

AKADEMIE DER WISSENSCHAFTEN UND DER LITERATUR
KOMMISSION FÜR DEN ALten ORIENT

KEILSCHRIFTTEXTE

AUS

BOGHAZKÖI

EINUNDFÜNFZIGSTES HEFT

TEXTE AUS DEM BEZIRK
DES GROSSEN TEMPELS III

VON

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GEBR. MANN VERLAG · BERLIN 2009

INHALTSVERZEICHNIS

TEXTE HISTORISCHEN INHALTS

- 1 Zu KUB 21.29 (CTH 89.A) Vs. II oder Rs. III; s. J.M. González Salazar, *AuOr* 12 (1994) 159–176. Eine eindeutigere Positionierung des Fragments in der Tafel ist derzeit nicht zu erzielen.
- 2 CTH 209–210. Brieffragment in sehr kleiner, spjh. Schrift. Der Adressat wird als „Mein Bruder“ bezeichnet. Die Erwähnung von Silber und Gold erinnert an einen Austausch von Geschenken. Wenn Z. 8' DUMU.]MUNUS zu ergänzen ist, dürfte es sich um einen Brief im Zusammenhang einer Korrespondenz zur Vorbereitung einer dynastischen Eheschließung handeln.

TEXTE ZUR VERWALTUNG

- 3 Gewänder und Gegenstände aus Bronze (CTH 250). Zur Seltenheit von Bronzegegenständen in Inventaren s. S. Košak, *THeth* 10, 1982, 200. Vgl. KUB 42.106 Rs. (= CTH 243.7 (12)).

INSTRUKTIONEN

- 4 Zu KUB 31.44+ (CTH 260.1). Auf Grund des Duplikats KUB 31.42 kann das Fragment auf der Rs. III, nahe dem rechten Rand, positioniert werden. Für einen weiteren neuen Textanschluss s. J. Miller, *ZA* 97, 2007, 129f.
- 5 CTH 275[?]; die Wendung *nahhantes ešten* „seid vorsichtig!“ ist in mehreren Instruktionstexten wie z. B. CTH 264 belegt, s. A. Taggar Cohen, *THeth* 26, 2006, 124f.
- 6 CTH 275[?]; die Verbindung der Vokabeln *pahš-* „schützen“ (Z. 2'), *tarmi-* „Nagel“ (Z. 3'), AN.ZA.GAR „Turm“ (Z. 5') und [KÁ].GAL „Stadttor“ (Z. 6') weist auf einen Instruktionstext.

GERICHTSPROTOKOLLE

- 7 CTH 297; Aussage eines Zeugen mit Namen Du[...] (Z. 5').

MYTHOLOGIE

- 8 *mugawar* für Telipinu (CTH 324).
- 9 Ritual für den Wettergott von Kuliwišna (CTH 330). Z. 1'-5' sind Duplikat zu KBo 15.33+ IV 30'-34', s. J. Glocke, *Eothen* 6, 1997, 74ff.
- 10 Direkter Anschluss an KUB 33.114+ (CTH 343 I.A) Vs. 7'-12'.
- 11 CTH 370[?], mh. Schrift.
- 12 CTH 370[?].
- 13 CTH 370[?]. In Z. 4' ist der „Fluch des Wettergottes“ (im Akkusativ) genannt.
- 14 CTH 370[?]. In Z. 6' sind Kamruz]ipa und der Sonnengott genannt.

GEBETE

- 15 Zu KUB 36.75+ (CTH 374.2.A) Vs. I (Join C. Corti), Abstand ca. 6 Zeilen. Z. 20"-23" sind Duplikat zu CTH 374.1.A Vs. I 24'-26'. Enge Schrift.
- 16 Zu KUB 17.21 (CTH 375.1.A). Das Fragment schliesst direkt an Vs. I (545/u 4' = Bo 2358 Vs. I 1') und an Rs. III (1619/u 1' = Bo 2358 Rs. III 1') an.
- 17 Zu KUB 23.115+ (CTH 375.1.C) Vs. I, Duplikat zu KUB 17.21+ Vs. I 15'-27'. Kleine Schrift, gewölbt.
- 18 a, b Zu KUB 24.3+ (CTH 376.II.A) Vs. II (Nr. 18a Vs. II 8 schließt direkt an Bo 2034 Vs. II 1' an, 18b Vs. II 18 ff. schliesst direkt an Bo 2034 Vs. II 11'ff. an) und Rs. III (18b schliesst direkt an Bo 6808, 13' an). Für eine Transliteration von Vs. II 1 s. P. Dardano, *StBot* 47, 2006, 145.
- 19 Pestgebet Muršilis II. (CTH 378). Vs. ist Duplikat zu KUB 14.13 I 1-2.
- 20 Pestgebet Muršilis II. (CTH 378).
- 21 Gebet Muwattallis an die Götterversammlung (CTH 381). Parallel läuft KUB 4.45 IV 36-44.
- 22 Fragment eines Gebets (CTH 389). Da der Wettergott NIR.GÁL genannt ist, welcher die persönliche Gottheit Muršilis II. war, könnte dieser König der Verfasser des Gebetes sein.

- 23 CTH 389; mh. Schrift.
- 24 CTH 389.
- 25 CTH 389².
- 26 Zu KUB 21.27+ (CTH 384). Direkter Anschluss an Rs. III 8'-22'.
- 27 CTH 389.
- 28 Fragment eines Gebets an den Wettergott von Nerik (CTH 386³) in mh. Schrift.
- 29 CTH 389. Transkription u. Übersetzung bei R. Lebrun, Samuha, 1976, 205 f. (Nr. 40).
- 30 CTH 389².
- BESCHWÖRUNGSRITUALE**
- 31 CTH 402. Duplikat zu KBo 12.126+ Vs. II 16'-20' mit einigen Varianten: A]LAM.MEŠ, *pé-eš*[-, *te-e-kán* (ohne GIŠ, s. J. Puhvel, Fs. Košak, 584), Abschnittsstrich nach Z. 20', s. L. Jakob-Rost, THeth 2, 1972, 32-34.
- 32 CTH 404.1.II.A. Duplikat zu KBo 2.3+ I 50'-53', s. J. Miller, StBot 46, 75.
- 33 CTH 404-5. Duplikate sind Bo 3934 8'-9' und Bo 69/993 Rs.³ IV 5'-6'. Zu ^{SÍG}*puttar*, „Haarbüschel (einer Ziege)“ s. V. Haas, MMMH, 2003, 510.
- 34 Fragment eines Baurituals oder einer Instruktion (CTH 413-15 oder CTH 275)? Bemerkenswert sind die Vokabeln *wete*- „bauen“ (Z. 2'), *haneš*(š)- „beschmieren“ (Z. 3'), *ar(r)irra*- „abkratzen“ (Z. 6').
- 35 CTH 428³. Nach dem von G. Torri, Studia asiana 2, 2003, 53-57, beschriebenen Formular ist in Z. 5' wahrscheinlich *mahhan*/GIM-an zu ergänzen.
- 36 CTH 429.1.D. Duplikat ist KBo 10.37 I 39'-62', IV 27-45, s. B. Christiansen, StBoT 48, 2006, 177 (Fundort), 212-13 (Transliteration des vorliegenden Fragments), 226-27 (Datierung).
- 37 CTH 429.1.E. Duplikat ist KBo 10.37+ III 49-58, s. B. Christiansen, StBoT 48, 2006, 177 (Fundort), 213 (Transliteration des vorliegenden Fragments), 227 (Datierung); s. auch Nrn. 46 u. 47.
- 38 CTH 446.J, mh. Schrift², Duplikat ist KUB 7.41 Rs. IV 30-34.
- 39 CTH 446.O. Duplikat ist KUB 7.41 Rs. IV 11-15.
- 40 CTH 448. Duplikat ist KBo 15.12 9'-14'.
- 41 CTH 448³. Zu *me]mianuš* (Z. 5') vgl. KBo 53.36: 8 mit Angabe von Duplikaten S. V; s. noch KBo 57.32 und S. VI mit der weiteren Angabe eines Duplikats, „alle CTH 448“.
- 42 CTH 448², spjh. Schrift. Nennt einen Tuthalija.
- 43 CTH 448³. Es könnte sich auch um das Fragment eines Rituals für die Königin zu Ehren der *ISTAR* von Hattarina (CTH 615) handeln; mh. Schrift³.
- 44 CTH 448.1.A. Duplikat ist KUB 17.18 II 24-29.
- 45 CTH 456³. Ritual mit Beteiligung des Mannes des Wettergottes (Z. 8'); spjh. Schrift.
- 46 CTH 453. Parallel läuft KUB 43.59+KUB 9.39. Die Verbindung der beiden Vokabeln *kalulupu*- und *paršena*- findet sich auch in KBo 26.139, 5-6. Zu *paršena*-/*paršna*- „male sexual parts“, s. CHD-P, 187 f.; zu *kalulupa*- „Finger“ s. Neu, SCCNH 5, 45 ff.; s. auch Nr. 37 und 47.
- 47-48 CTH 458.
- 49 CTH 458. „Beschwörung des Kopfes“ (*hukmaiš haršanaš*). Zu Rezepturen bei Kopfkrankheiten, s. V. Haas, MMMH, 118. Vgl. KUB 8.36, s. P. Dardano, StBoT 47, Text IV.c, 224 ff.
- 50-51 CTH 458.
- 52 CTH 458. NINDA *šarlattaš* ist auch in KUB 39.90, 4' und KUB 17.12 III 23' belegt.
- 53 CTH 458².
- 54 a u. b. CTH 458. Parallel sind KBo 27.22; HT 44; KUB 7.16.
- 55 CTH 458³. Zu dem luwischen Wort *waluta/tu-* (hier Z. 2' mit Glossenkeil) vgl. KUB 35.128 II 3; KUB 35.111 II 4; KUB 35.99, 7, s. H.C. Melchert, CLL, 1993, 254; zur Abfolge *ša-ra-a ú-it ... ti-ia-at* vgl. KBo 17.54 Vs. I 3'-6' (CTH 458).
- 56 CTH 460.
- 57 CTH 460. Gewölbt.

- 58 CTH 460. Bemerkenswert ist die Nennung eines Wagens (Z. 4'). In Z. 5' ist wohl *uk-t]u-u-ni* zu ergänzen. Möglicherweise handelt es sich um die Aufzählung der Zurüstung eines Totenrituals.
- 59 CTH 460. Ein KUŠ NÍG.BÀR und 4 *T[APAL* sind auch in Nr. 158 Vs. II 7' belegt.
- 60 CTH 470.
- 61 CTH 470. Riten des dritten Tages.
- 62-66 CTH 470.
- 67 CTH 470. Nennt den Sonnen-gott.
- 68 CTH 470. Fragment eines mehrtägigen Rituals.
- 69-71 CTH 470.
- 72 CTH 470. Mit Kolophon. Nennt eine Frau aus der Stadt[....
- 73 CTH 470. Duplikat ist KBo 57.53.
- 74 CTH 470. Bei E. Neu, StBoT 5, 1968, 188 s.v. *ú-ra-a-ni* zitiert.
- 75-77 CTH 470.
- 78 CTH 470. Z. 3'-5' („er/sie hält die Hand nach oben“, „er/sie hält die Hand [nach unten]“) und 16' (GIR-it walhzi) beziehen sich vielleicht auf einen Tanz.
- 79-91 CTH 470.
- 92 CTH 470³, vgl. Bo 7446.
- 93 CTH 484.1.A. Duplikat zu KUB 15.31 I 24-38 (CTH 417). Lk. Rand 2': „Auf Befehl der Majestät ausge[führt (?)]“.
- 94 CTH 500. Zu NINDA *danna-*, s. E. Rieken, StBoT 44, 193; zu ^dVII.VII.BI s. A.-M. Polvani, Orientalia 74 (2005) 181.
- 95 CTH 500. Ritual in der 1. Pers. Sg., spjh. Schrift.
- 96 CTH 500. Vgl. ChS I/3-1 Nr. 38.
- 97 CTH 470. Vgl. ChS I/5 Nr. 70, Vs. I 17', 20'.
- 98 CTH 500³ oder CTH 628³.
- 99-100 CTH 500.
- 101 Indirekter Anschluss an KUB 45.28+ (CTH 492.1.A).
- 102 CTH 500, mh. Schrift³.
- 103 CTH 500.
- KULTINVENTARE**
- 104 CTH 522³.
- 105 CTH 53 (Fragment eines Kultinventars).
- 106 CTH 530. Wahrscheinlich ist Z. 2' als *pa-ri]-ia-an tar-na-an-zi* zu ergänzen, vgl. KUB 46.28 (CTH 530).
- 107 CTH 530³, spjh. und sehr flüchtige Schrift. Veränderung von Opfervorschriften durch die Majestät (^dUTU^{šI}, Z. 6').
- 108 CTH 530, spjh. Schrift. *ga-pa-par[-* (Z. 5') stellt vielleicht *ga(p)par[ma* dar. Zu diesem Wort (nicht ^{DUG}apparma, s. H. Hoffner, BiOr 37 (1980) 201), vgl. KBo 53.125 12'.
- 109 CTH 530, spjh. Schrift. Duplikat ist das Fragment KBo 26.160 in jh. Schrift, das als Entwurf zum vorliegenden Text gelten kann.
- 110 CTH 530. Gewölbt.
- 111 CTH 530. Z. 12'-13' mit kleinerer Schrift.
- 112 CTH 530.
- 113 CTH 518³. Veränderung von Opfervorschriften?
- 114 CTH 530³. Opfer für den Gott LAMMA von PA[-.
- ORAKEL UND OMINA**
- 115 CTH 560.II. Astrologische Omina? Zu BIR^{ir}, s. H.G. Güterbock, AfO 18 (1957) 79 f.
- 116 Zu KBo 2.6+ (CTH 569.3.1)? Wenn zugehörig, wäre das Fragment am Anfang der Kolumne I, nahe

117–120

CTH 582

TRÄUME UND GELÜBDE

- 121 CTH 585.M; s. Autographie in H. Otten – V. Souček, StBoT 1, 1965, Tafel IV–V.
- 122 CTH 585.CC; s. Autographie in H. Otten – V. Souček, StBoT 1, 1965, Tafel IX. Zum Frauennamen Udati s. Th. Zehnder, Fs. Košak, 2007, 25–731.
- 123 CTH 585.R; s. Autographie in H. Otten – V. Souček, StBoT 1, 1965, Tafel VI, VII.
- 124 CTH 590. "Palilli, Pallelli (NH 916) ist auch in KUB 22.70 Rs. 77 (CTH 566) und KUB 31.59 II 8 (CTH 233) genannt.
- 125 CTH 590. Zu ^{TÚG} *parna*-, etwa türk. „kilim“ s. CHD-P, 176.

FESTRITUALE, KULT UND OPFERLISTEN

- 126 CTH 591.IV.E Duplikat zu KUB 2.13 IV 12–18. Ausgeschrieben von J. Klinger, StBoT 37, 1996, 614.
- 127 Zu KUB 45.34 (CTH 615.10), s. I. Wegner, ChS I/3–1, 1995, 132 f. (Nr. 28). Die spmh. Handschrift erinnert an KBo 57.111, s. J. Miller, KBo 57, S. VIII, zu Nr. 111.
- 128 CTH 615², mh. Schrift.
- 129 CTH 670, vielleicht zu CTH 660/661. Nennt AN.TAH.ŠUM^{SAR} (Z. 6') und einen Sohn des Šuppli[uma] (Z. 4').
- 130 Zu IBoT 2.8(+) (CTH 626.Ü.2.A). S. M. Nakamura, PIHANSt 94, 2002, 34–47, 73–75; C. Corti, FsKošak, 2007, 166–168. Gewölbt.
- 131 CTH 626.13² z]a-a-u (Z. 3') und NIND]A *ha-a-li-in* (Z. 5') sind zusammen auch in KUB 20.28 I 5–12 (CTH 626.13.T) belegt. Zu *zau* s. S. de Martino, Fs Haas, 79 f., zu *hāli* s. J. Puhvel, HED III, 23 f.
- 132 CTH 626.13/14.T. M. Nakamura, PIHANSt 94, 2002, 257 f. und 104 f.: „Der Abschnitt Vs. III 2'–4' beschreibt die letzten Handlungen am Abend. ... kann man annehmen, daß dieses Fragment eine Einzelbeschreibungstafel ist“.
- 133 CTH 670.
- 134 CTH 630². Nennt ^dLul[layamma und ein *huppar*-Gefäß. Vgl. KBo 54.121.
- 135 CTH 633.C. Duplikat zu Bo 3228 Vs. 17–27. Eine Stadt Minuzija ist auch in Privat Buenos Aires (Privat 29) 16' belegt, s. I. Singer, StBoT 27, 150 Anm. 19.
- 136 CTH 636. Fête de Šarešša? Vgl. KuSa 1,1, 1997, Nr. 1 Vs. 1 ff. (KuT 19).
- 137 CTH 638. Leicht gewölbt. Ein Anschluss an KBo 54.123 Rs. V (oberer Teil) erscheint möglich, bedarf aber noch der Überprüfung.
- 138 Ritual eines Festes mit Beteiligung des DUMU (CTH 648). Duplikat zu Bo 3472(+)KUB 58.65, 13'–17'.
- 139 CTH 649 oder CTH 738? Fest mit Beteiligung der NIN.DINGIR.
- 140 Zu KUB 20.45+ (CTH 647.I). Join D. Groddek.
- 141 CTH 649. Dupl. ist KUB 56.46++ II 1' ff.
- 142 CTH 662. Liste von Opfern für ein „Großes Fest“ (Z. 3').
- 143 CTH 662. Die Oberfläche ist abgerieben.
- 144 CTH 650. Nennt die *zintuhi*-Frauen (Z. 3').
- 145 CTH 651. Z. 1'–6 ähneln KUB 58.4 Rs. V 6'–9' (CTH 651).
- 146 CTH 670. Nennt den ^{LÚ}GI.GÍD und den ^{LÚ}zili^upuriatalli- (Z. 10'). Parallel läuft Bo 6949.
- 147 CTH 670. Nennt die MUNUS AMA.[DINGIR].
- 148–150 CTH 670.
- 151 CTH 670. Nennt ^dUTU[^{ši}] und die Köni[gin].
- 152 CTH 670 Mehrtägiges Fest. Nennt ^dUTU^{ši}. In Z. 4' ist wohl DINGIR^{MEŠ} *ha-pi*[-ni-ia-aš] zu ergänzen.

- 153 CTH 670. Die Oberfläche ist teilweise im Brand glasiert. Duplikat zu Bo 261 (= KUB 10.10). In Z 7' ist wohl zu *ta-pí-(ša-)ni-it* zu korrigieren.
- 154–163 CTH 670.
- 164 CTH 670. Festritual mit Beteiligung des Königs. Auch in KUB 57.56 sind **URU** Kaš- und **URU** Harša- zusammen genannt.
- 165–166 CTH 670.
- 167 CTH 670, spjh. Schrift. Auf der Rs. ist u. a. von einem Pferdewettkampf die Rede, dem ein Lied und der Ausruf *ši-ša-a* vorangehen; ist letzteres mit dem altorient. Kulturwort für „Pferd“ (akkad. *sīsū* etc., s. AHw 1051) zu verbinden? Ein Wettkampf von Pferden (oder/und Reitern) ist in KBo 49.210 Rs. bezeugt, s. G. Torri, KBo 49, S. V, zu Nr. 210 (mit weiteren Belegen).
- 168 CTH 670. Fest in der Stadt Durmitta, mh. Schrift².
- 169 CTH 670. Mehrtägiges Fest, mh. Schrift.
- 170 CTH 670. Parallel läuft KBo 22.169. Bemerkenswert ist die Nennung des Wettergottes *p]ihassas[ši*.
- 171 CTH 670. Mehrtägiges Fest, ausgeführt durch den ^{LÚ}SANGA ^dLAMMA.
- 172 CTH 683³ oder 685³; nennt den ^{LÚ}SANGA ^d[und den Mann des Wettergottes.
- 173 CTH 670. Auf der Rückseite ist eine Zeile (-zi) verloren gegangen, die in der Grabungsumschrift noch wiedergegeben ist.
- 174 CTH 670.
- 175 CTH 670. Parallel läuft KUB 2.4 4'-10'.
- 176 CTH 670. Nennt ein *zalha*-Gefäß.
- 177 CTH 670. Auch dieses Fragment nennt ein *zalha*-Gefäß, die Schrift stimmt aber nicht mit der von Nr. 176 überein.
- 178 CTH 670³.
- 179 CTH 670. Nennt ^ÉZARATI.
- 180 CTH 670.
- 181 CTH 678. Fragment eines Festrituals zum Kult von Nerik. Duplikat zu KUB 58.33 III 17–23'.
- 182 CTH 701. Duplikat bzw. Paralleltext zu KUB 45.3 + Vs. I 32–38, mh. Schrift.
- 183 CTH 701. Vgl. ChS I/2 Nr. 8 Rs. III 7'-12', usw., unter Auslassung der hurritischen Sprüche, mh. Schrift.
- 184 CTH 701³.
- 185 CTH 704.
- 186 CTH 704. Z. 2' ist zu ^dA-za¹-al-li zu korrigieren. Weitere Belege in ChS I/3-3, 17 (ohne Determinativ).
- 187 CTH 720, spjh. Schrift. Wohl indirekter Anschluss an KUB 7.49.
- 188 CTH 670. Die Schrift weist mehrfach ungewöhnlich große Abstände zwischen vertikalen und horizontalen Keilen auf.
- 189 CTH 670³. Zitiert von E. Neu, StBoT 5, 1968, 4 s.v. GUB-ri. Z. 4' ist wohl ^d]irhanduš zu ergänzen.
- 190–191 CTH 670.
- 192 CTH 670, spjh. Schrift.
- 193–214 CTH 670.
- 215 CTH 670. Mit Nennung der ^{LÚ}^{ME} Š SANGA (Z. 1).
- HATTISCH**
- 216 CTH 725, mh. Schrift. Ritual zur Weihe eines Tempels. Die Vs. ist unter Auslassung der Sprüche Duplikat zu KUB 2.2 + II 43–44, 48–50, 54.
- 217 CTH 745³, vgl. O. Soysal, BiOr 61 (2004) 363, zu 587/u.
- 218 CTH 743³, vgl. KBo 14.116 Rs. IV 7'f.
- PALAISCH**
- 219 CTH 750. Duplikat ist unter Auslassung der Sprüche KUB 2.4 + Vs. II 18–22, III 11–18, III 21–28 (CTH 750.1.A).

LUWISCH

- 220 CTH 760. Ritual, ausgeführt von einer MUNUS ŠU.GI, die *lu-ú-τa[i₅-li* spricht (Z. 3'). Parallel ist KUB 35.43 Vs. II 28–32.
- 221 Kult von Ištanuwa. Direkter Anschluss an KUB 55.38+ (CTH 772.4) Rs. III 7'-12'.
- 222 CTH 772². Nennt die Stadt Ištanuwa.

HURRITISCH

- 223 CTH 790, s. M.-Cl. Trémouille, Fs. Wegner, AoF 34 (2007) 118 f. Zu den dort aufgeführten „Liedern“ (SIR), welche in hethitisch-hurritischen Texten erwähnt sind, ist nun noch das „Lied des Öls“ (ŠA 1 SIR, Or. 90/566 Vs. 3–4) hinzuzufügen, das bei der Salbung von Götterstatuen vorgetragen wurde, s. E. Reyhan, Atti del VI Congresso Internazionale di Ittitologia II, SMEA 50 (2008) 626. Zur Annahme, dass es sich bei KBo 27.217 (= ChS I/6, Nr. 10) um ein „Lied des Öls“ handelt, s. G. Wilhelm apud M. Giorgieri, Akten des IV. Internationalen Kongresses für Hethitologie, StBoT 45, 2001, 136.
- 224 CTH 776. Ältlicher Duktus.
- 225 CTH 790. Kult der Göttin *IŠTAR*.
- 226 CTH 790.
- 227 CTH 791.
- 228 CTH 791, vielleicht Gilgameš-Epos (CTH 341.II), wegen des Namens ^mUllu (=da, Direktiv) und der Verbalform *nahhab*; vgl. KUB 45.21 Vs. 5, KBo 19.139 III 21' (resp. ChS I/6 Nr. 1 und Nr. 3).
- 229 CTH 791. Ausgeschrieben von V. Haas – I. Wegner, ChS I/5, 1988, 505 (Nr. 142).
- 230 CTH 791². *gulzin* (Z. 1') ist von F. Starke, StBoT 31, 1990, 463 Anm. 1687 (dort als Z. 4'), *gulašmi* (Z. 3') von O. Carruba, StBoT 2, 1966, 36, zitiert.
- 231–232 CTH 791.

KOLOPHONE

- 233 CTH 825. Gewölbt. [D]UB I^{KAM} QA-TT. Nennt die LÚ^{MEŠ} a[-. Wenn die Personenbezeichnung zu a[šušatalla- zu ergänzen wäre, könnte das Fragment zu CTH 665 gehören.
- 234 CTH 825. Ausgeschrieben von I. Wegner, ChS I/3–2, 2002, 284 (Nr. 153). Duplikat zu ChS I/3–2, Nr. 151 Rs. IV 17'.
- 235 CTH 825. Kolophon eines Rituals für einen Wettergott, U-U[L QA-TT].
- 236 CTH 825. Kolophon eines Frühlingsfestes (CTH 595)?
- 237 CTH 825². Da es nach dem Text in Rs.³ (IV) noch einen Paragraphenstrich gibt, ist es unsicher, ob es sich hier wirklich um einen Kolophon handelt. Bei dem Akephalon (-)wallijauwanda (Z. 2') dürfte es sich um einen luwischen Ortsnamen handeln.

VARIA BZW. UNBESTIMMBAR

- 238 CTH 831. (+)² KBo 19.164+ (Joinvorschlag C. Corti).
- 239 CTH 831. Zu dem Zeichen KAxlUM s. HZL *sub* Nr. 142.
- 240 CTH 831.
- 241 CTH 832. Formen des Wortes *nepiš* sind in Z. 3', 5', 6' genannt, in Z. 5' ist wohl LUGA]L-*uš* zu ergänzen. Möglicherweise handelt es sich um einen mythologischen Text.
- 242 CTH 832. Bericht in der 1. Pers. Sg. Prät. Eine Stadt (Z. 5') und eine Schlange (Z. 7') sind genannt. Möglicherweise handelt es sich um einen mythologischen Text.
- 243 CTH 832. Nennt die LÚ^{MEŠ} GURUŠ^{URU} x[(Z. 7').
- 244 CTH 832.
- 245 CTH 832. Fragment eines Textes mit Bezug auf eine 1. Ps. Sg. (Z. 2' -]wa-mu-).
- 246 CTH 832. Ein Eid (NI-*I*[Š, Z. 1') und eine Königstochter (Z. 3') sind genannt.
- 247 CTH 832. Fragment eines Evokationsrituals?
- 248–249 CTH 832.
- 250 CTH 832, spjh. Schrift.
- 251 CTH 832. Nennt ^dUTU^{ši} (Z. 3').
- 252 CTH 832. Nennt den König (Z. 1).

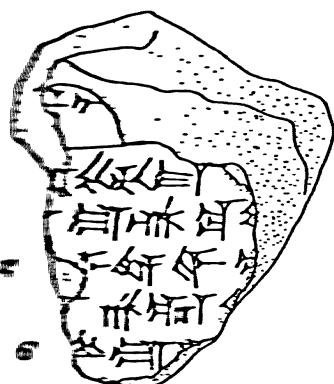
- 253 CTH 832.
- 254 CTH 832. Ritual der Königin für ⁴MAH?
- 255 CTH 832. Nennt die Königin (Z. 9'). Flüchtige Schrift, teilweise radiert, Fingerabdrücke sind sichtbar; wahrscheinlich handelt es sich um einen Entwurf.
- 256 CTH 530?.
- 257 CTH 832. *araīš* (Z. 4') ist meist in KIN-Orakeln belegt.
- 258 CTH 832. Möglicherweise ist in Z. 3' ^{UR}]U *tu-um-ma-an-ni* zu ergänzen.
- 259 CTH 831.
- 260-262 CTH 832.
- 263 CTH 832, spjh. Schrift.
- 264 CTH 832. *ZIBANA*, *zapzagai* und *KÁ.DINGIR.RA* sind auch in KUB 12.51 Vs I 13'-14' (CTF 490) zusammen genannt.
- 265 CTH 832.
- 266 CTH 458. Beschwörung, s. *zik*, Z. 6'.
- 267 CTH 832. *gulluntatti-* (Z. 3') ist m.W. sonst nicht belegt.
- 268 CTH 670. Wegen des abrupten Texteinsatzes *nu-uš-š[a-an* in Z. 1 handelt es sich um die **zweit** oder eine weitere Tafel eines auf mehrere Tafeln verteilten Textes.
- 269 CTH 832. Alle Paragraphen beginnen mit *immakku-(ma-)aš*, s. dazu A. Goetze ZA 36 (1927) 261 J. Friedrich, JCS 1 (1947) 302 f.
- 270-271 CTH 832.
- 272 CTH 832. Zum Ritual des KI.LAM-Fest?
- 273 CTH 832.
- 274 CTH 832. Rs. 1 nennt eine gesonderte Tafel (*hanti TUPPI*).
- 275-276 CTH 832.
- 277 CTH 832. Z. 2' nennt die beträchtliche Menge von 90 MA.NA [...]; vgl. auch KUB 12.32 r. Kc (CTH 453), wie hier im Zusammenhang mit *šuppi* (Z. 4').
- 278-280 CTH 832.
- 281 CTH 832. Nennt den König und die Königin (Z. 3'). Gewölbt.
- 282-286 CTH 832.
- 287 CTH 832. Bemerkenswert ist auf der Vs. der leere Raum vor Z. 1'; auf der Rückseite ist ein Teil d Kolophons erhalten.
- 288-290 CTH 832.
- 291 CTH 832. Mit Nennung der LÚ^{ME}]Š SANGA (Z. 2').
- 292-301 CTH 832.
- 302 CTH 670.

