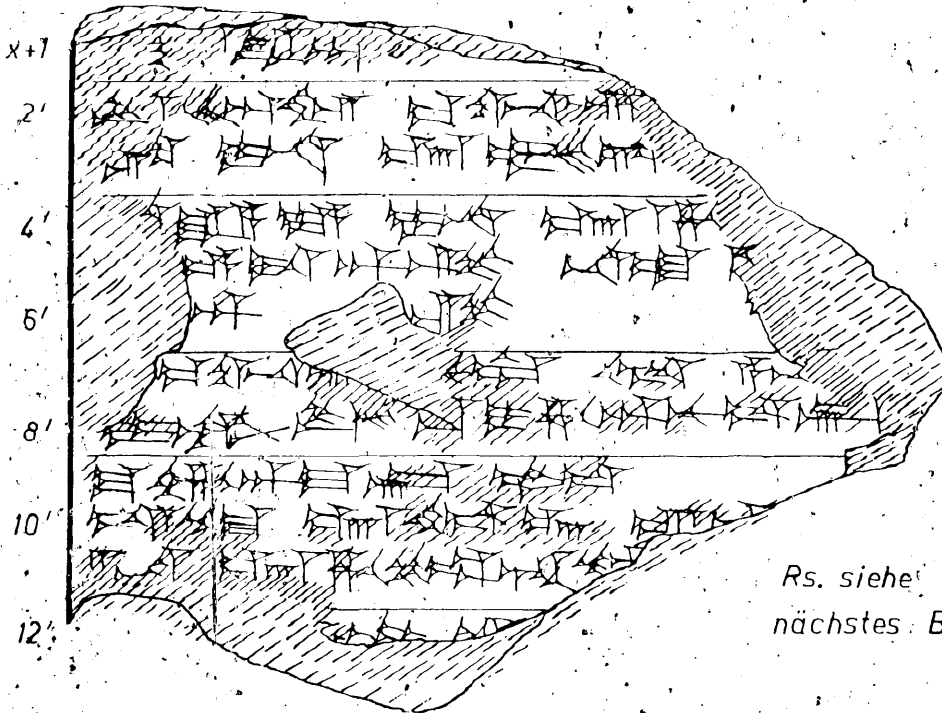
*

KUB LI

Nr. 29

Bo 910

Vs.



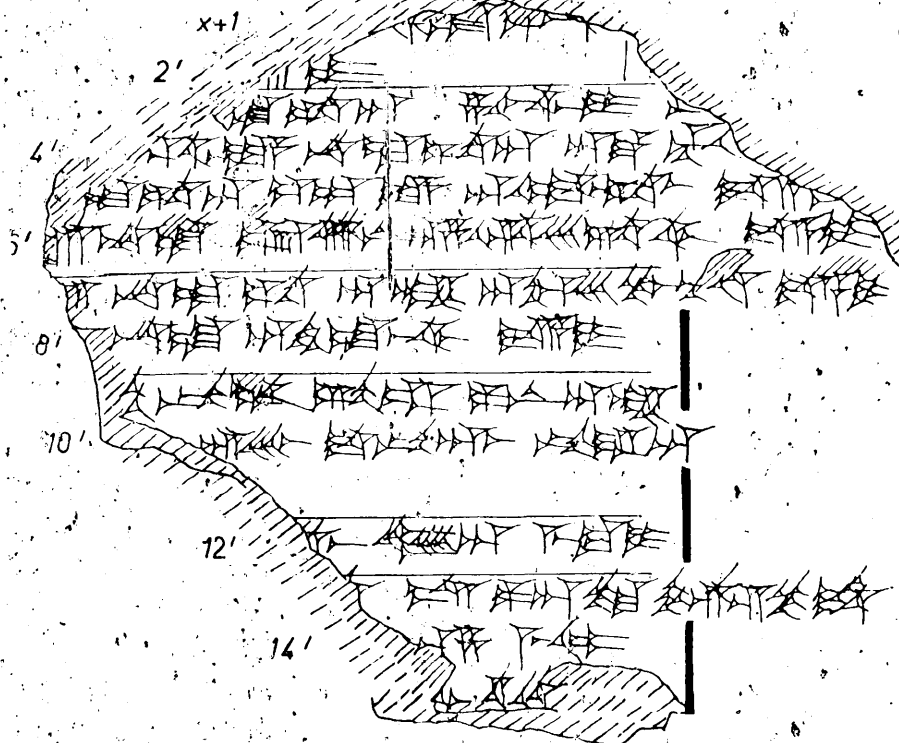
Rs. siehe
nächstes Blatt

Nr. 30

Bo 851

Vs.

x+1



Rs.

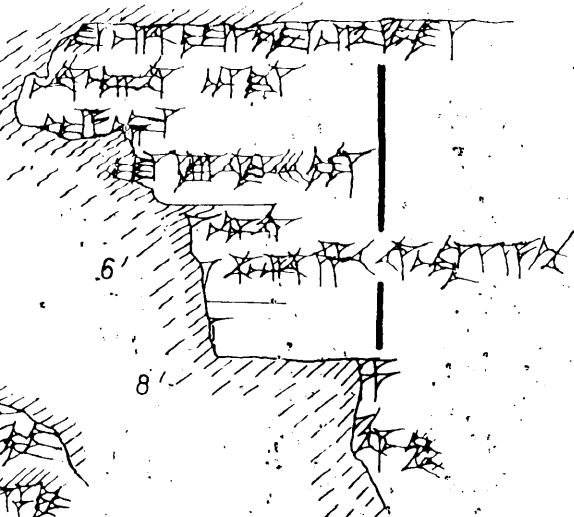
x+1

2'

4'

6'

8'

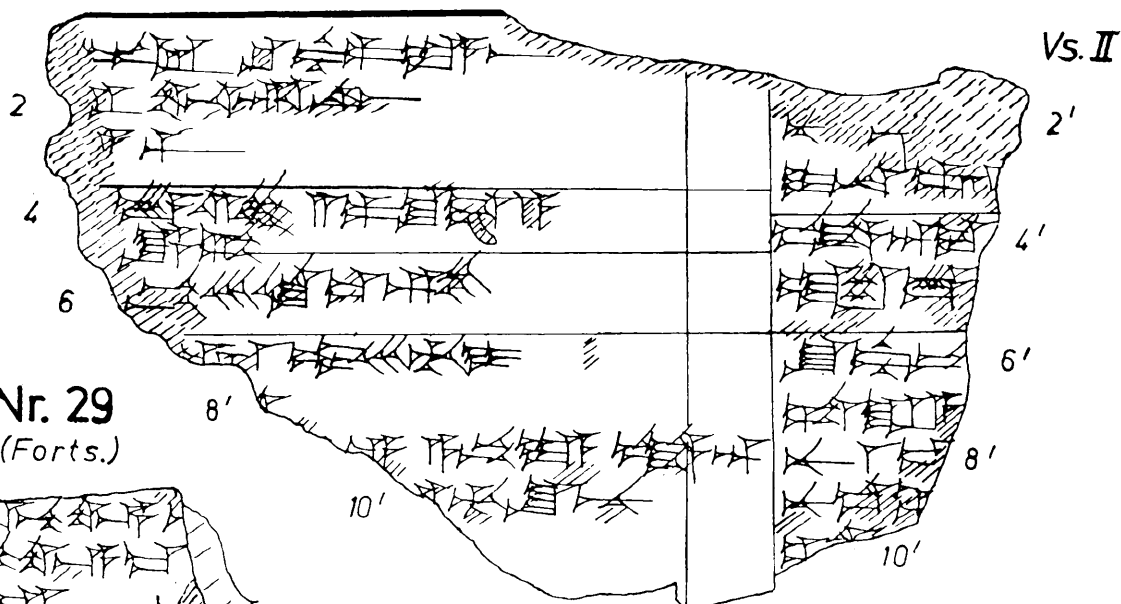


Nr. 31

Bo 1129

Vs. I

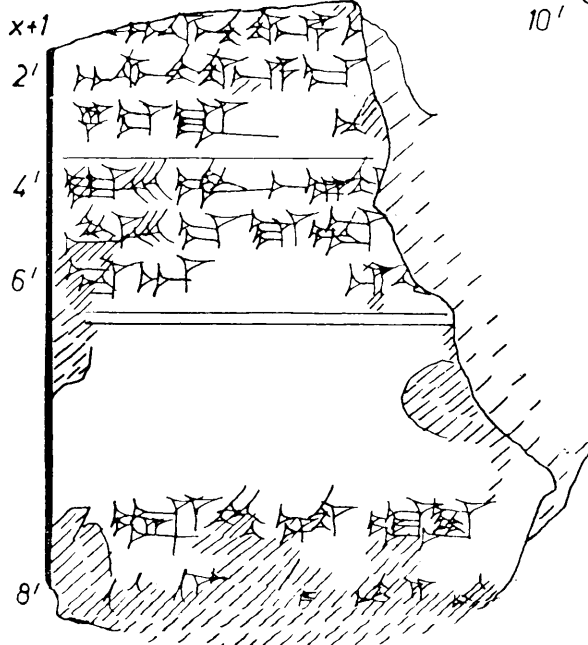
Vs. II



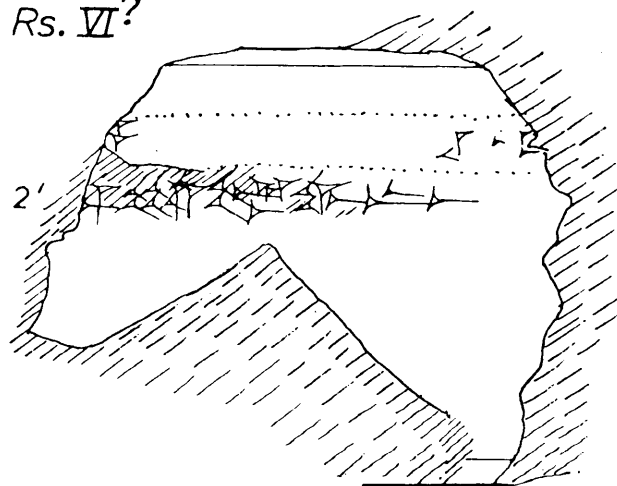
Nr. 29

(Forts.)

Rs.

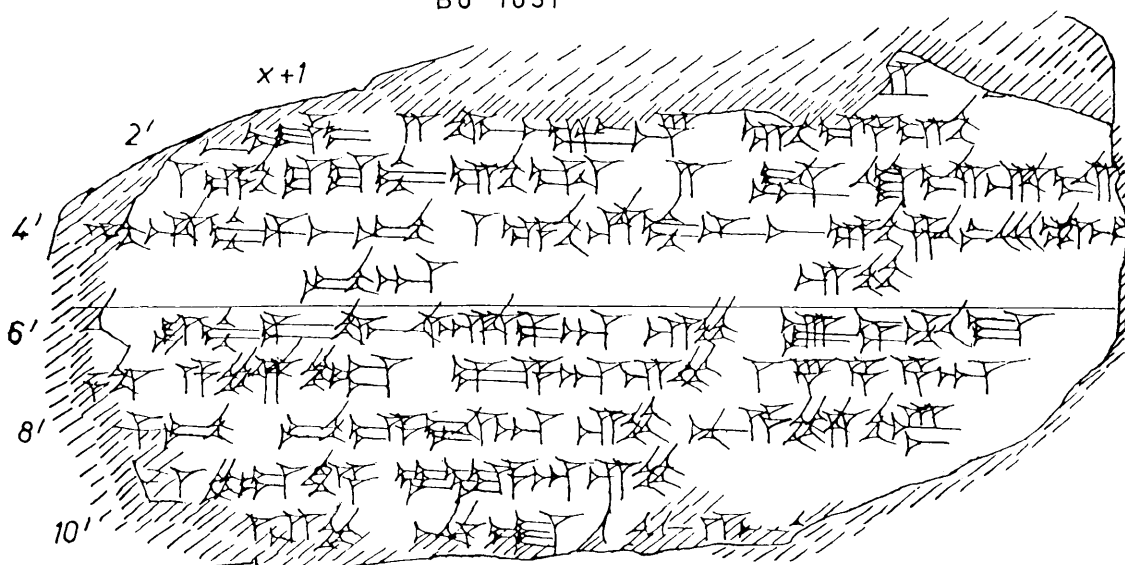


Rs. VI?



Nr. 32

Bo 1031



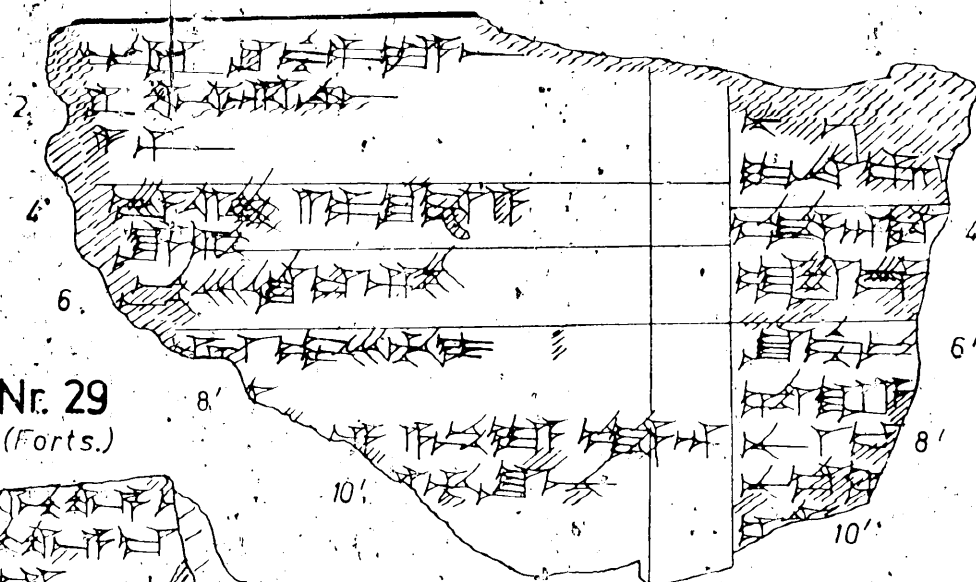
*

Nr. 31

Bo 1129

Vs. I

Vs. II



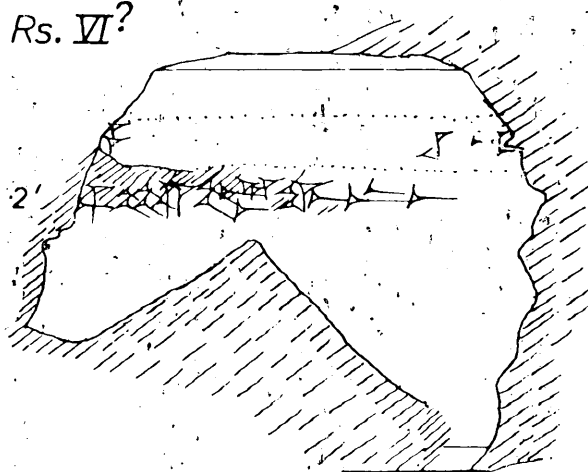
Nr. 29

(Forts.)

Rs.

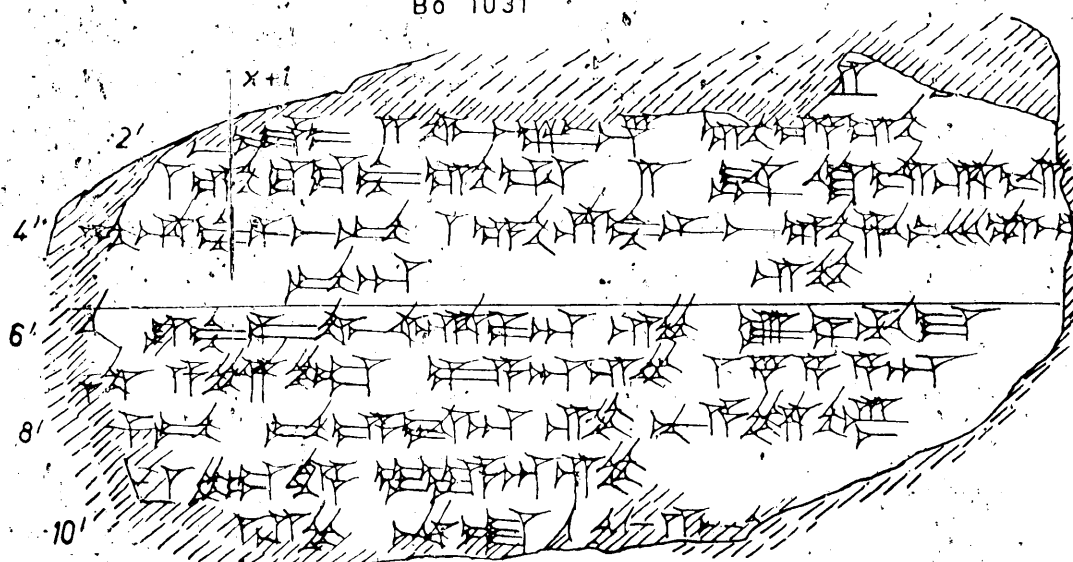


Rs. VI?



Nr. 32

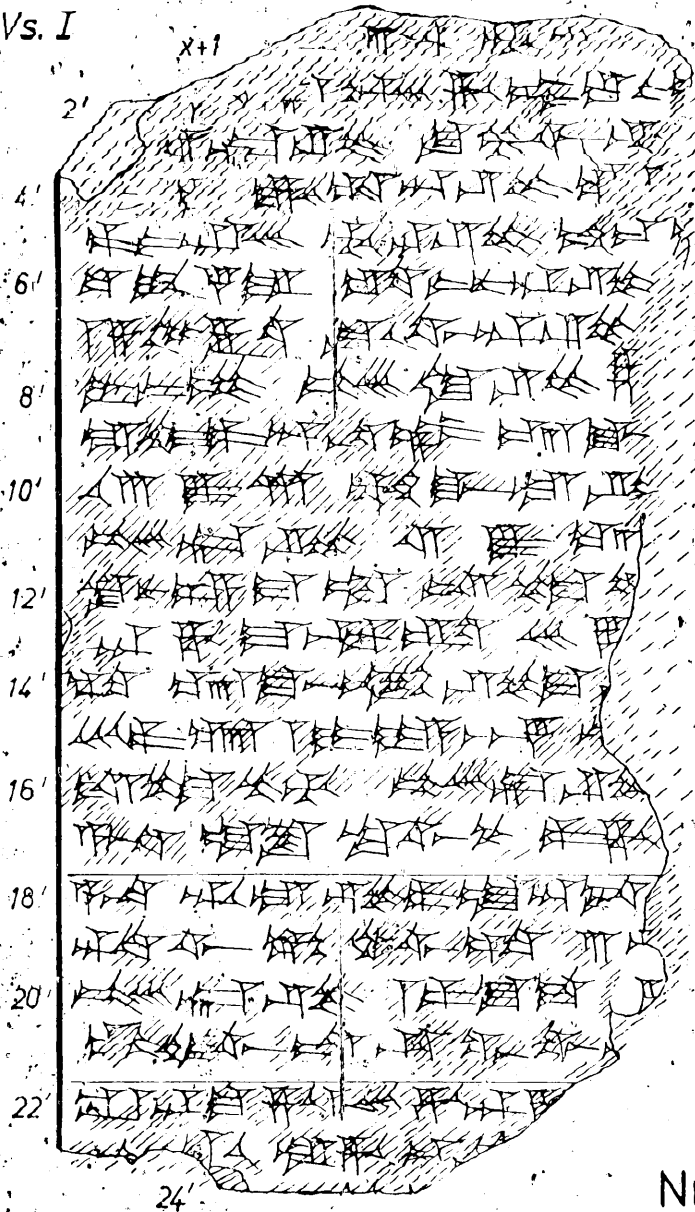
Bo 1031



Nr. 33

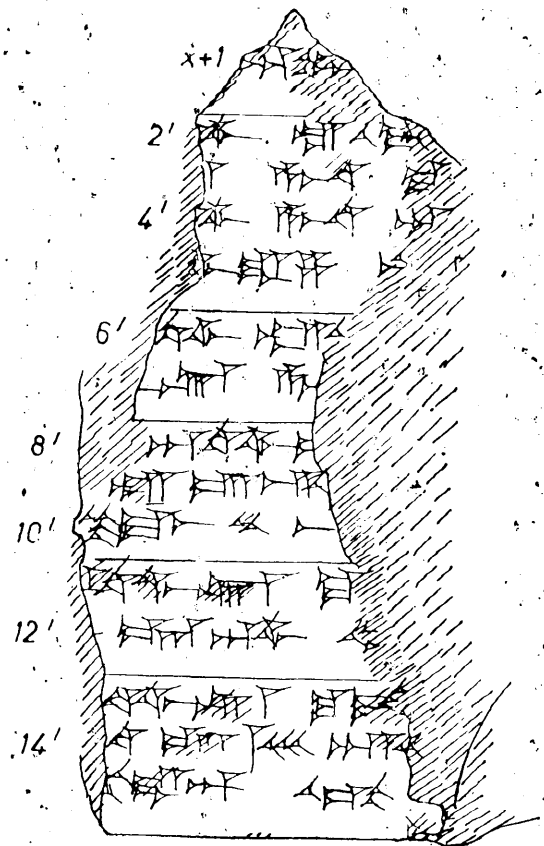
Bo 1077

Vs. I



Nr. 34

Bo 913



Nr. 35

Bo 990

Vs.?



Rs. siehe nächstes Blatt.

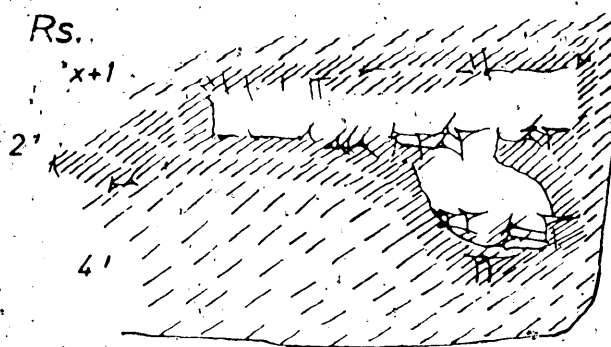
Nr. 36

Bo 961

Vs.



Rs.



Nr. 33 (Forts.)

Rs. IV

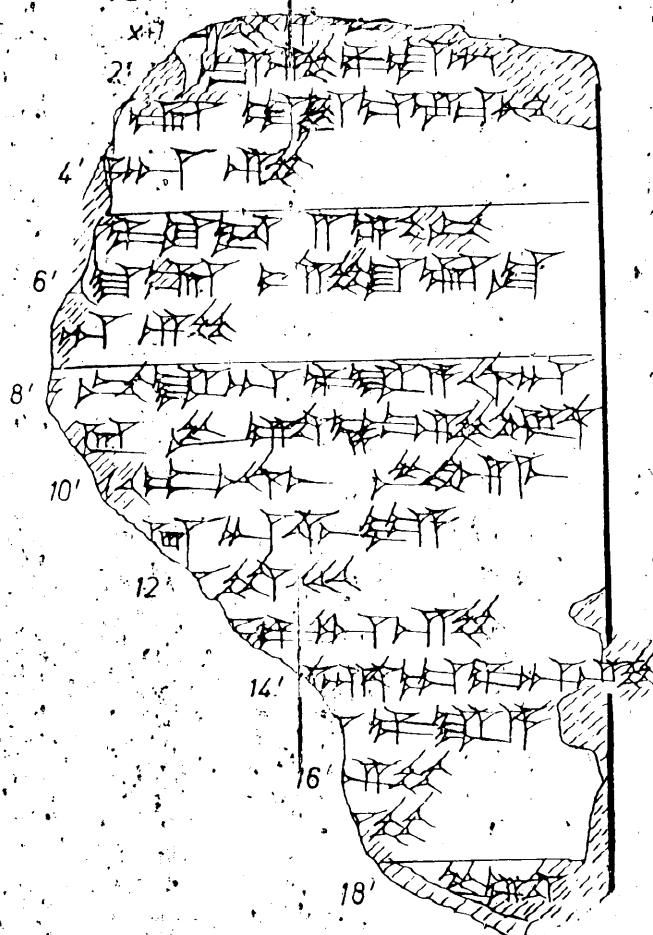


Nr 37

Bo 1026

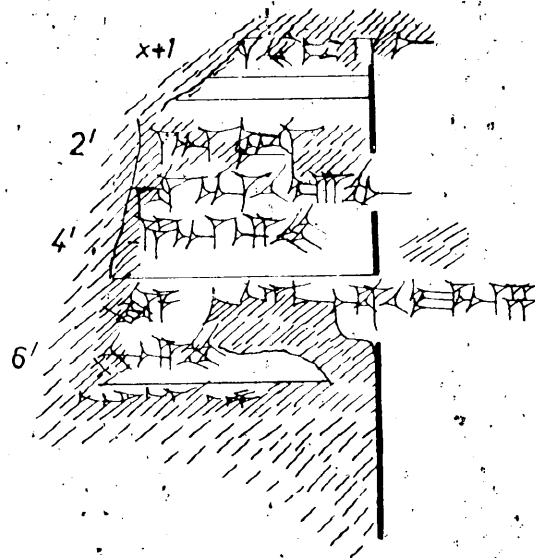
Vs.

x+7



Rs.