Nr. 3

1122/z

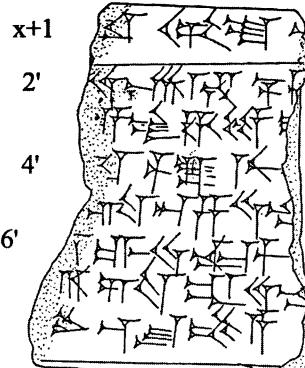
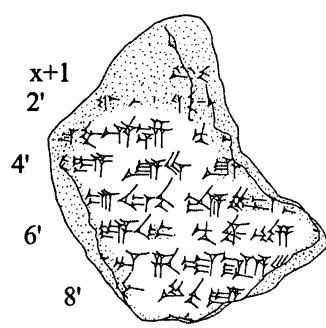
Nr. 1

309/u



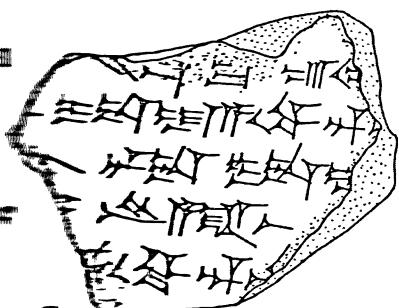
Nr. 2

384/u



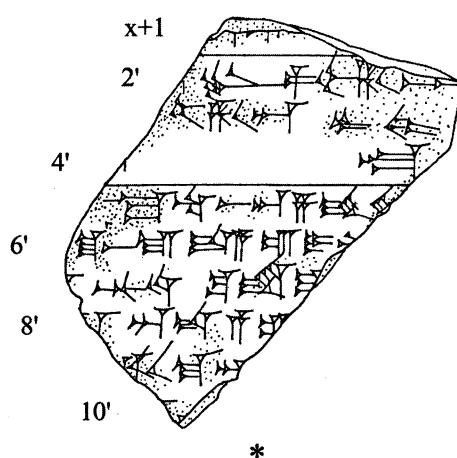
Nr. 4

607/u



Nr. 6

606/u

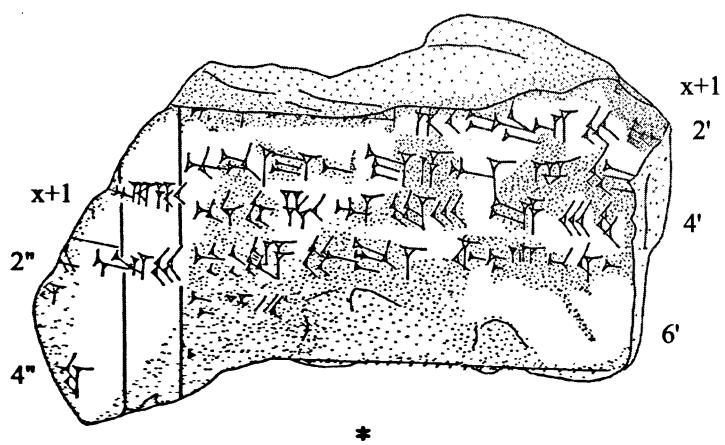


Nr. 5

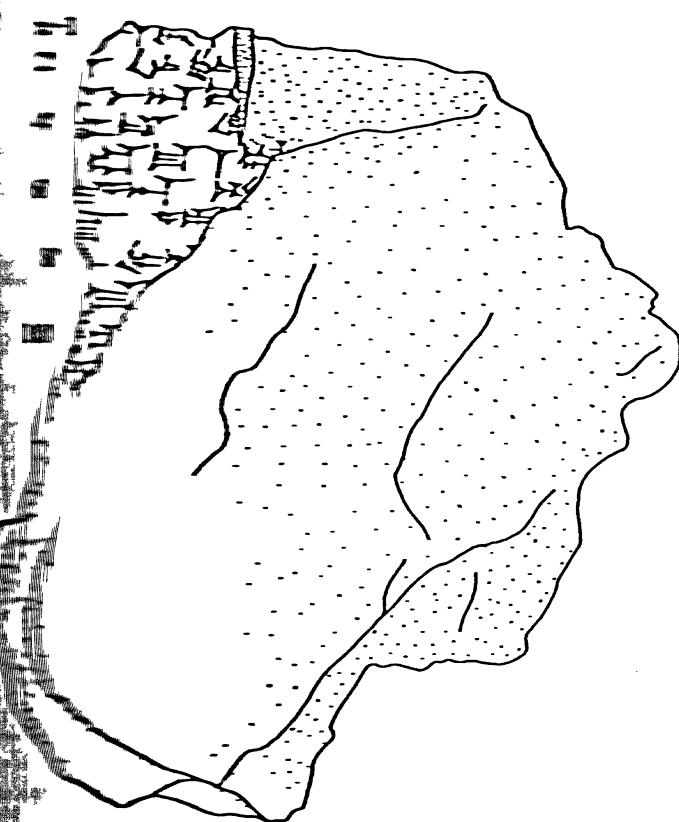
302/u

lk. Kol.

r. Kol.

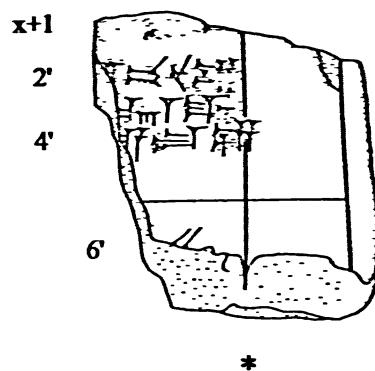


Nr. 7
506/u

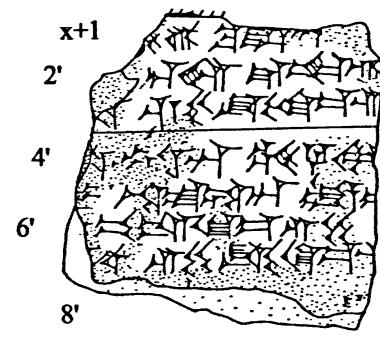


Nr. 8
332/u

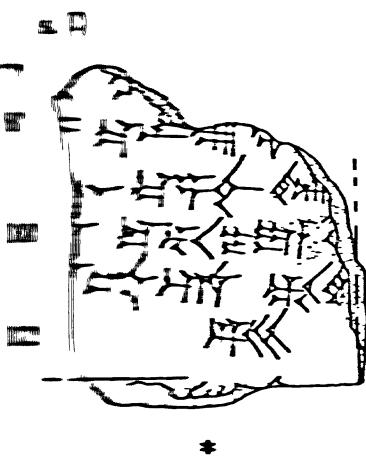
Ik. Kol.



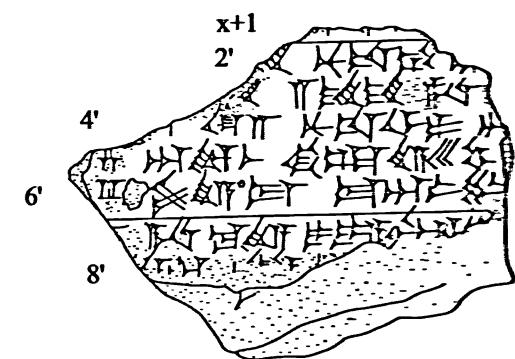
Nr. 9
492/u



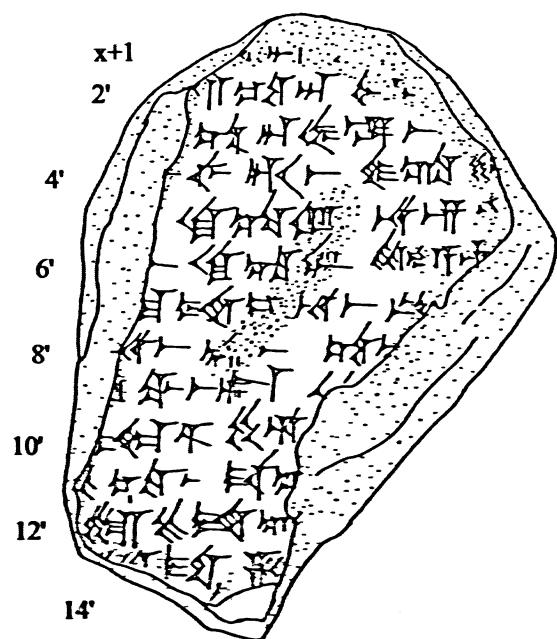
Nr. 10
43/u (+Bo 2644)



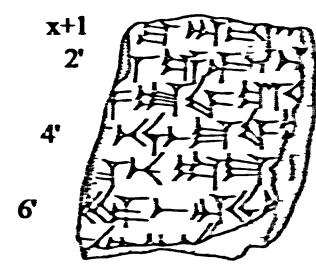
Nr. 11
461/u



Nr. 13
501/u



Nr. 14
336/u



Nr. 15

549u

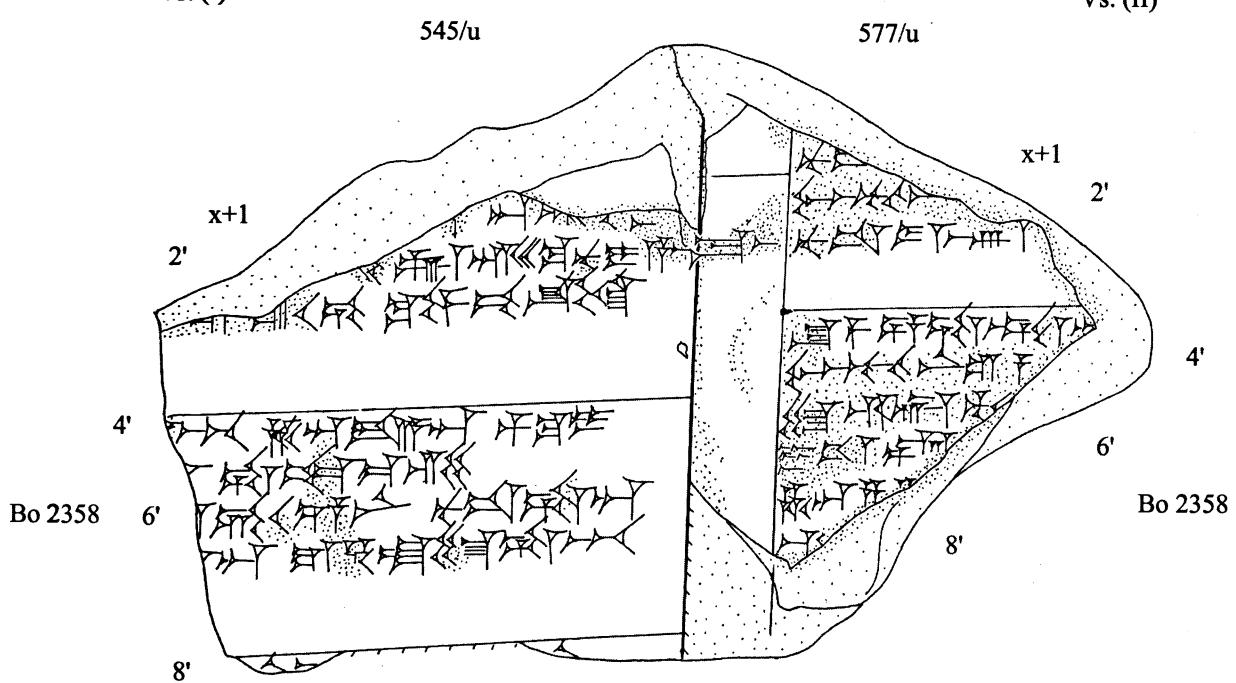


Vs. (I)

Nr. 16

545/u + 577/u (+Bo 2358)

Vs. (II)

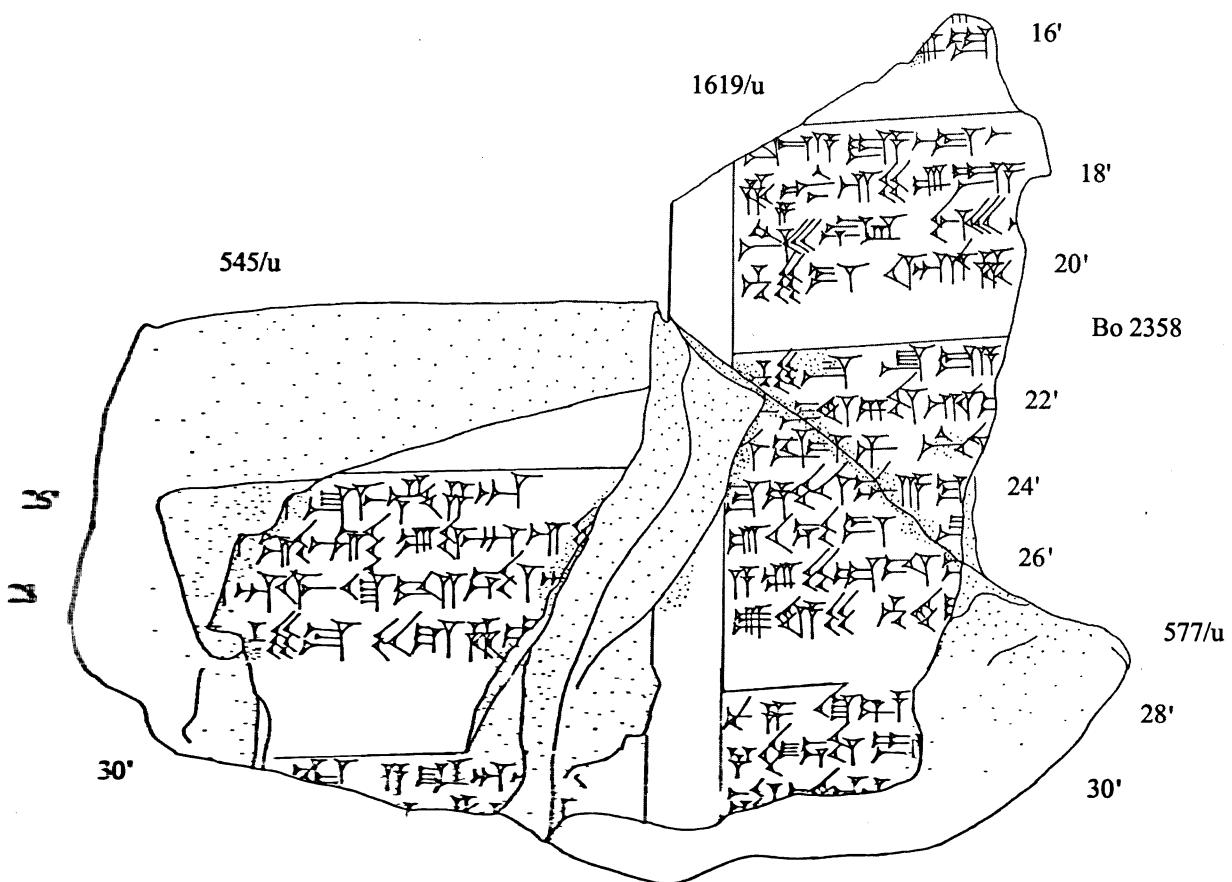


Nr. 16

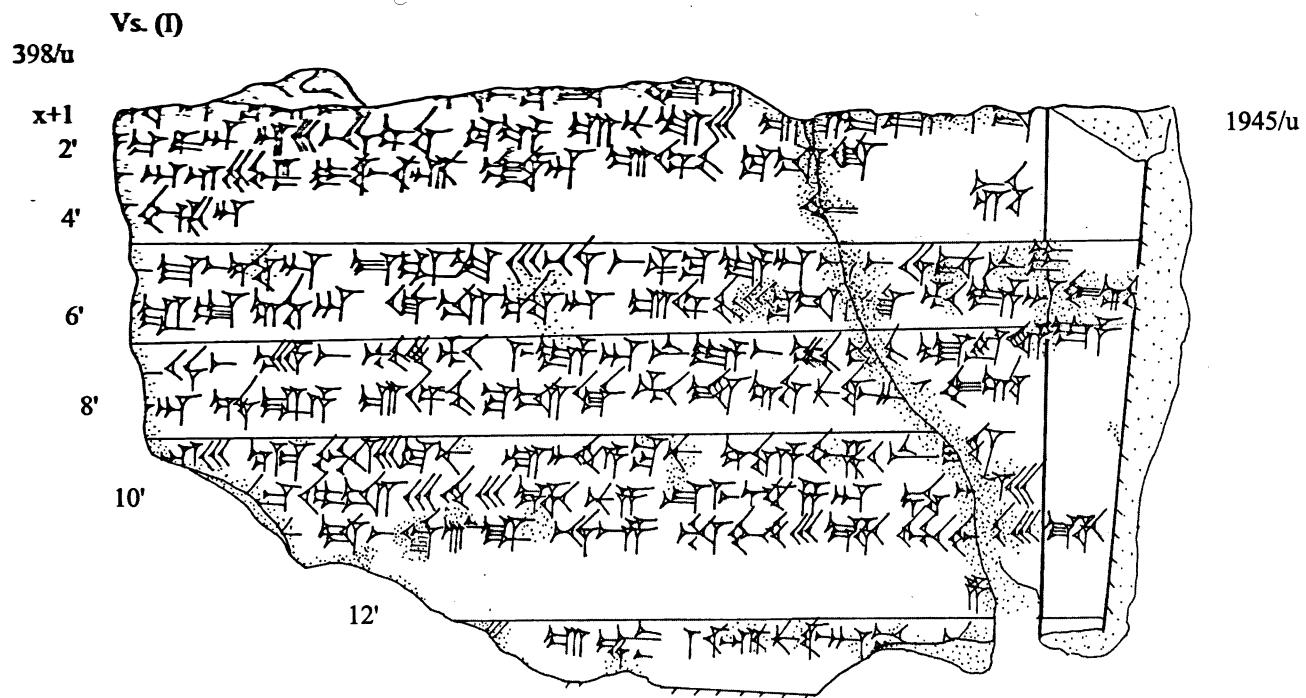
545/u + 577/u + 1619/u (+Bo 2358)

Rs. (IV)

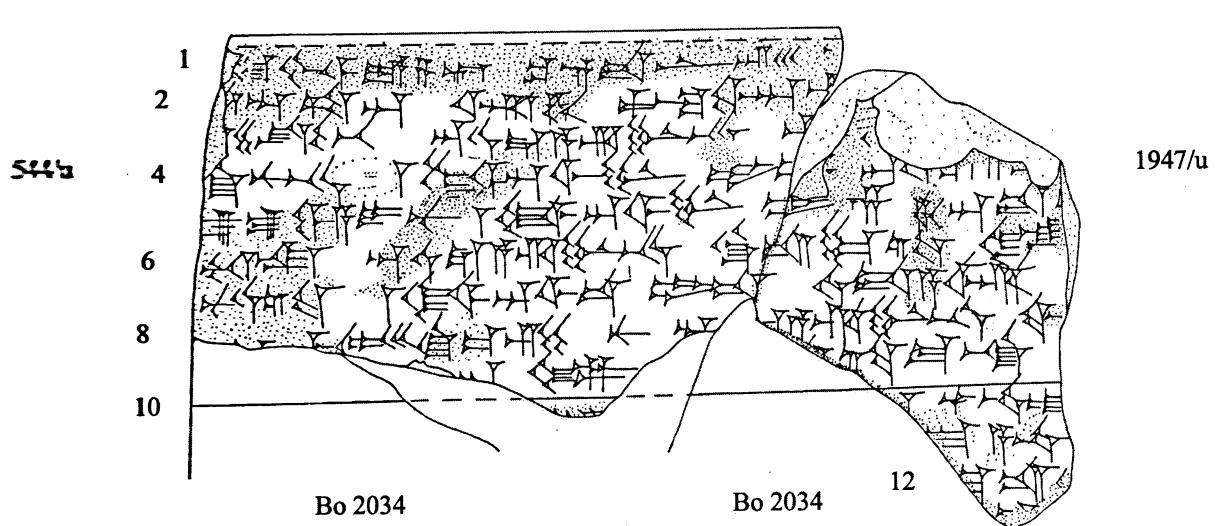
Rs. (III)



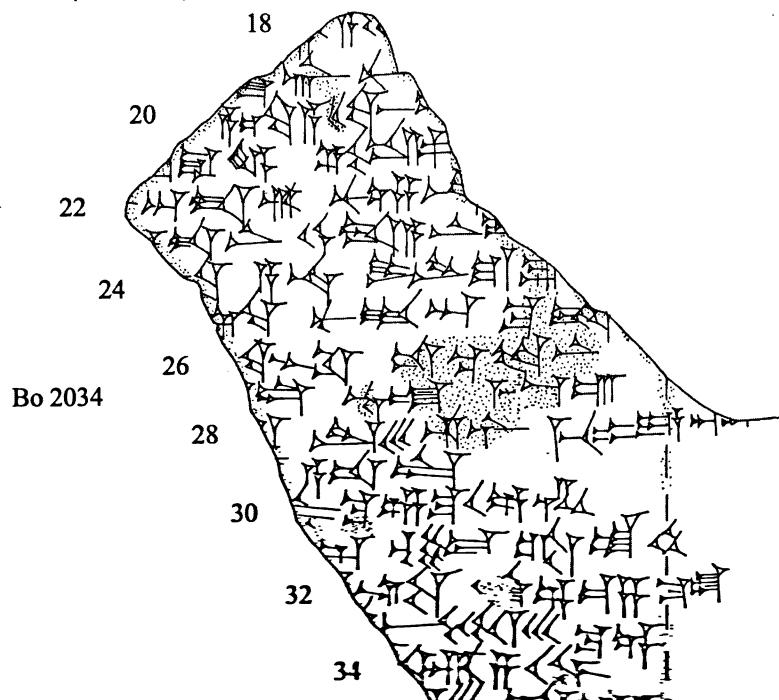
Nr. 17
398/u + 1945/u



Nr. 18a
544/u + 1947/u (+Bo 2034)



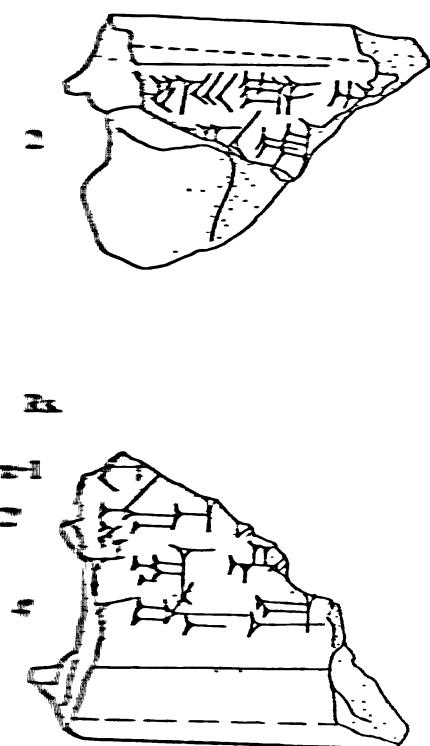
Nr. 18b
401/u (+Bo 2034)



Nr. 19

1104z

Vs.

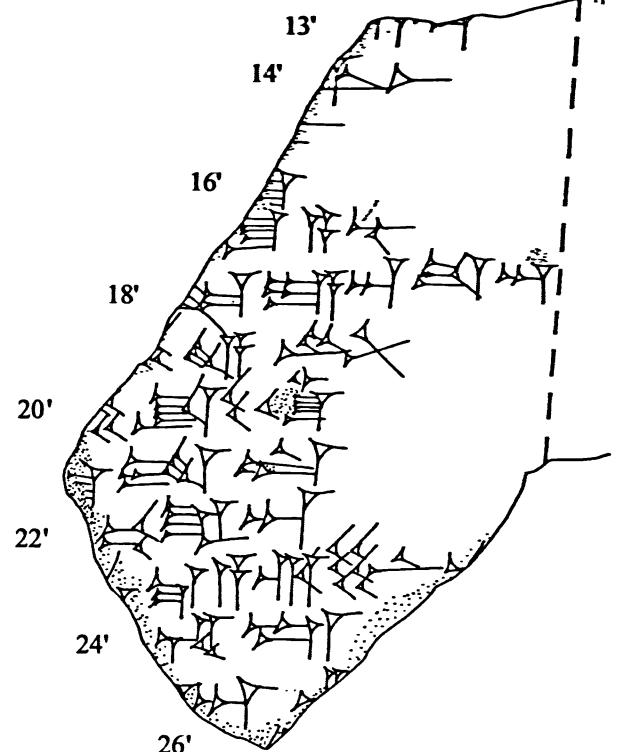


Nr. 18b

401/u (+Bo 6808)

Rs. (III)

Bo 6808

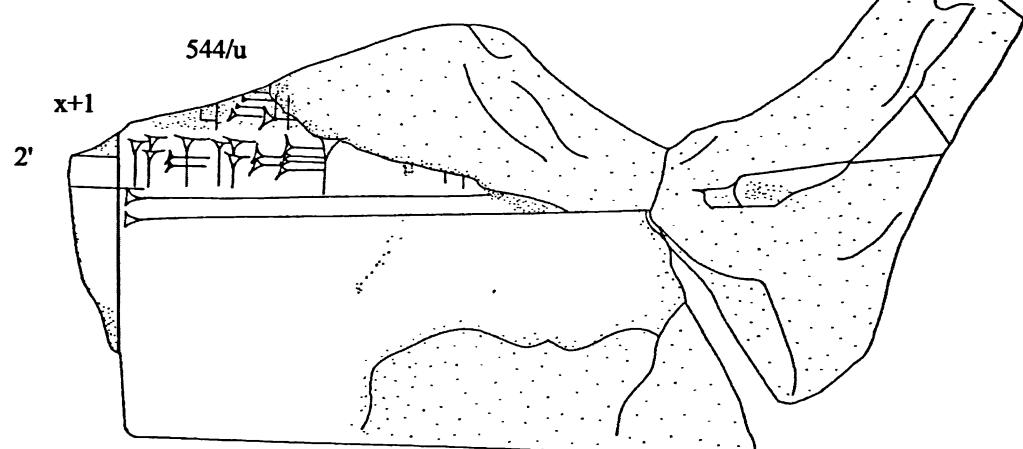


Nr. 18a

544/u + 1947/u

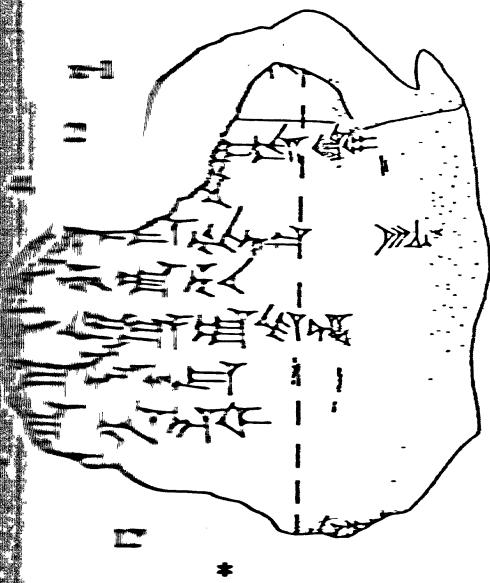
Rs. (III)

1947/u



Nr. 20

604u



Nr. 21

163/u

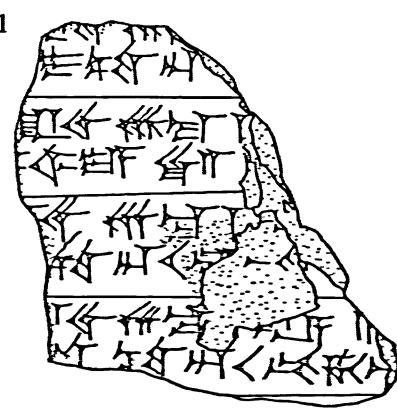
x+1

2'

4'

6'

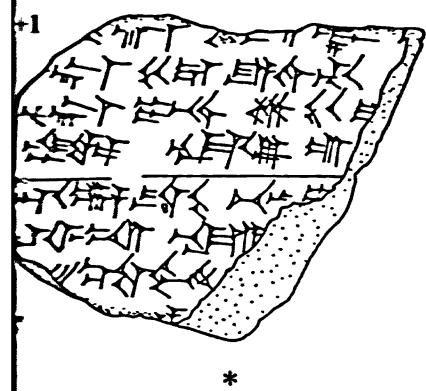
8'



Nr. 22

381/u

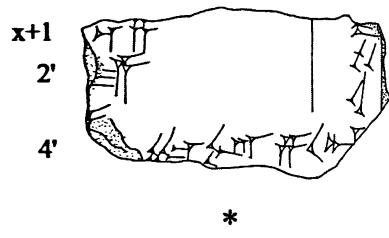
Kol.



*

Nr. 25
519/u

lk. Kol.

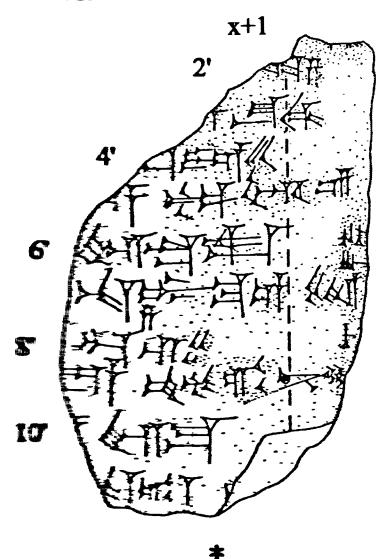


*

Nr. 27

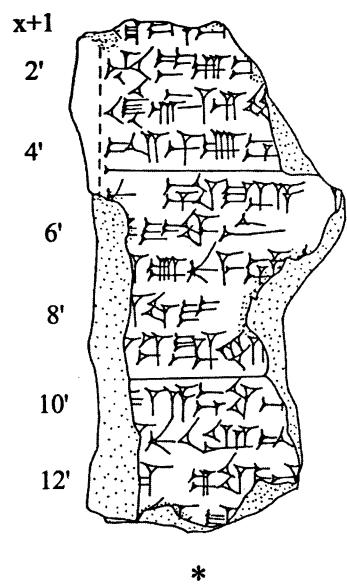
393/u

Vs.



*

Nr. 23
590/u



*

x+1

2'

4'

6'

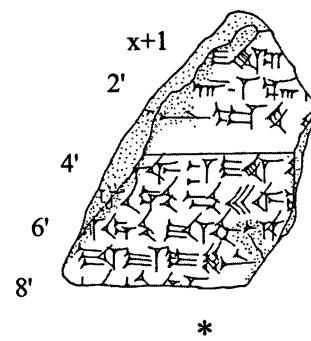
8'

10'

12'

Nr. 24

188/u



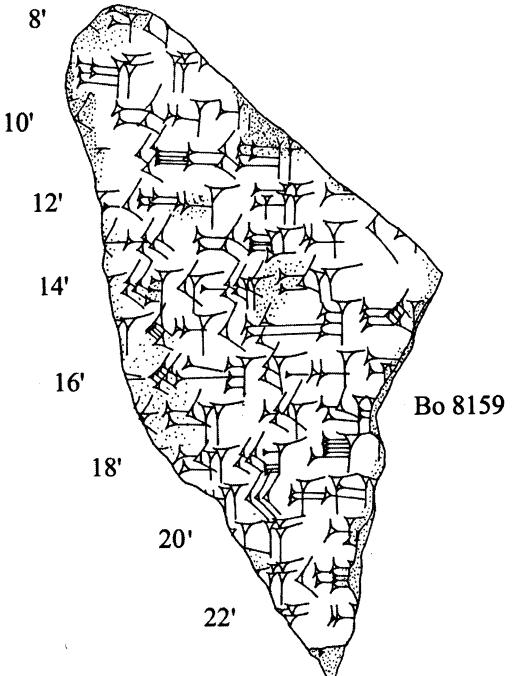
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Nr. 26

546/u (+Bo 2370+Bo 8159)

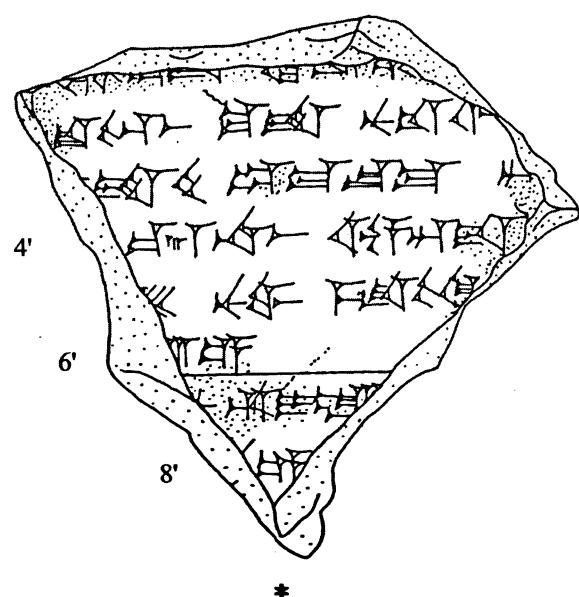
Rs. (III)

Bo 2370



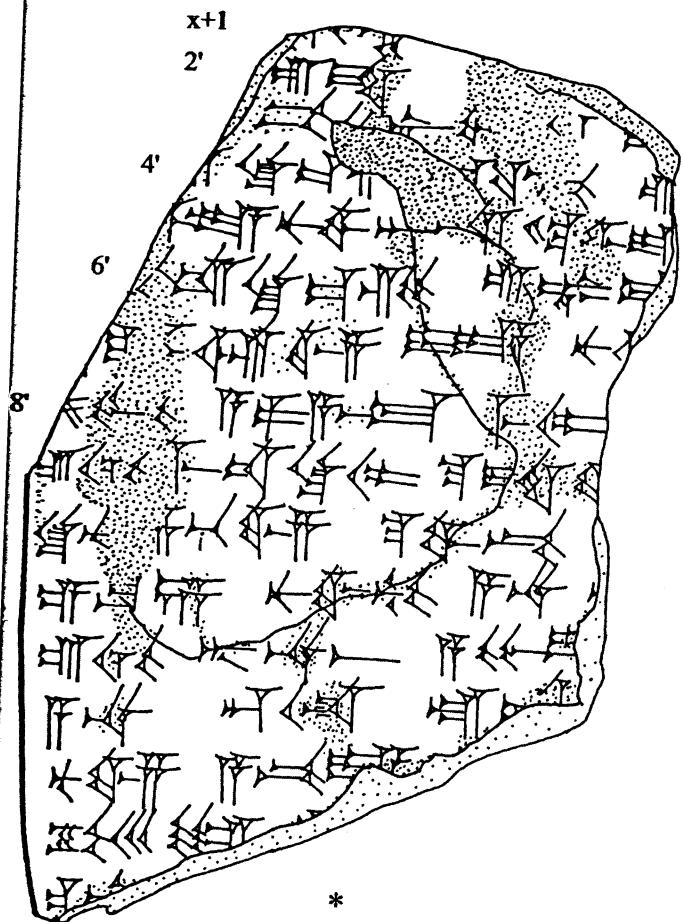
Nr. 28

307/u

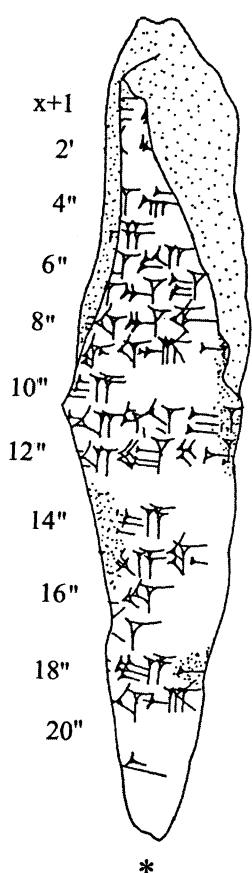


*

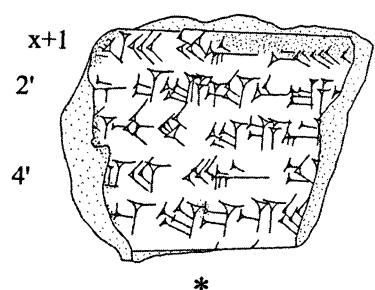
Nr. 29
316/u



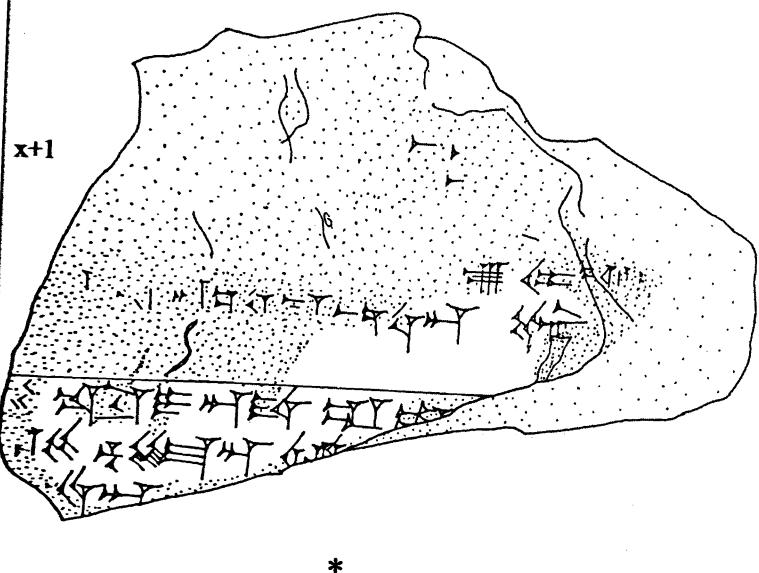
Nr. 30
436/u



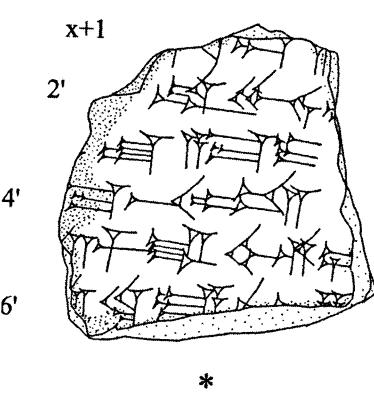
Nr. 31
452/u



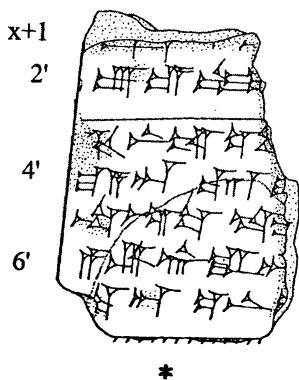
Nr. 32
285/u



Nr. 33
337/u

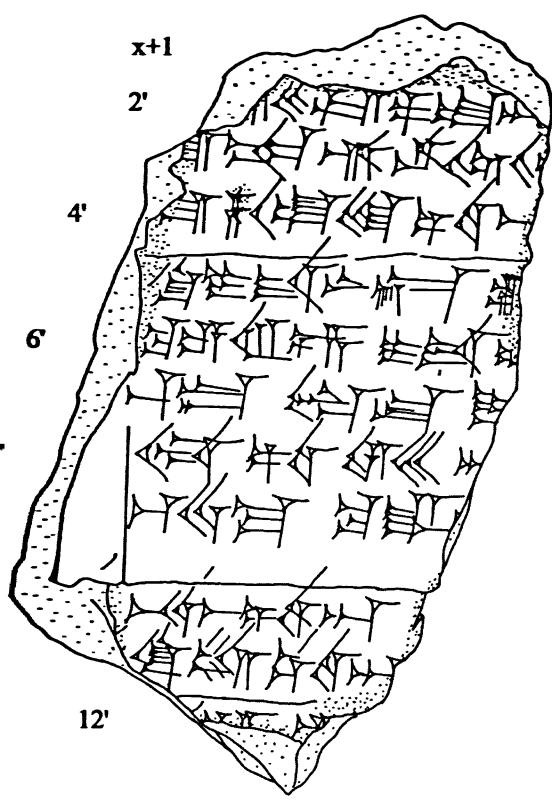


Nr. 34
597/u



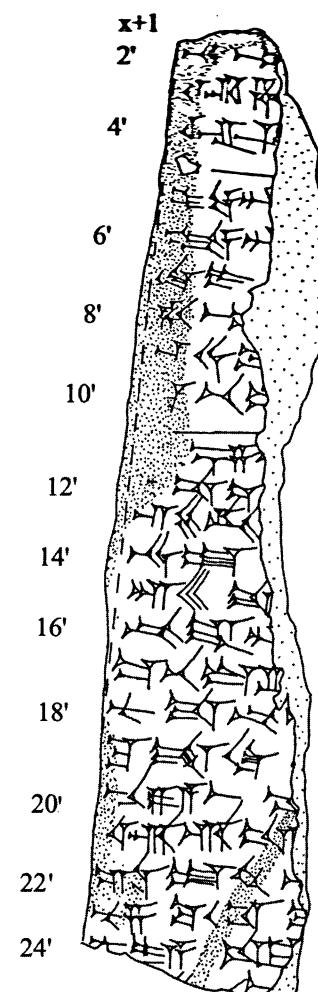
315/u

r. Kol.



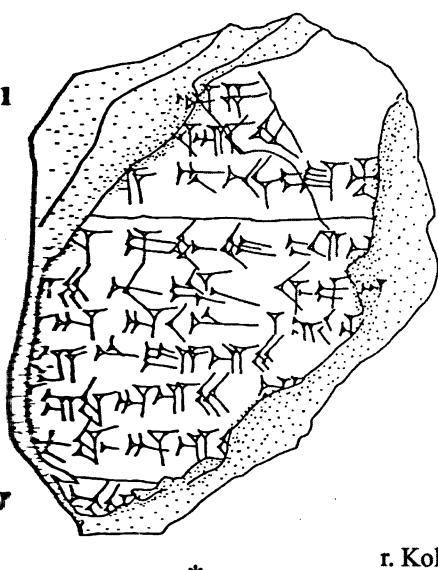
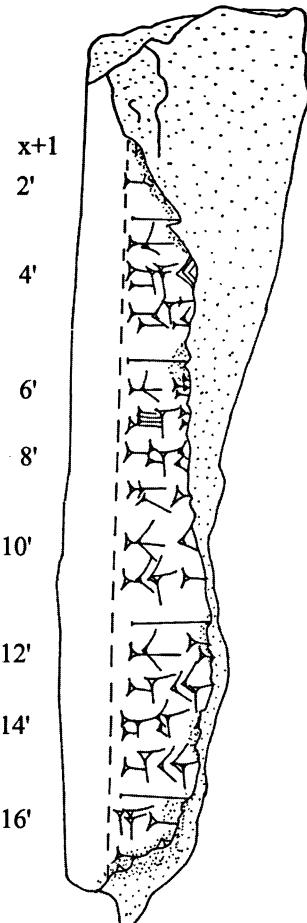
Nr. 37
514/u

Vs.



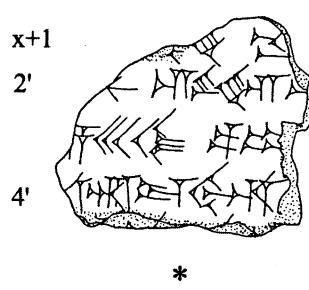
389/u

Rs.



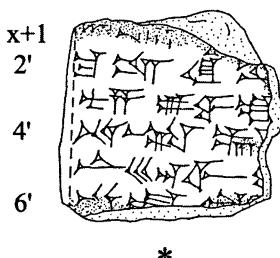
Nr. 40
394/u

r. Kol.

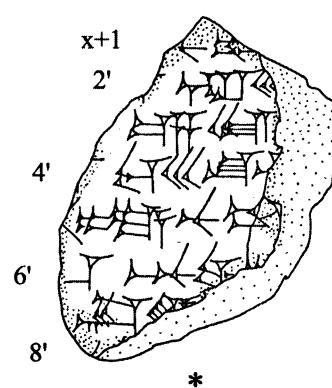
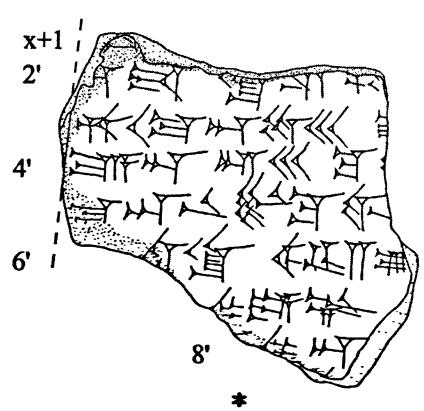


Nr. 38
208/u

Nr. 39
199/u

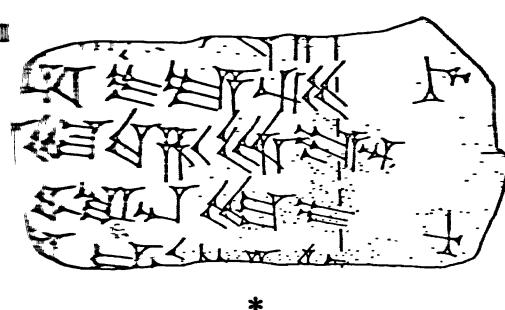


Nr. 41
382/u



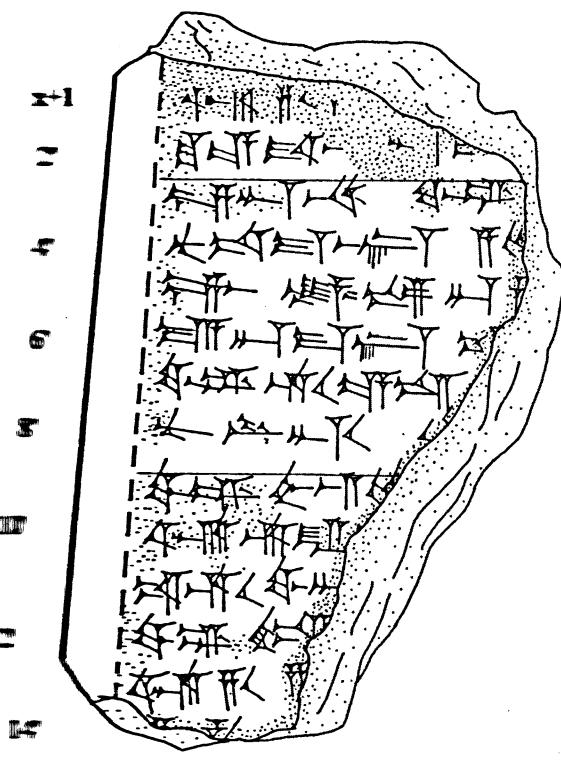
Nr. 42

292/u



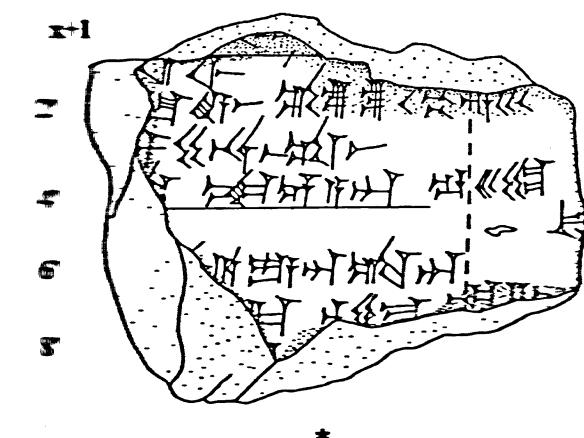
Nr. 45

415/u



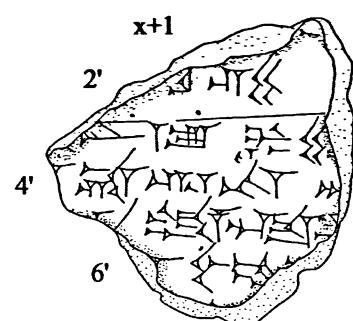
Nr. 46

166/u



Nr. 43

532/u



x+1

2'

4'

6'

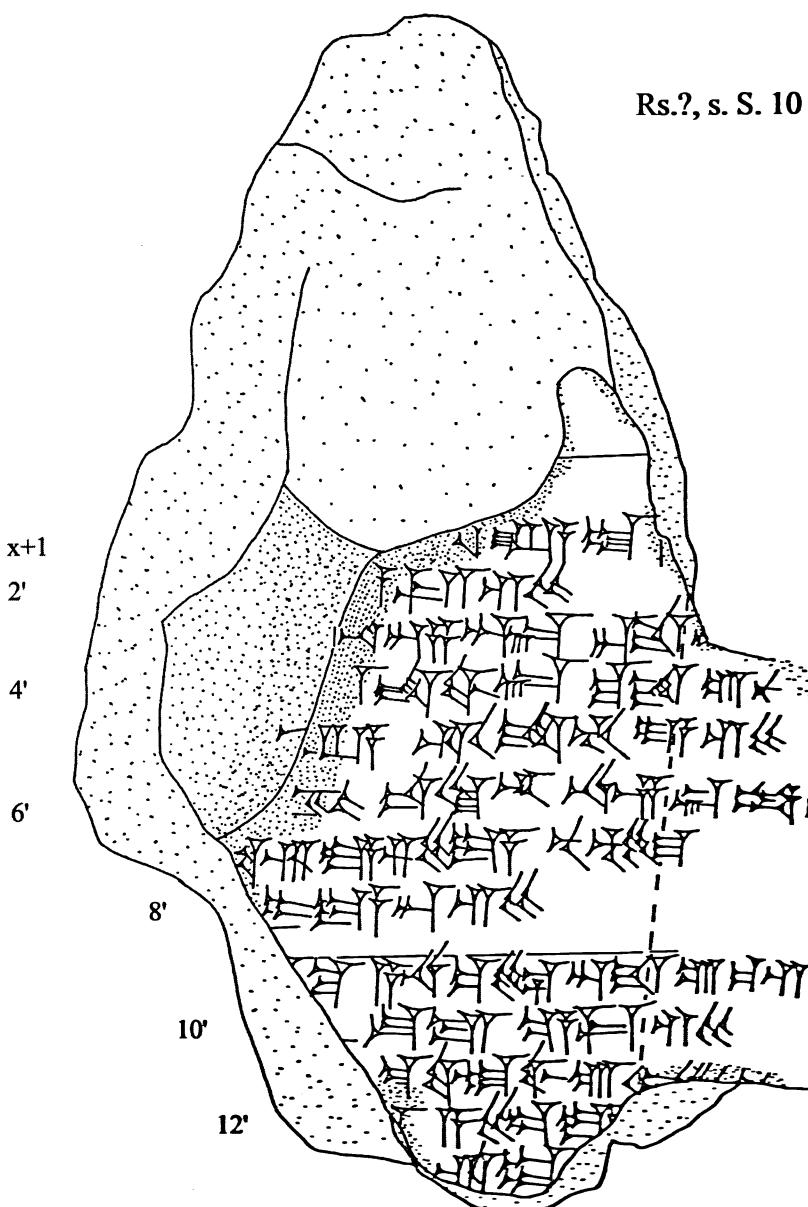
8'

*

Vs. ?

Nr. 47

515/u

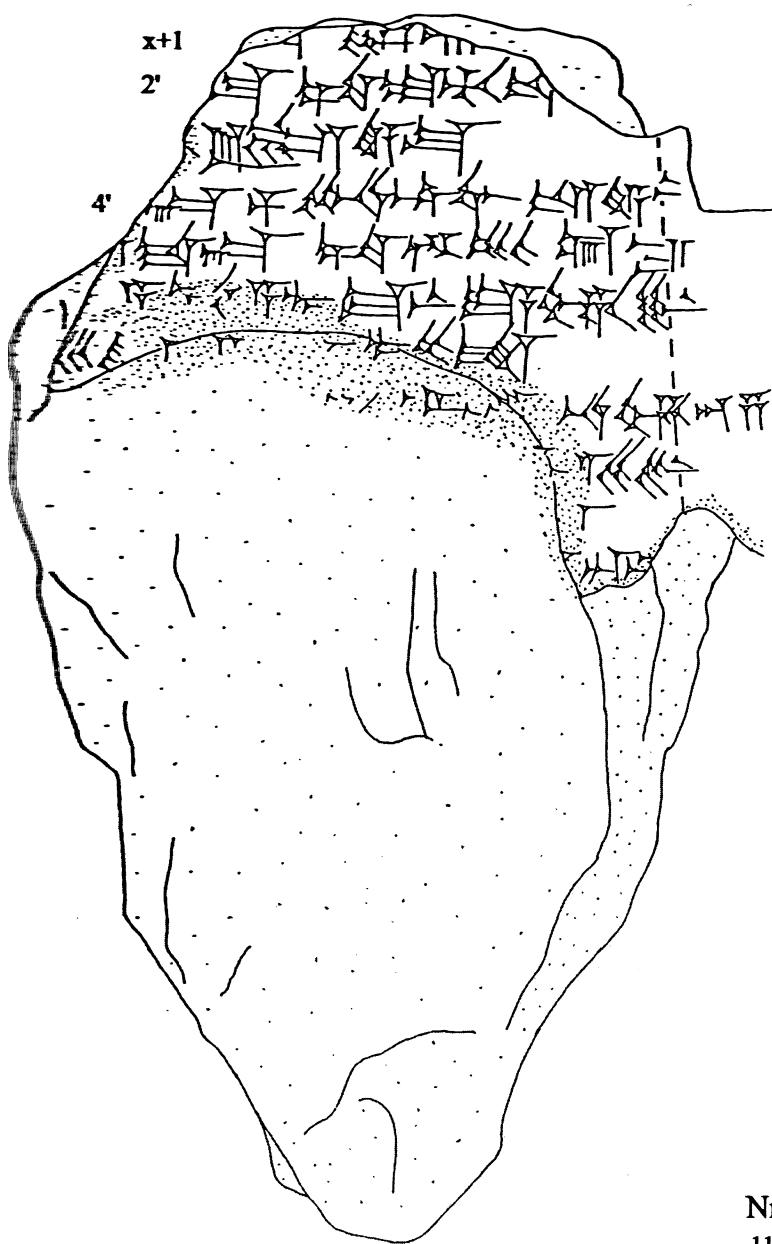


Rs.?, s. S. 10

Nr. 47

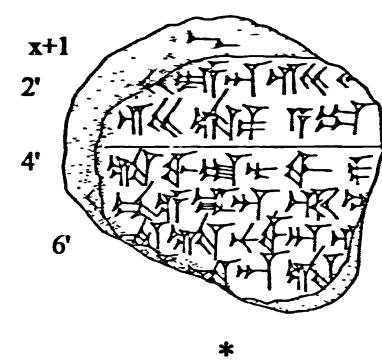
515/u

Rs.?



Nr. 48

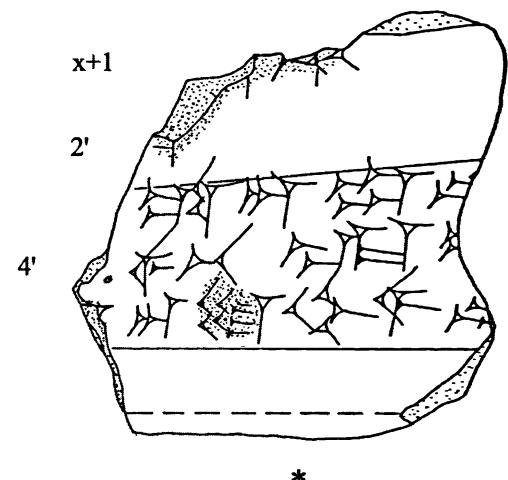
175/u



Nr. 49

270/u

Rs.?