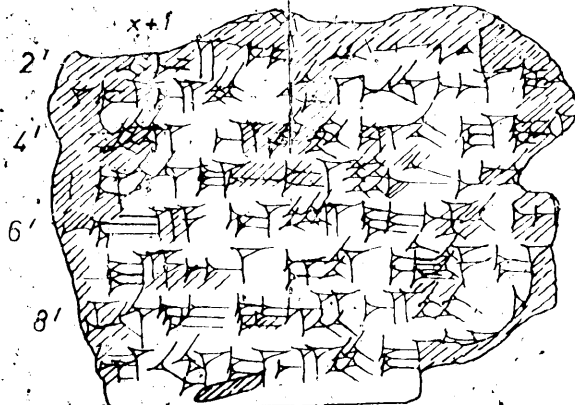
x+1



Nr. 38

Bo 995

x+1



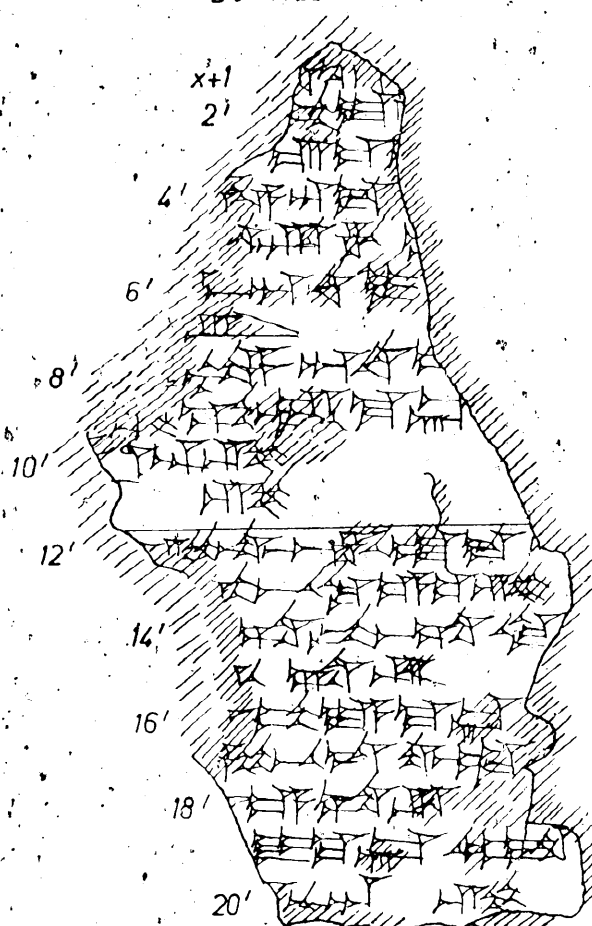
*

Nr. 39

Bo 1125

x+1

2'

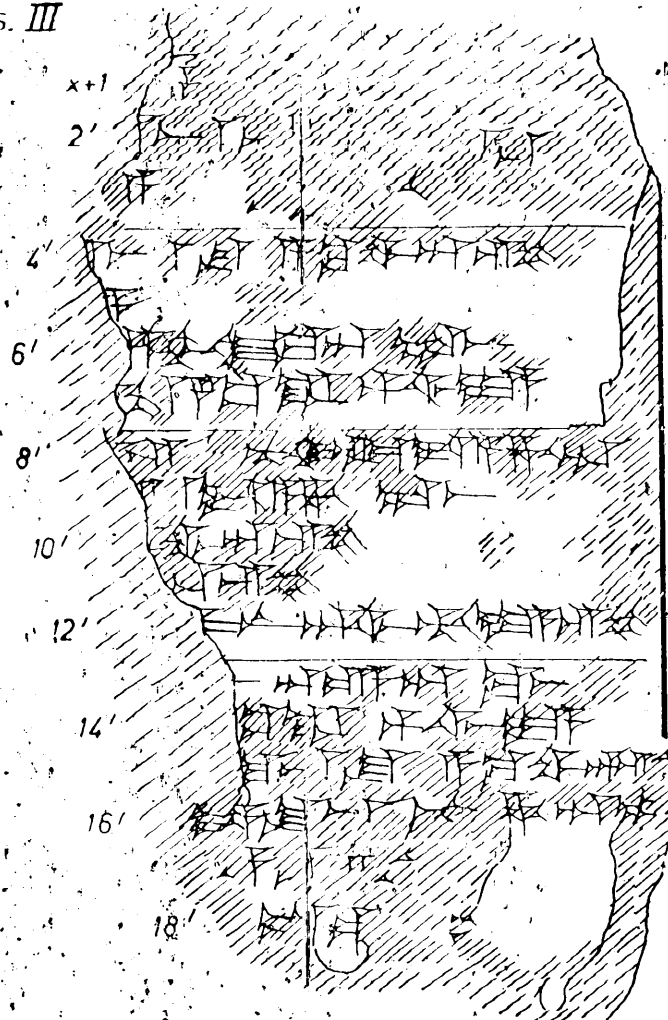


*

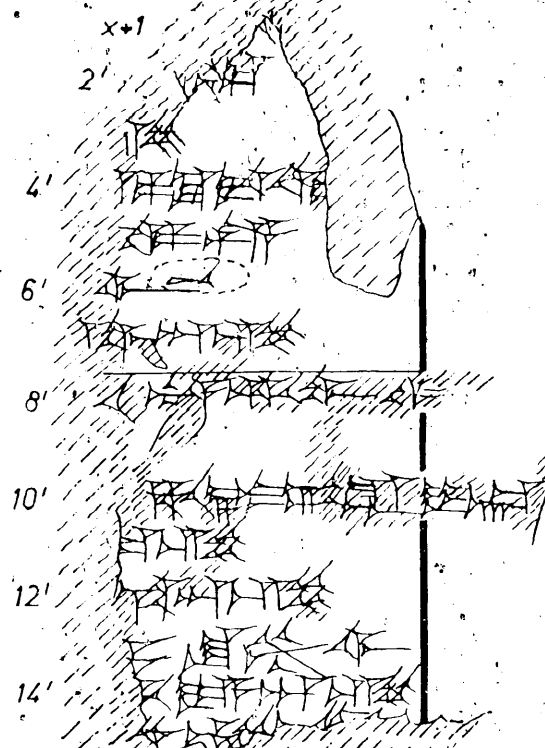
Nr. 40

Bo 1229

Vs. III

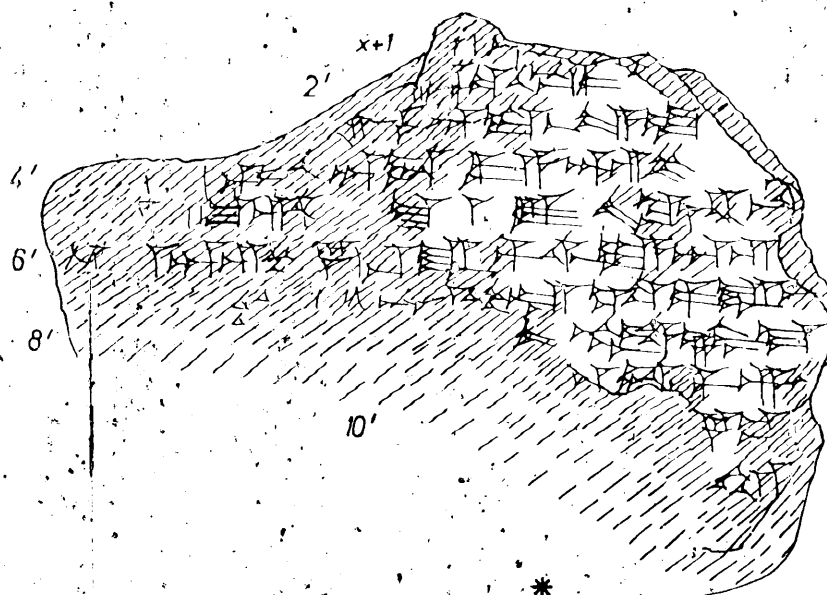


Rs. IV



Nr. 41

Bo 1113

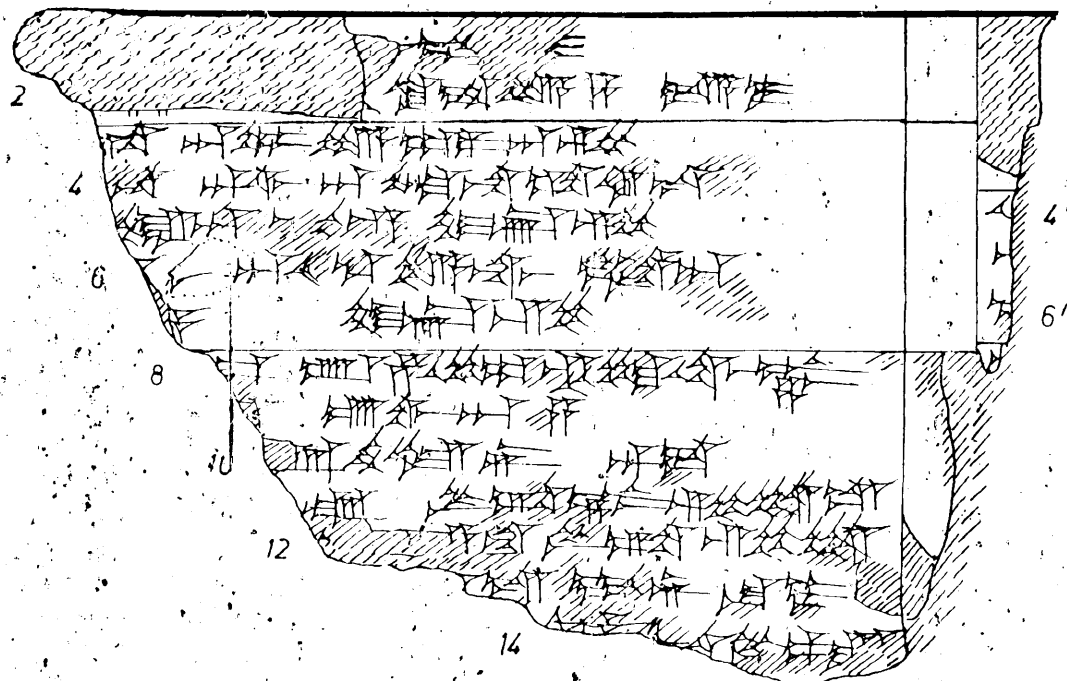


Nr. 42

Bo 950

Vs. II?

Vs. III?

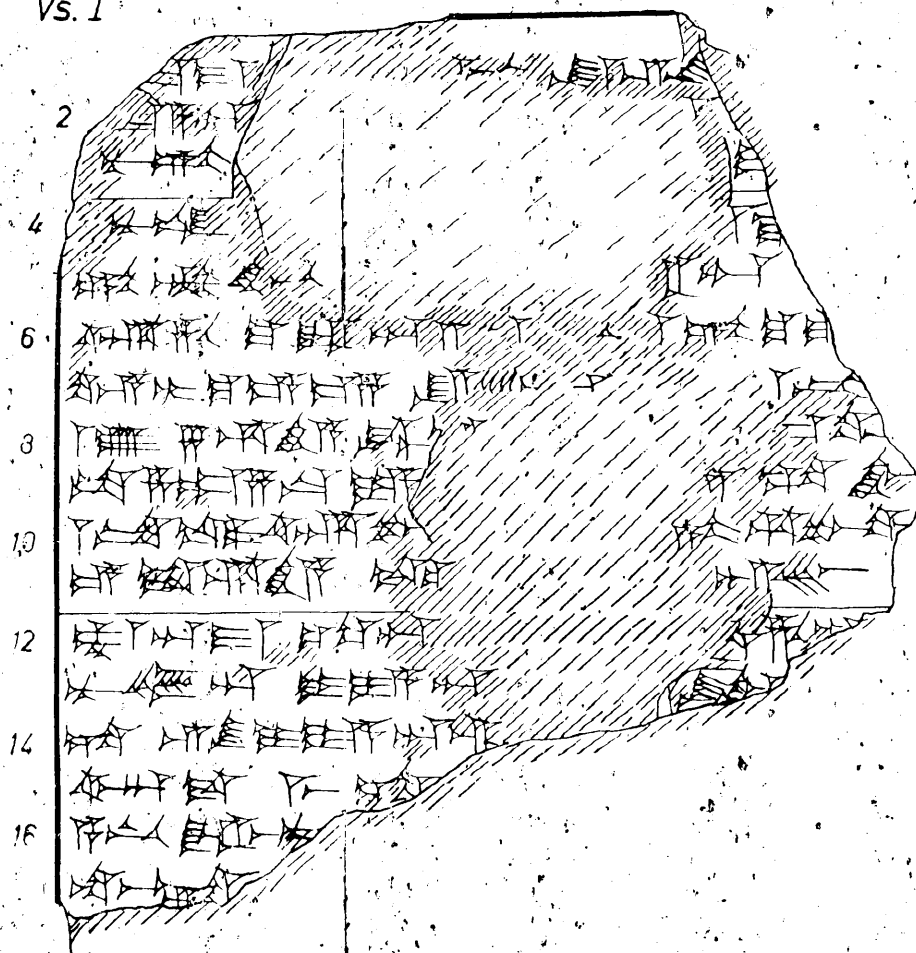


Rs. siehe nächstes Blatt

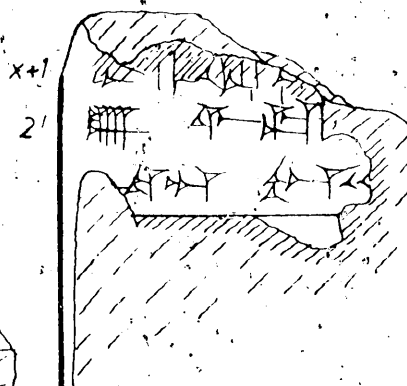
Nr. 43

Bo 862

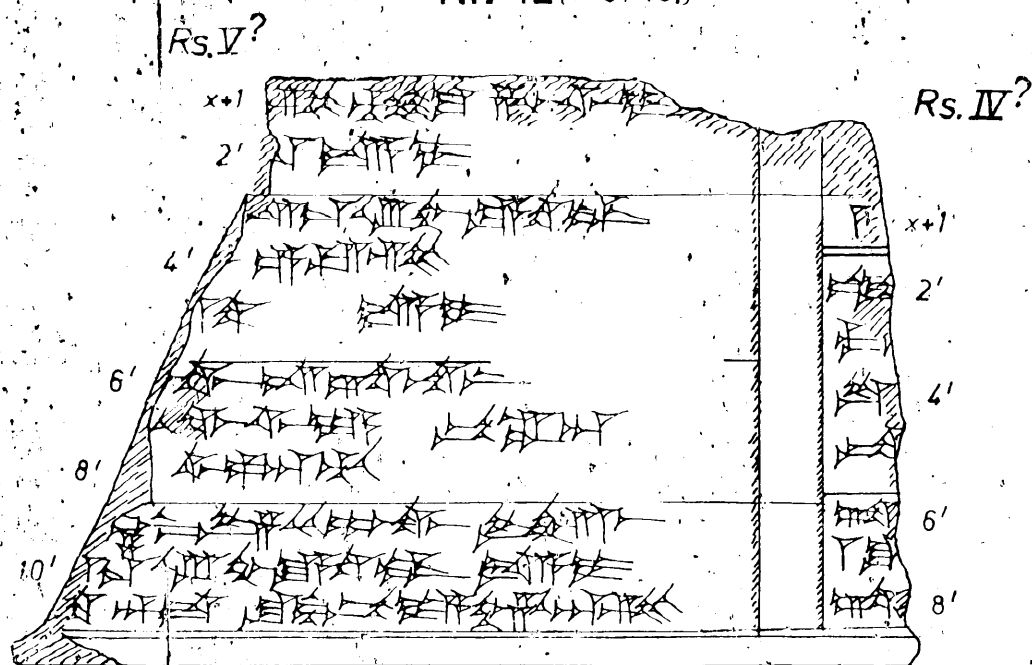
Vs. I



Rs. IV

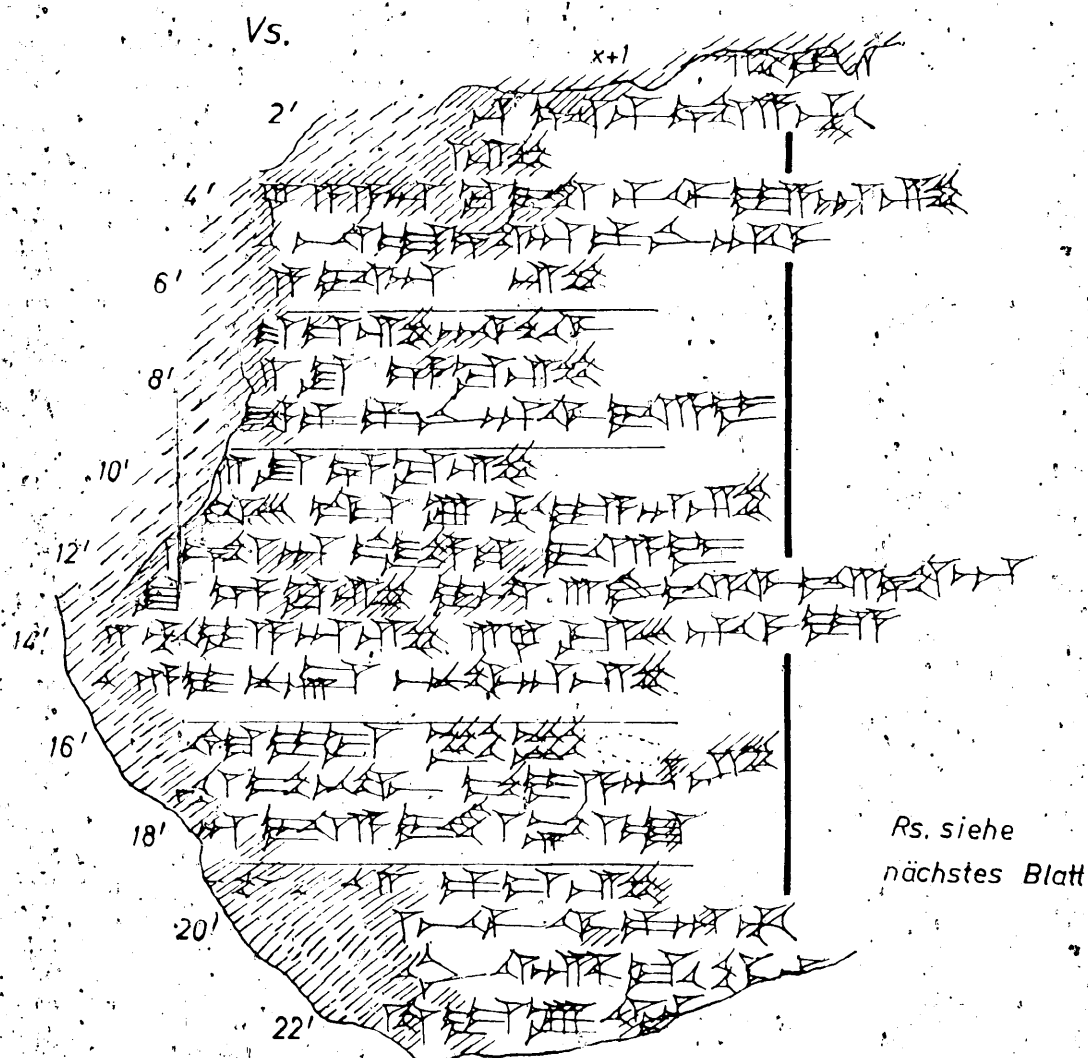


Nr. 42 (Forts.)



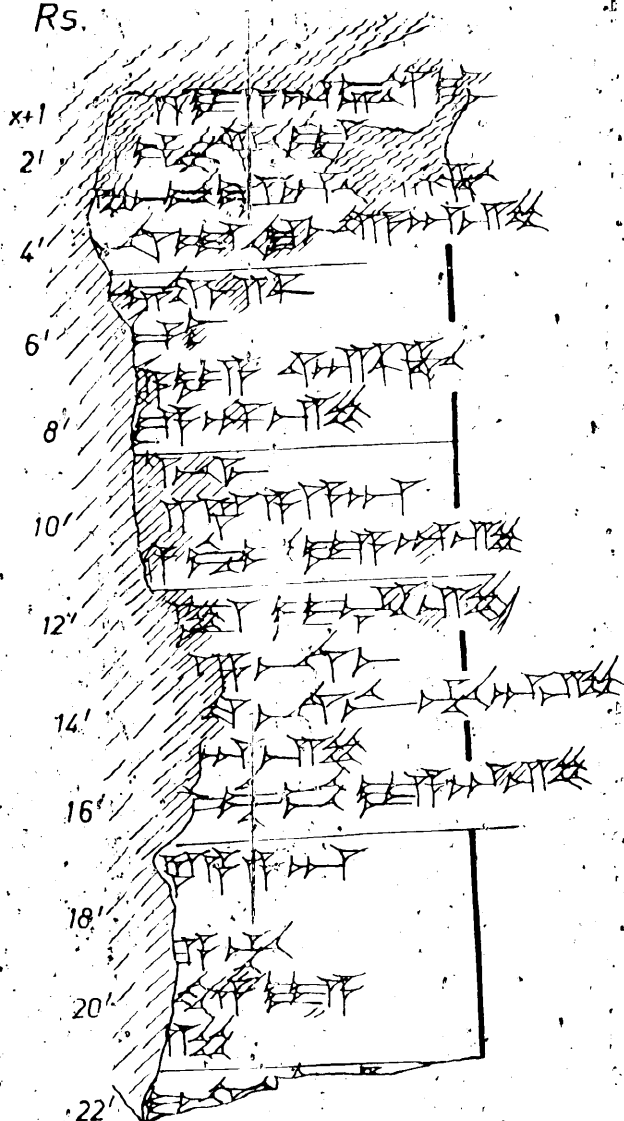
Nr. 44

Bo 965



Nr. 44 (Forts.)

Rs.



Nr. 45

Bo 1117

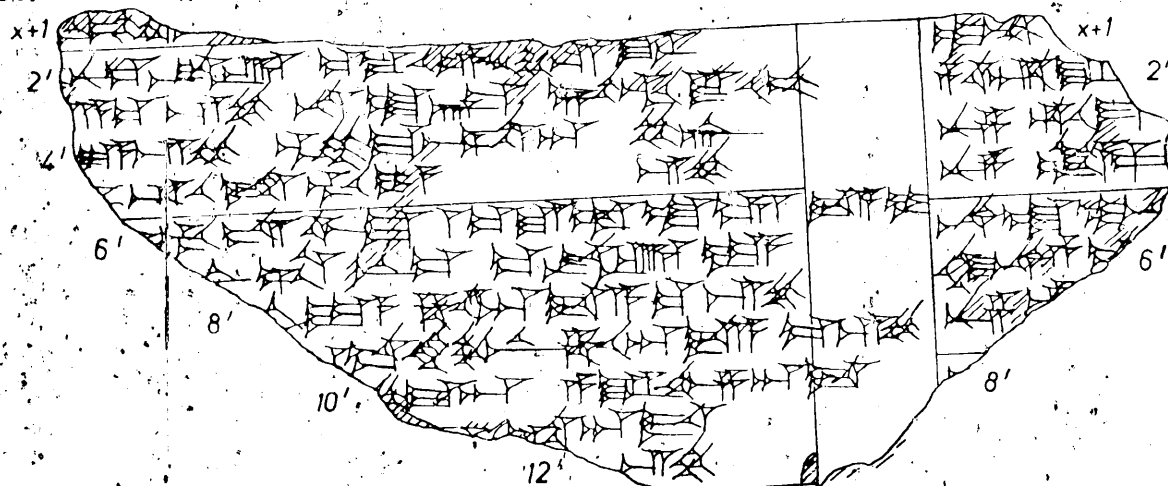


Nr. 46

Bo 1155

l. Kol.

r. Kol.



Nr. 47

Bo 838

Vs. I

Vs. II

x+1
2'
4'
6'
8'
10'
12'
14'
16'
18'
20'

Rs. siehe nächstes Blatt

Nr. 48

Bo 947

x+1
2'
4'
6'
8'
10'
12'
14'
16'
18''

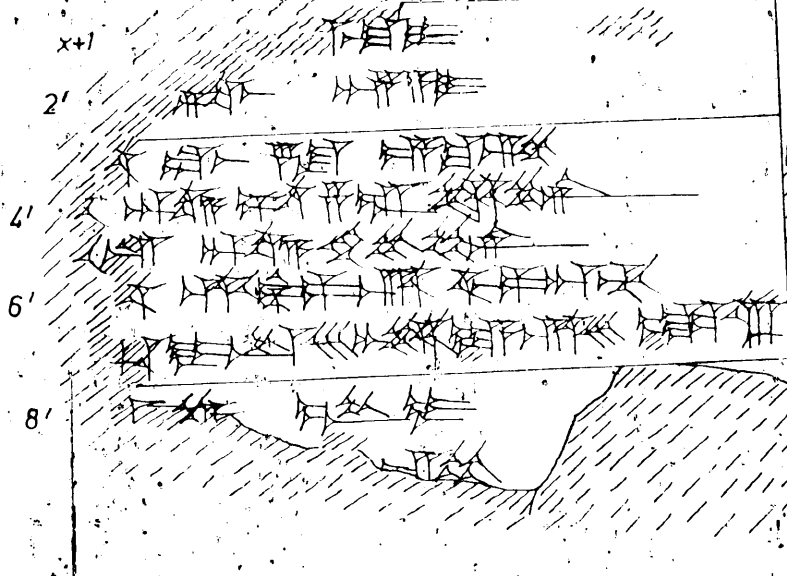
verschlackt

Rs. unbeschrieben

Nr. 49

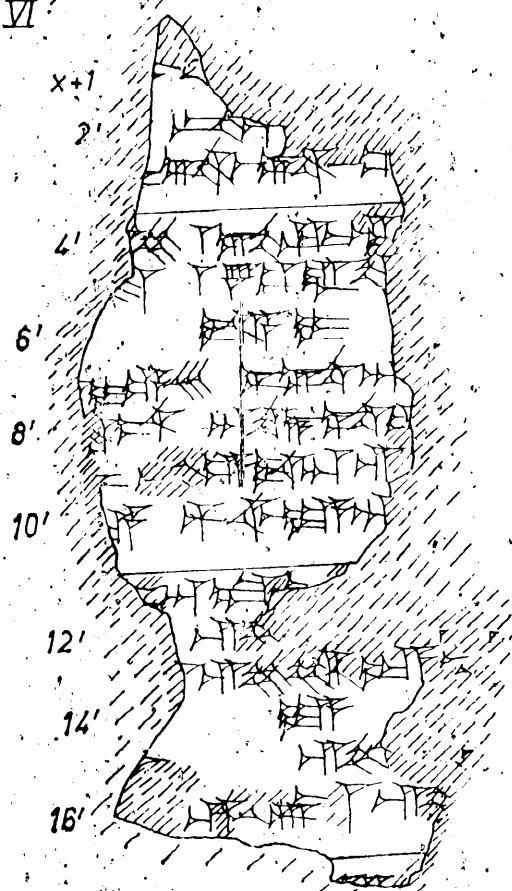
Bo 1228

Vs. I?