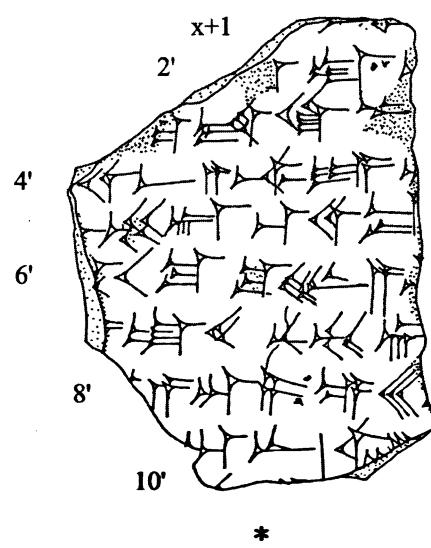
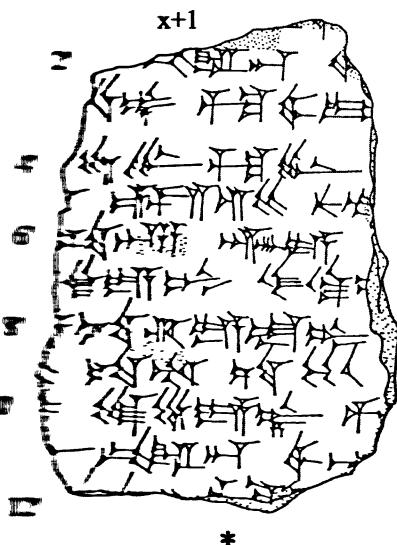


Nr. 51

1136/z

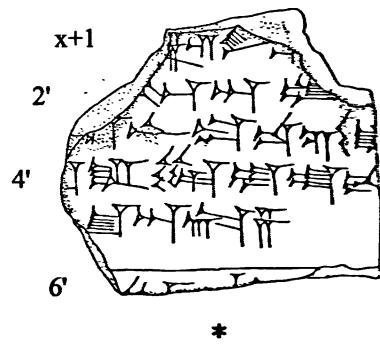
Nr. 50

484/u



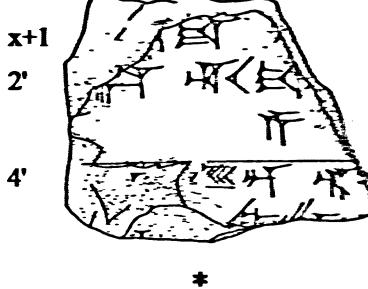
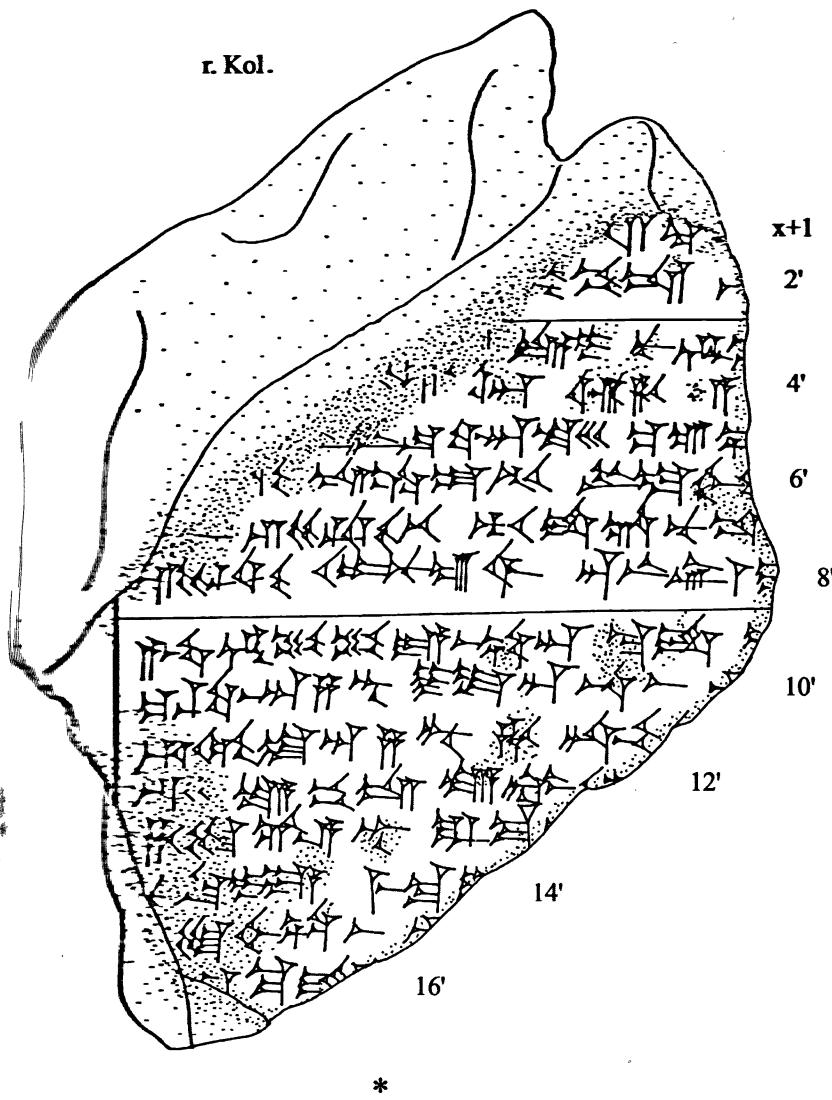
Nr. 52

644/u

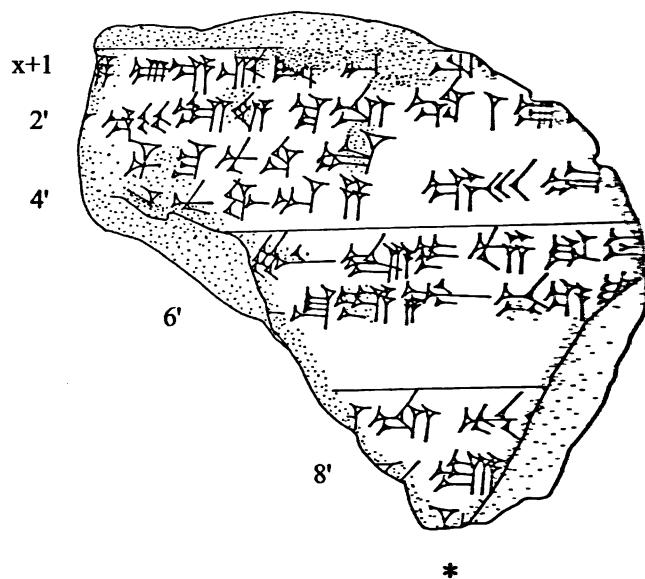


330/u

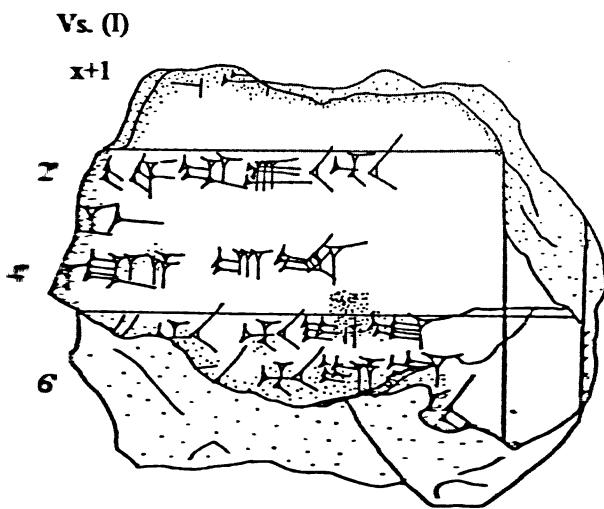
Nr. 53
191/u



Nr. 54b
483/u

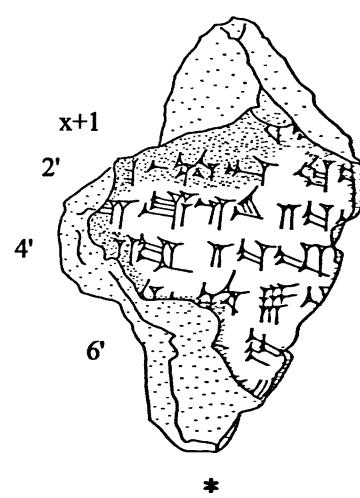


Nr. 55
319/u



Rs., soweit erhalten, ohne Schrift

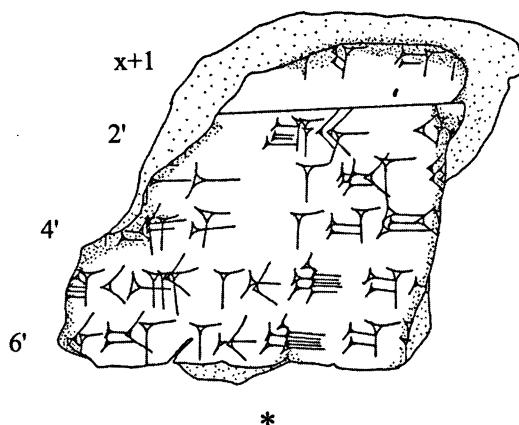
Nr. 56
373/u



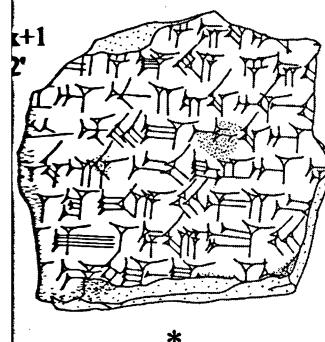
Nr. 57
441/u



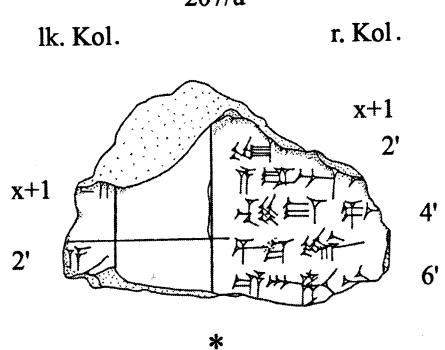
Nr. 58
448/u



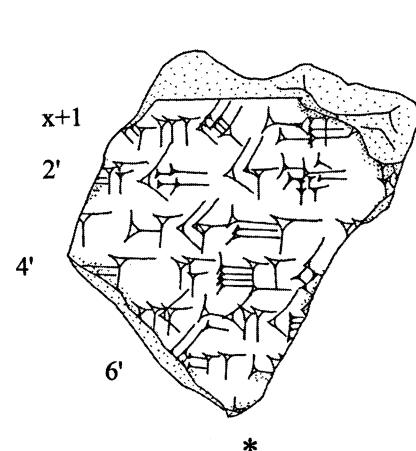
Nr. 59
516/u



lk. Kol.

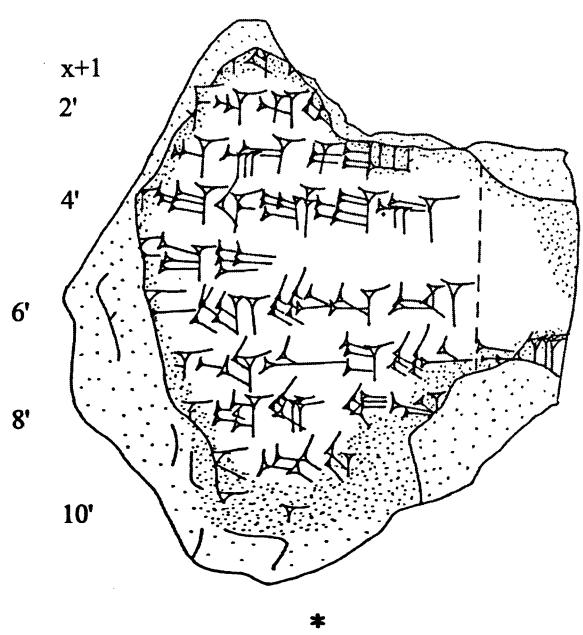


r. Kol.

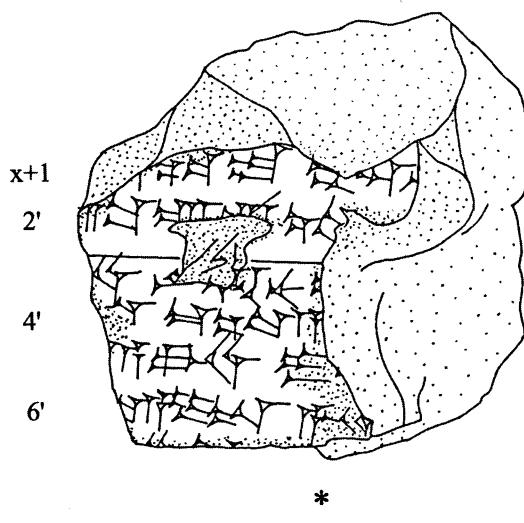


Nr. 62
272/u

Rs.



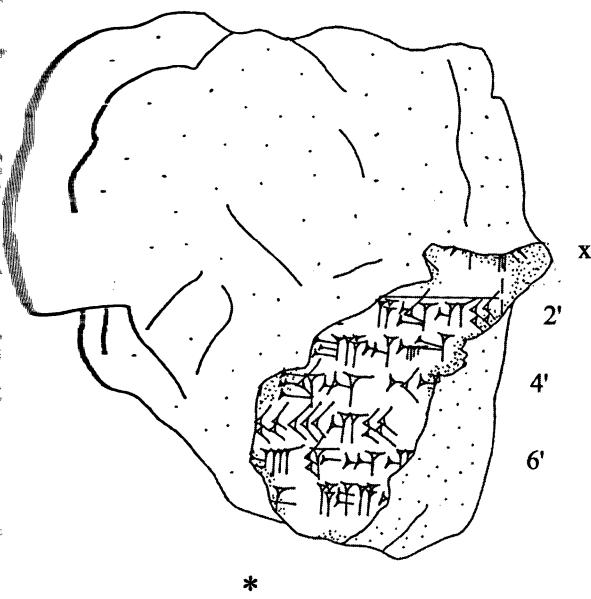
Nr. 63
274/u



Nr. 70
326/u

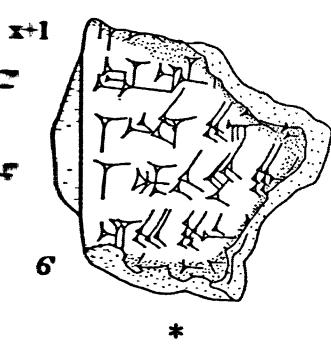


Nr. 73
390/u

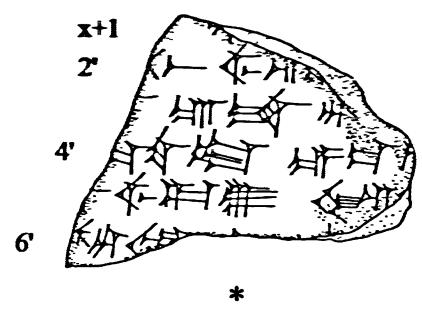


Nr. 76
348/u

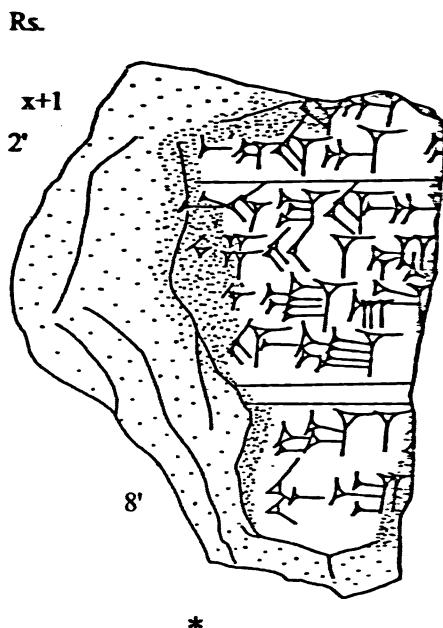
K Kol.



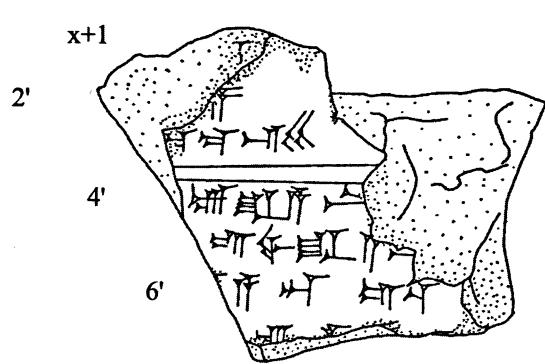
Nr. 71
331/u



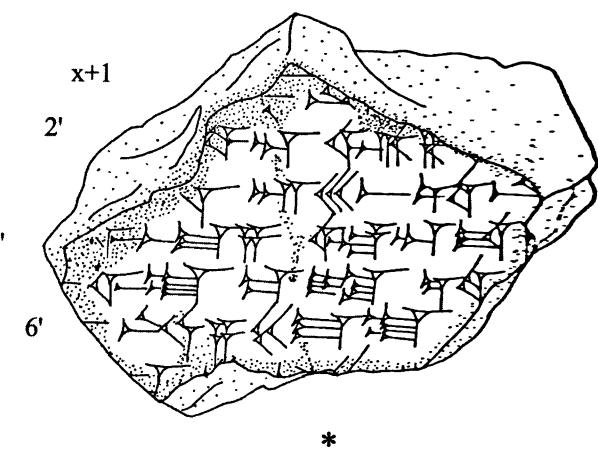
Nr. 72
344/u



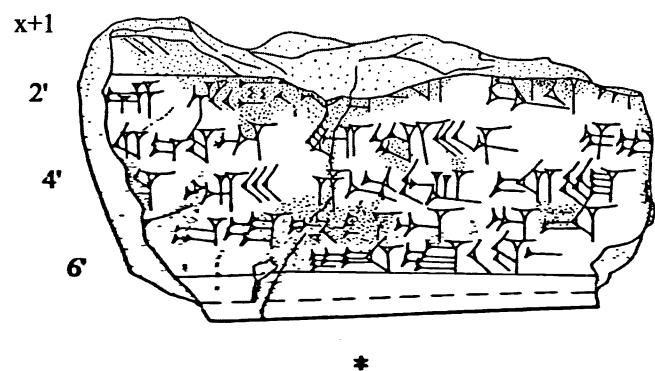
Nr. 74
450/u



Nr. 75
341/u



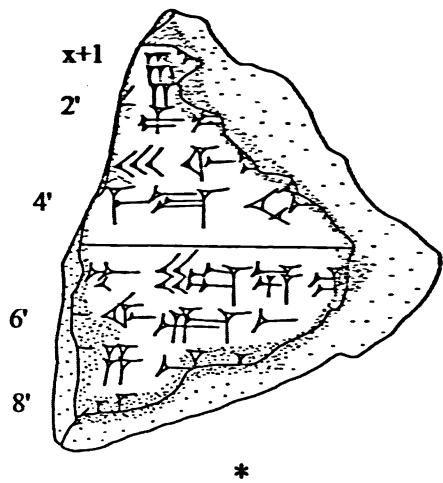
Nr. 77
380/u



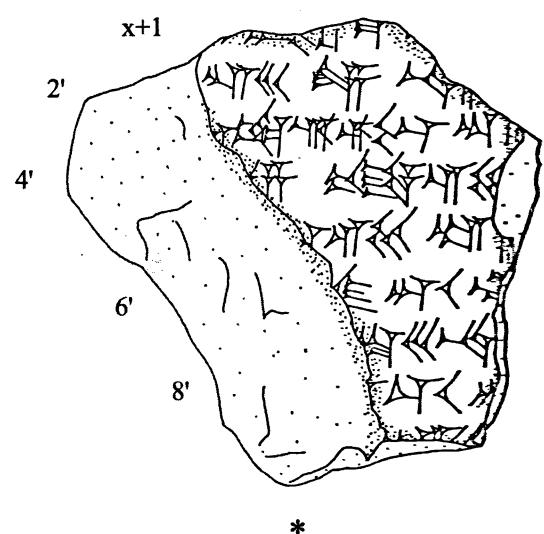
Nr. 78
493/u



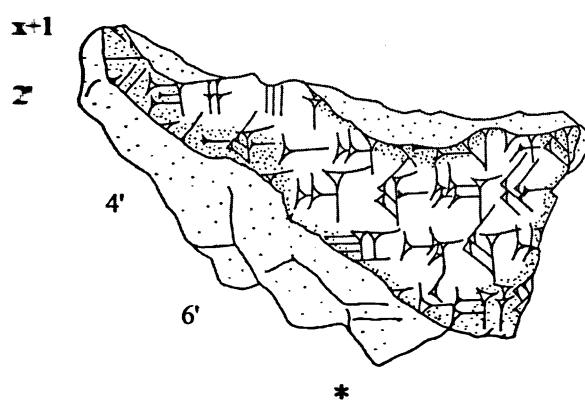
Nr. 79
520/u



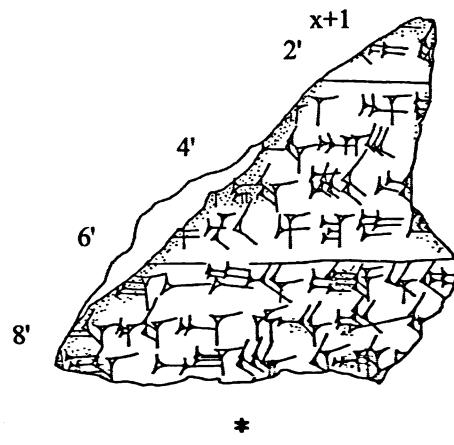
Nr. 80
396/u



Nr. 81
523/u

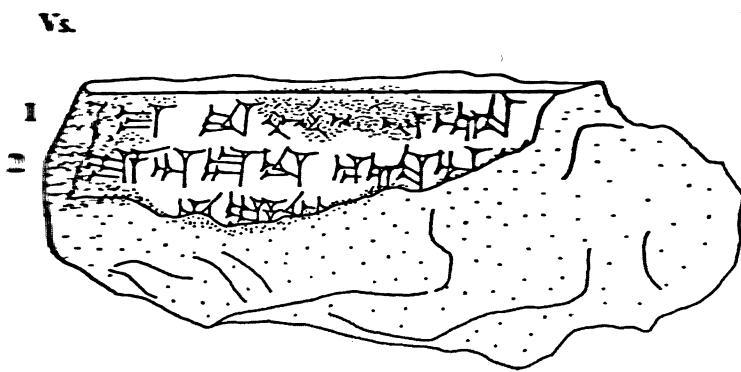


Nr. 82
527/u

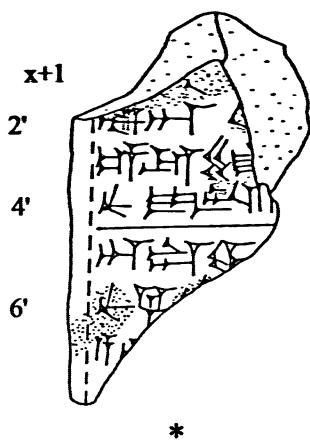


Nr. 83

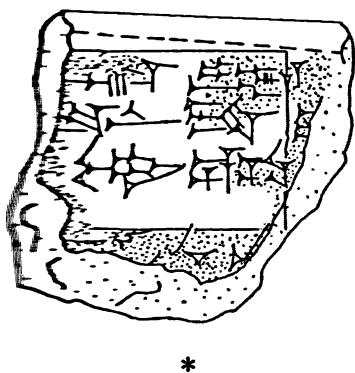
456/u



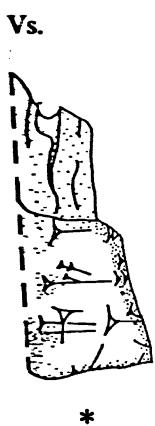
Nr. 87
1118/z



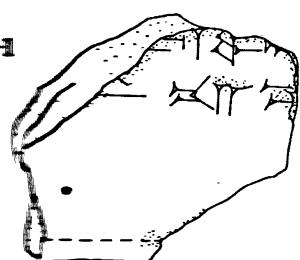
Nr. 86
1098/z



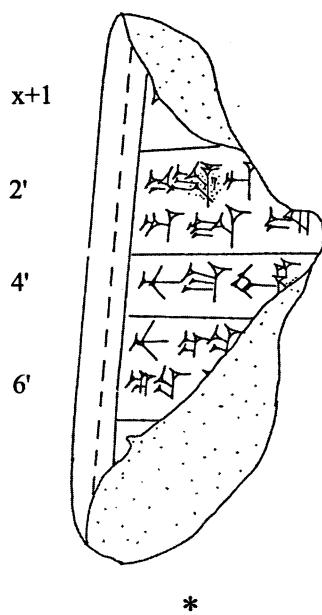
Nr. 89
1119/z



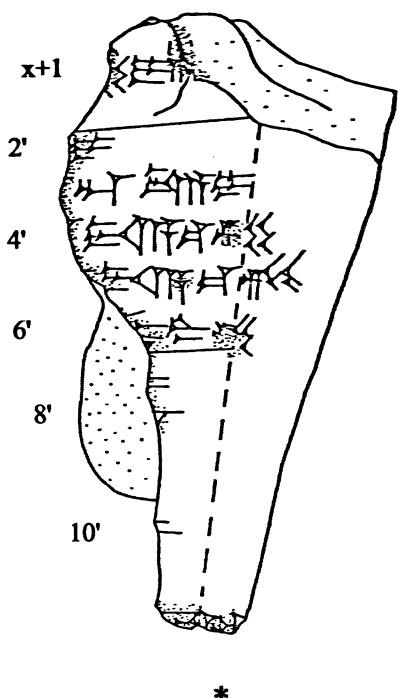
lk. Rand



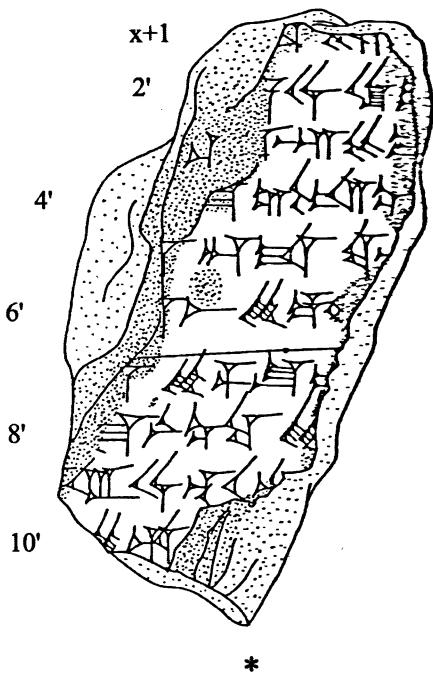
Nr. 90
1110/z



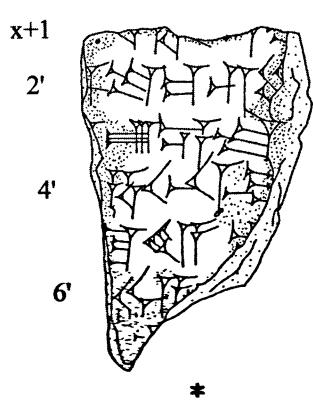
Nr. 88
1106/z



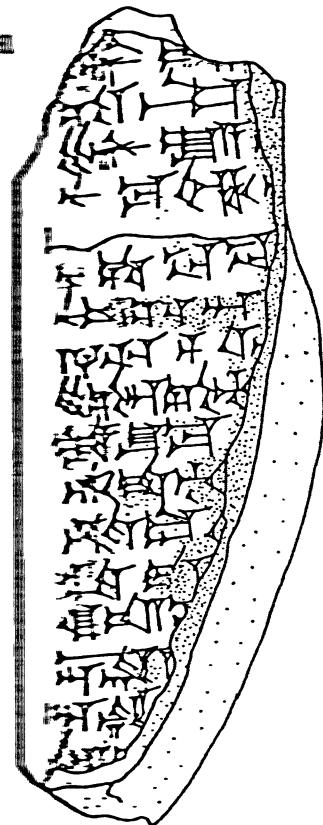
Nr. 92
327/u



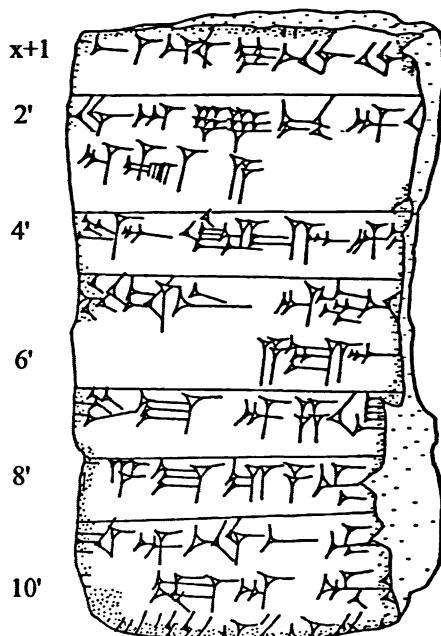
Nr. 91
454/u



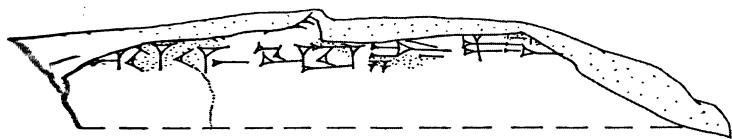
Nr. 93
357/u



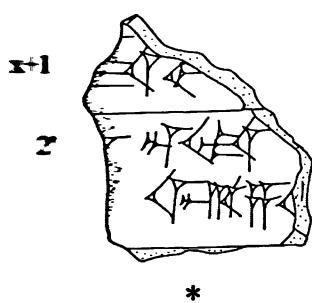
Nr. 94
215/u



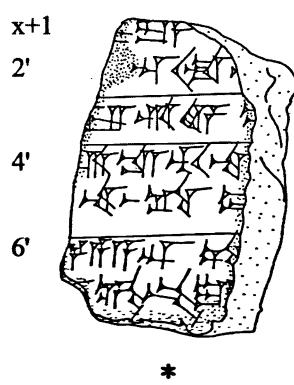
Fr. Rand



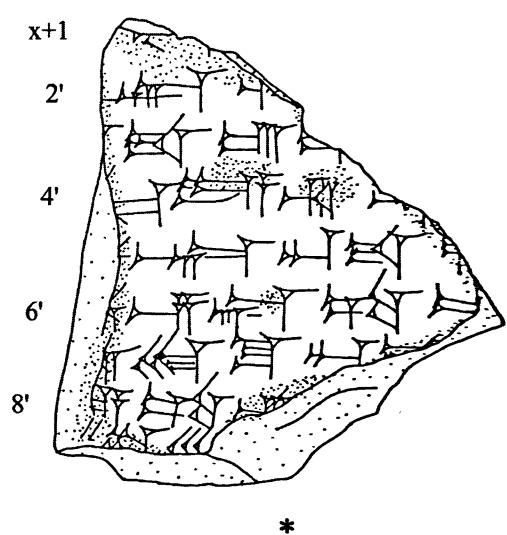
Nr. 95
372/u



Nr. 96
227/u



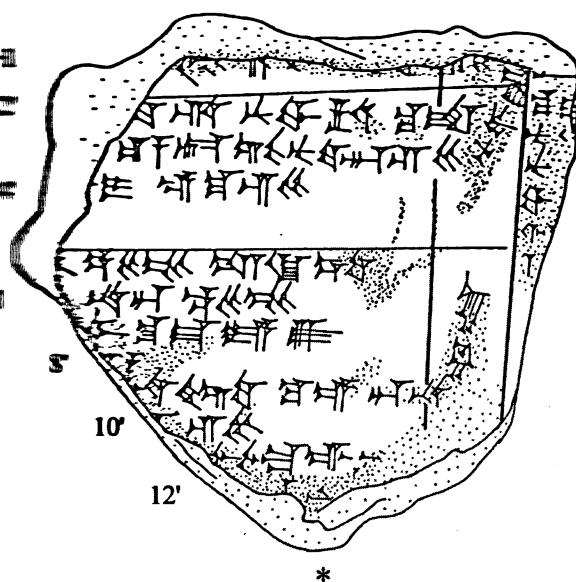
Nr. 97
397/u



Nr. 98

361/u

Fr. Kol.