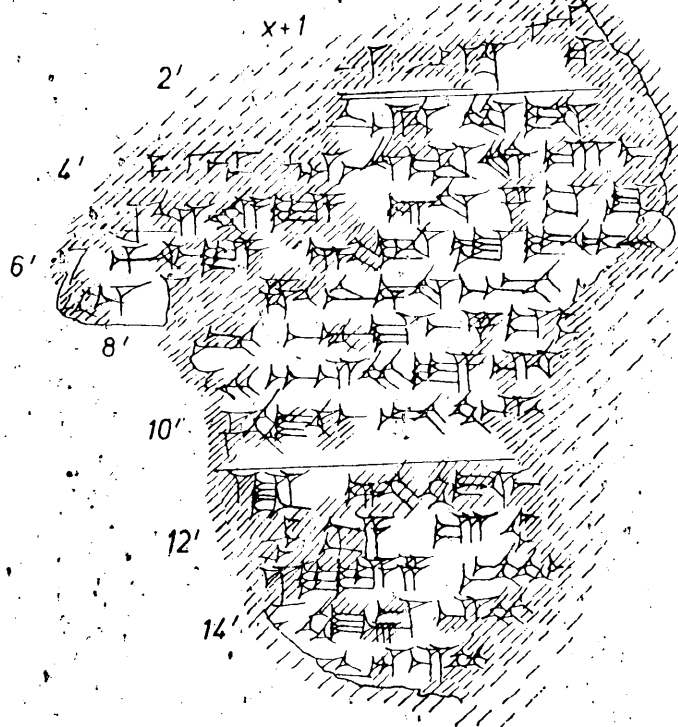


Nr. 47 (Forts.)

Rs. VI?



Rs.



KuB 51.50 CT 400 CNP, š: 54a.

Vs. [?] III?

9'. EGIR-ŠU 1 ND KU₇ tāk-na-an DU[?](TU[?] SIG-ja[?] pār-ši-ja[?] ...]

12'. EGIR-ŠU xx [] ki 2 kán-ha-an-du-uš [

13'. tāk-na-aš DU[?]TU-un ša-nš-ša-nu-~~u~~uš-kán-zi [

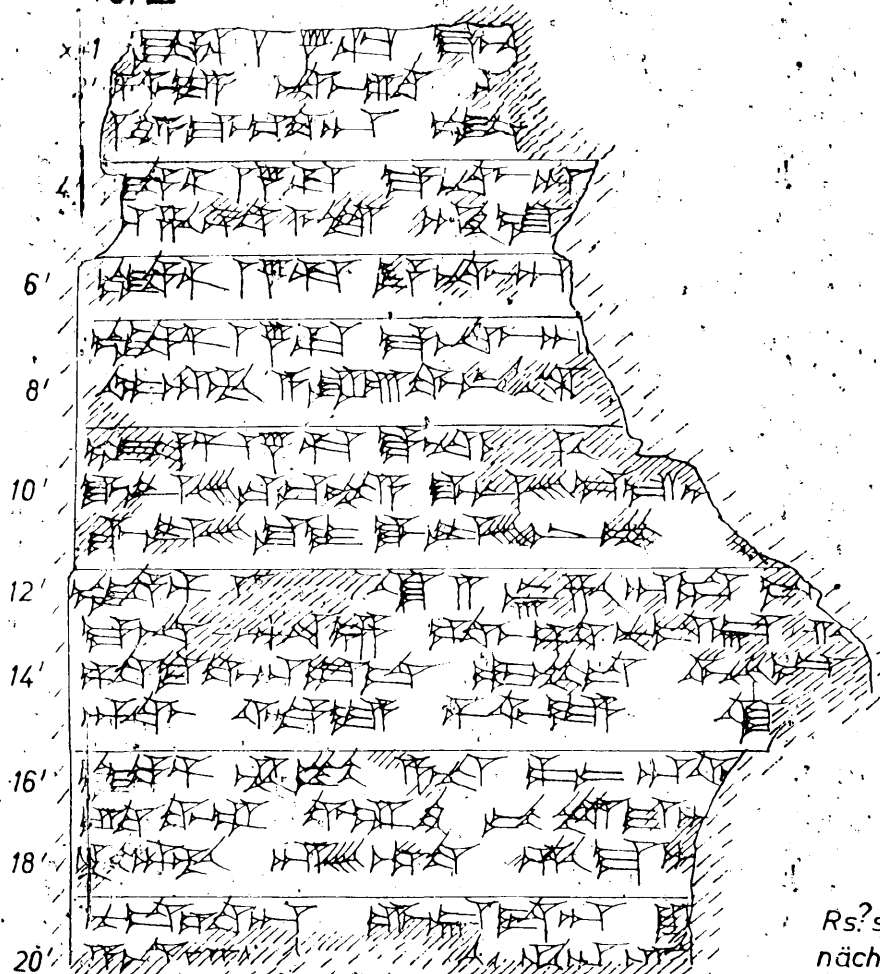
14'. ša-ku-wa-an-du-uš hé-~~g~~mu-uš šī-eš-du[uš ... 1 ND KU₇ tāk-na-aš]

15'. DU[?]TU-aš SIG-ja pār-ši-ja KI. [MIN]

Nr. 50

Bo 1078

Vs. III?



Rs. siehe
nächstes Blatt

Nr. 51

Bo 1126.

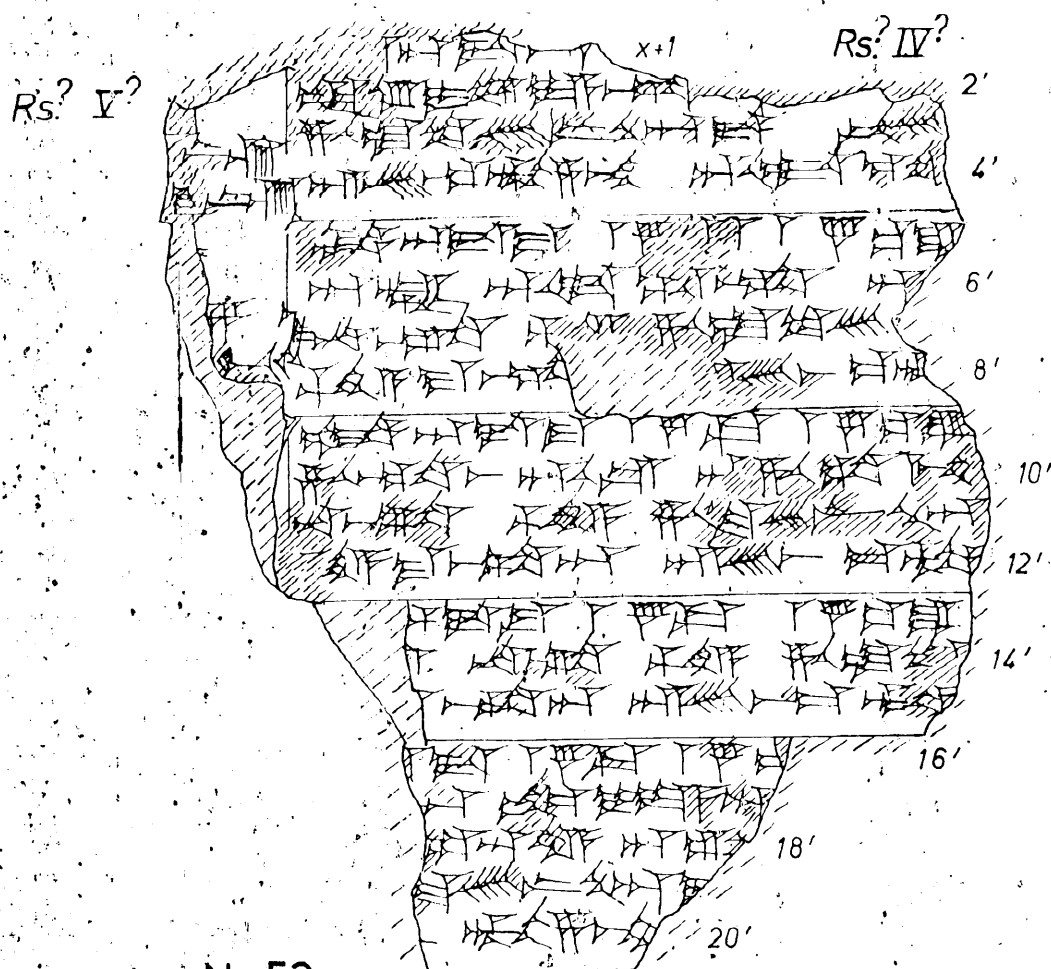
l. Kol.



*

KUB LI

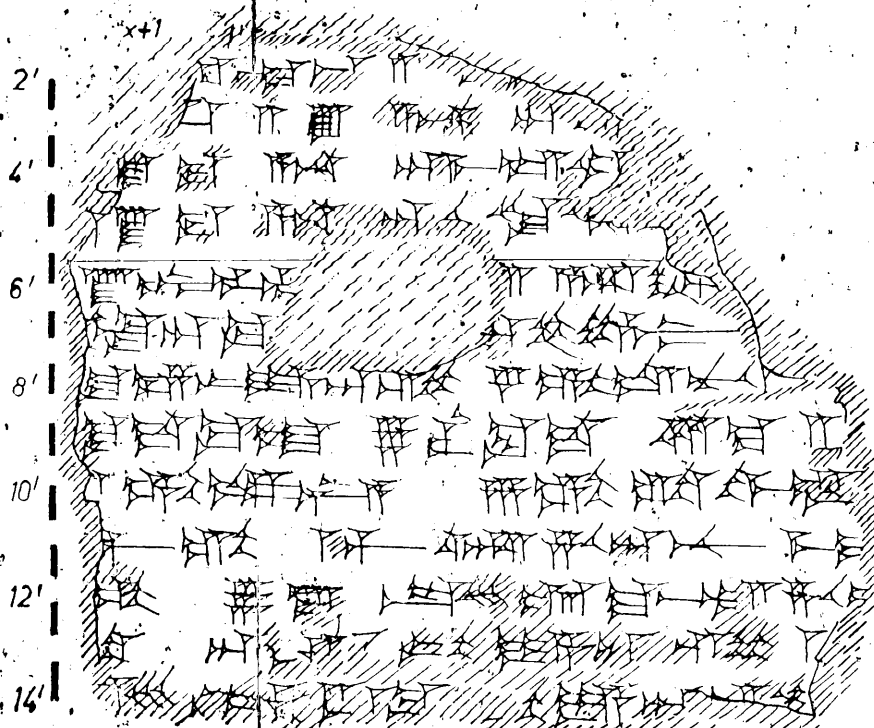
Nr. 50 (Forts.)



Nr. 52

Bo. 818

Vs.



Rs.

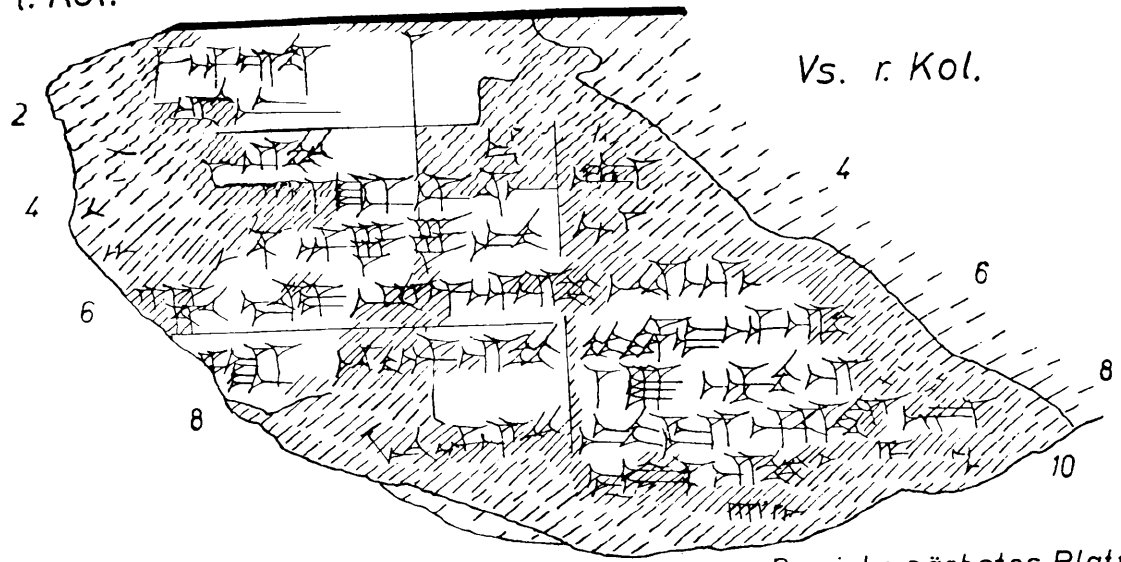
x+1

2'

Nr. 53

Bo 973

Vs. l. Kol.



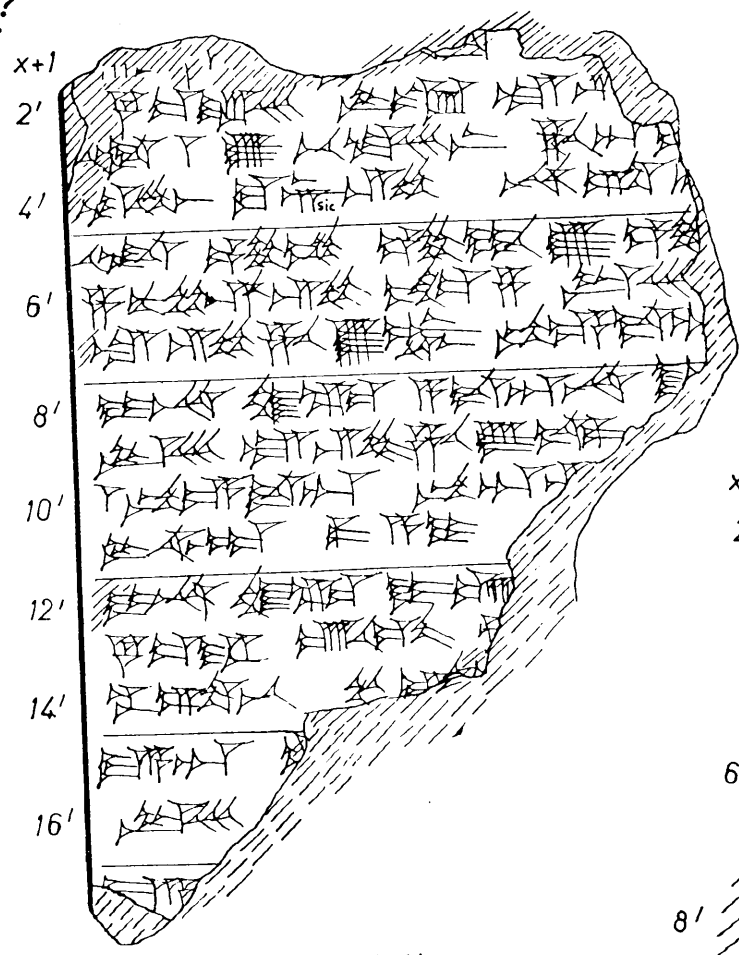
Vs. r. Kol.

Nr. 54

Bo 931

Rs. siehe nächstes Blatt

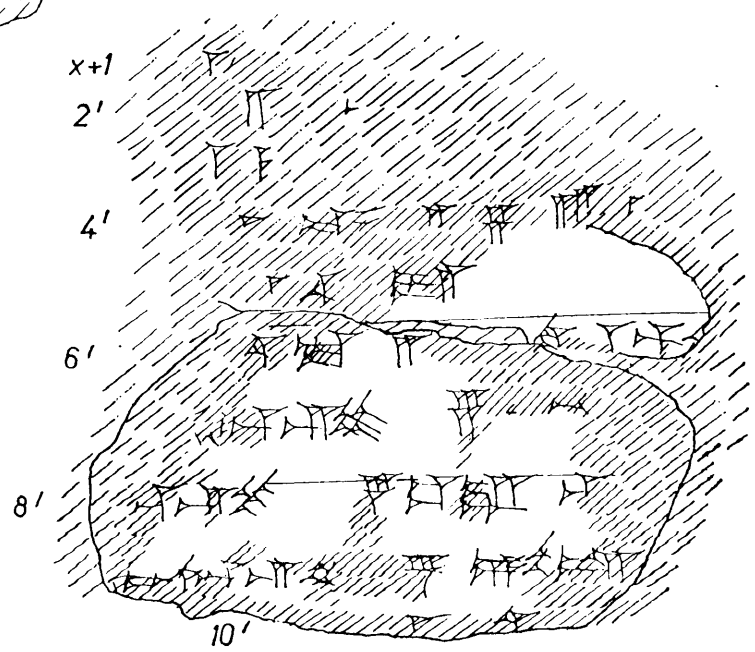
Vs.?



Rs. siehe nächstes Blatt

Nr. 55

Bo 822

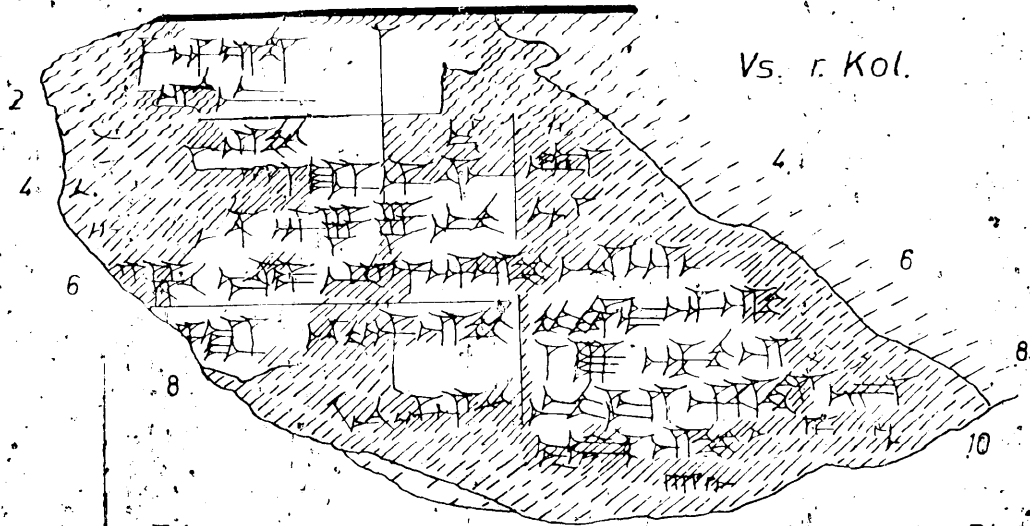


*

Nr. 53

Bo 973

Vs. l. Kol.

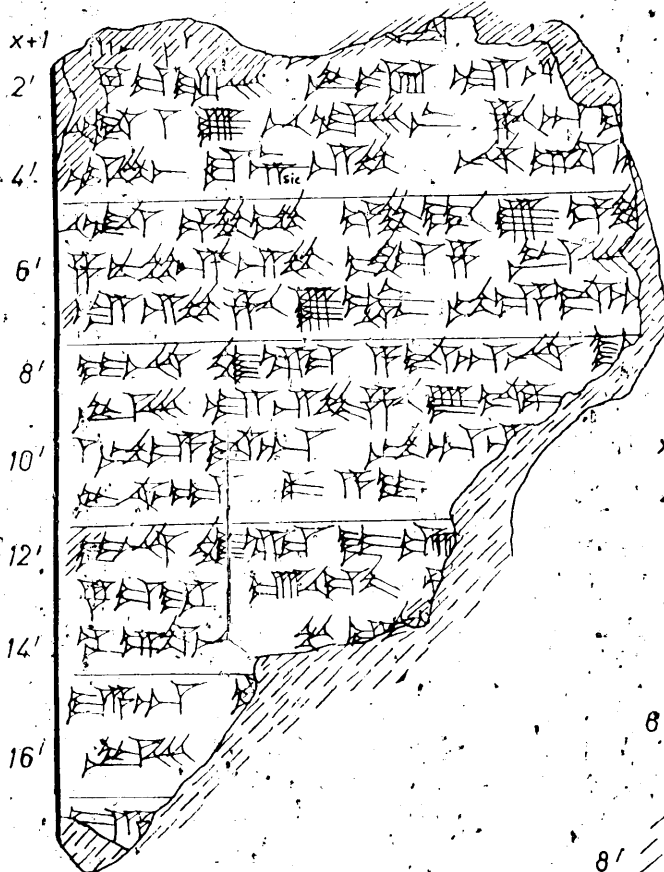


Vs. r. Kol.

Nr. 54

Bo 931

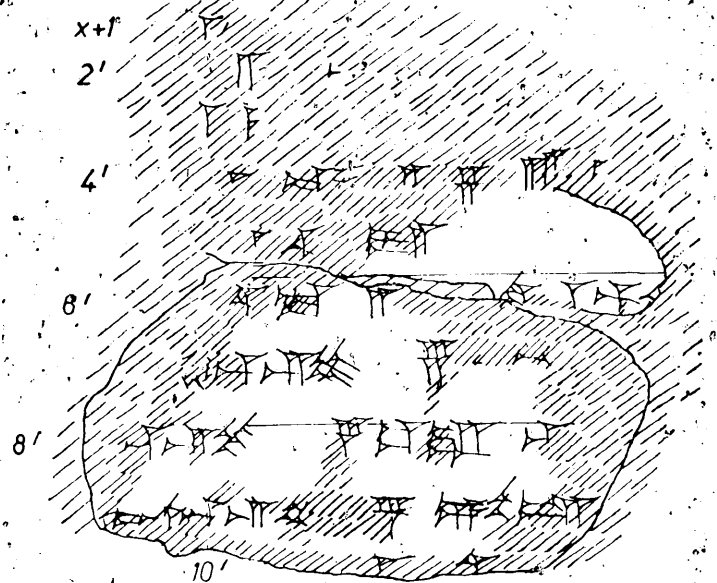
Vs.?



Rs. siehe nächstes Blatt

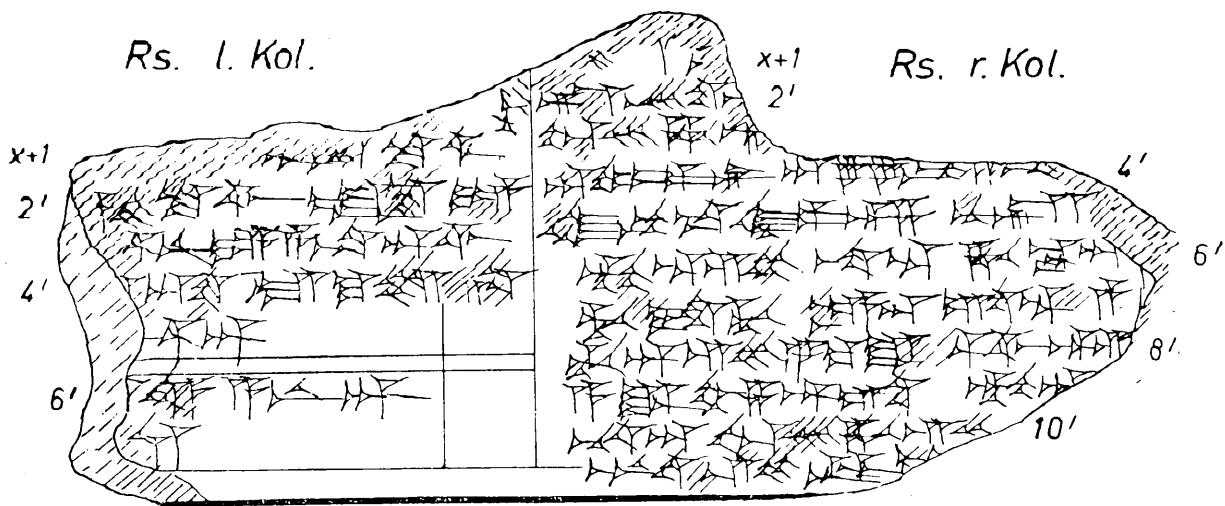
Nr. 55

Bo 822



*

Nr. 53 (Forts.)

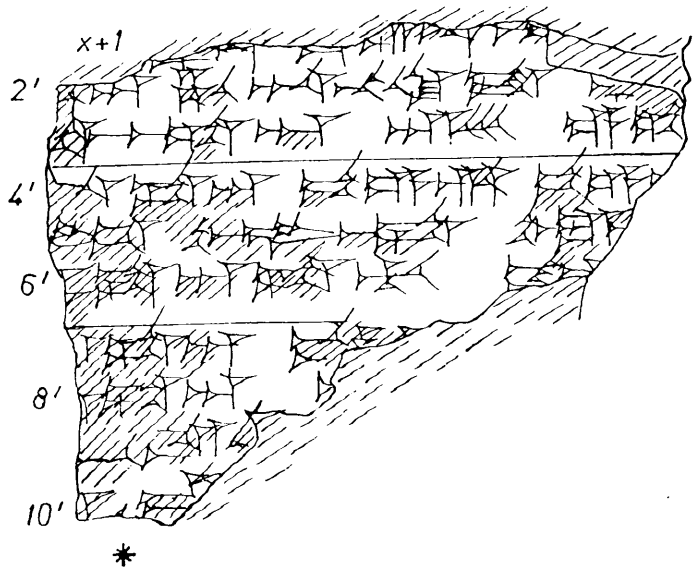
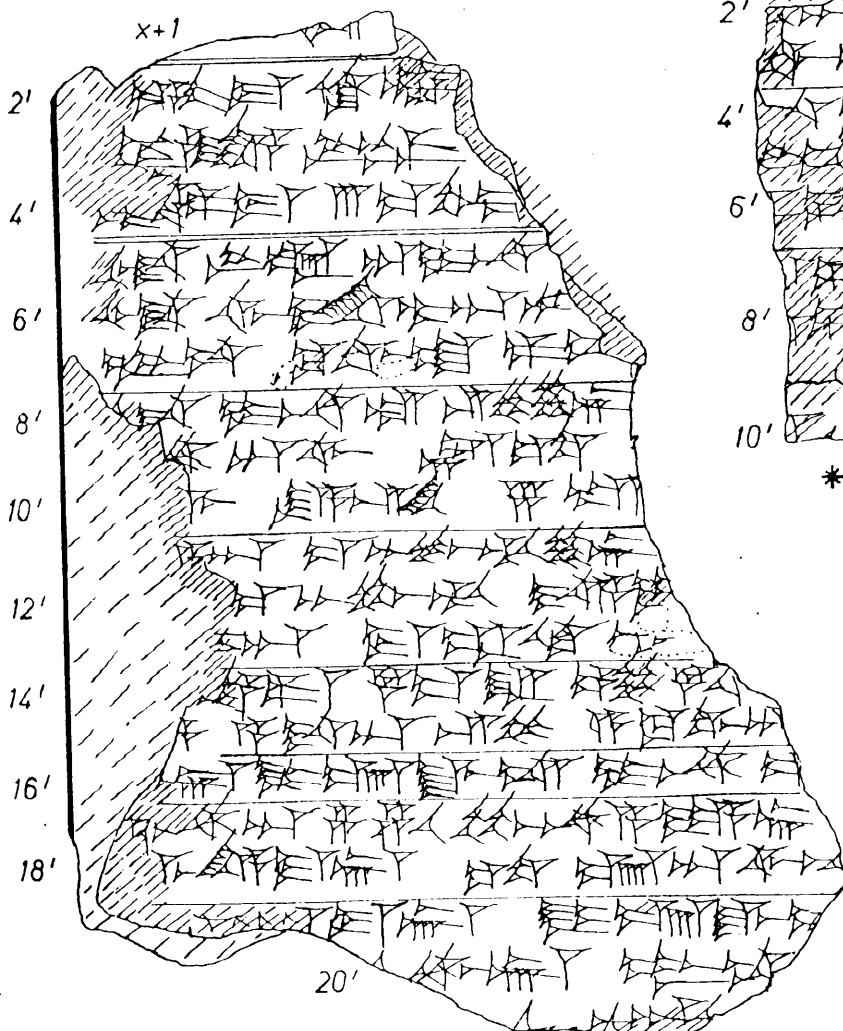


Nr. 56

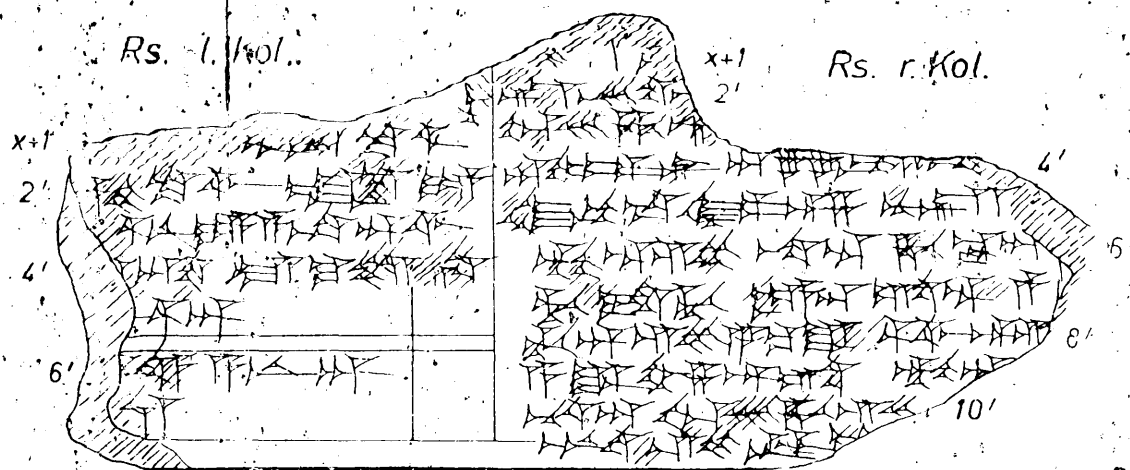
Bo 920

Nr. 54 (Forts.)

Rs.?



Nr. 53 (Forts.)

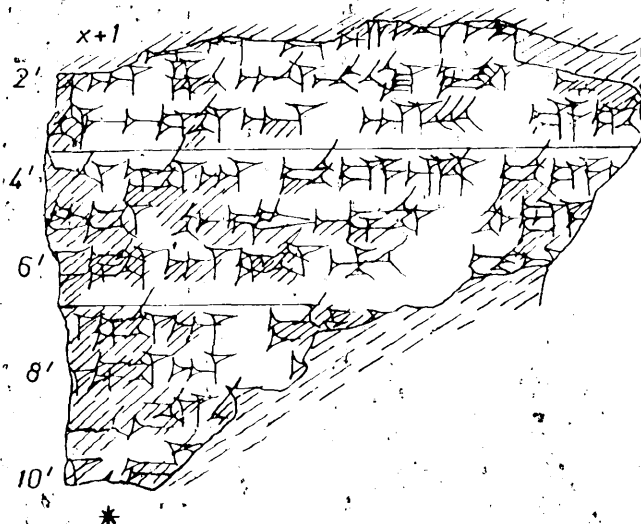
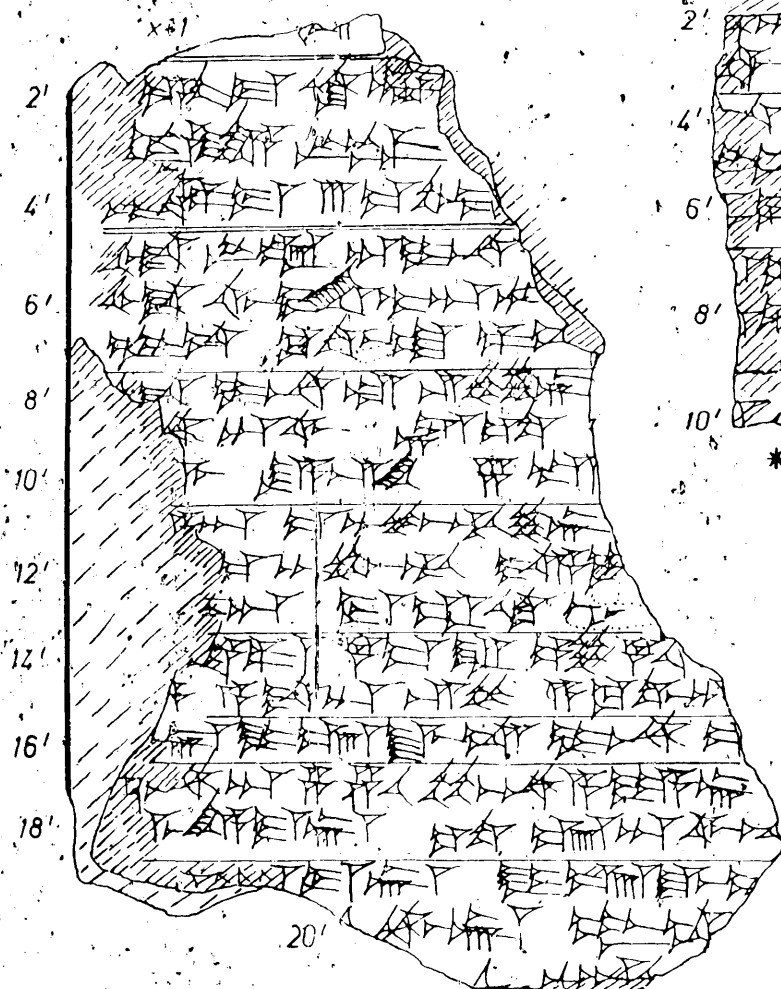


Nr. 56

Bo 920

Nr. 54 (Forts.)

Rs?



CTH 633 A. 180 T 1. 29 B. 446 51.57 (=A 2 vs. 1-28) C. ~~446 51.17~~ (=A vs. 12-27)
60 3228
A vs. 18 = B vs. 21

B vs. 30 (=A vs. 25)

20. [(nu-uš-ia-an)] ku-it-ma-an a-da-an-na x

21. [(a-aš-ga A-NA KA)] E' ^umuhalDIM u-ta-aš-zi-li-iš [(^umeš SANGA) ~~šup-pa-e-es~~]

xx x-an-zi, ušet 7mxx u, utu, LAMMA, KAIS.
32 [(~~šup-pa-e-es~~) (3-šu e-ku-zi)]i D ka-tah-ha-an) DUTU-aš [(³LAMMA LG nu-kán

Nr 57

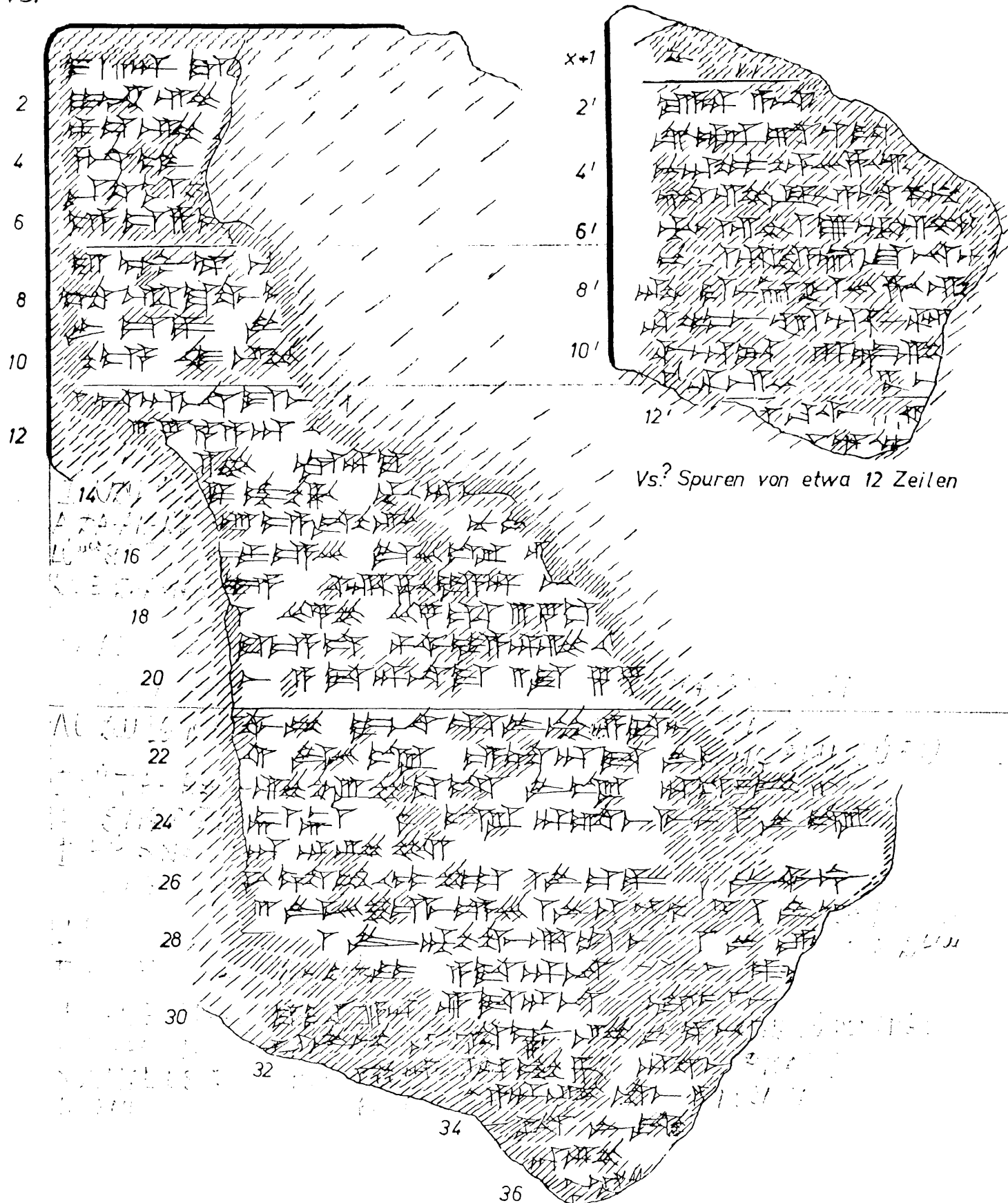
Bo 904

Nr. 58

Bo 1066

Vs.

Rs.?



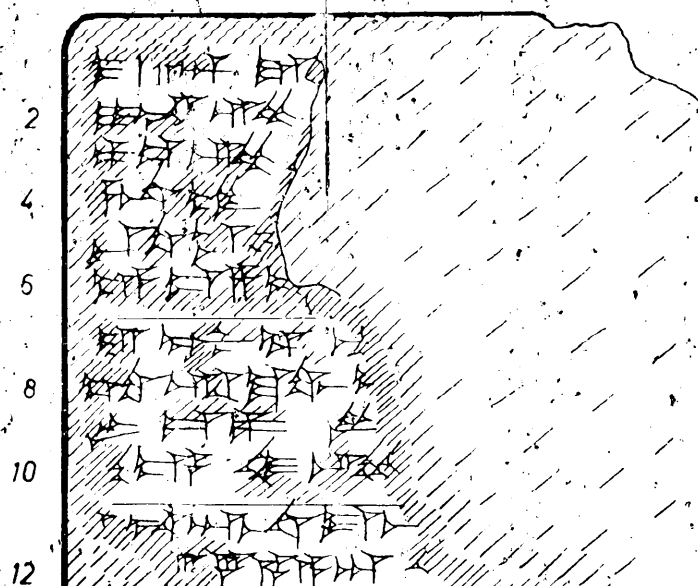
Vs.? Spuren von etwa 12 Zeilen

Rs. abgebrochen bzw. unbeschrieben

Nr. 57

Bo 904

Vs.



Rs.?

Nr. 58

Bo 1066

x+1

2'

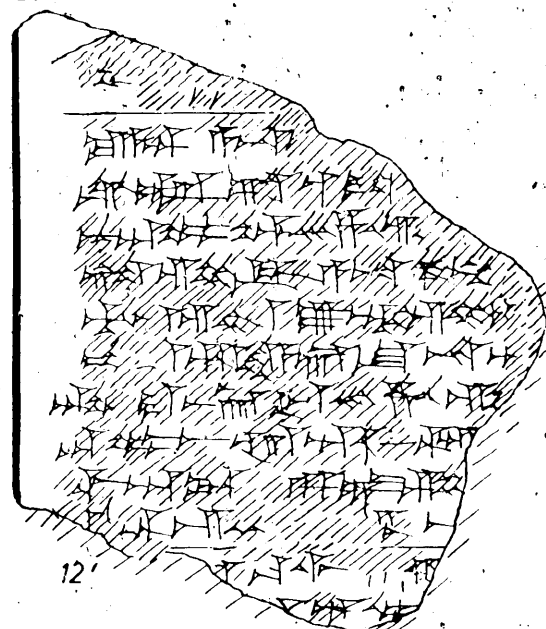
4'

6'

8'

10'

12'



Vs.? Spuren von etwa 12 Zeilen

14

16

18

20

22

24

26

28

30

32

34

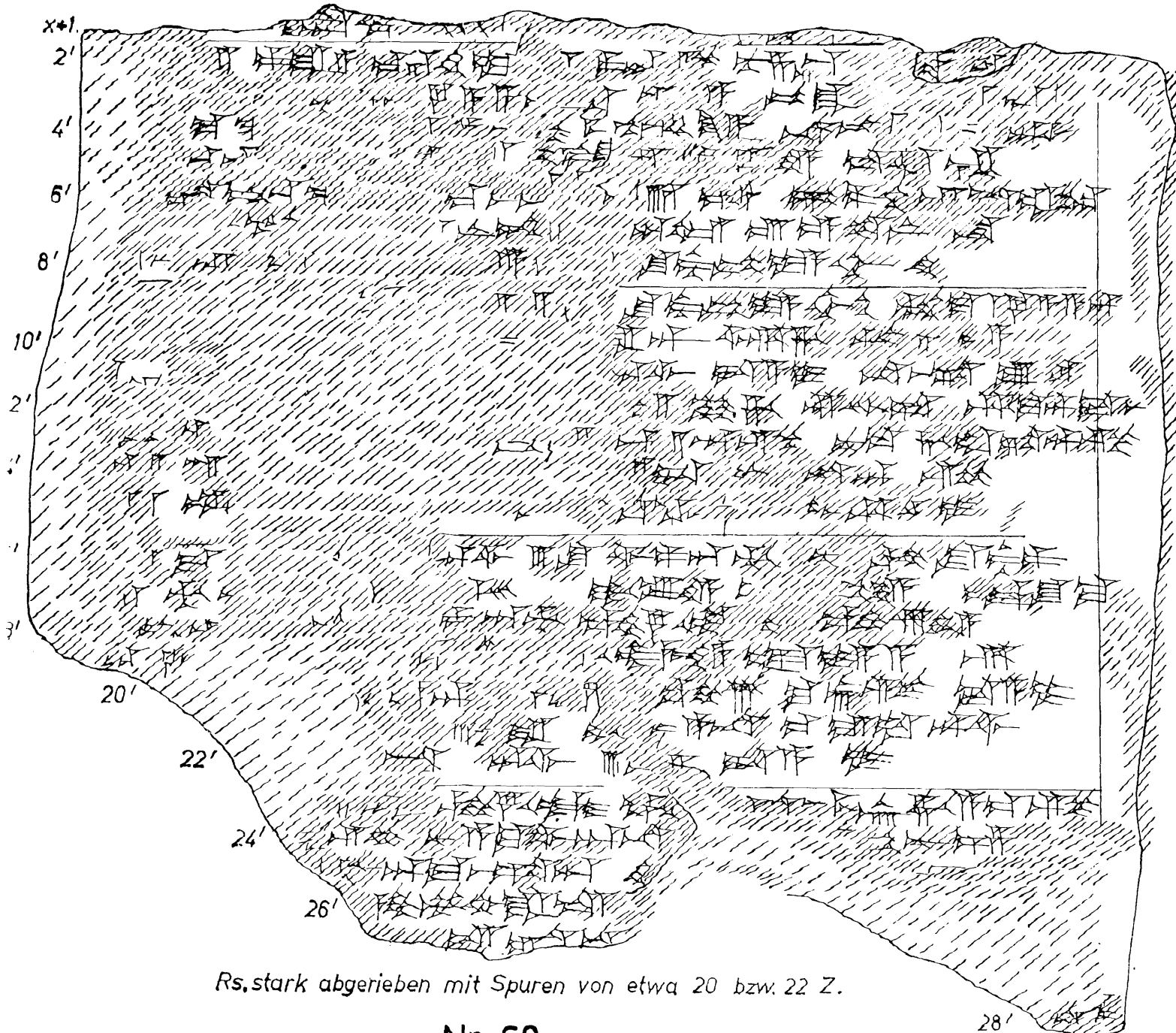
36

Rs. abgebrochen bzw. unbeschrieben

Nr. 59

Bo 836

Vs.

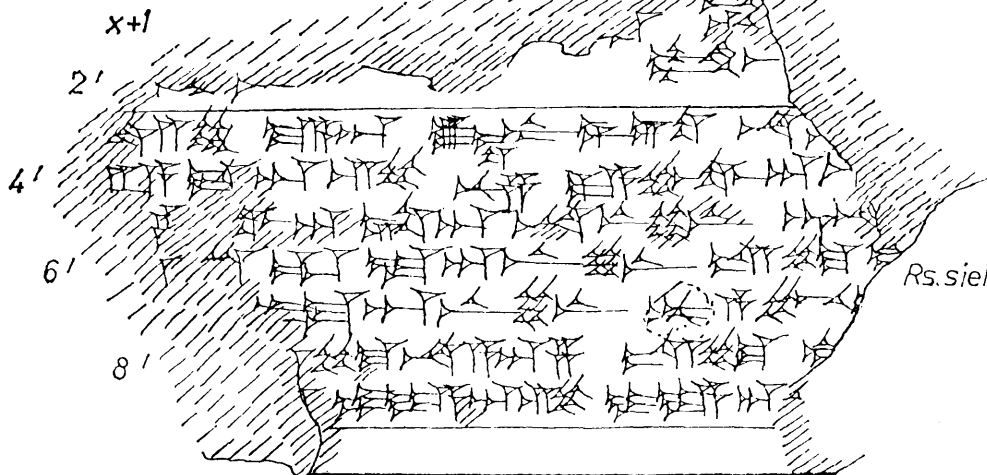


Rs. stark abgerieben mit Spuren von etwa 20 bzw. 22 Z.

Nr. 60

Bo 949

Vs.

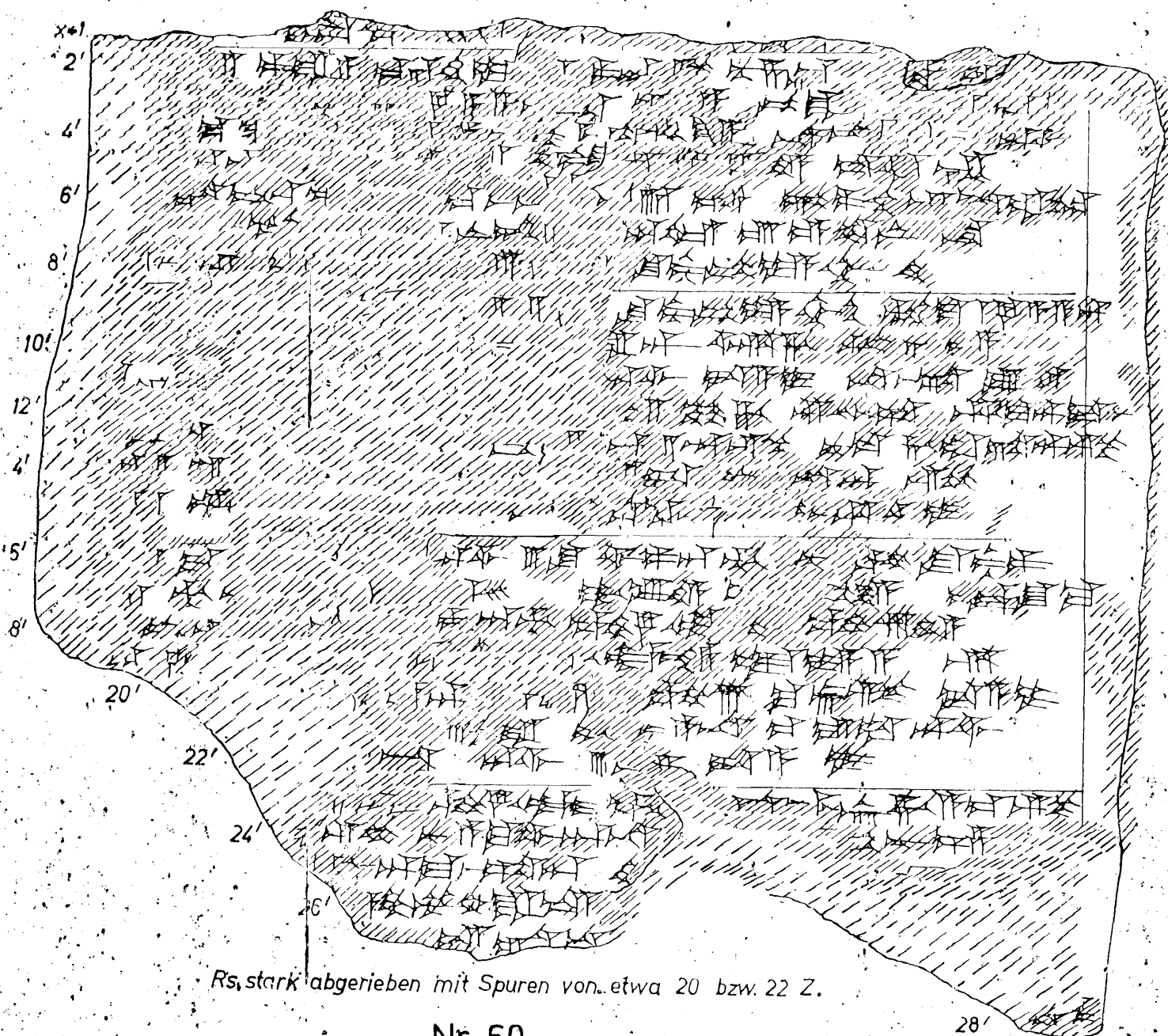


Rs. siehe nächstes Blatt

Nr. 59

Bo 836

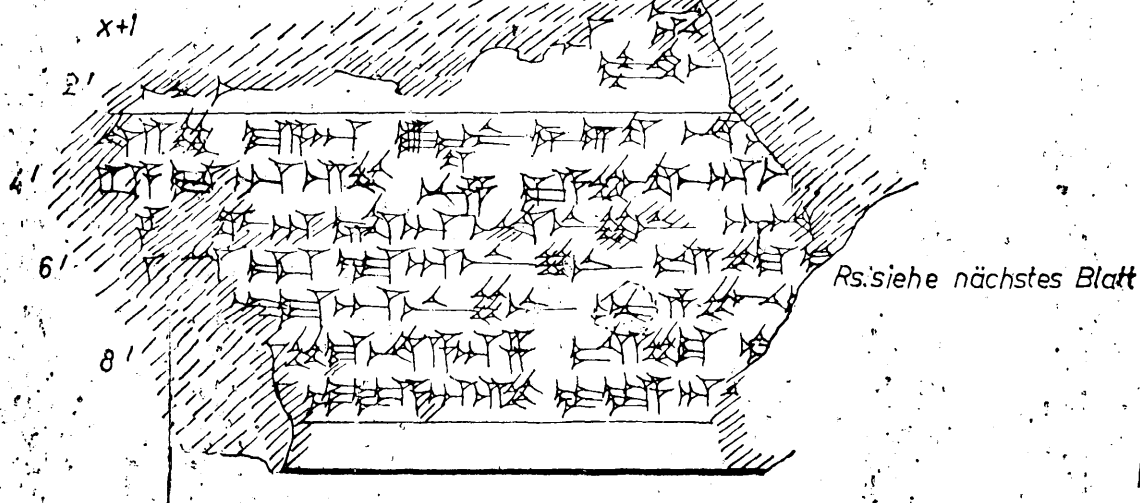
Vs.