Fr. Kol.

x+1
2'
4'
6'

10'

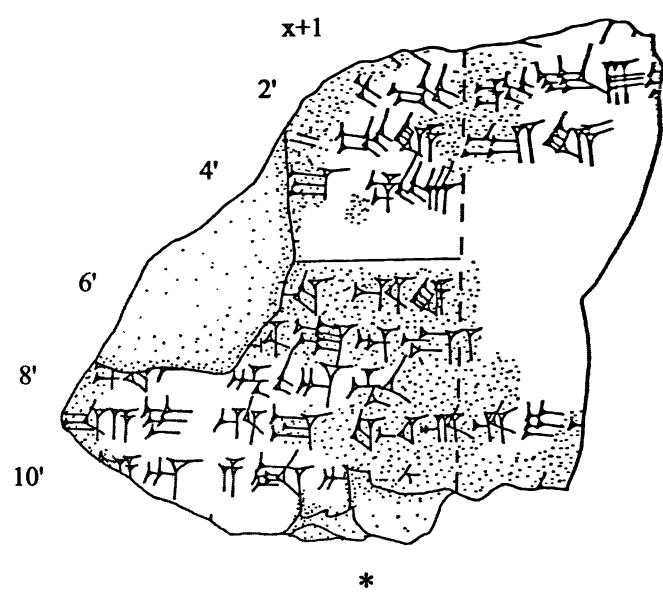
12'

*

Nr. 99

362/u

Vs.

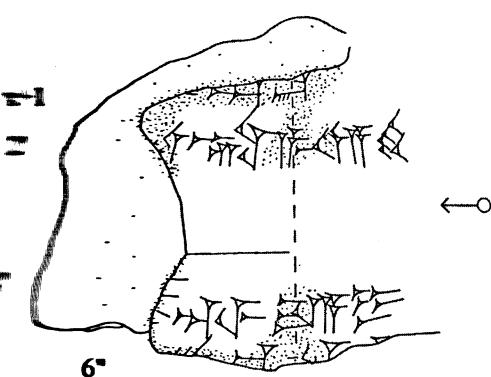


*

Nr. 100

1130/z

Fr.?

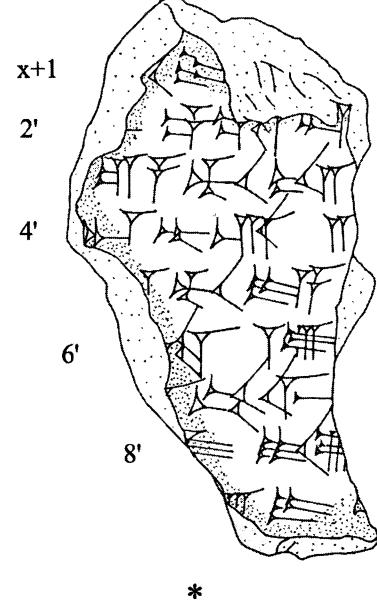


Fr.?



Nr. 101

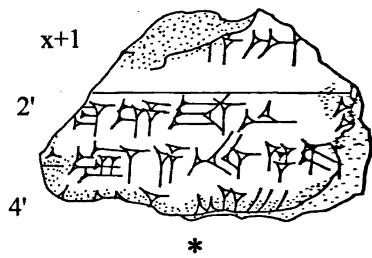
62/u



*

Nr. 102

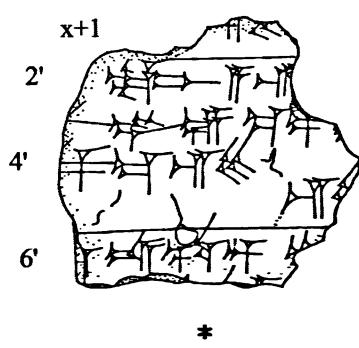
453/u



*

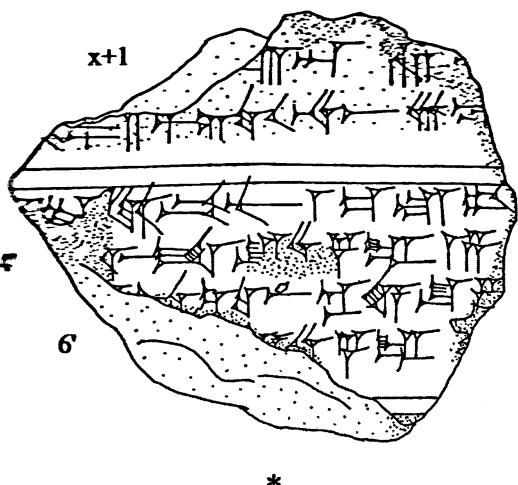
Nr. 103

1115/z

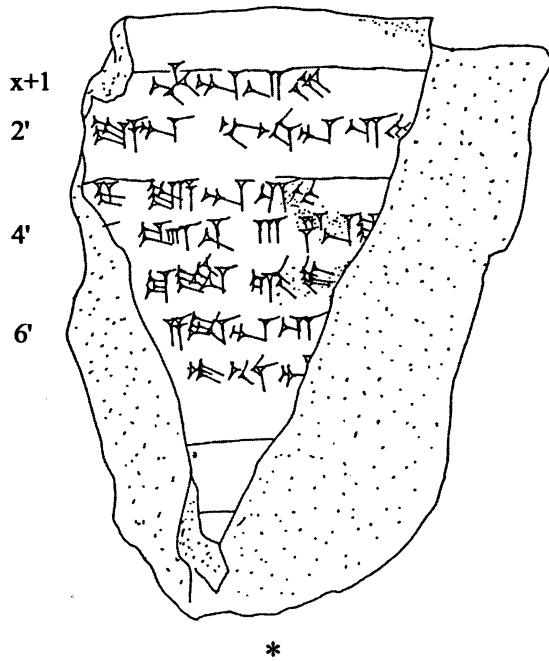


*

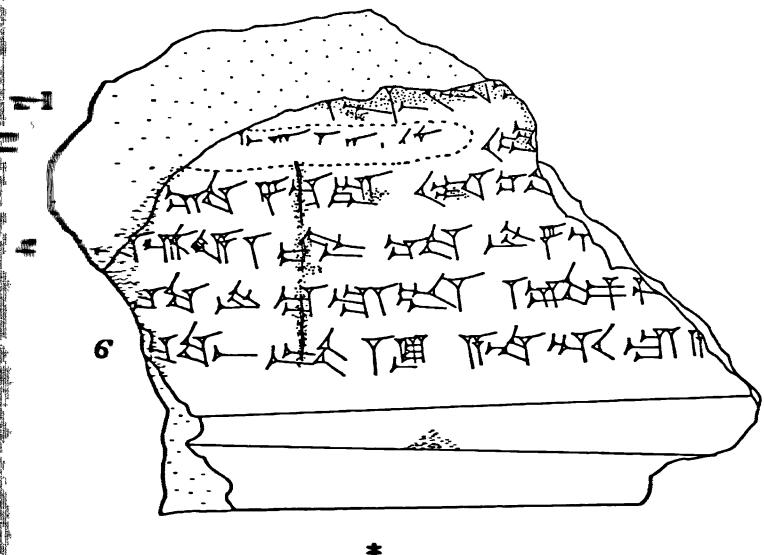
Nr. 104
1140/z



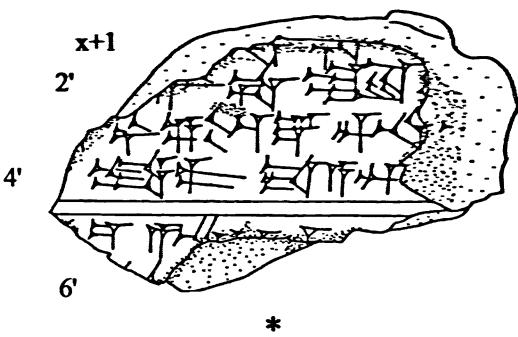
Nr. 106
213/u



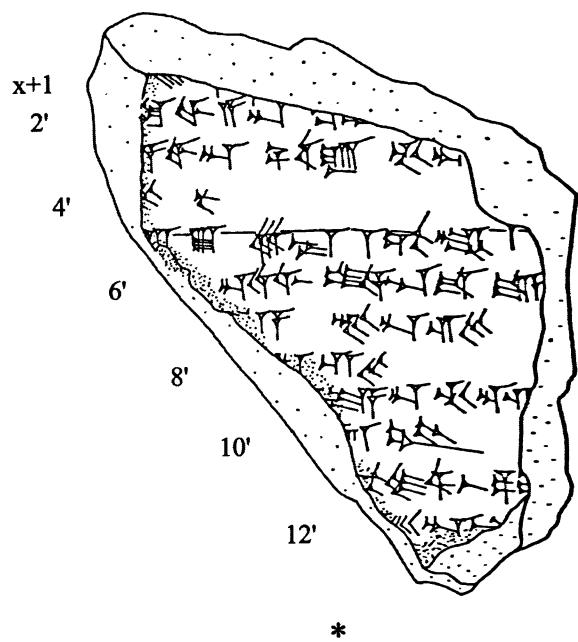
Nr. 108
479/u



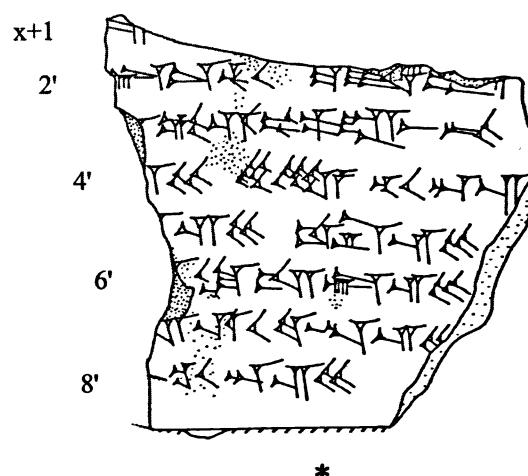
Nr. 105
1139/z



Nr. 107
184/u



Nr. 109
438/u



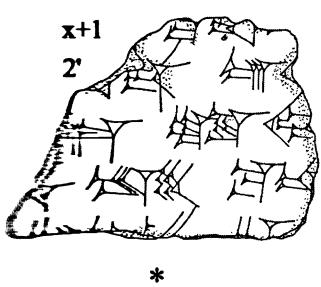
Nr. 110

290/u



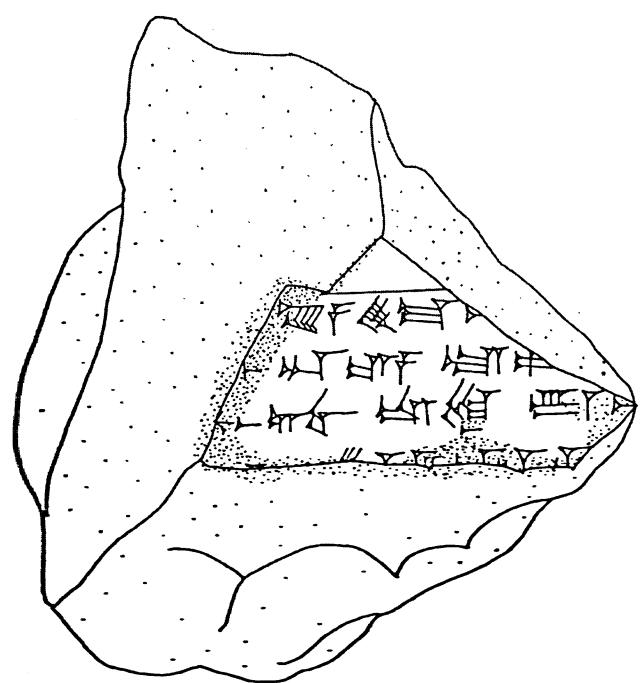
Nr. 112

375/u



Nr. 114

465/u



Nr. 111

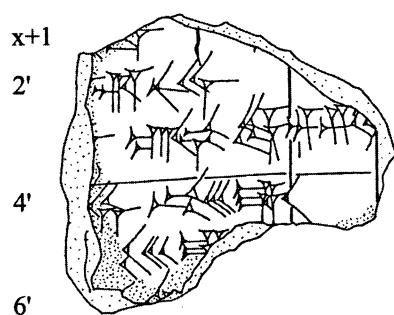
220/u



Nr. 113

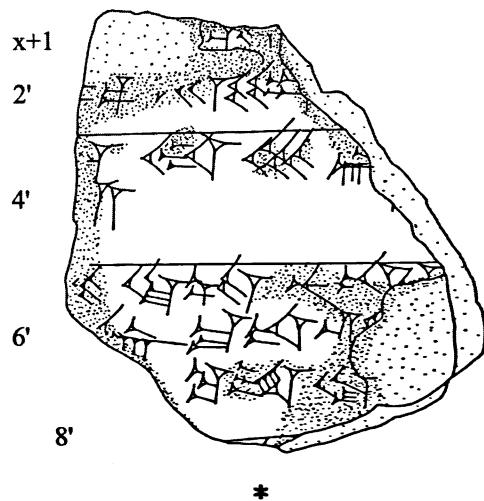
322/u

lk. Kol.



Nr. 115

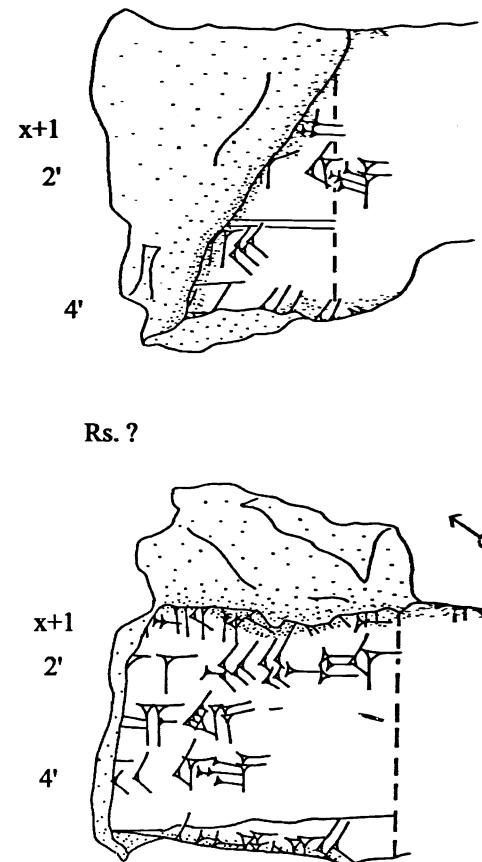
200/u



Nr. 117

1126^z

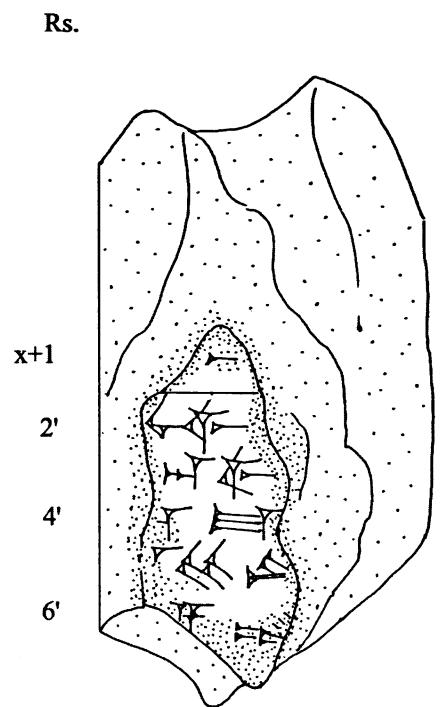
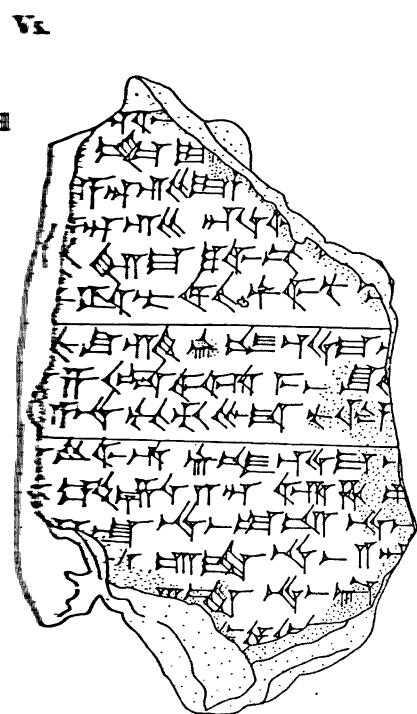
Vs. ?



Nr. 116

458/u

Rs.

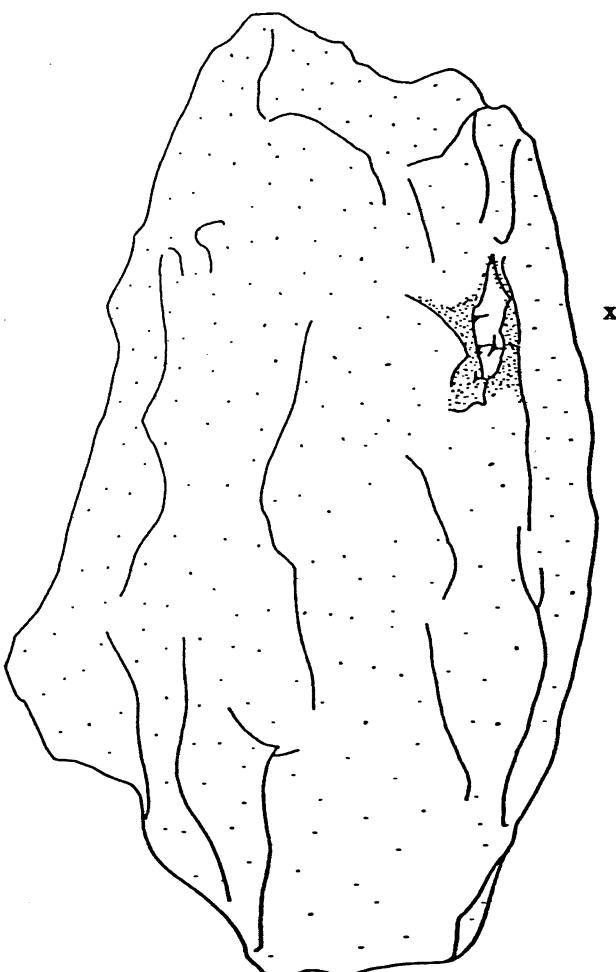
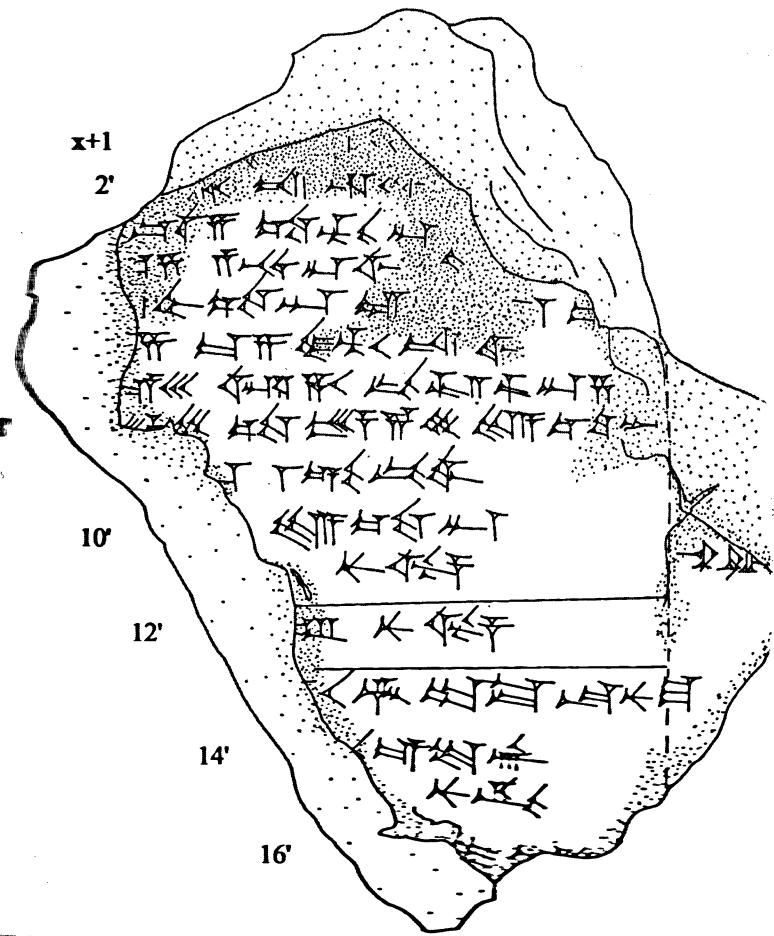


Vs. ?

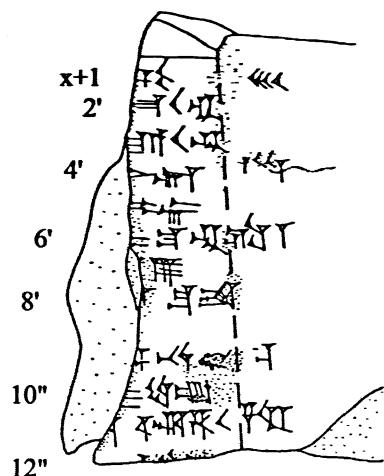
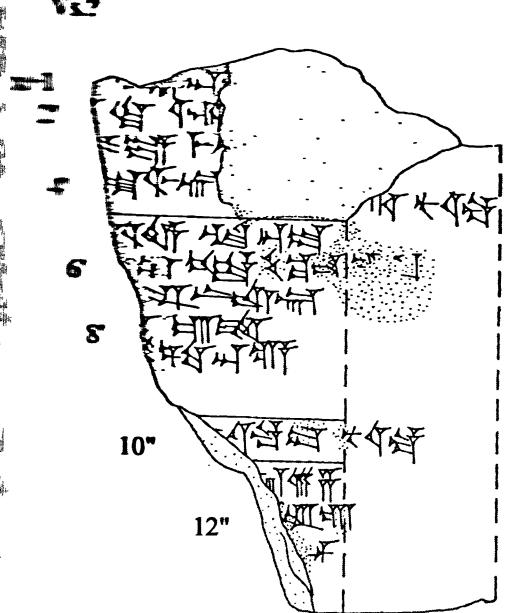
Nr. 118

162/u

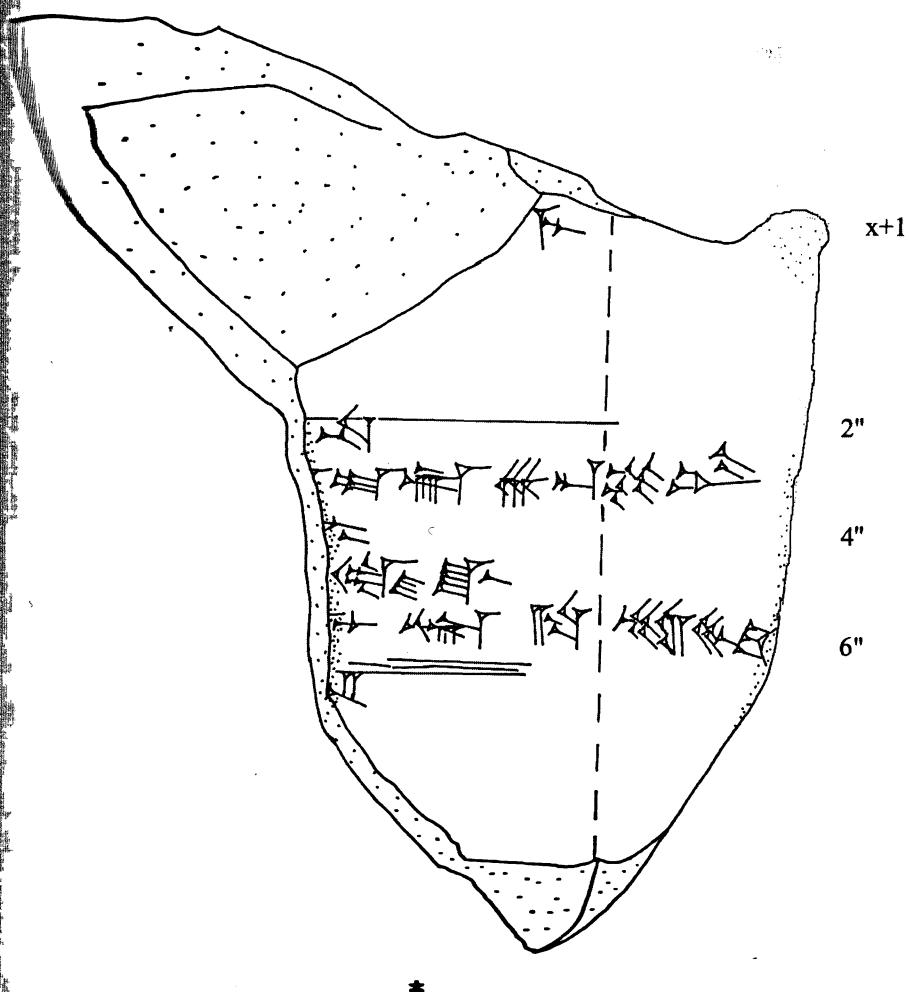
Rs. ?