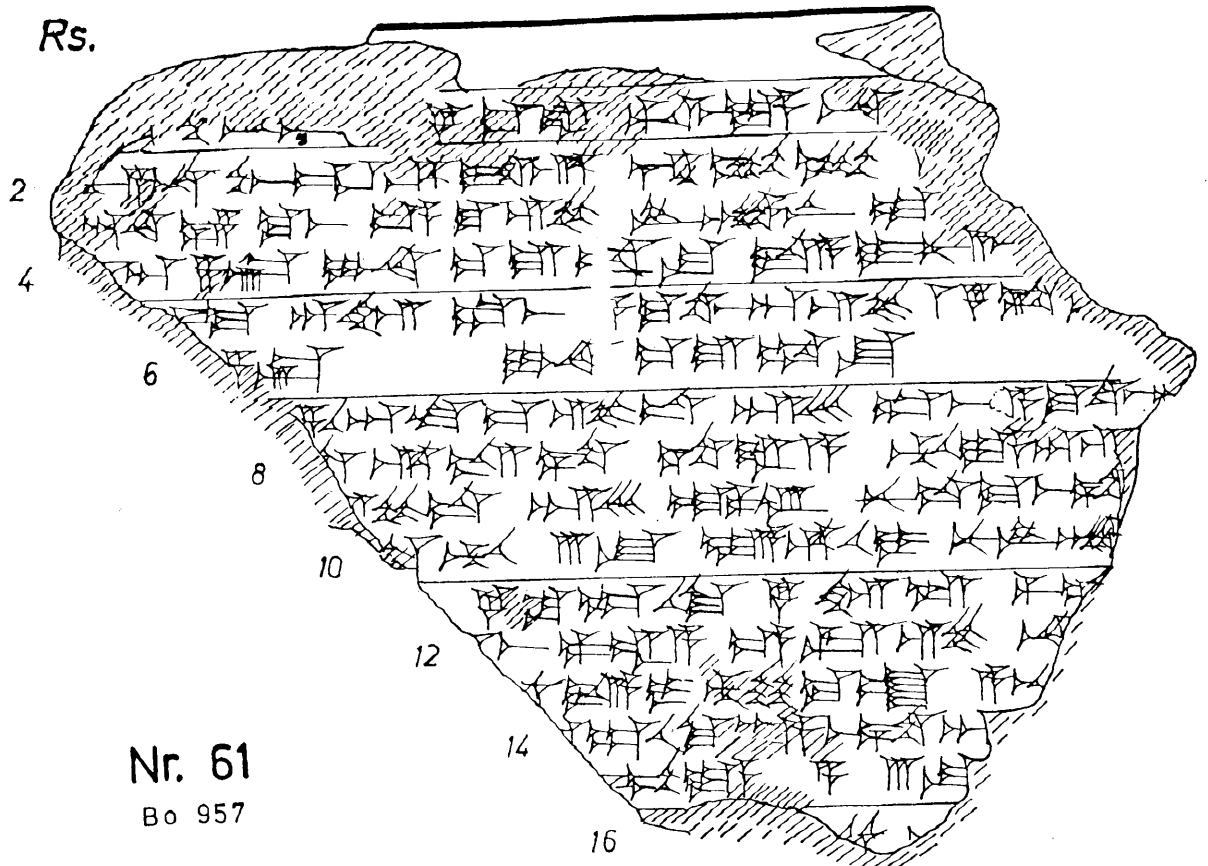
Nr. 60

Bo 949

Vs.



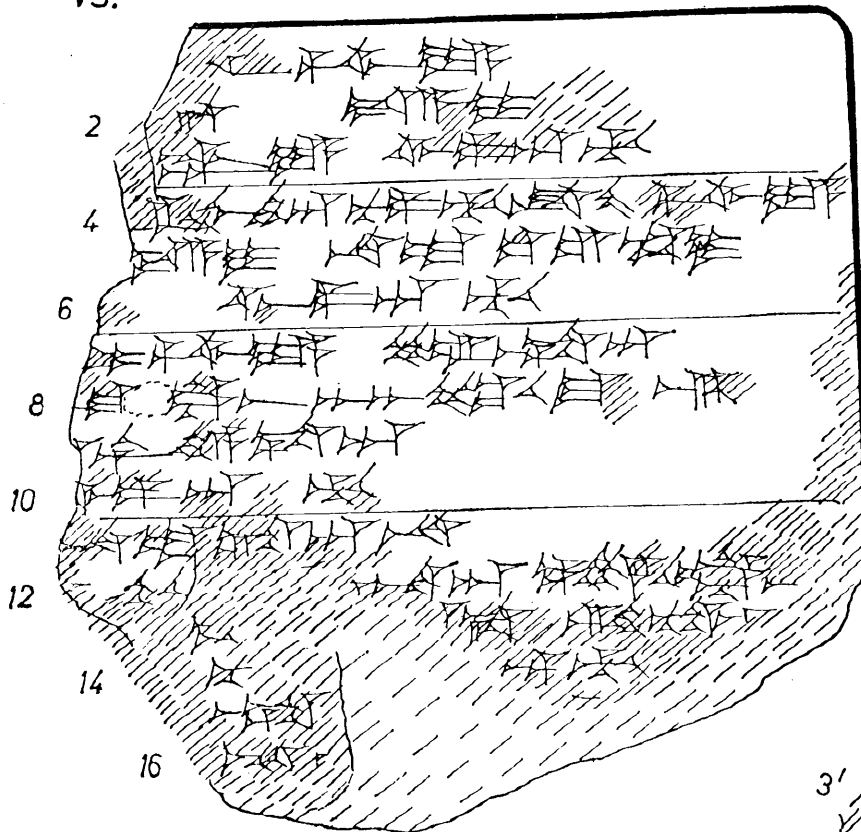
Rs.



Nr. 61

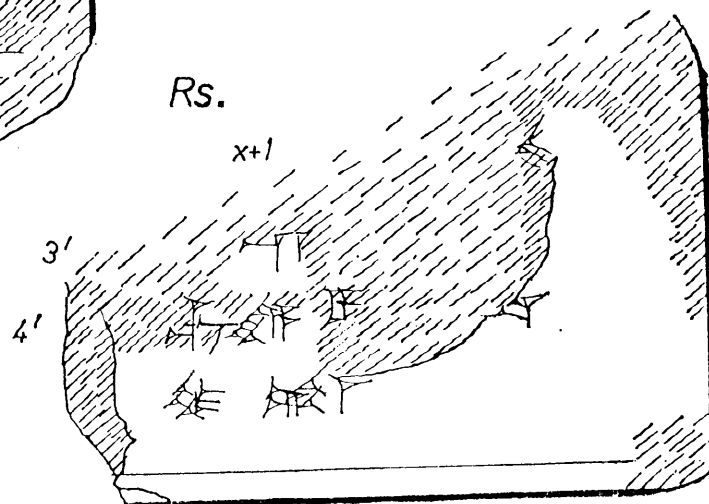
Bo 957

Vs.



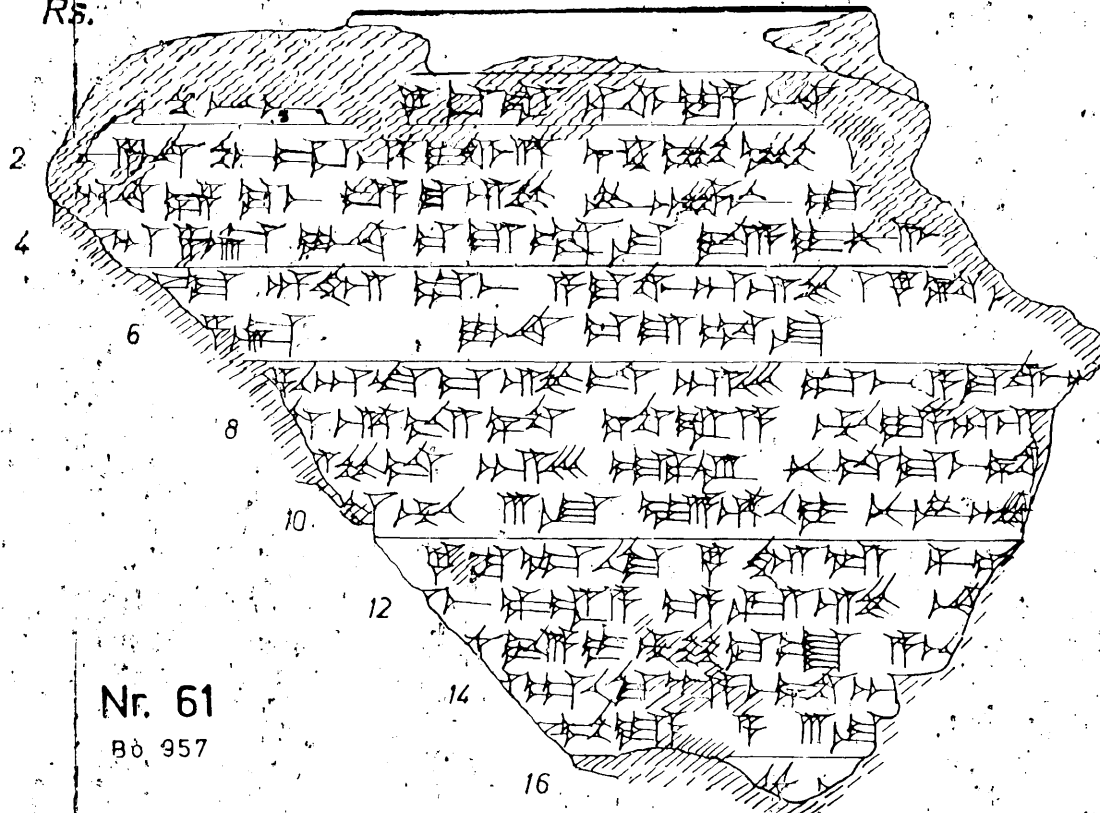
Rs.

x+1



Nr. 60 (Forts.)

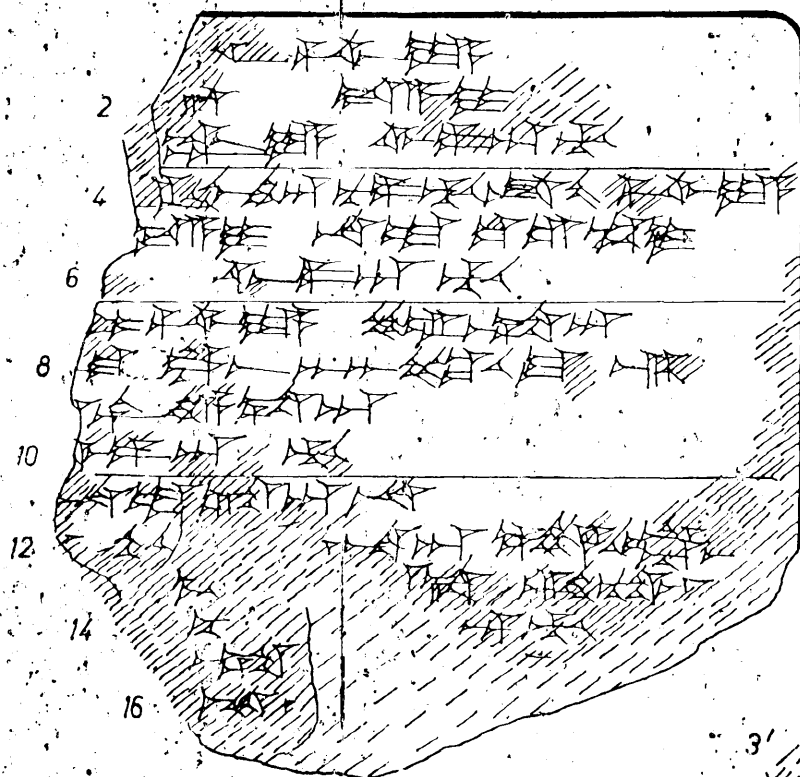
Rs.



Nr. 61

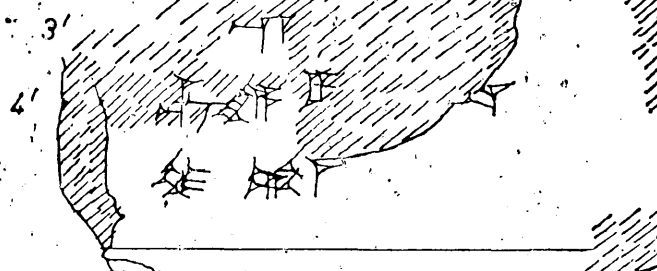
Bö. 957

Vs.



Rs.

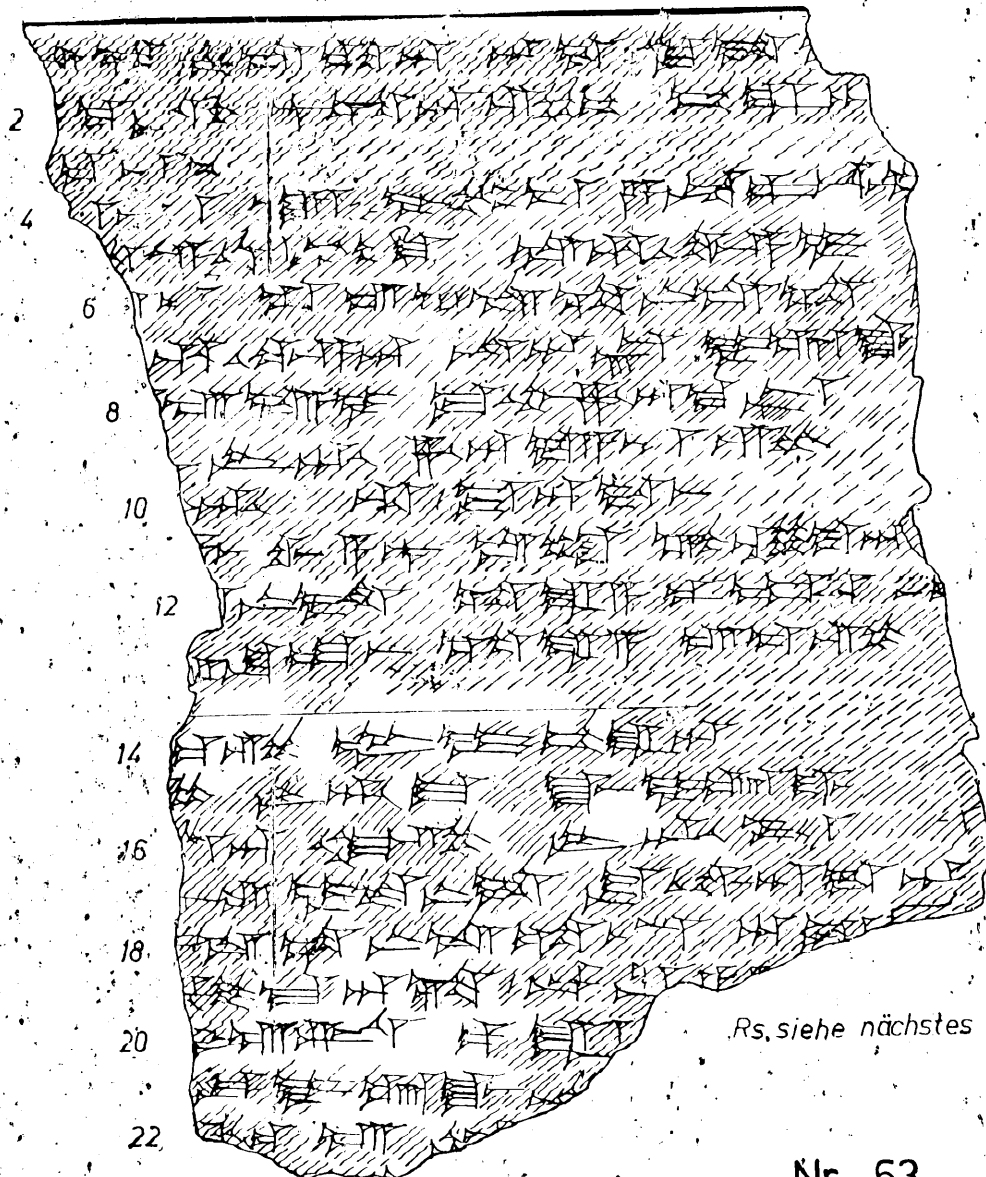
x+1



Nr. 62

Bo 849

Vs.

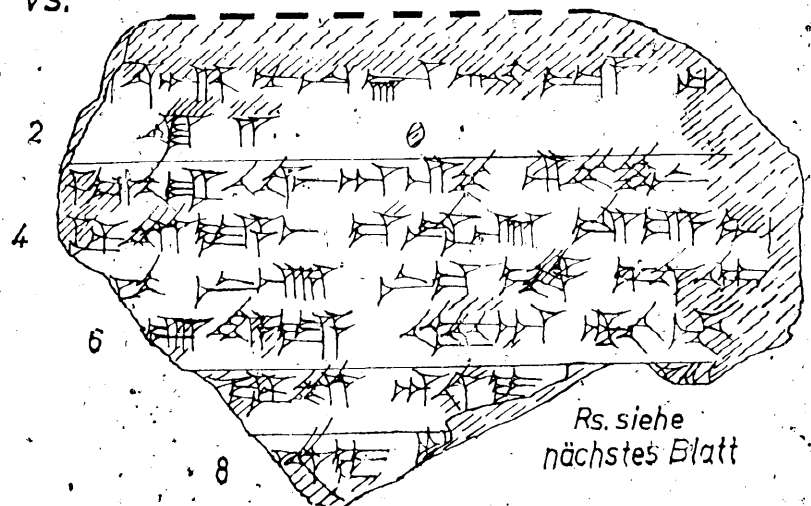


Rs. siehe nächstes Blatt

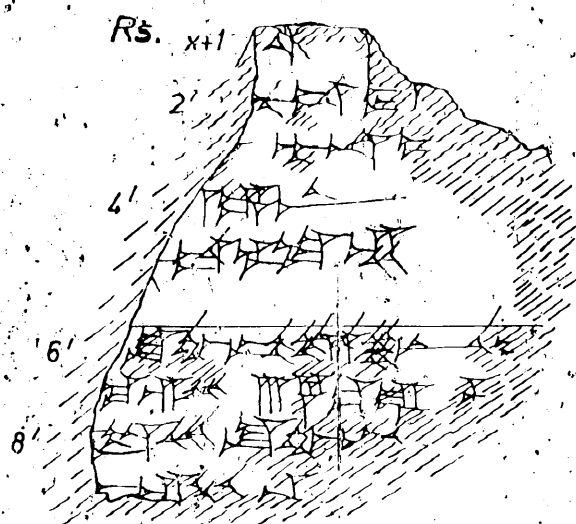
Nr. 63

Bo 1133

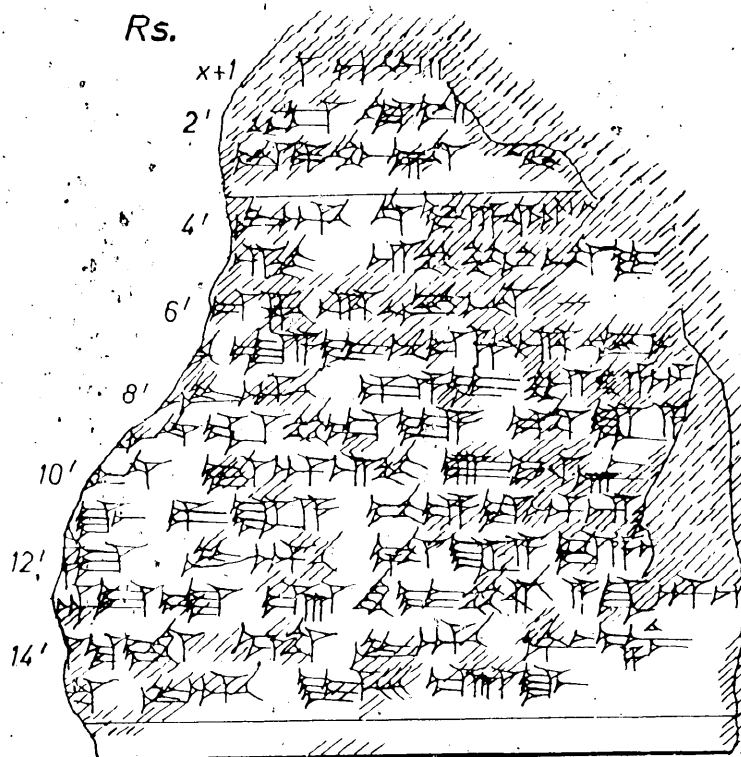
Vs.

Rs. siehe
nächstes Blatt

Nr. 63 (Forts.)

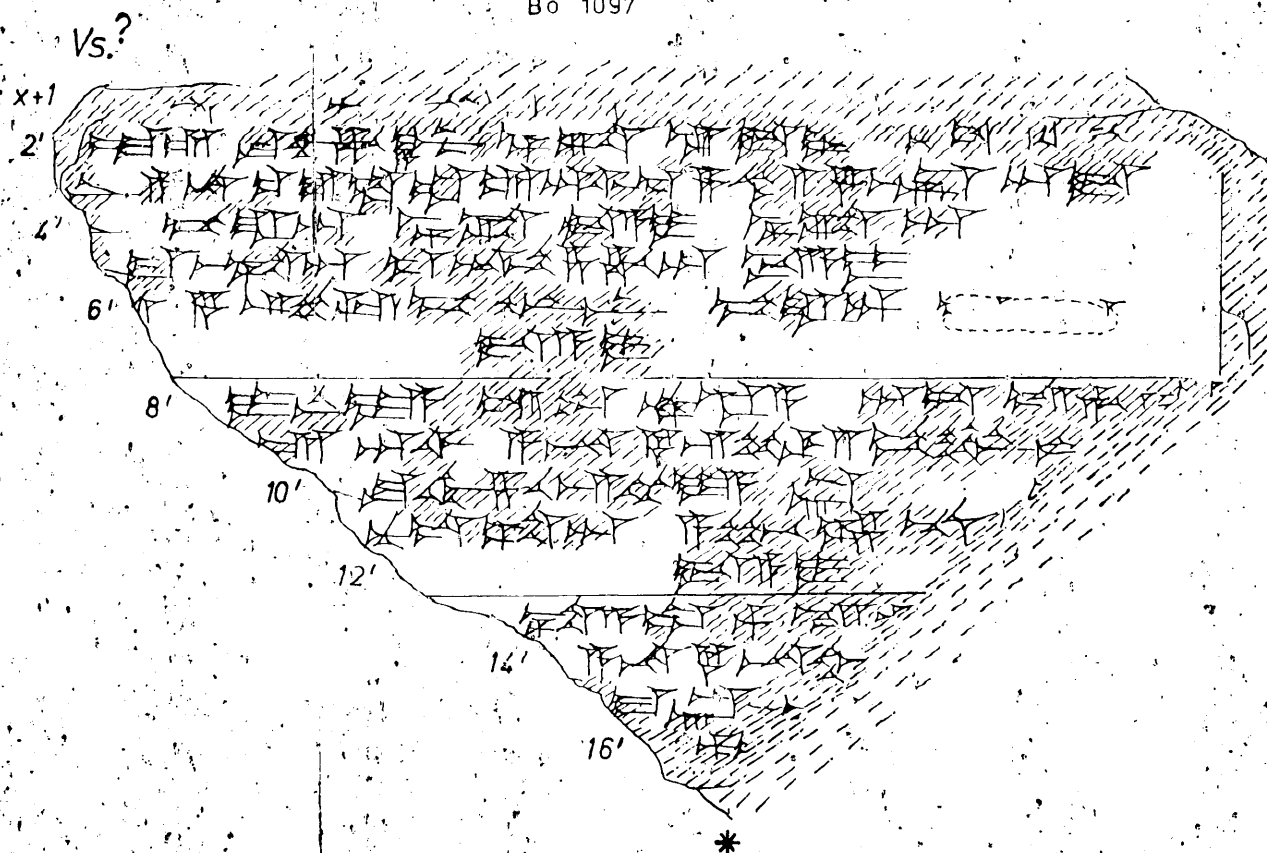


Nr. 62 (Forts.)