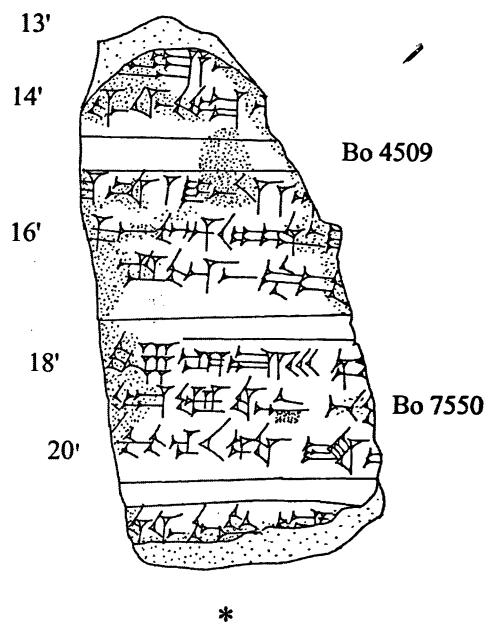
Nr. 119
283/u



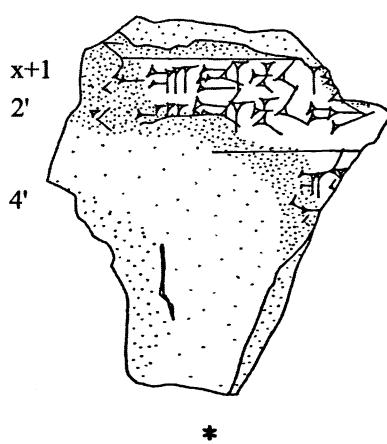
Nr. 120
550/u



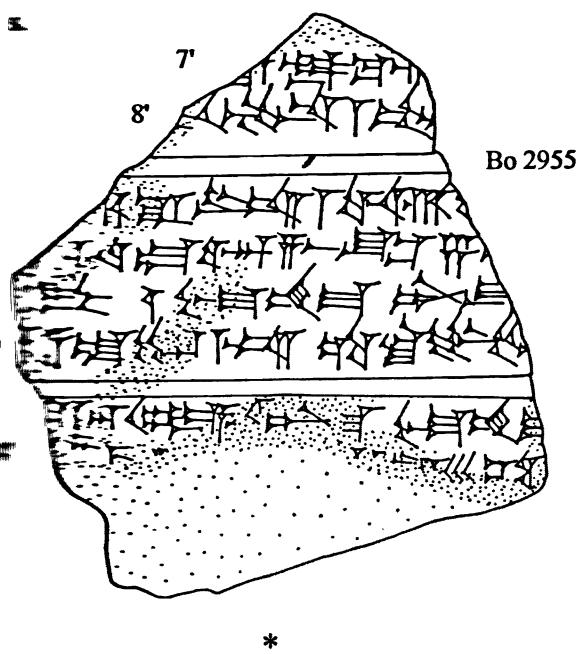
Nr. 121
486/u (+Bo 4509+Bo 7550)
Vs. (II)



Nr. 122
491/u

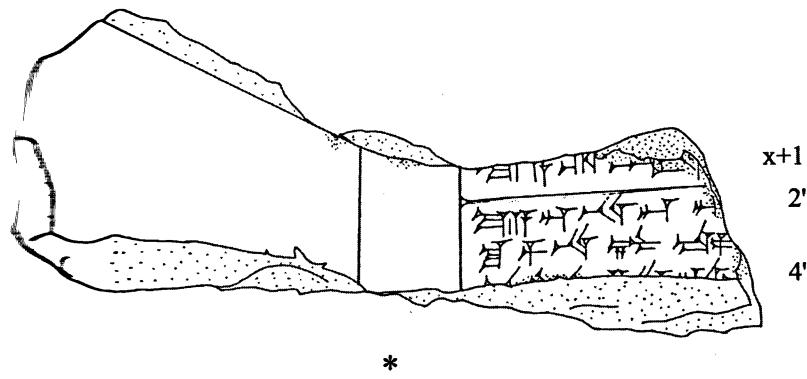


Nr. 123
584/u (+Bo 2955)

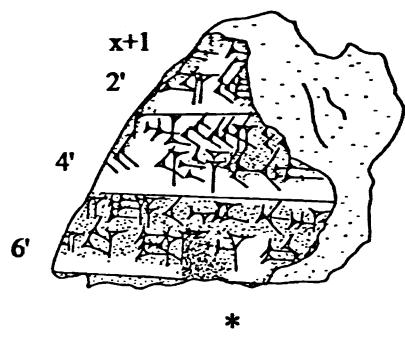


Nr. 125
219/u

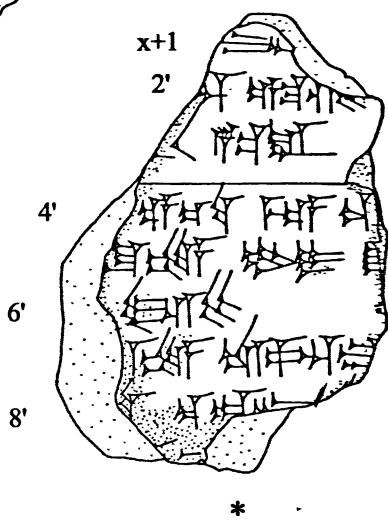
Rs. (IV)



Nr. 124
600/u



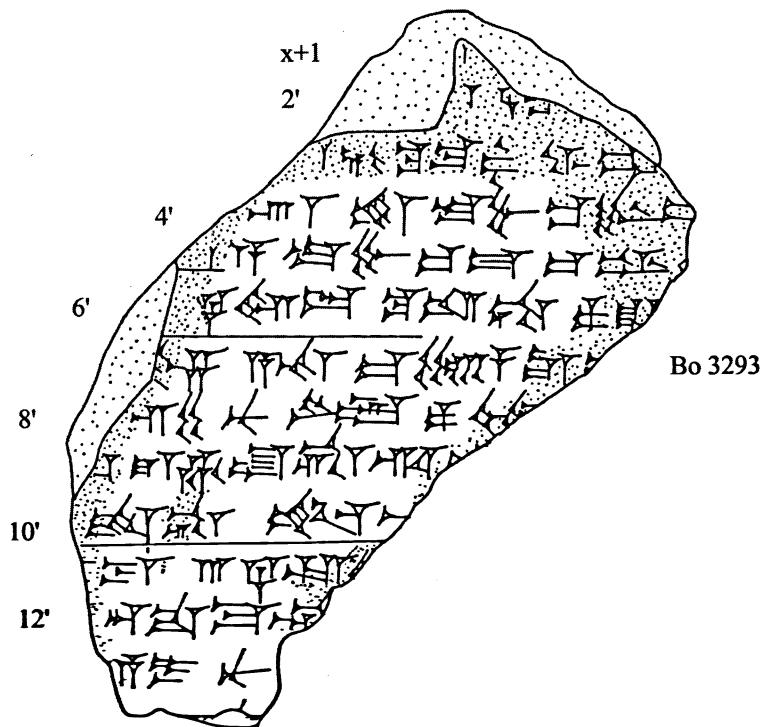
Nr. 126
321/u



Rs. (III)

Nr. 127
271/u (+Bo 3293)

Rs. ? (III)

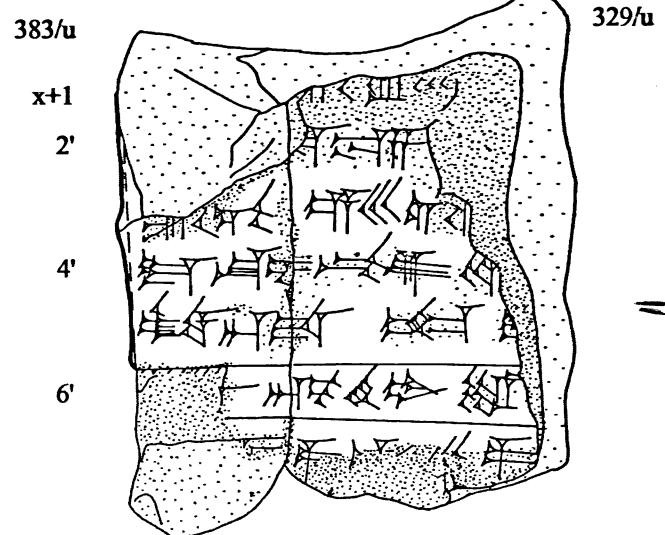


Nr. 129

329/u + 383/u

Nr. 128

517/u

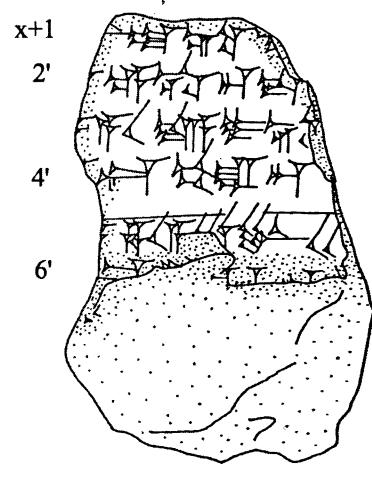
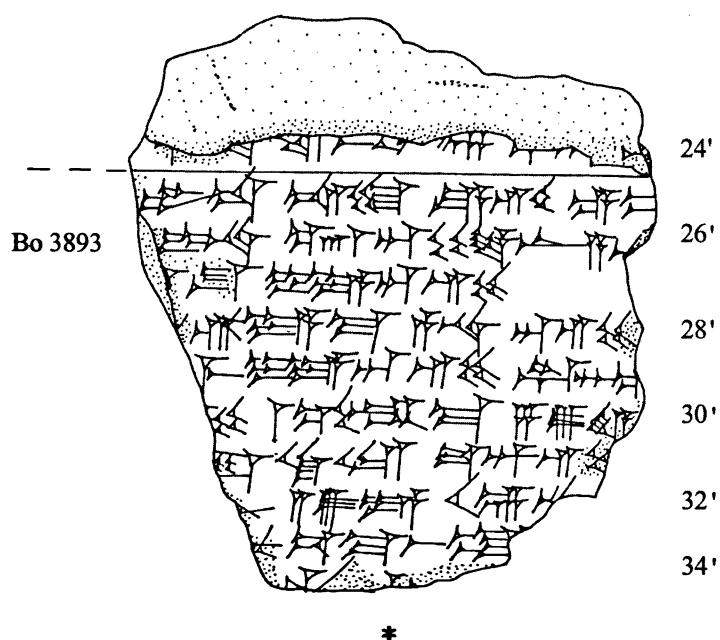


Nr. 131

563/u

Nr. 130
582/u (+Bo 3893)

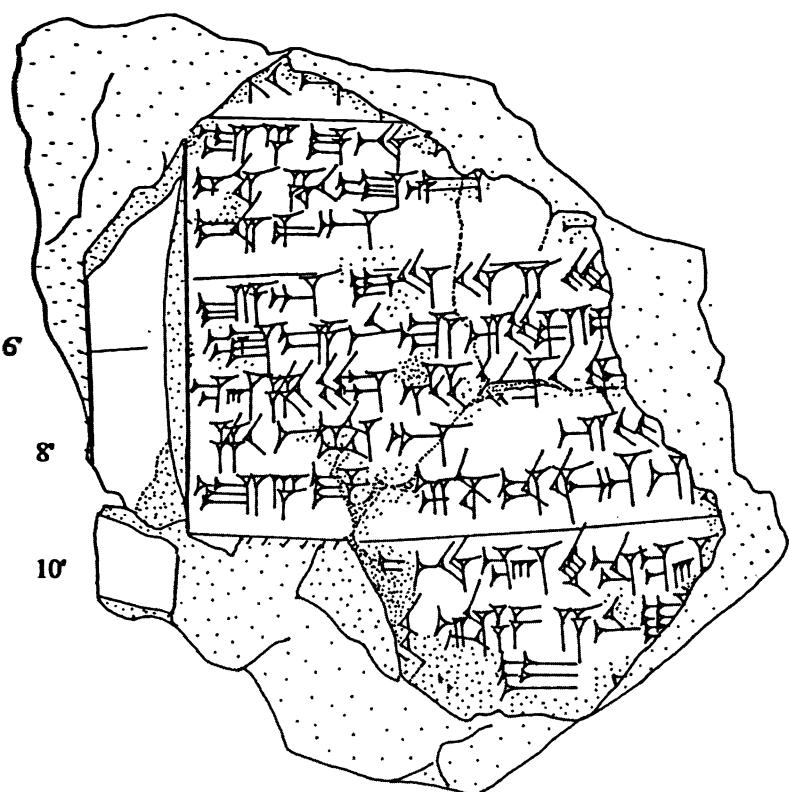
Rs. (III)



Nr. 132

473/u

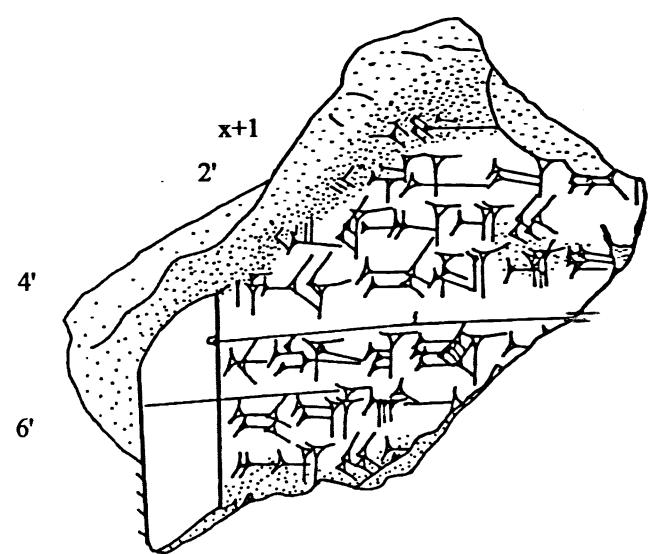
Vs? (III)



Nr. 133

424/u

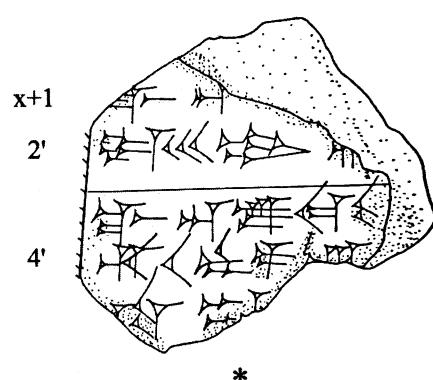
r. Kol.



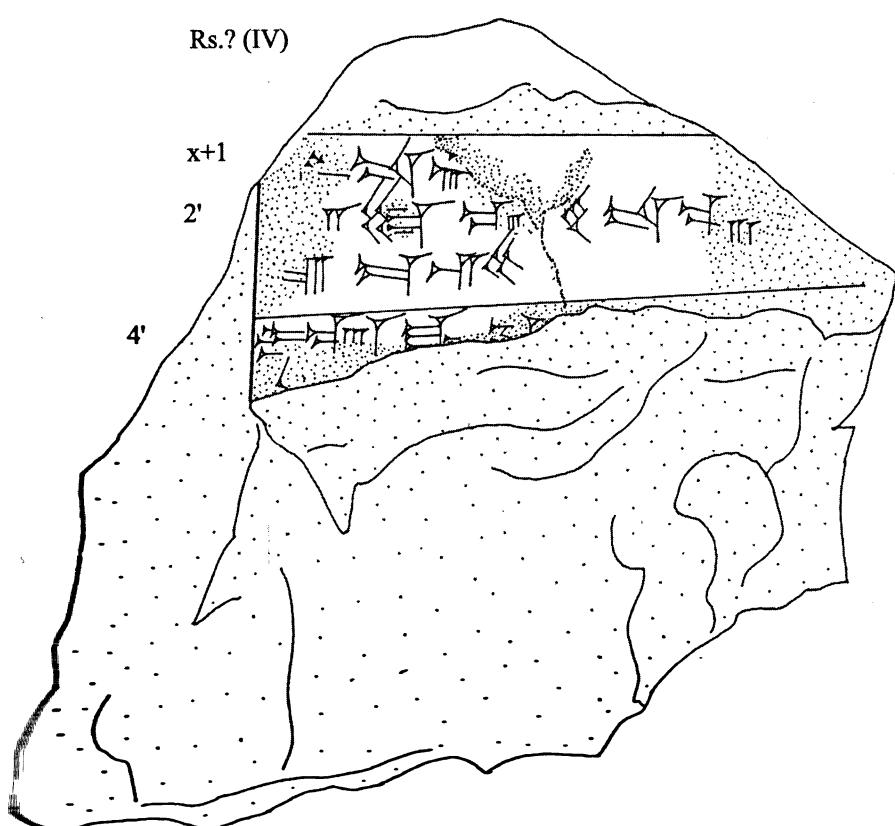
Nr. 134

295/u

r. Kol.

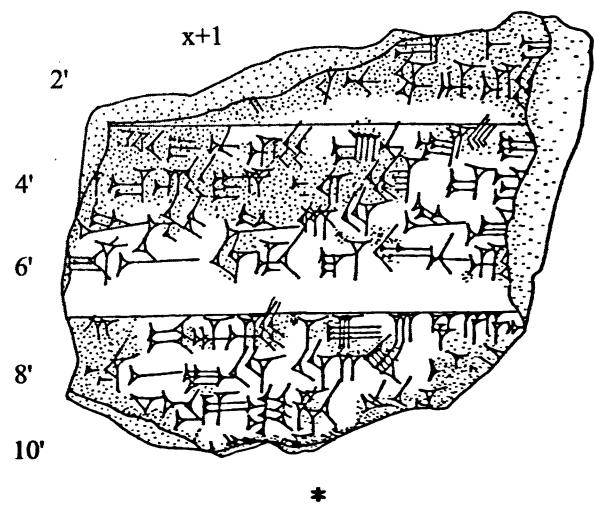


Rs.? (IV)



Nr. 135

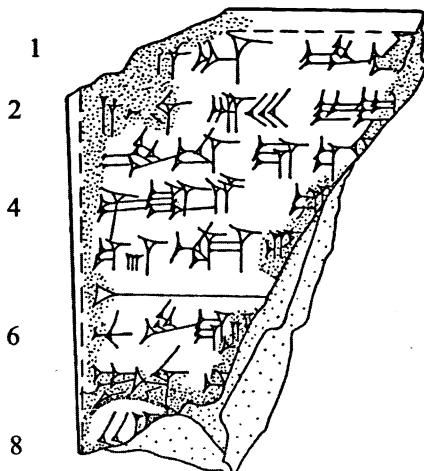
556/u



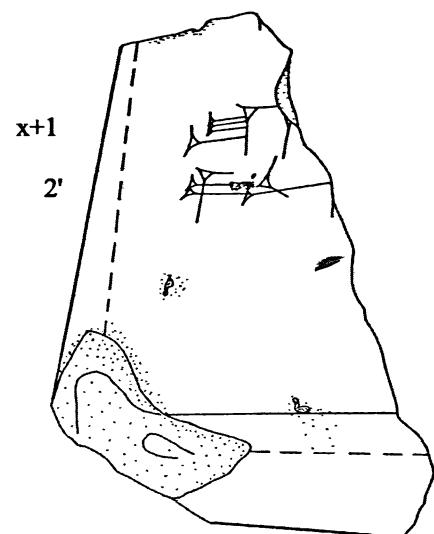
Nr. 136

416/u

Vs.



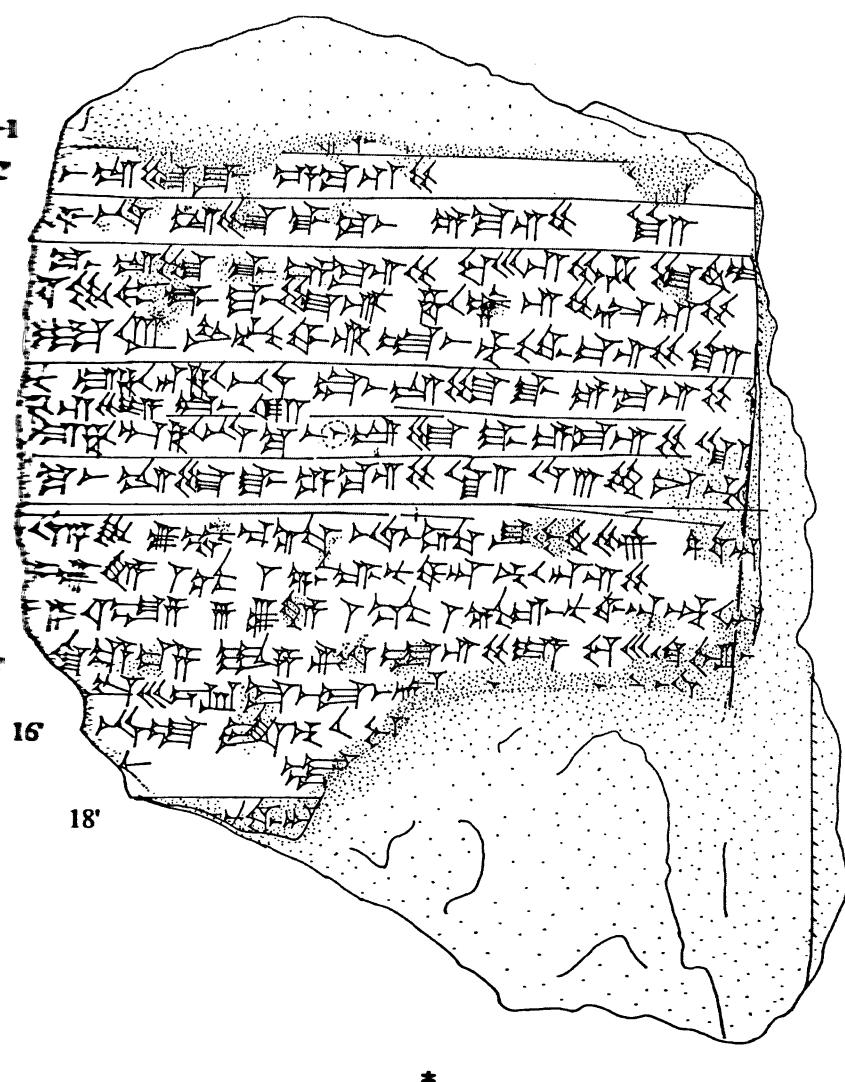
Rs.



Nr. 137

395/u

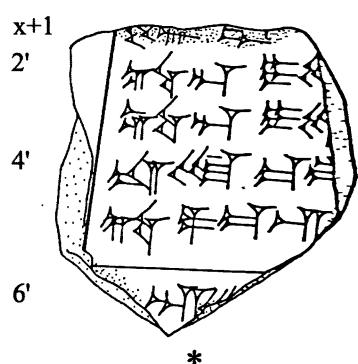
Rs. (V?)



Nr. 138

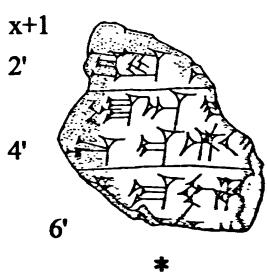
157/u

r. Kol.

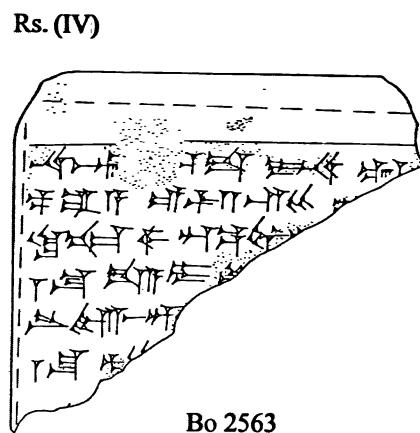
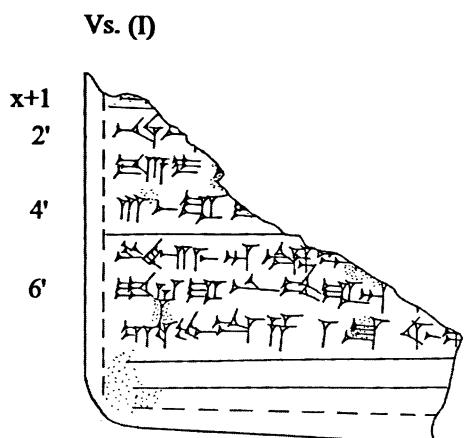


Nr. 139

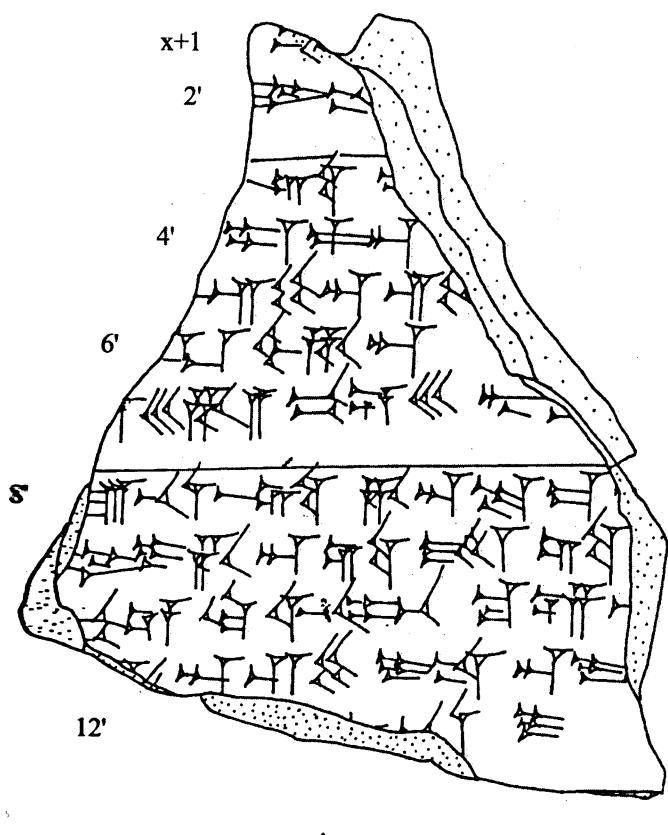
206/u



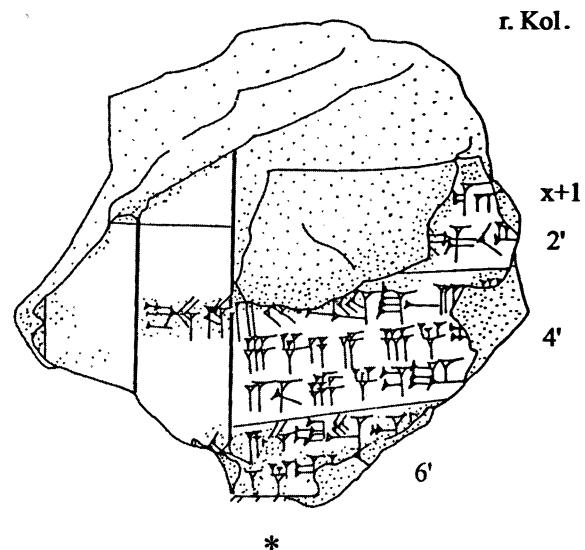
Nr. 140
645/u (+Bo 2563)



Nr. 141
1097/z

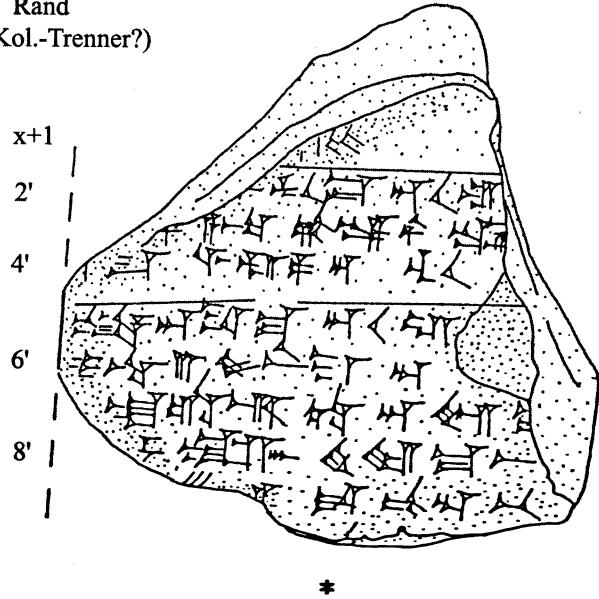


Nr. 142
528/u



Nr. 143
510/u

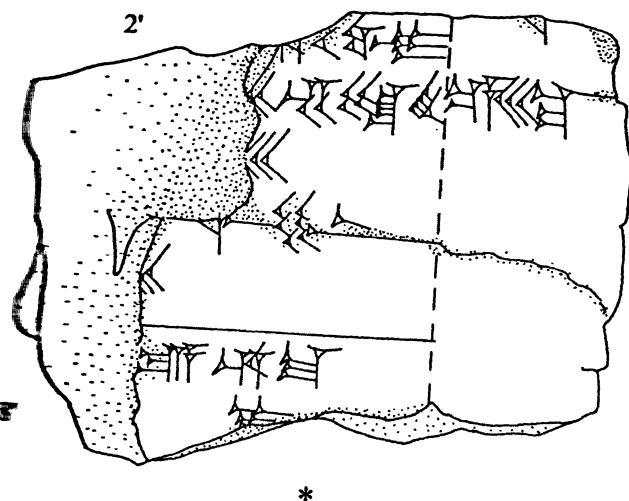
Rand
(oder Kol.-Trenner?)



Nr. 144

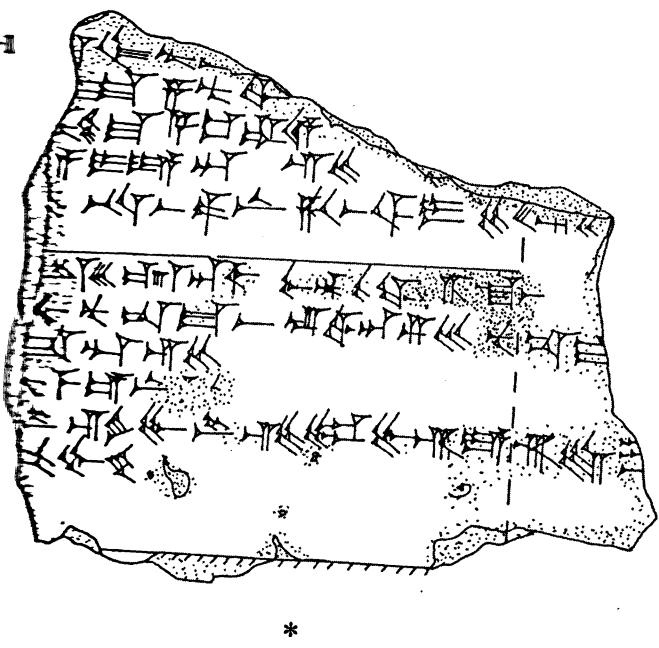
1092/z

x+1



Nr. 146

176/u



Nr. 147

179/u

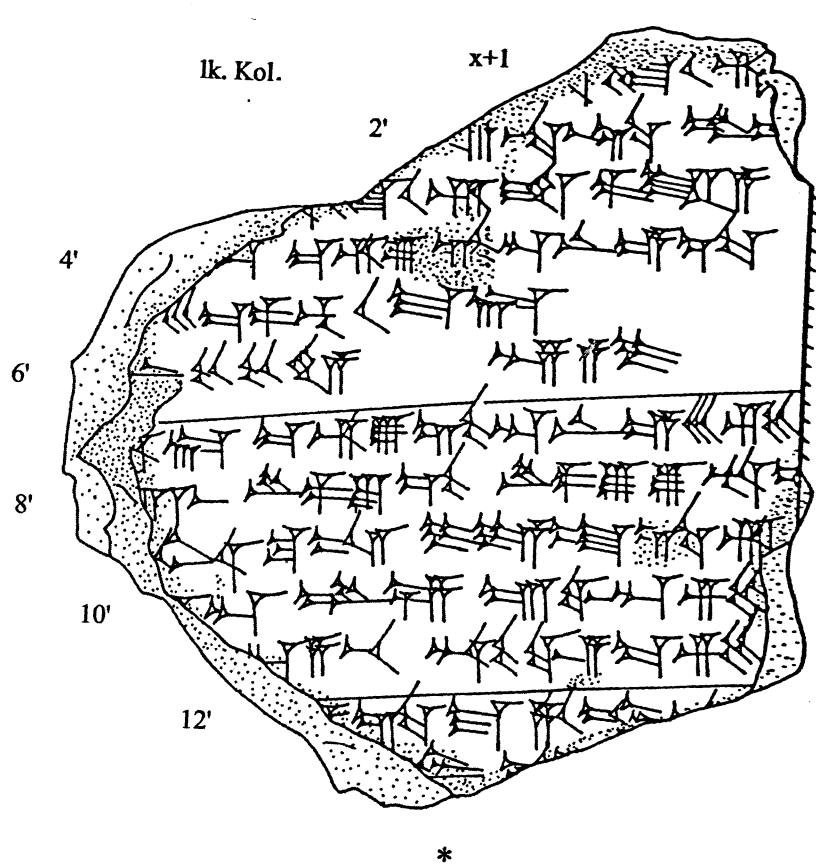


Nr. 145

318/u

lk. Kol.

x+1

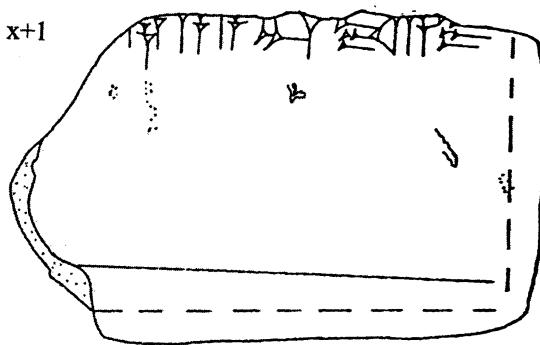


Nr. 148

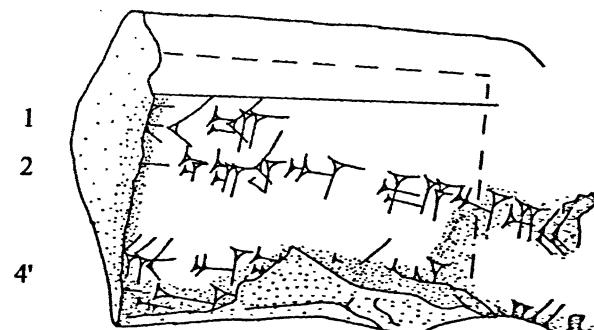
186/u

Vs.