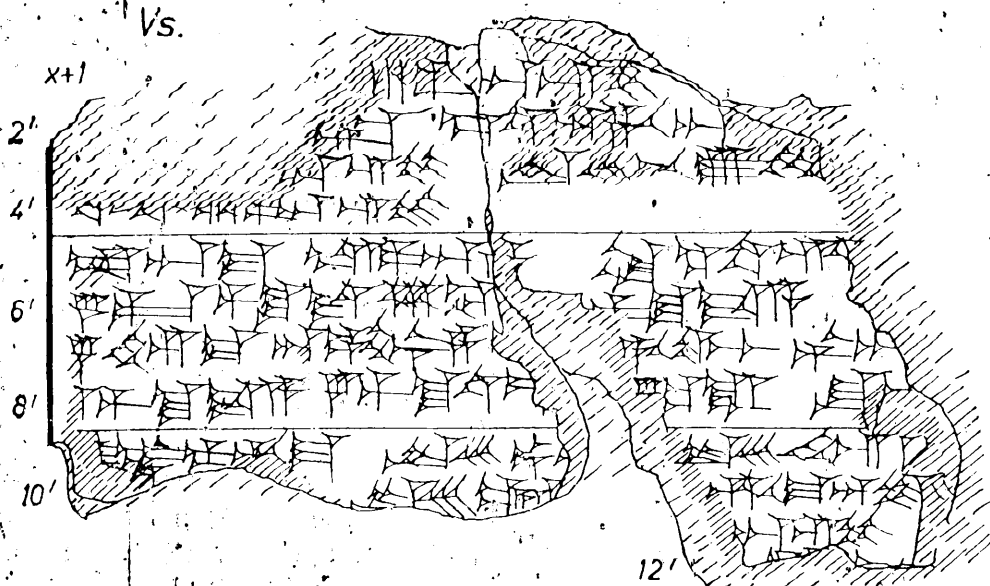
Nr. 64

Bo 1097



Nr. 65

Bo 821



Nr. 66

Bo 934

Rs. siehe nächstes Blatt

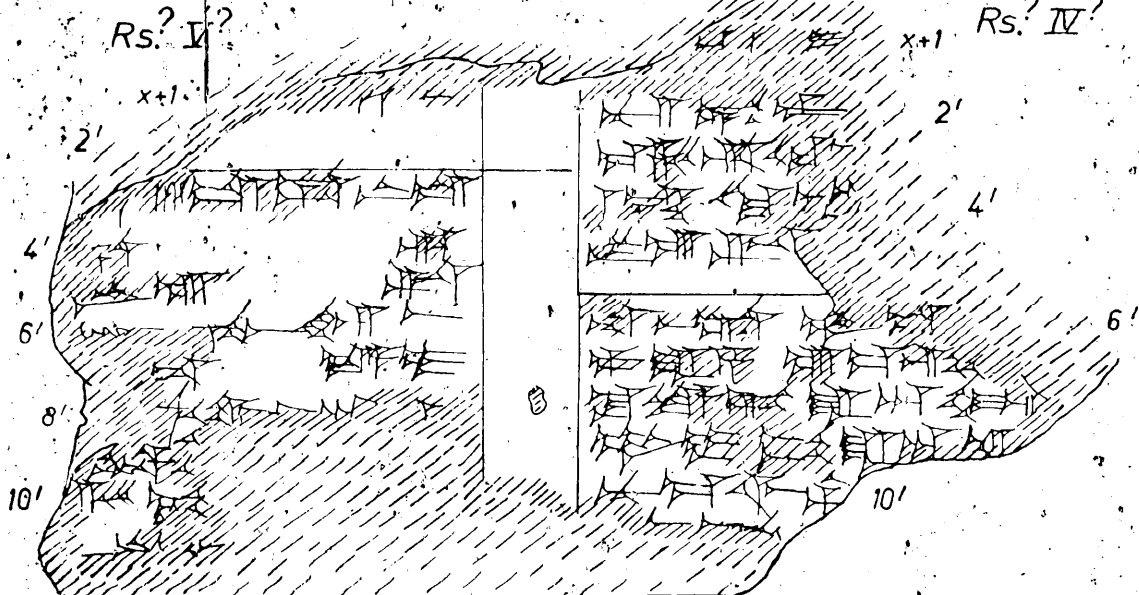
Vs.[?] II[?]

Vs.[?] III[?]



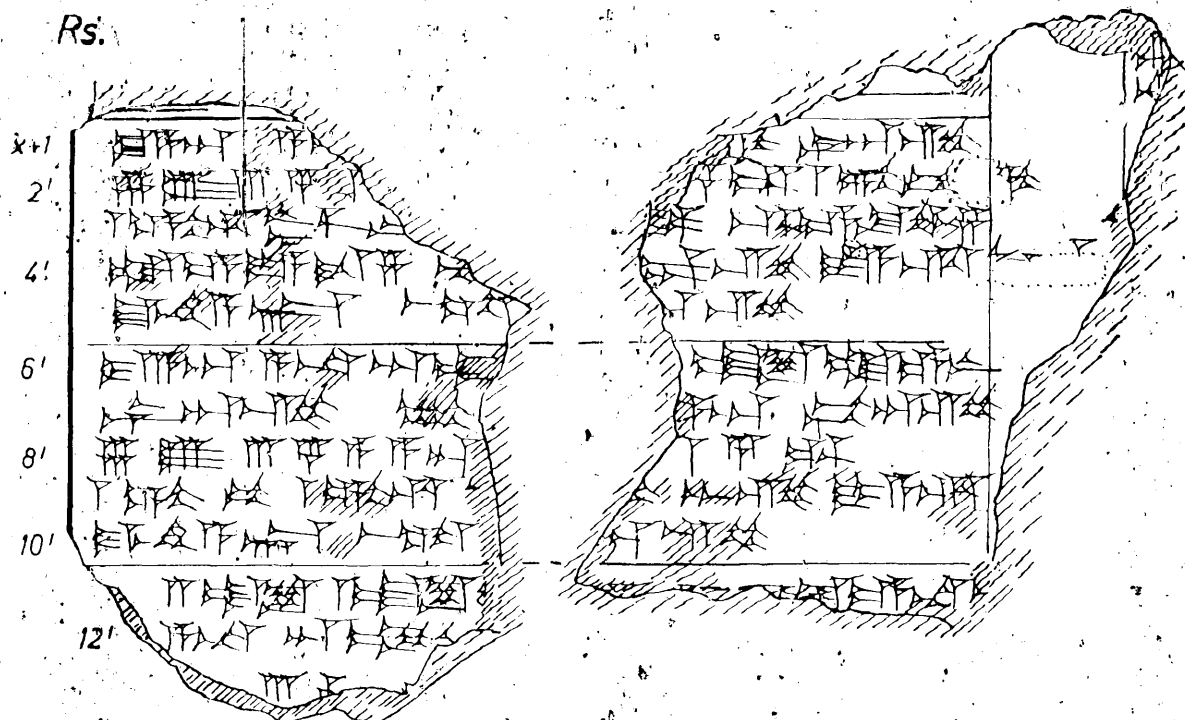
Rs.[?] IV[?]

Rs.[?] IV[?]



Nr. 65 (Forts.)

Rs.



Nr. 67

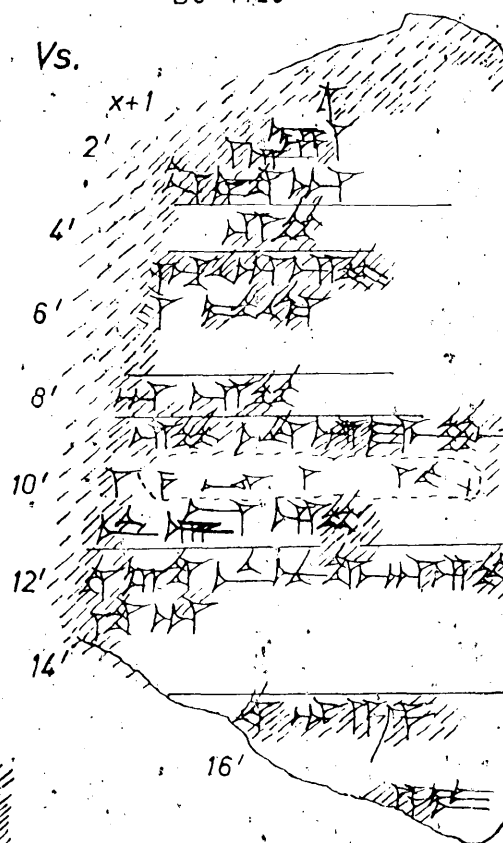
Bo 887



Nr. 68

Bo 1128

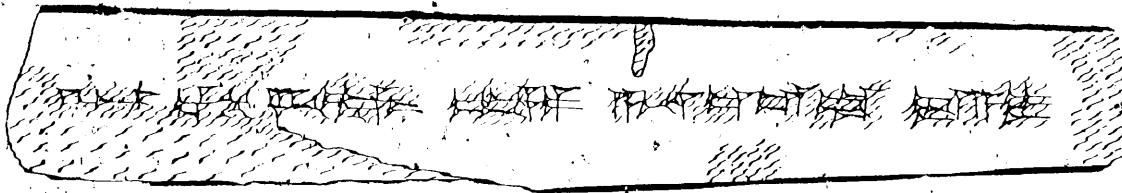
Vs.



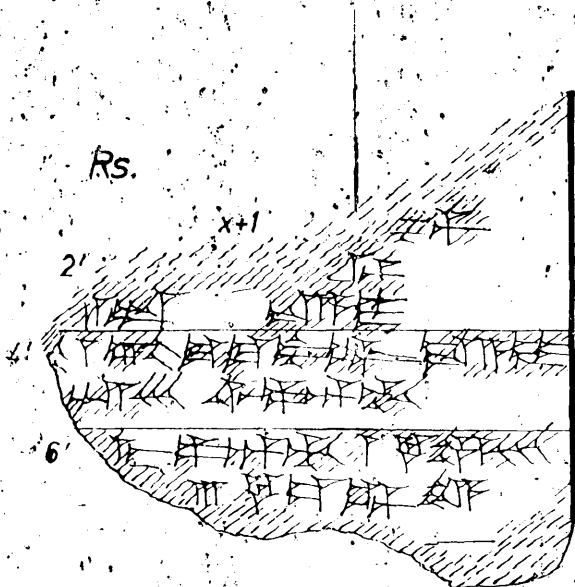
r. Rd. und Rs.
siehe nächstes Blatt

Nr. 68 (Forts.)

r. Rd.



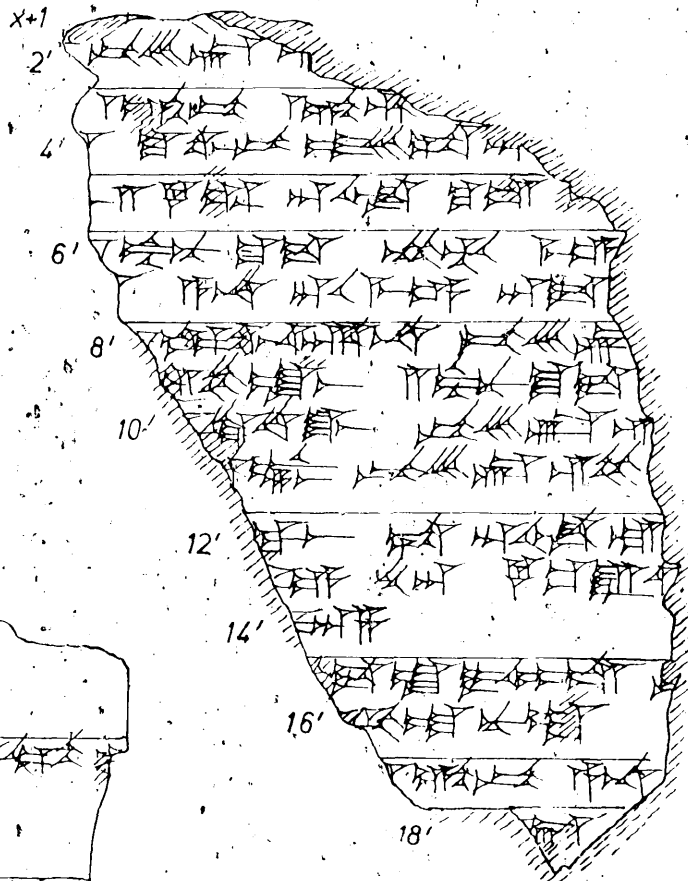
Rs.



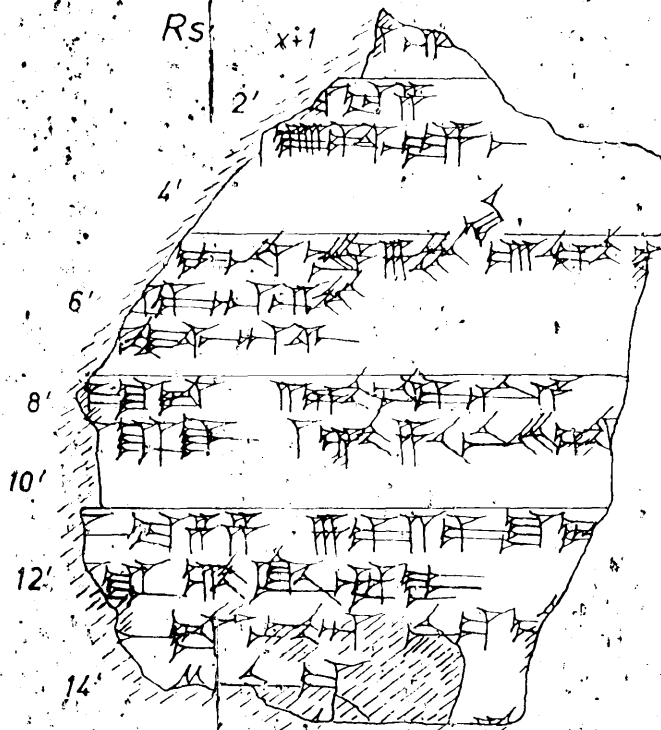
Nr. 69

Bo 1091

Vs.

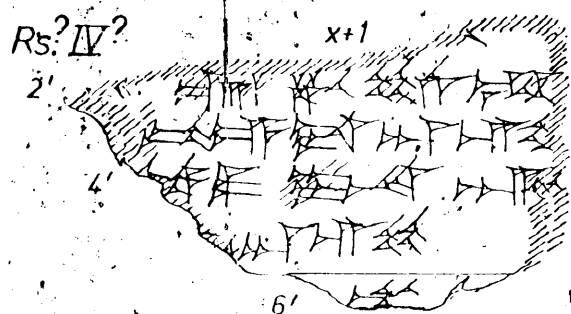
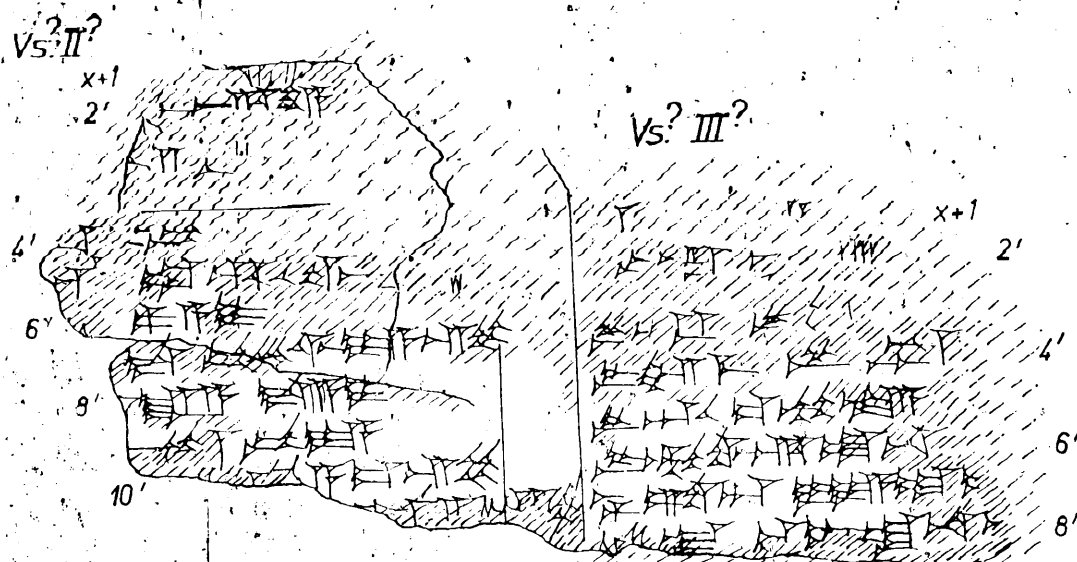


Rs.



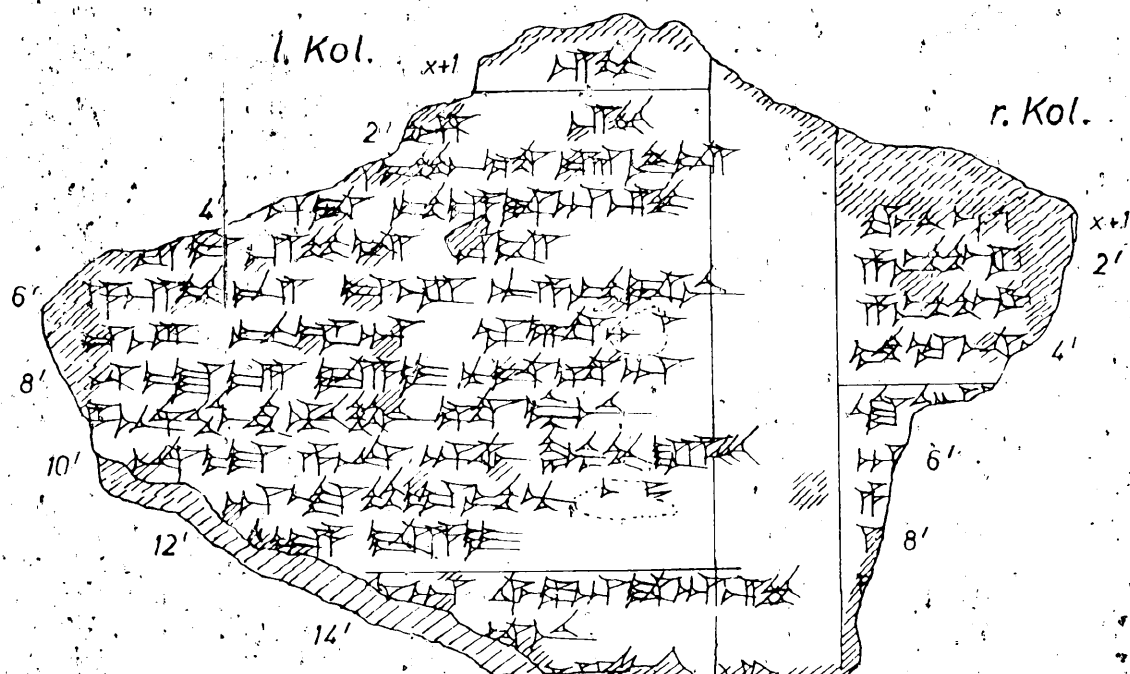
Nr. 70

Bo 933



Nr. 71

Bo 1029

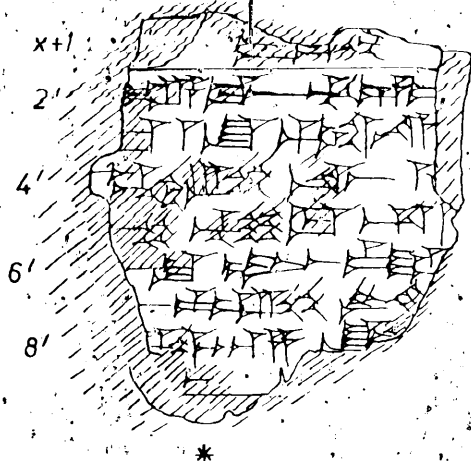


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Nr. 72

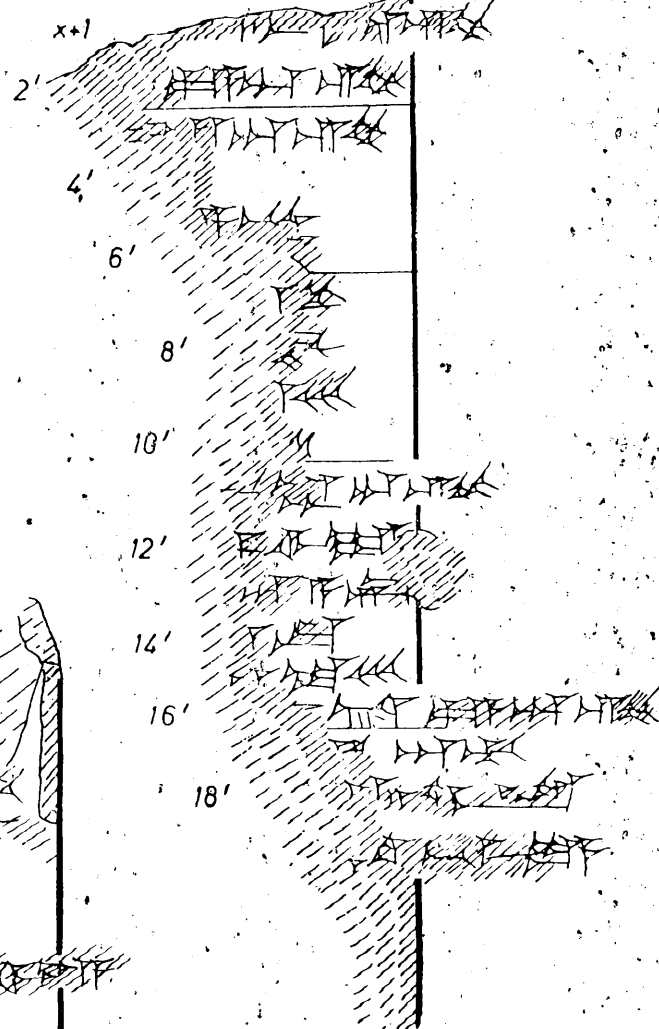
Bo 1068



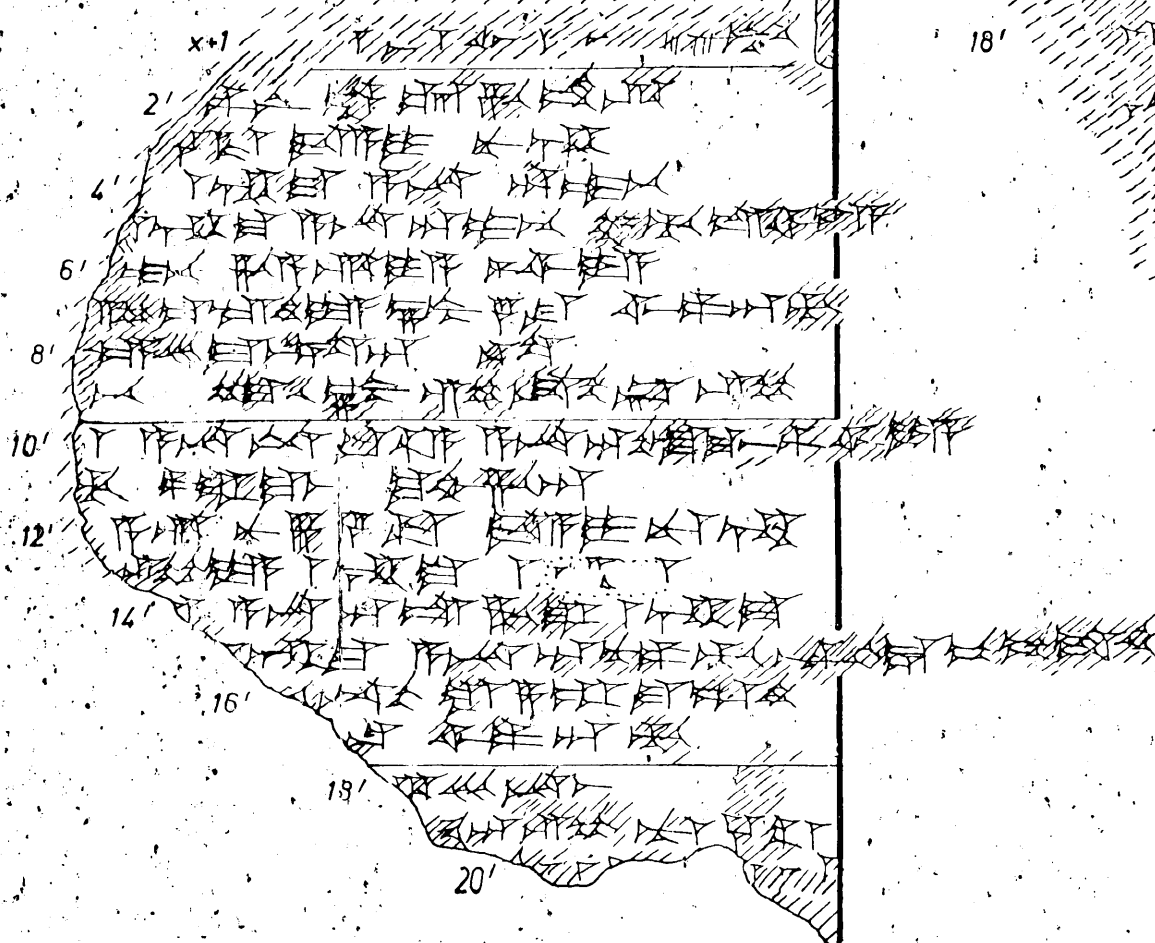
Nr. 73

Bo 883

Vs.?