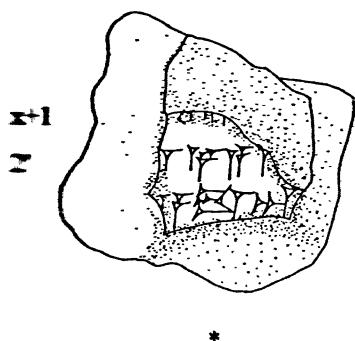
x+1



Rs.



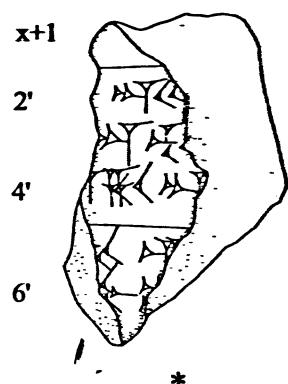
Nr. 149
187/u



Nr. 150
386/u

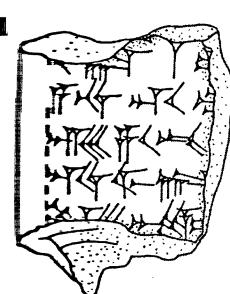


Nr. 151
194/u



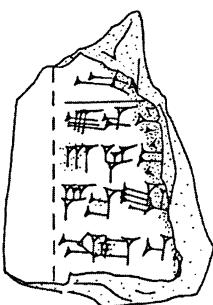
Nr. 152
197/u

Vs. ?



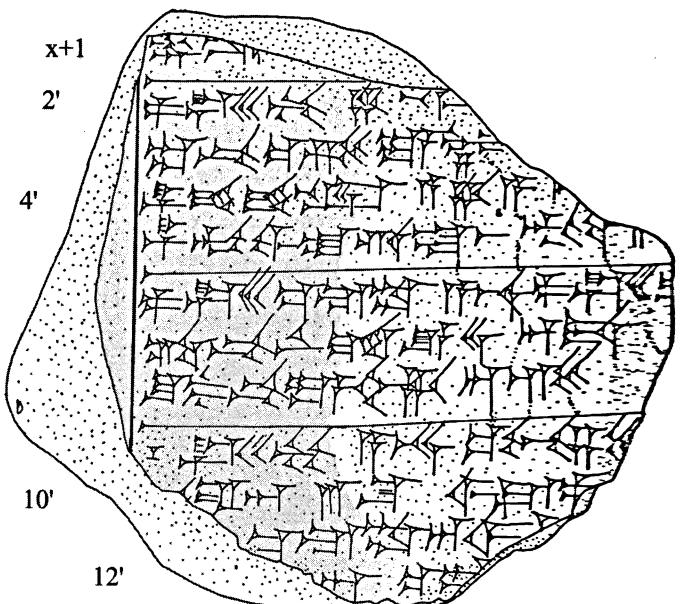
Rs. ?

x+1
2'
4'

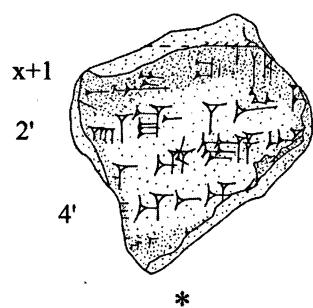


r. Kol.

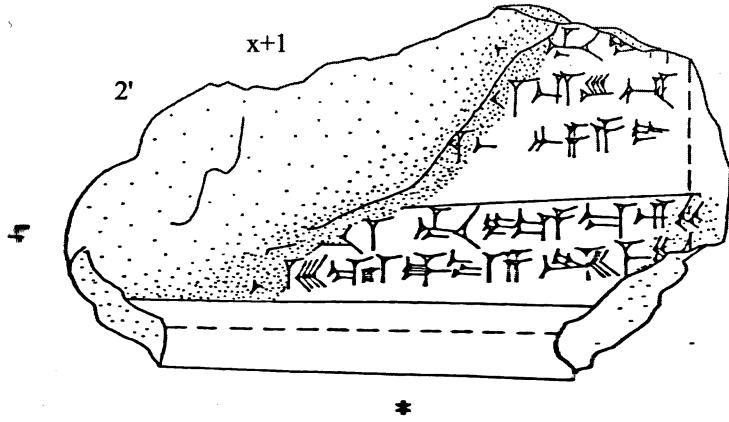
x+1
2'
4'
6'
8'
10'
12'



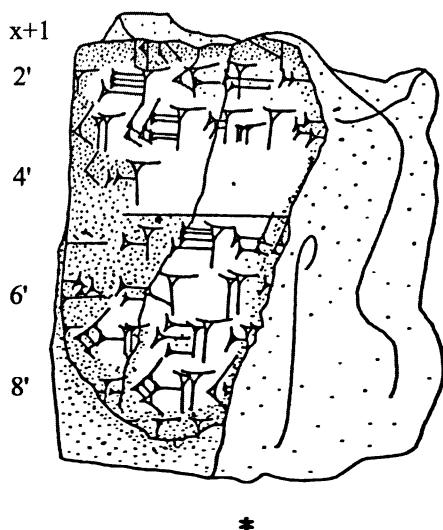
Nr. 154
196/u



Nr. 155
429/u



Nr. 156
379/u



Nr. 158

1095/z

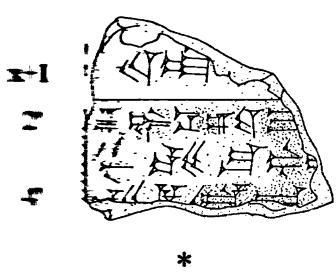
Vs.

(I)

(II)

Nr. 157

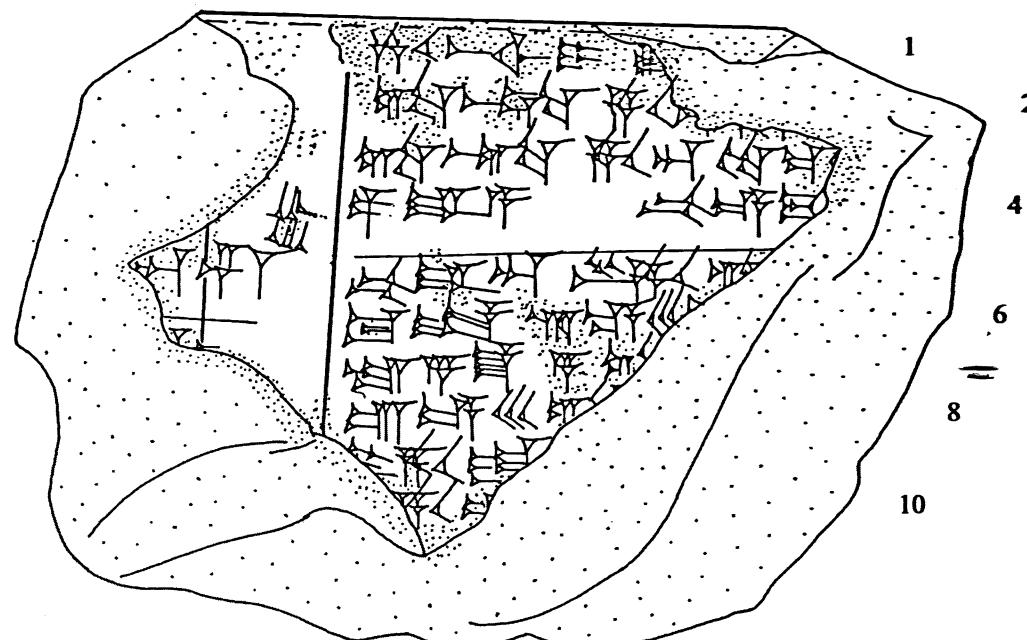
211/u



x+1

2'

*

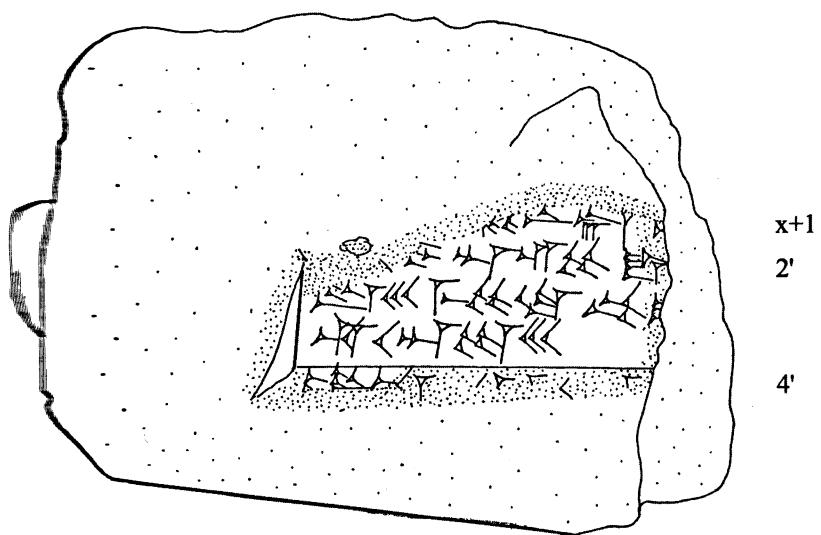


Nr. 158

1095/z

r. Kol.

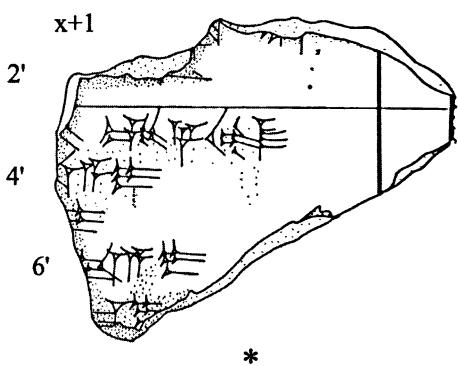
H



Nr. 159

366/u

lk. Kol.



x+1

2'

4'

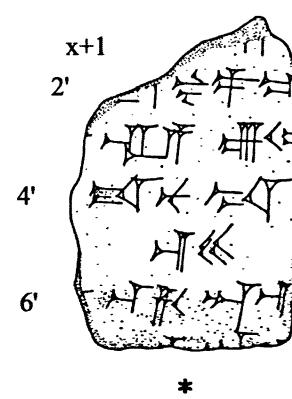
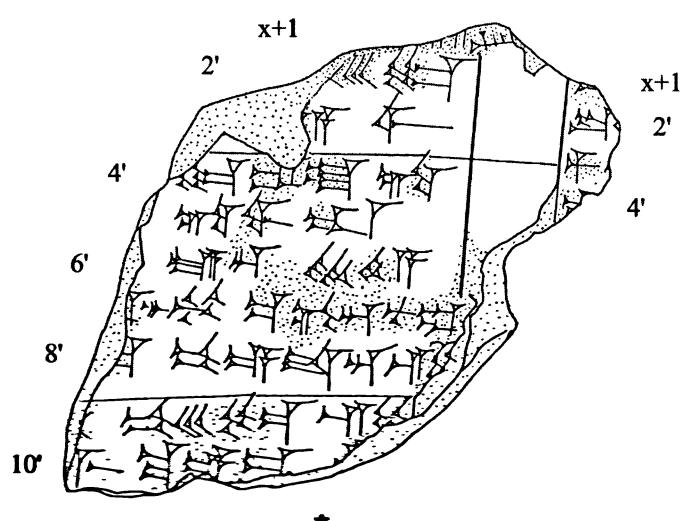
6'

Nr. 161

387/u

lk. Kol.

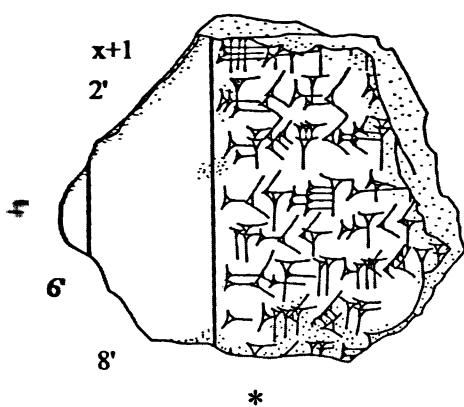
r. Kol.



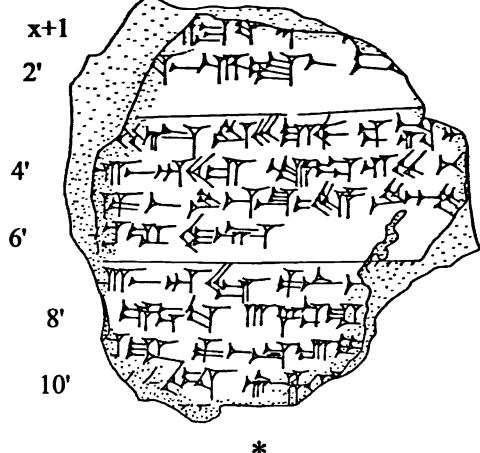
*

Nr. 162
511/u

r. Kol.



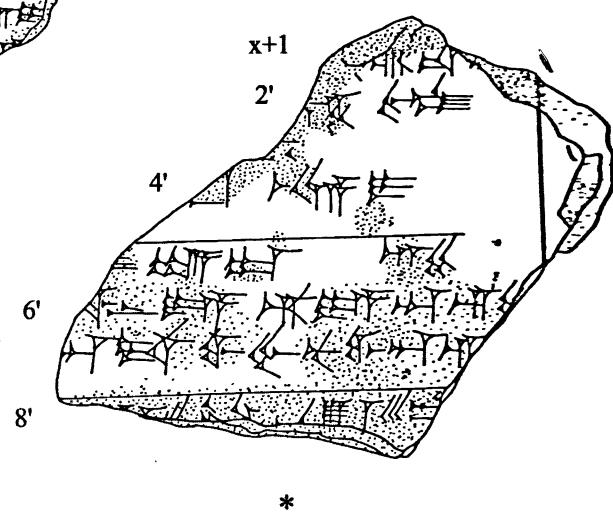
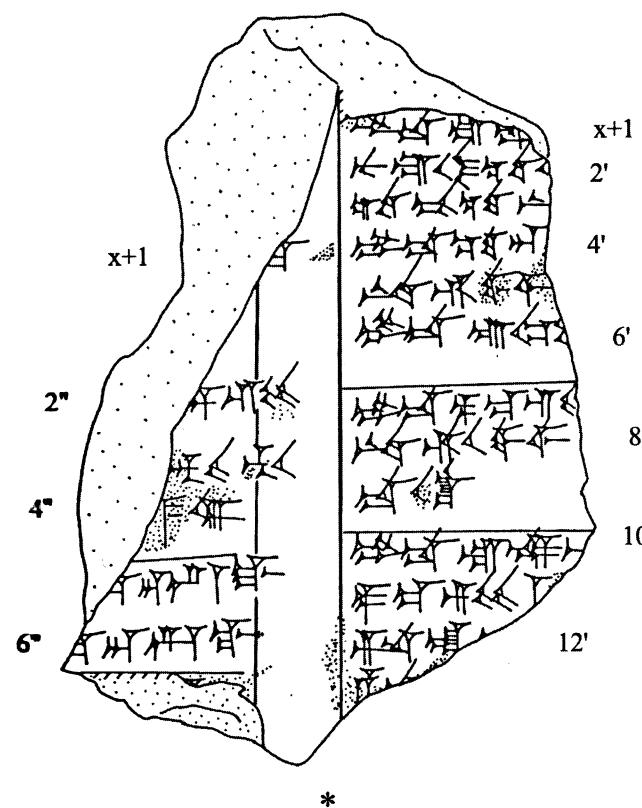
Nr. 163
574/u



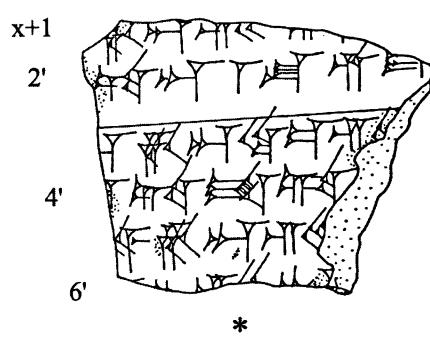
Nr. 164
222/u

lk. Kol.

r. Kol.

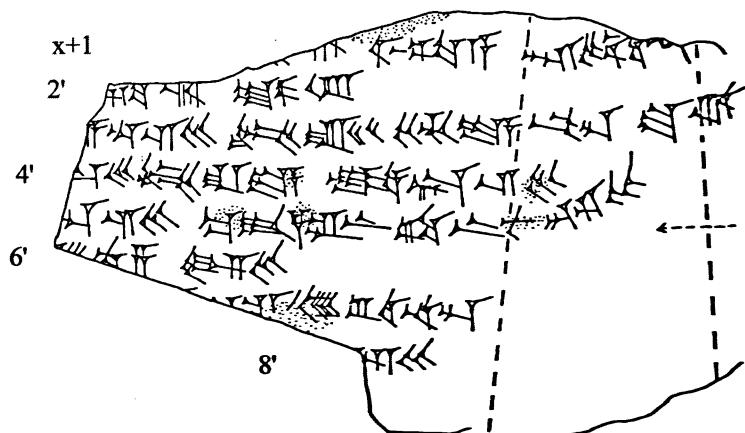
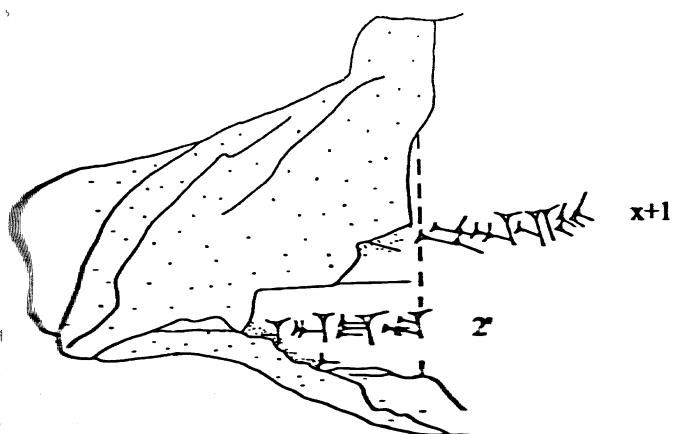


Nr. 166
306/u



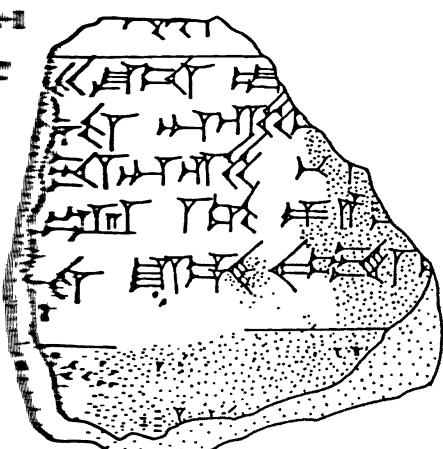
Nr. 167

Vs. 414/u Rs.



Nr. 168

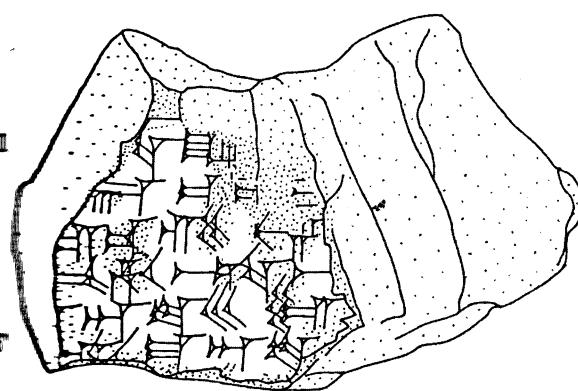
480/u



*

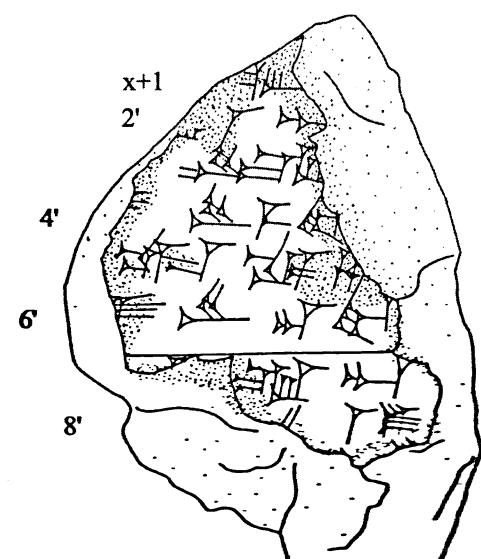
Nr. 170

575/u



*

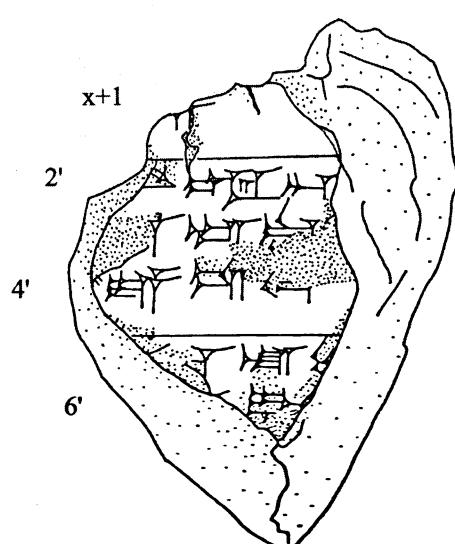
Vs.



Nr. 172

363/u

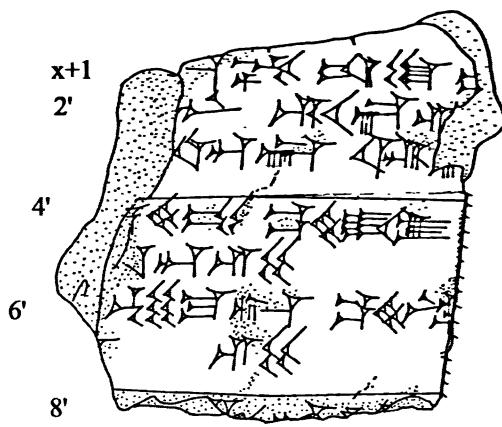
Rs.



Nr. 169

490/u

Ik. Kol.

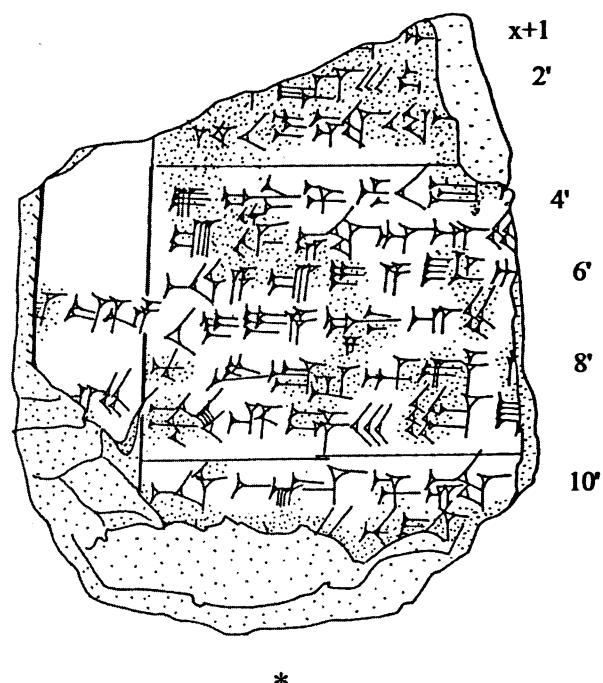


*

Nr. 171

581/u

r. Kol.



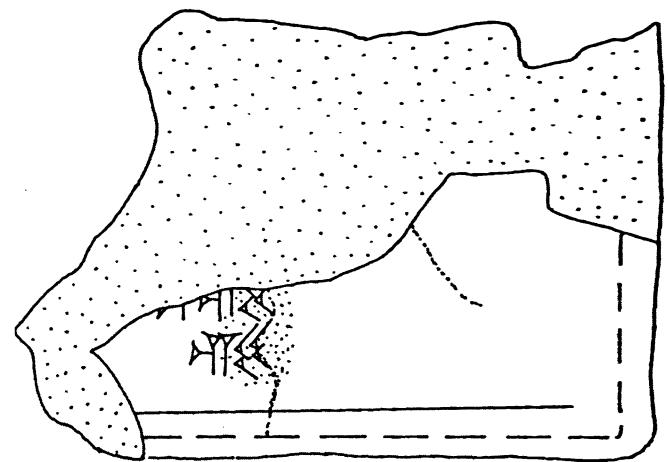
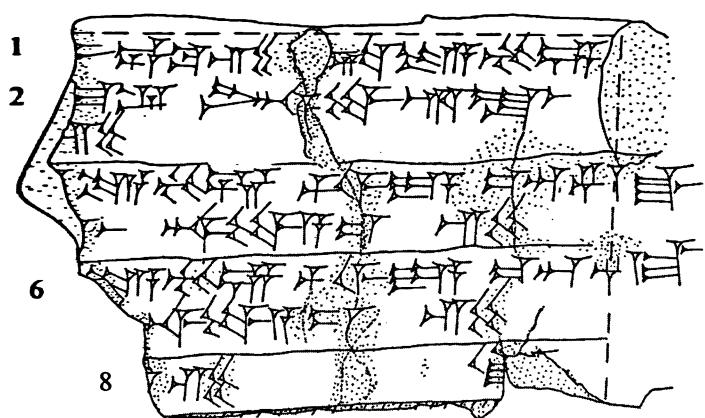
*

Nr. 173

467/u

Rs.

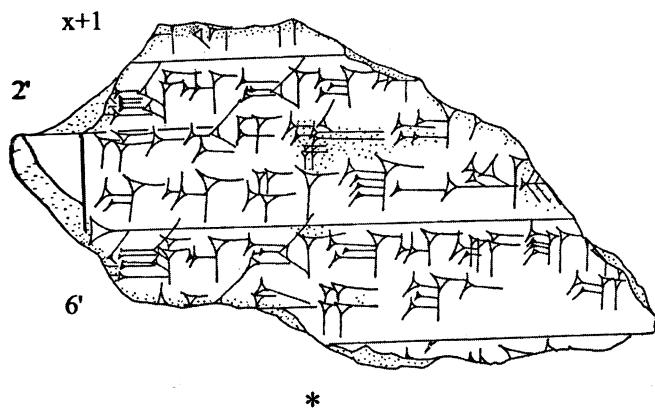
Vs.



Nr. 174

643/u

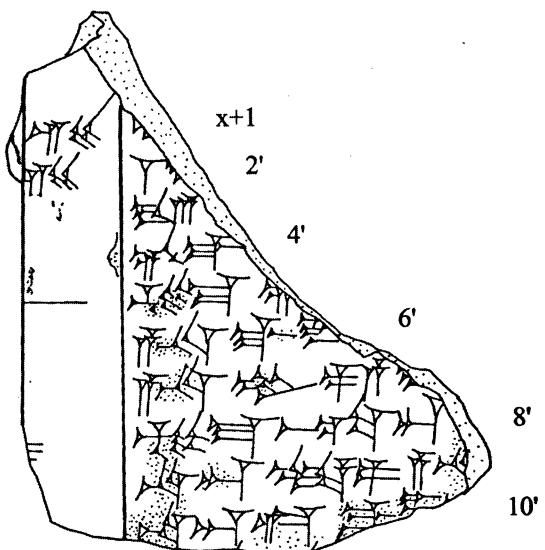
r. Kol.



Nr. 175

391/u

r. Kol.



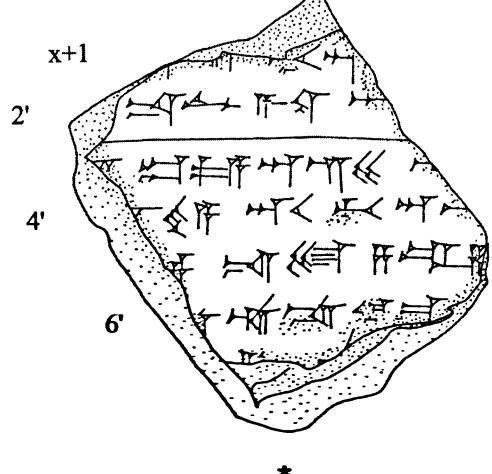
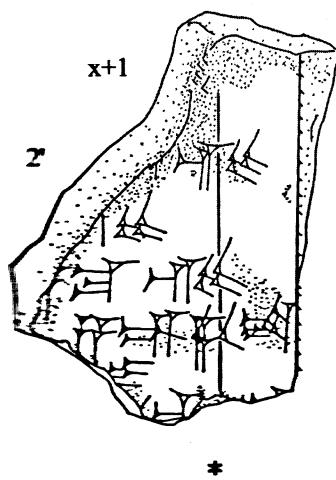
Nr. 177

1129/z

Nr. 176

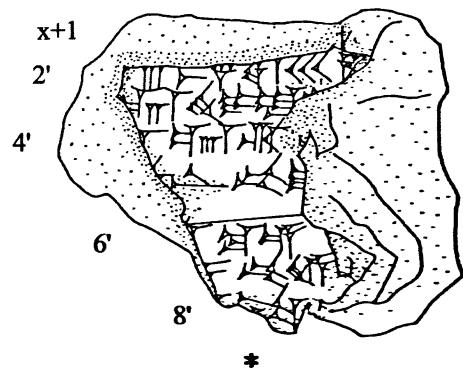
229/u

r. Kol.