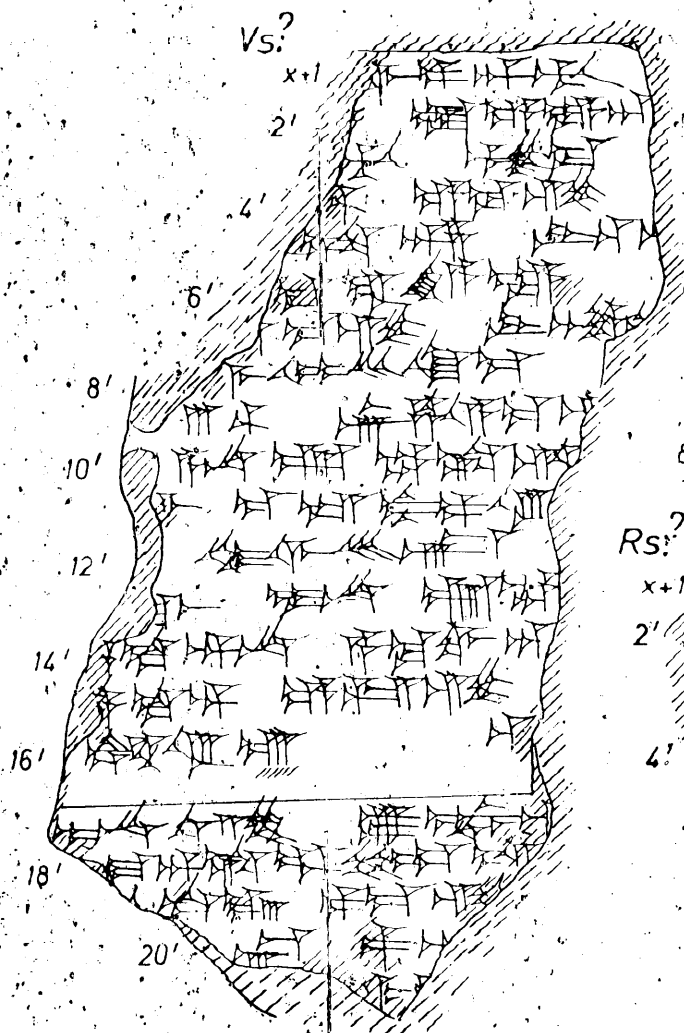


Rs.?



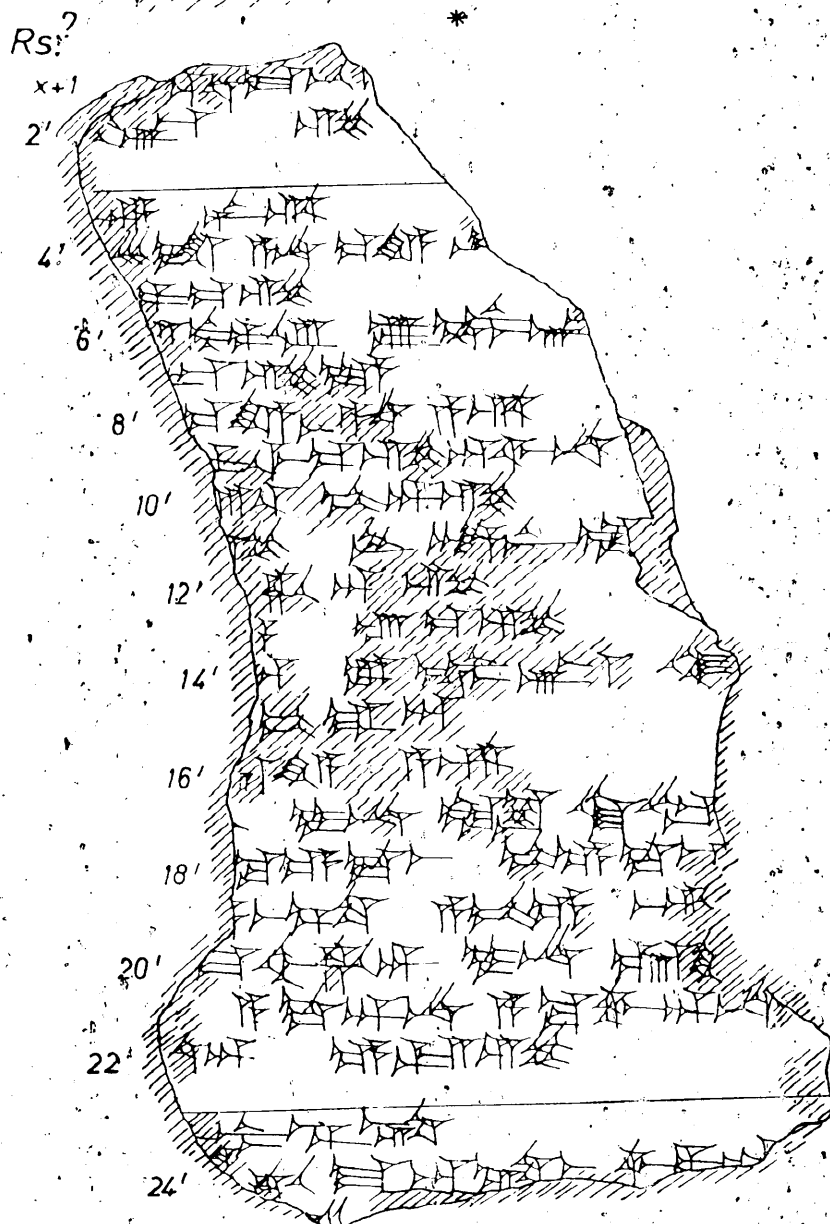
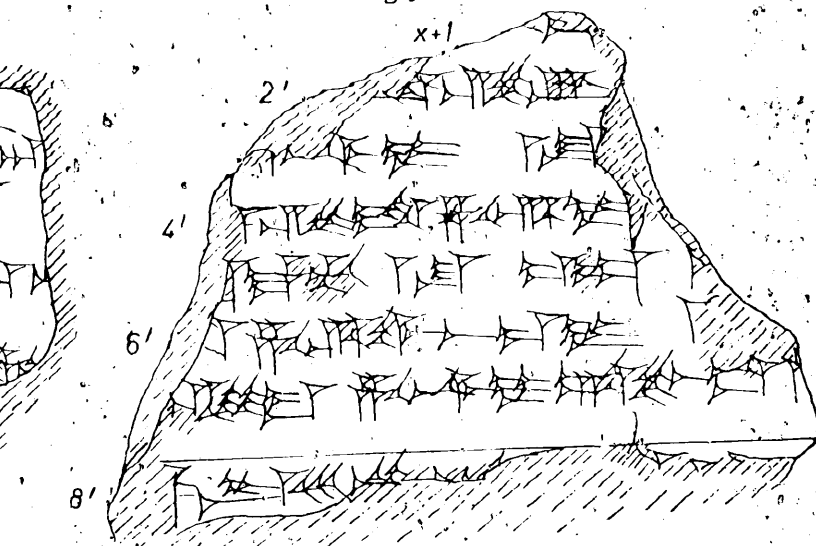
Nr. 74

Bo 1225



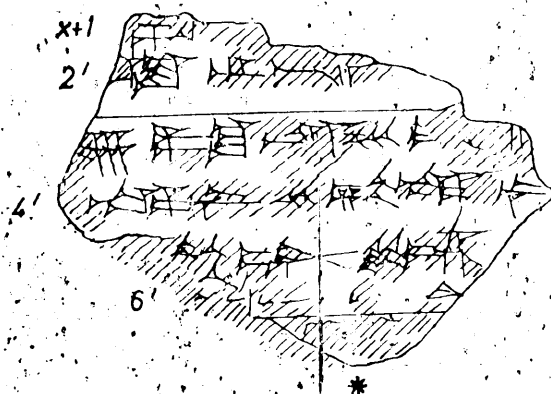
Nr. 75

Bo 1336



Nr. 7b

Bo 1055

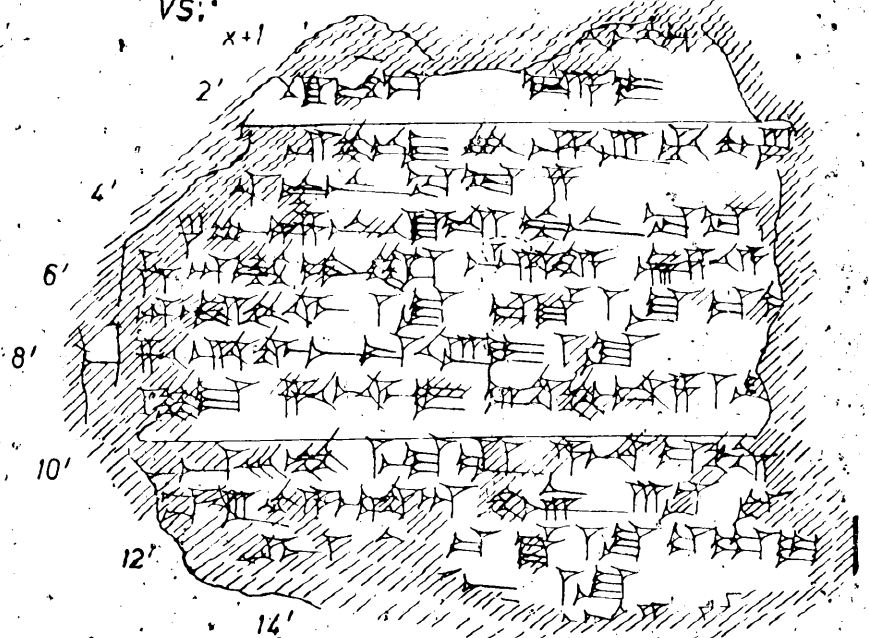


Nr. 78

Bo 848

Vs.?

x+1

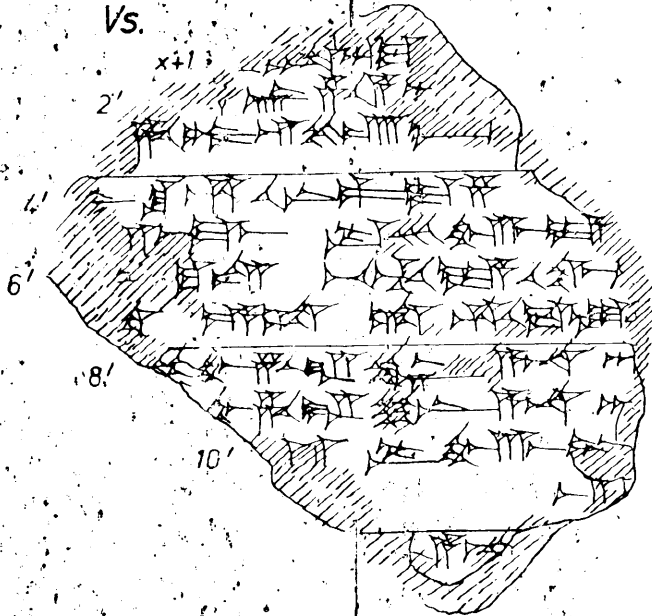


Nr. 77

Bo 921

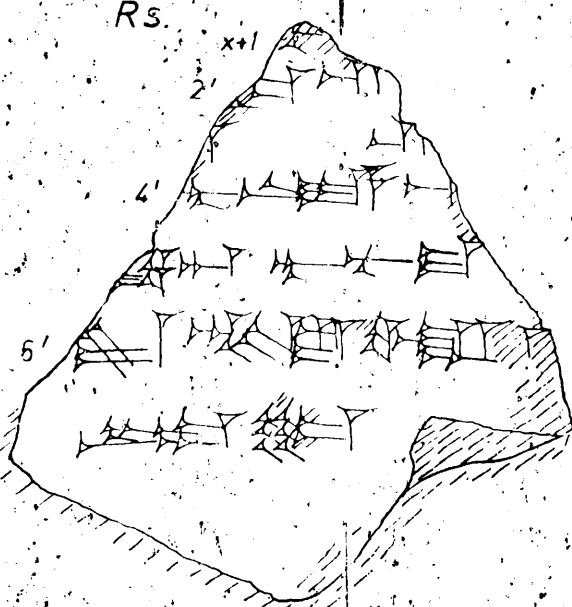
Vs.

x+1



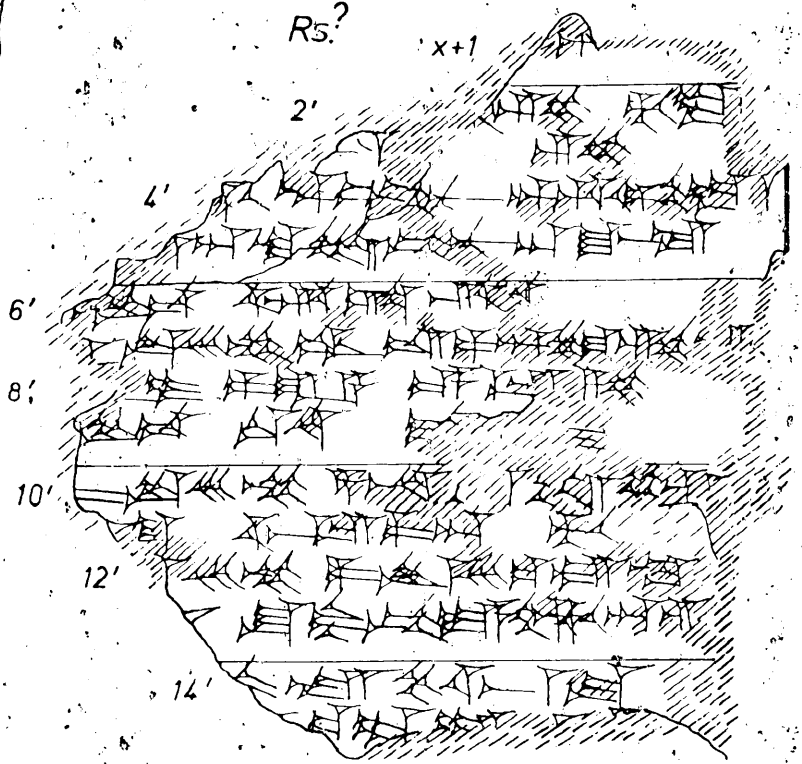
Rs.

x+1



Rs.?

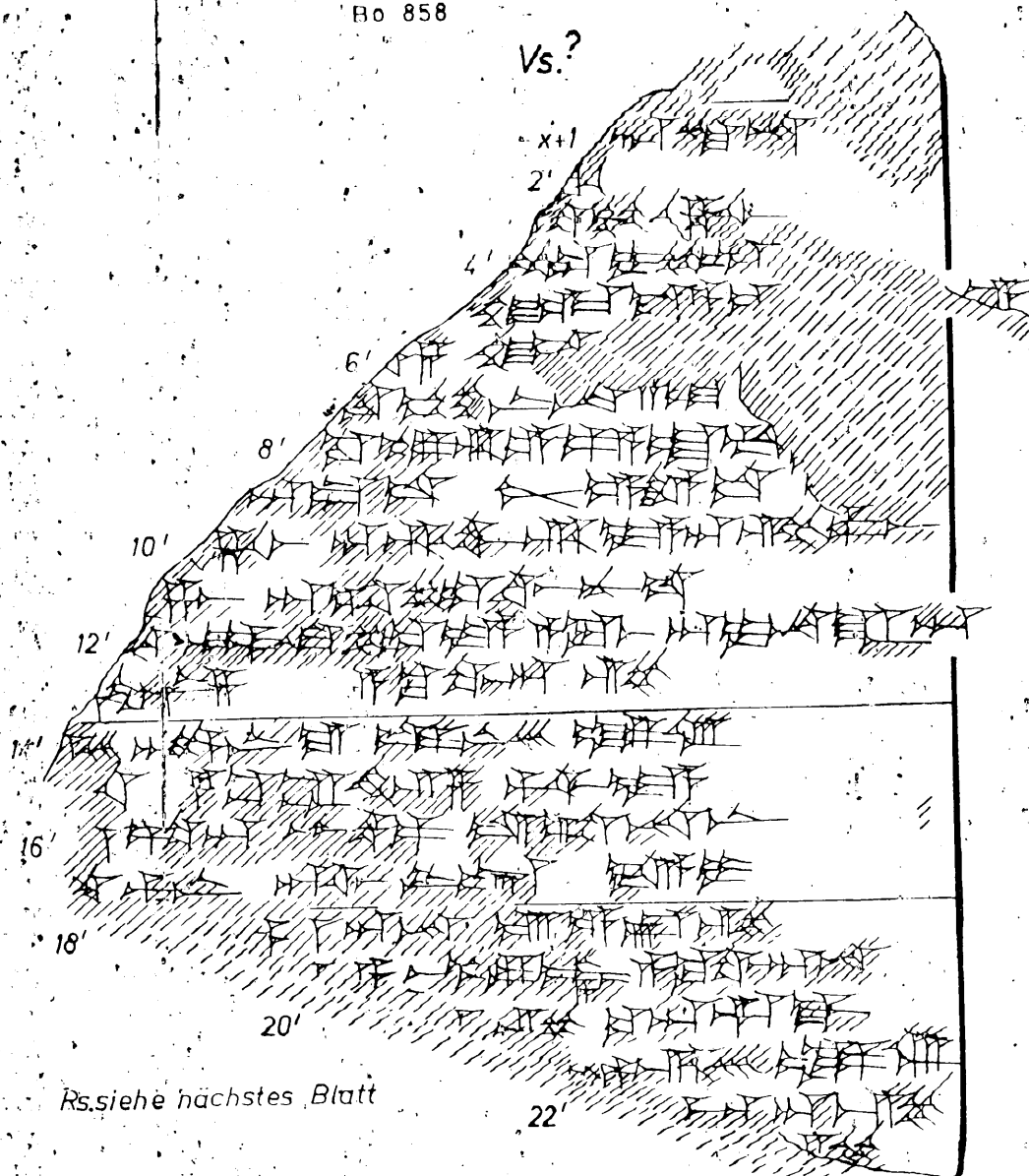
x+1



Nr. 79

Bo 858

Vs.?

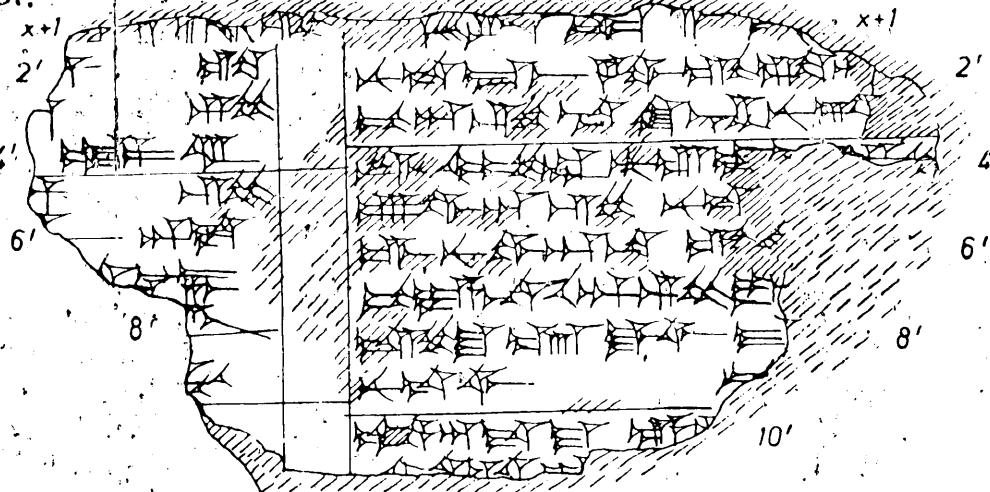


Nr. 80

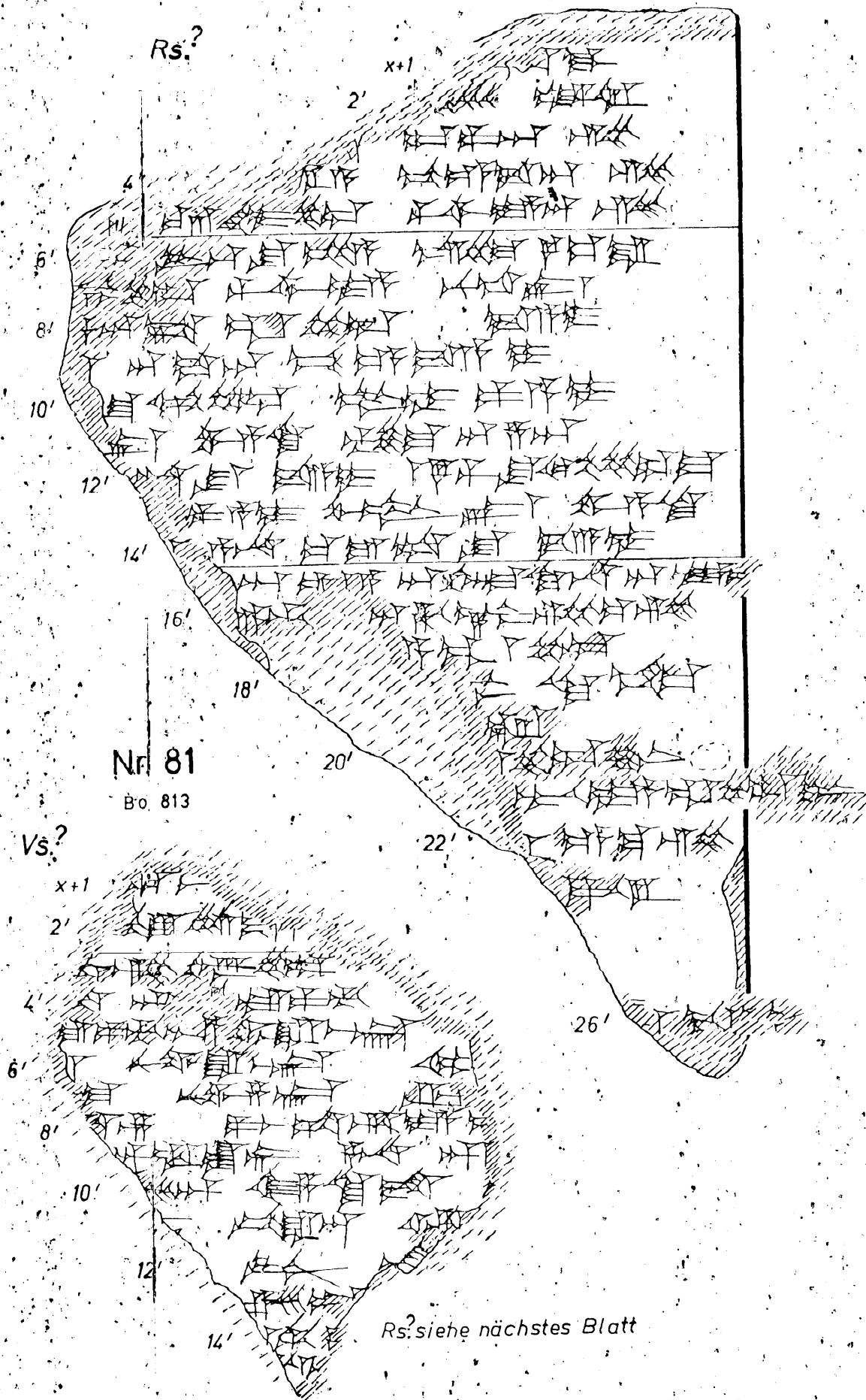
Bo 811

l. Kol.

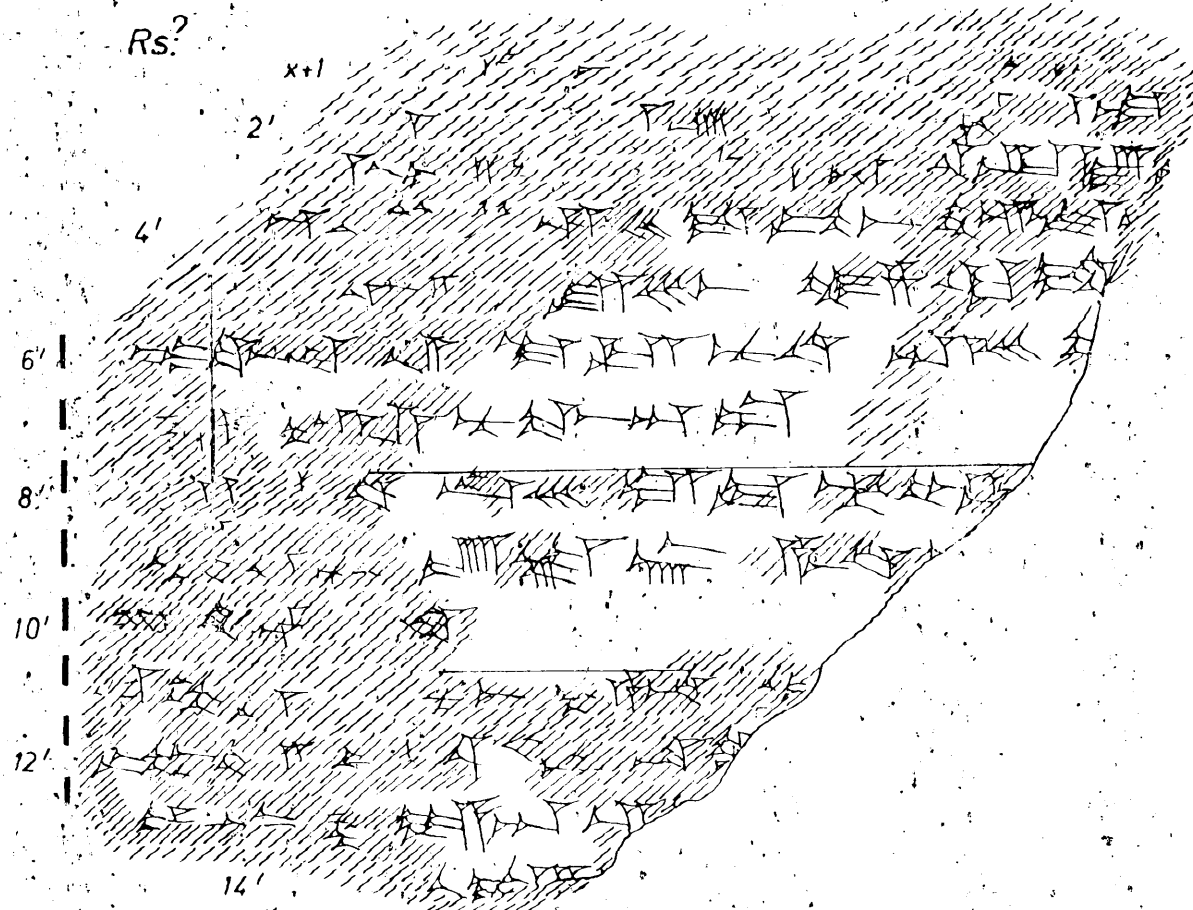
r. Kol.



Nr. 79 (Forts.)



Nr. 81 (Forts.)



Nr. 82

Bo 1233

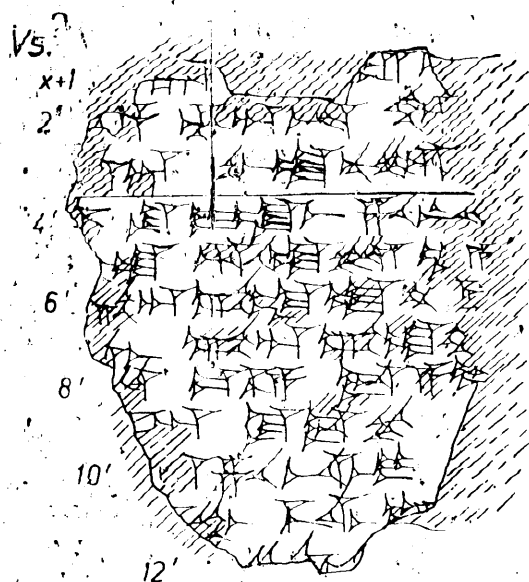
Vs. II?



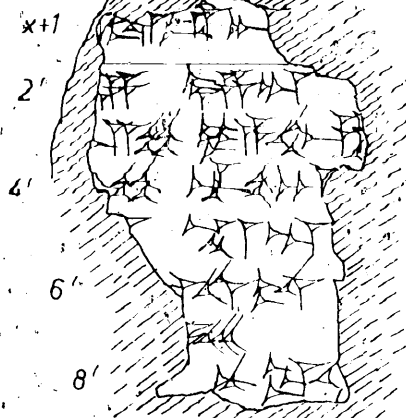
Rs. siehe nächstes Blatt

Nr. 83

Bo 1061



Rs.?



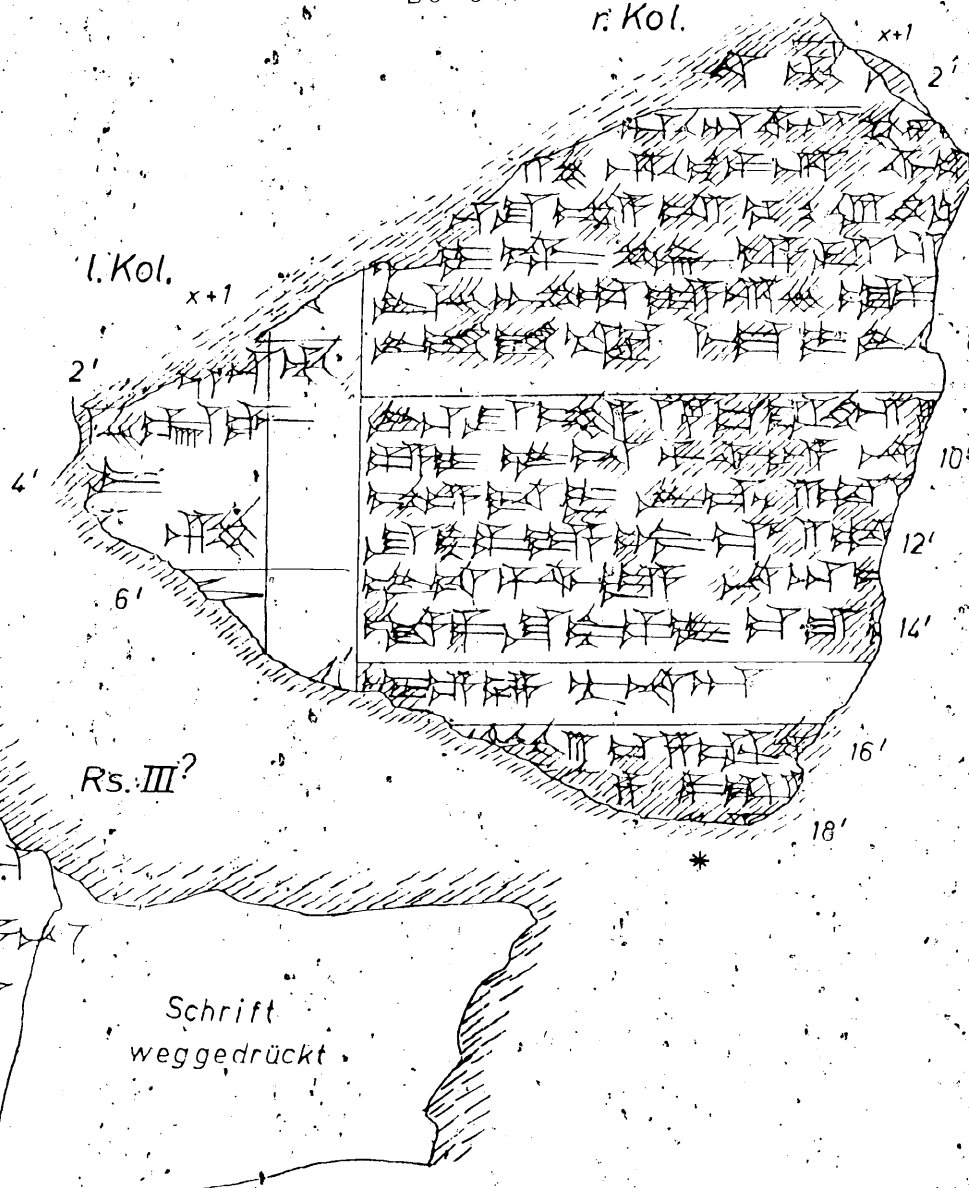
Nr. 84

Bo 844

r. Kol.

l. Kol.

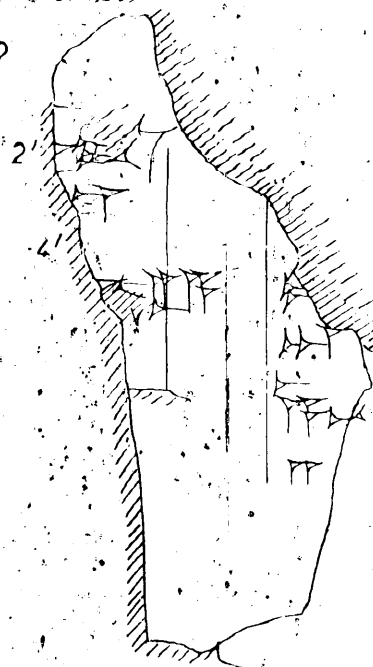
x+1



Nr. 82

(Forts.)

Rs. IV?



Rs. III?

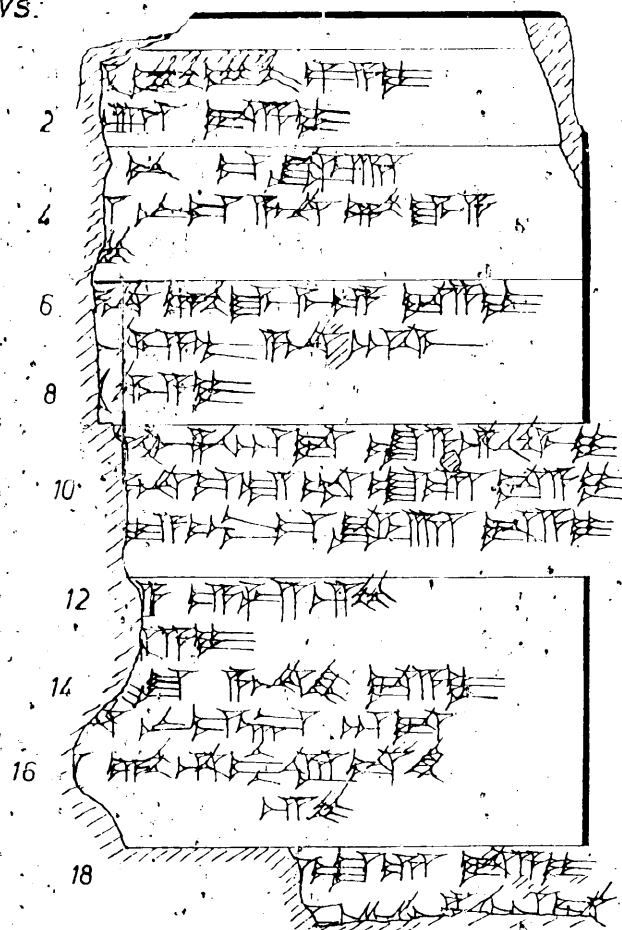
Schrift
weggedrückt

KUB LI

Nr. 85

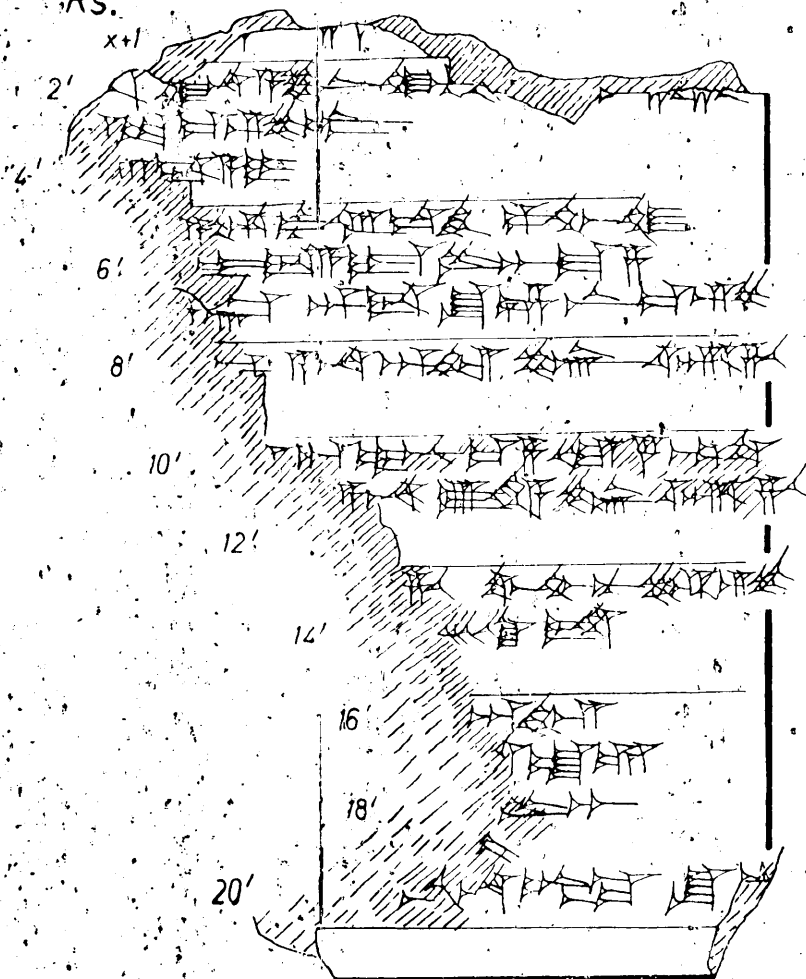
Bo 879

Vs.?



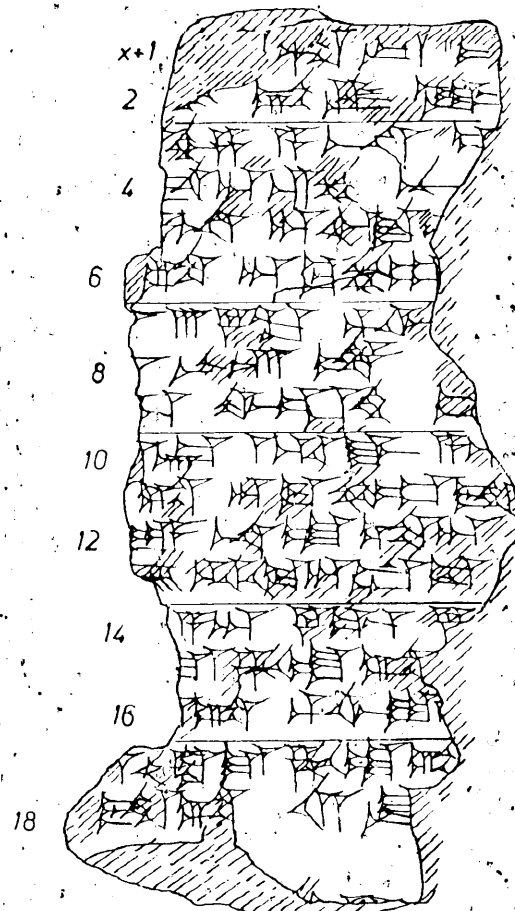
Rs.?

x+1



Nr. 86

Bo 853

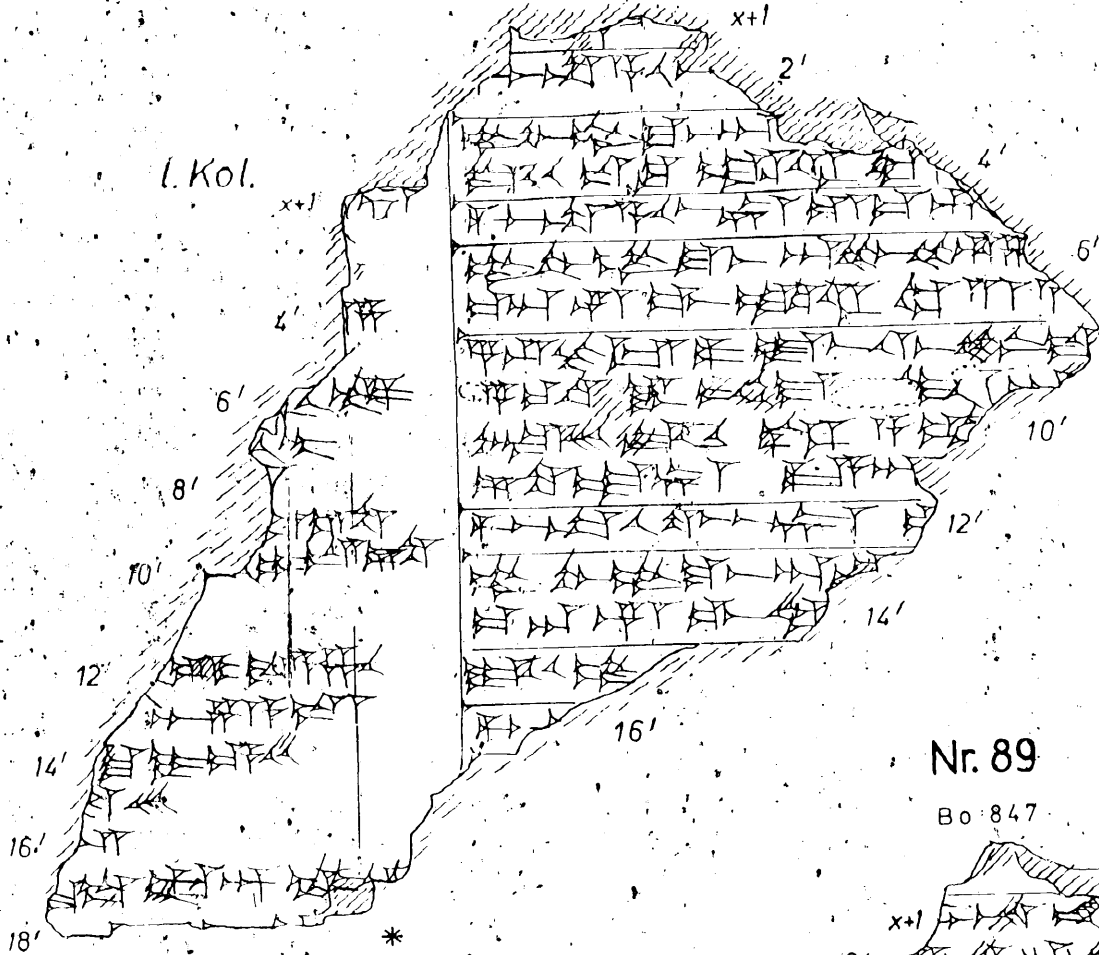


KUB LI

Nr. 87

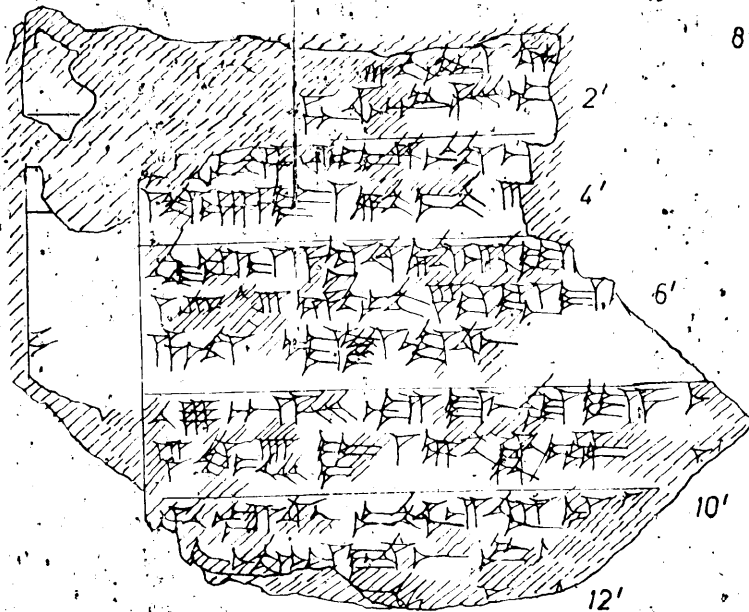
Bo 825

r. Kol.



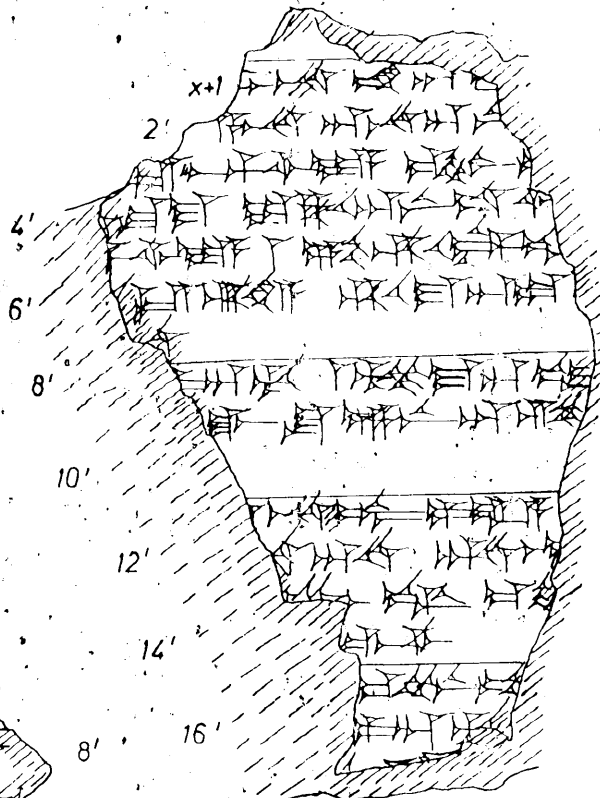
Nr. 88

Bo 1111



Nr. 89

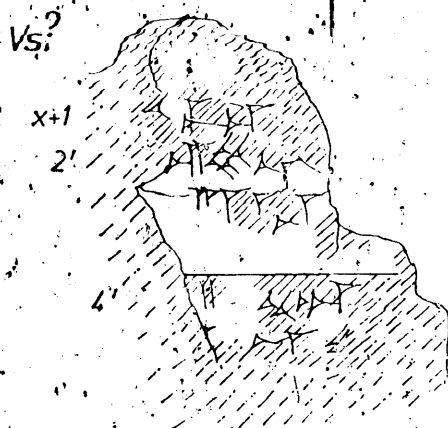
Bo 847



Rs. unbeschrieben

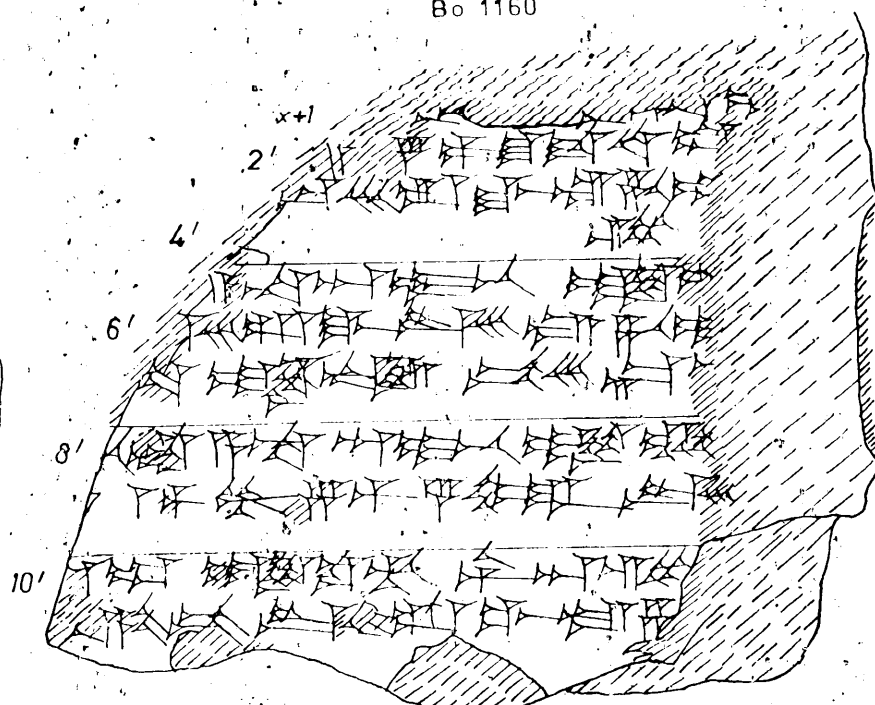
Nr. 90

Bo 1084



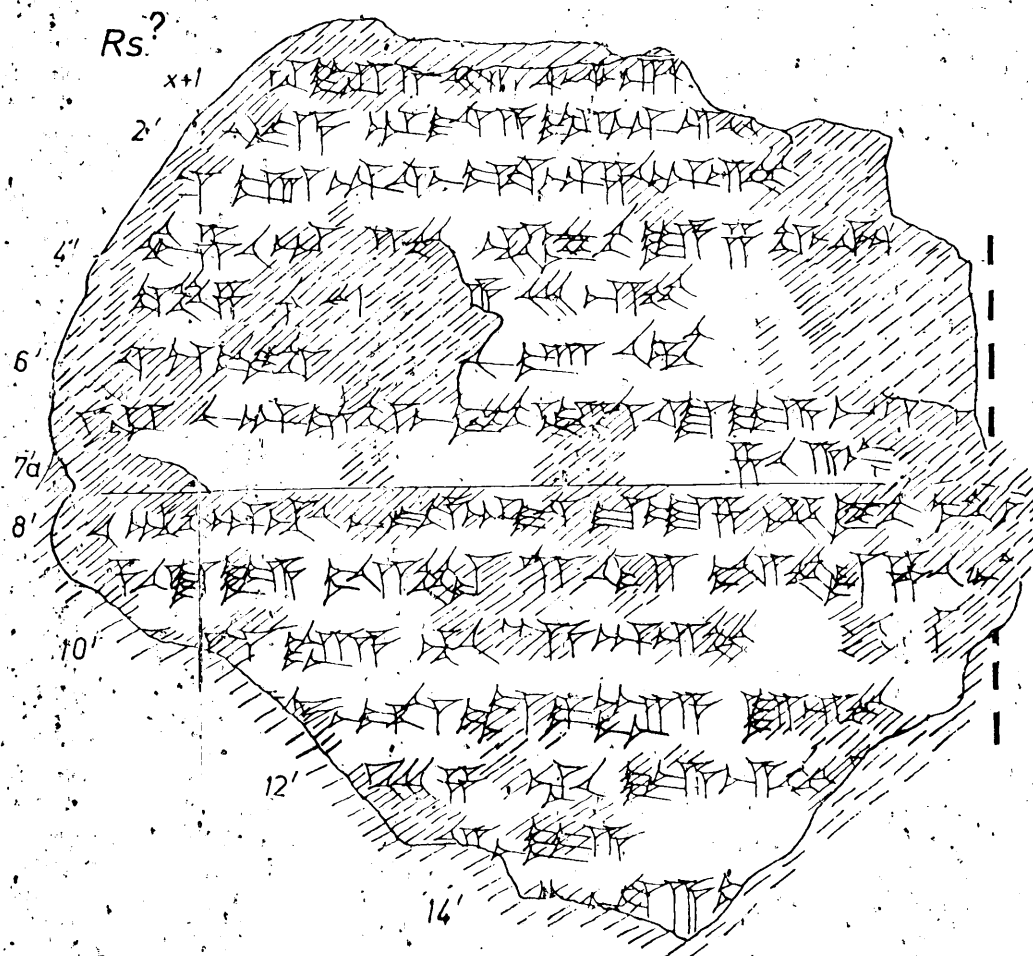
Nr. 91

Bo 1160



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Rs?



KUB LI