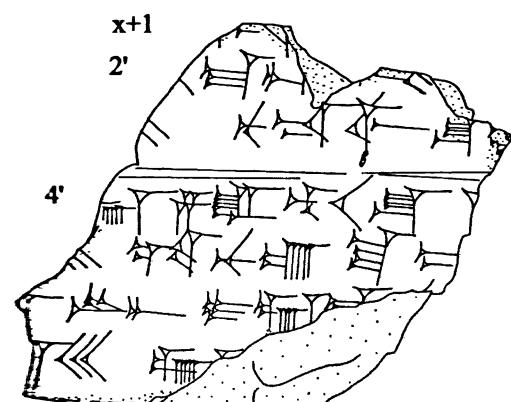
Nr. 178

555/u



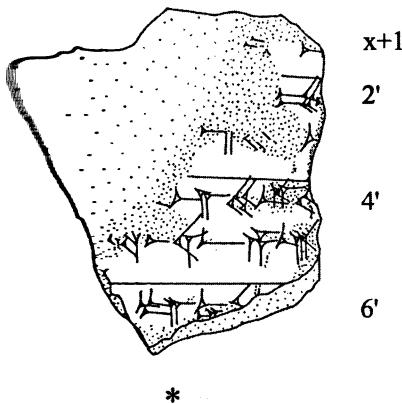
Nr. 179

1141/z



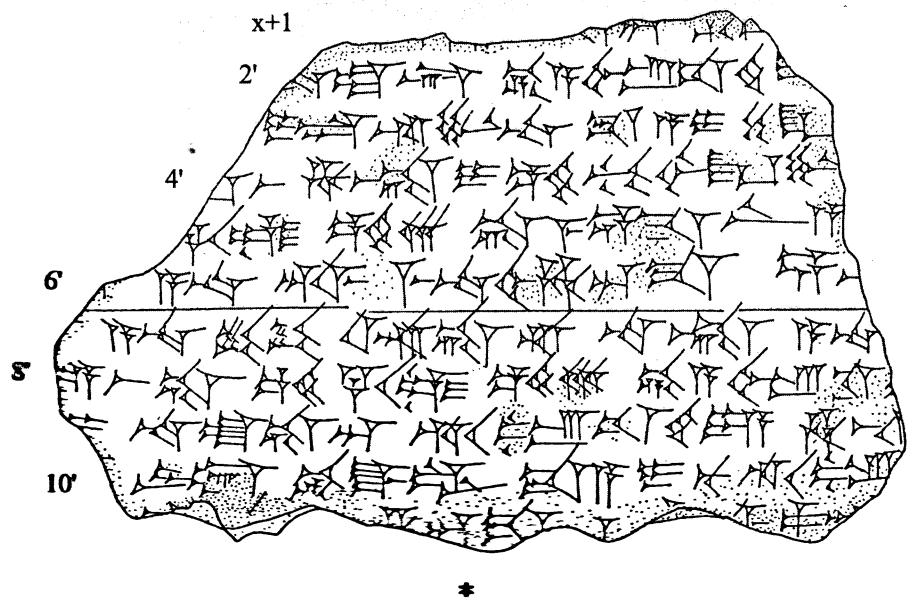
Nr. 181

564/u



Nr. 183

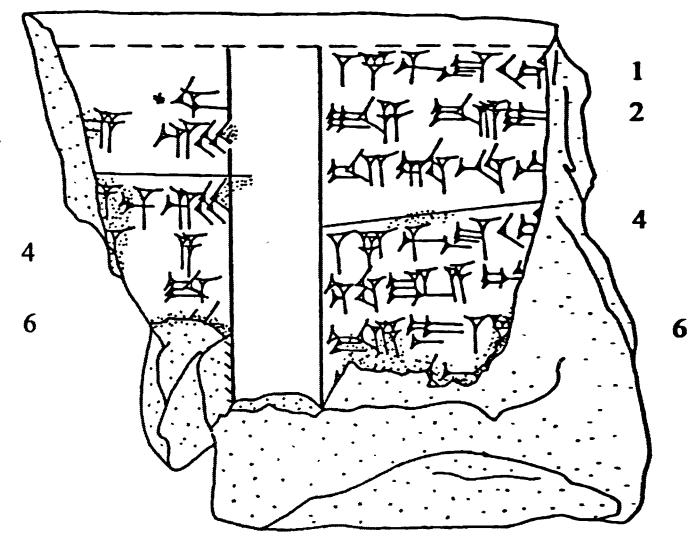
647/u



Nr. 180

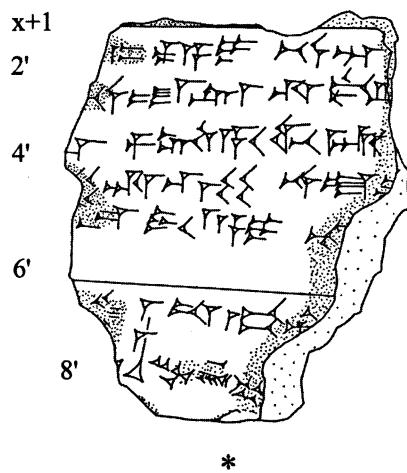
216/u

lk. Kol.



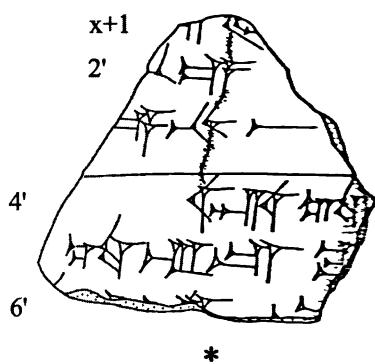
Nr. 182

592/u



Nr. 184

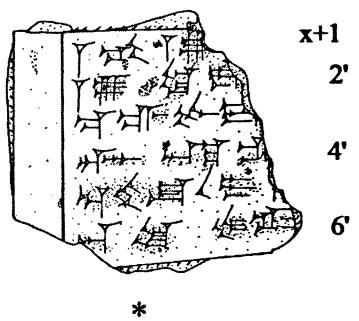
353/u



Nr. 185

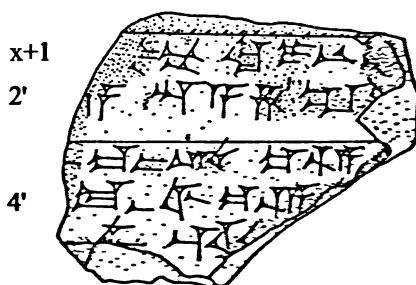
218/u

r. Kol.



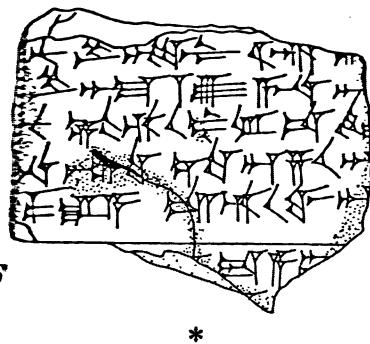
Nr. 186

277/u

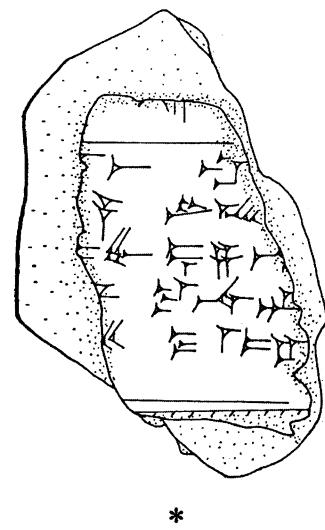


Nr. 187
576/u

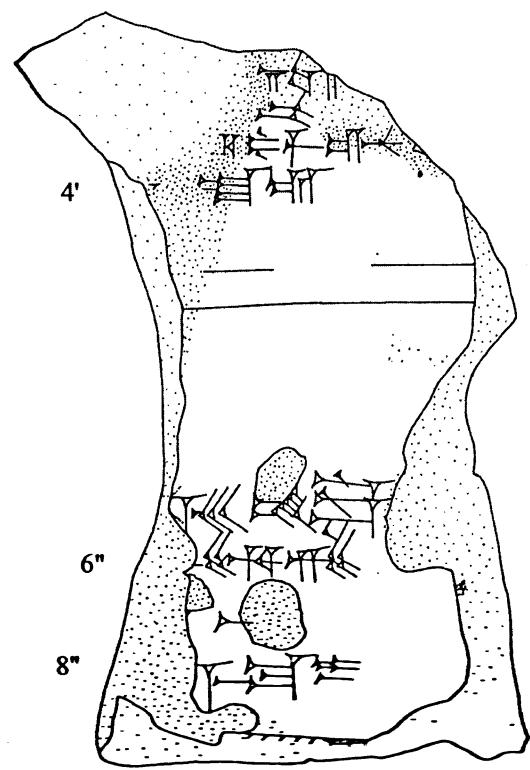
r. Kol.



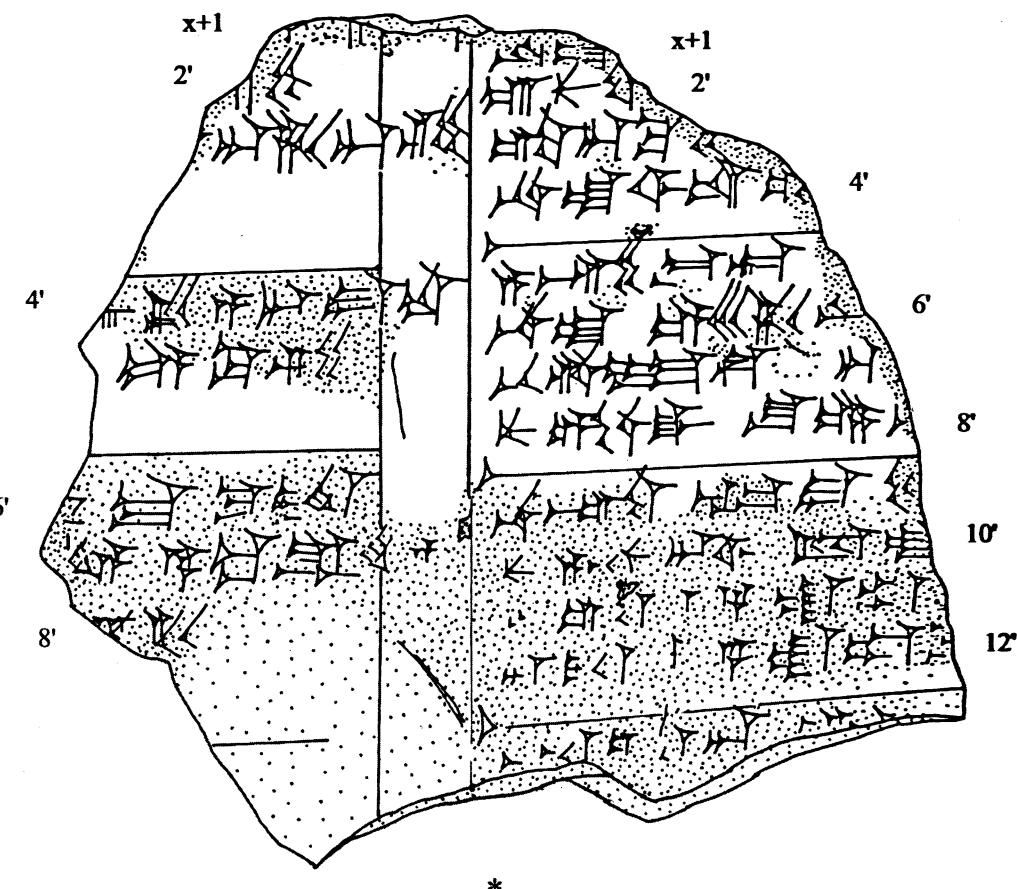
Nr. 188
288/u



Nr. 190
591/u

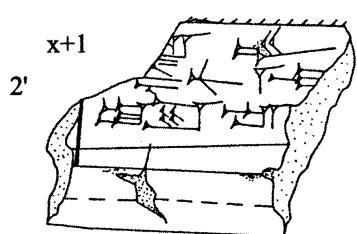


Ik. Kol.

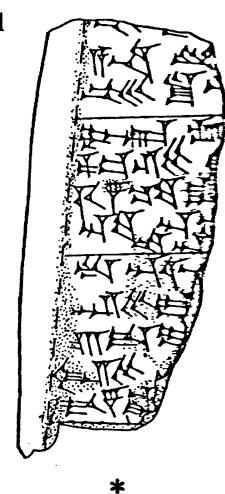


Nr. 191
433/u

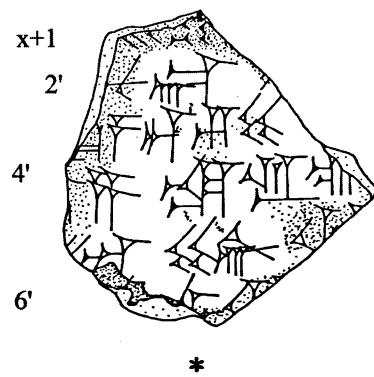
r. Kol.



Nr. 192
340/u

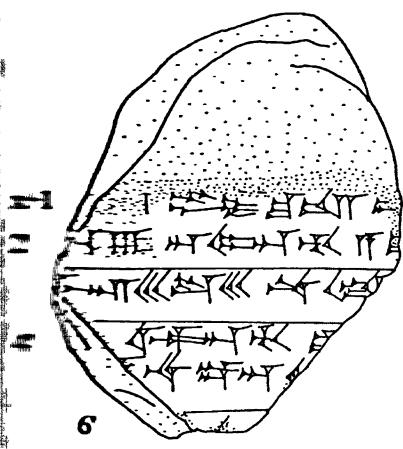


Nr. 193
232/u



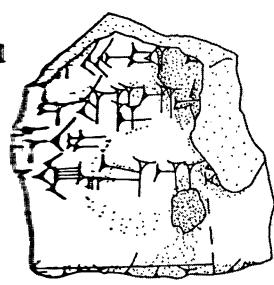
Nr. 194

593/u



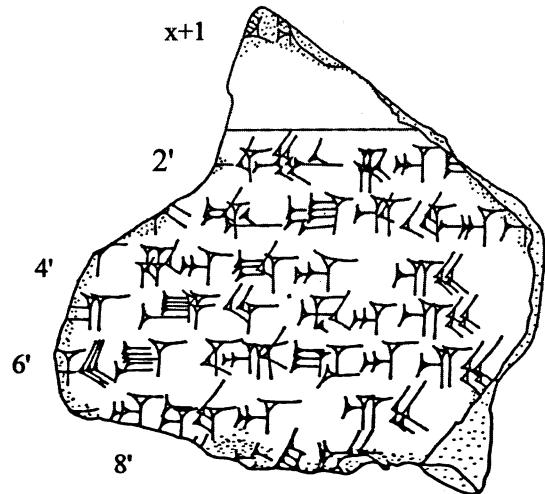
Nr. 197

201/u



Nr. 200

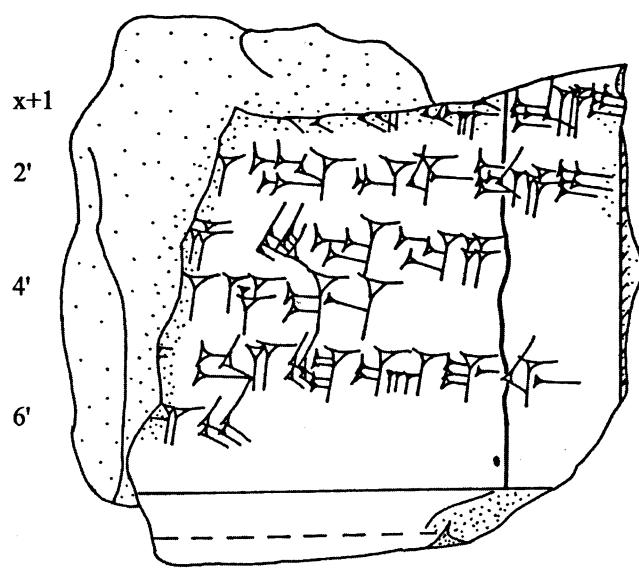
165/u



Vs. ? lk. Kol.

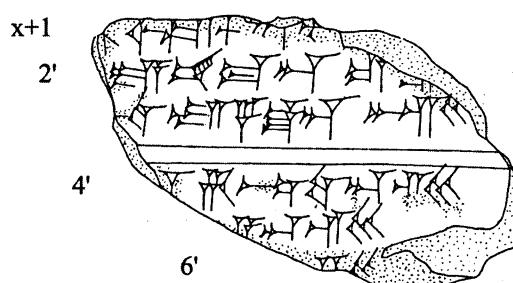
Nr. 195

155/u



Nr. 198

297/u



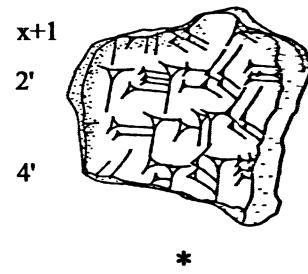
Nr. 201

304/u

lk. Kol.

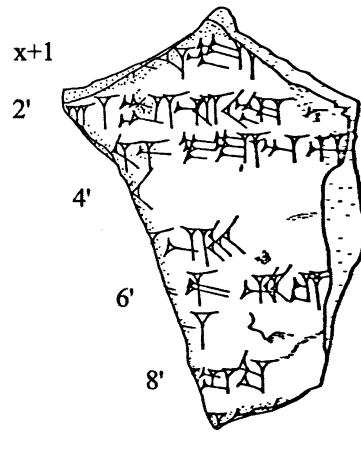
Nr. 196

158/u



Nr. 199

284/u



x+1

2'

4'

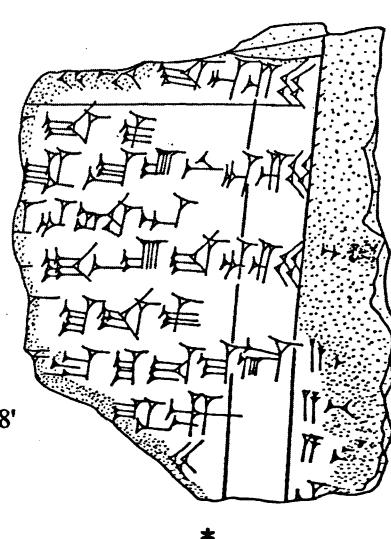
6'

8'

x+1

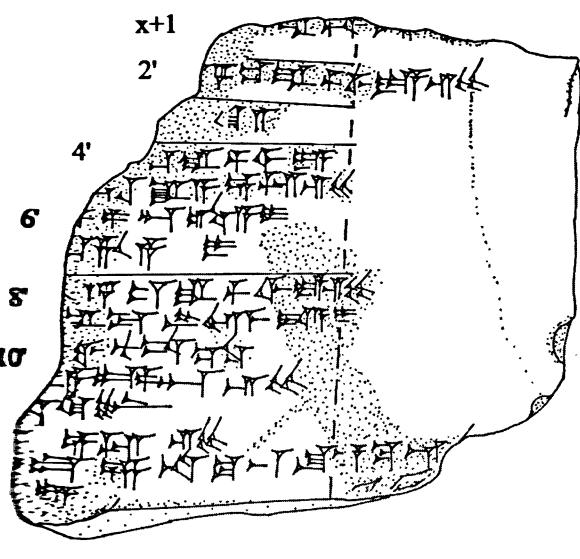
2"

4"



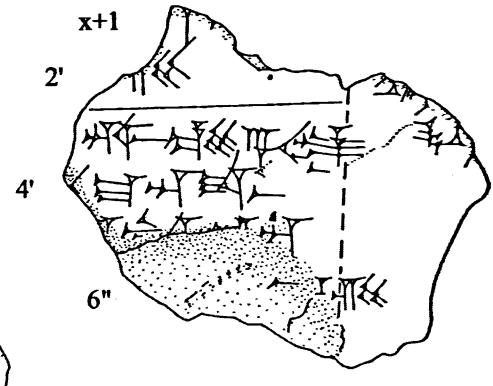
Nr. 202

291/u



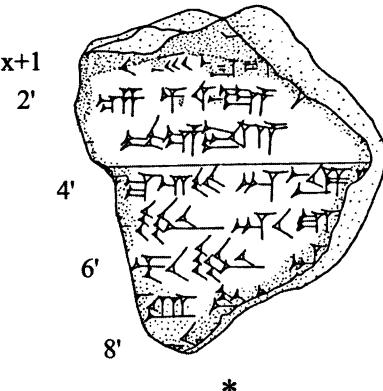
Nr. 204

1100/z



Nr. 203

388/u



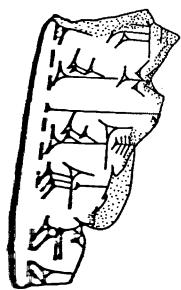
Nr. 208

1108/z

Vs.

Nr. 205

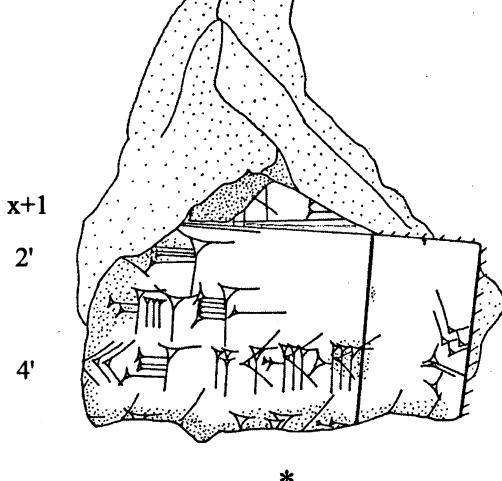
1107/z



lk. Kol.

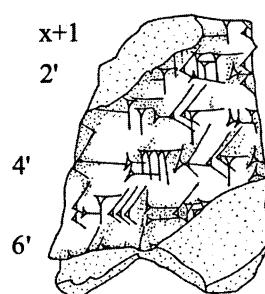
Nr. 206

459/u



Nr. 207

1102/z



x+1

2'

4'

6'

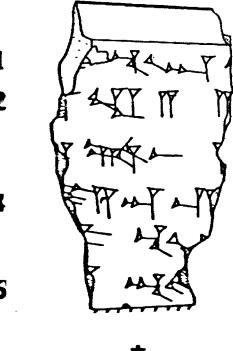
*

Rs. ohne Schrift
im Brand verzogen

Nr. 209

1117/z

Rs.



Vs. ?

x+1

2'

4'

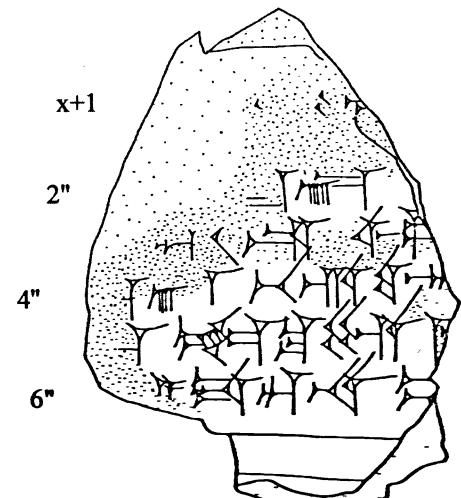
6'

*

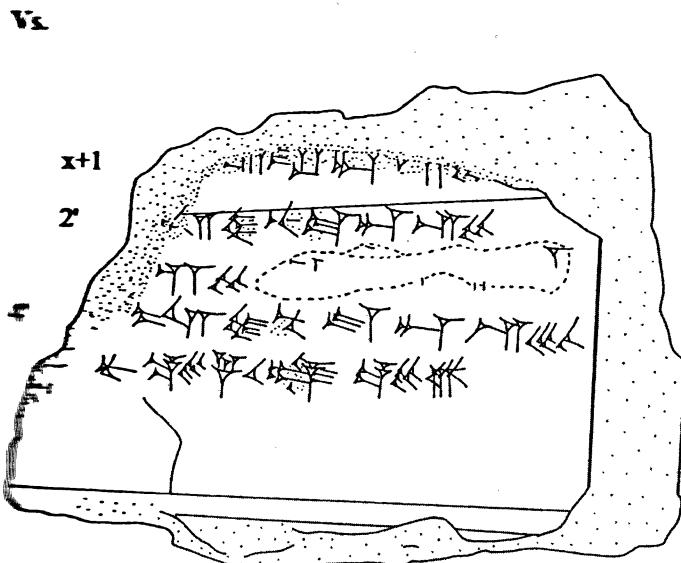
Nr. 210

1120/z

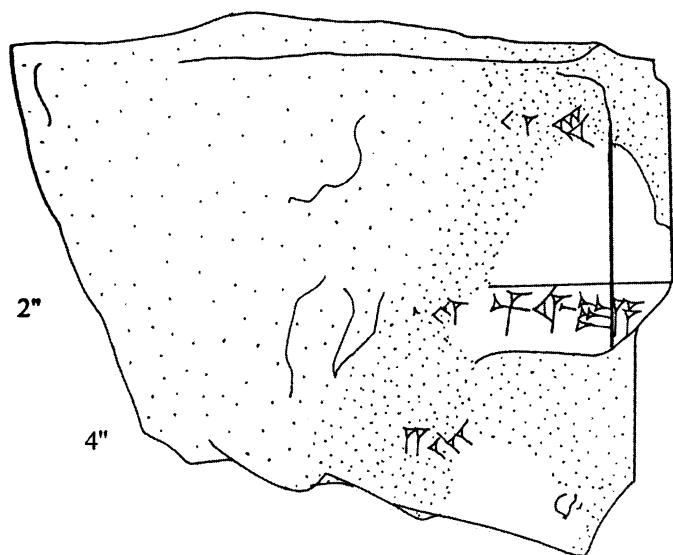
Rs. ?



Nr. 211
1134/z

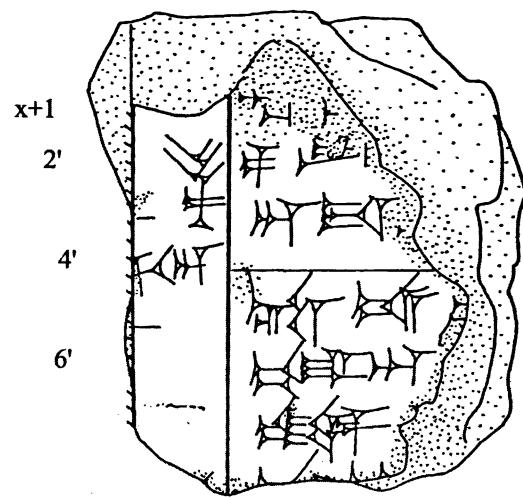


Rs.



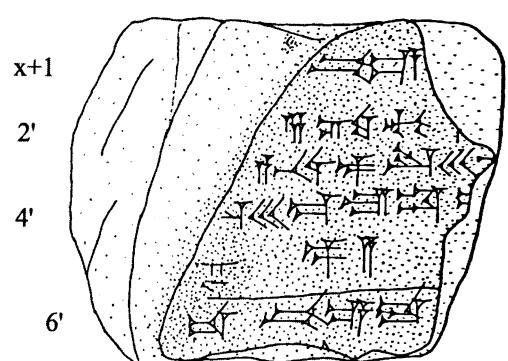
Nr. 212
1127/z

r. Kol.



*

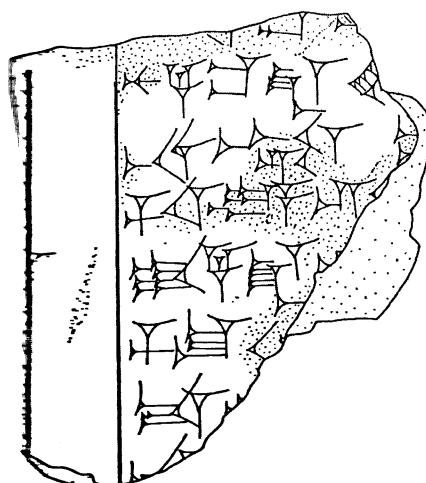
Nr. 213
325/u



*

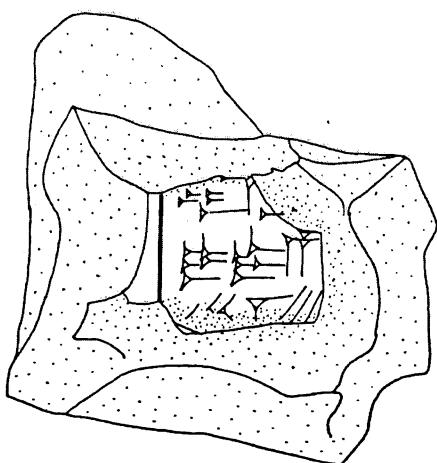
Nr. 214
1144/z

Vs. ? r. Kol. Rs. ?



x+1
2'

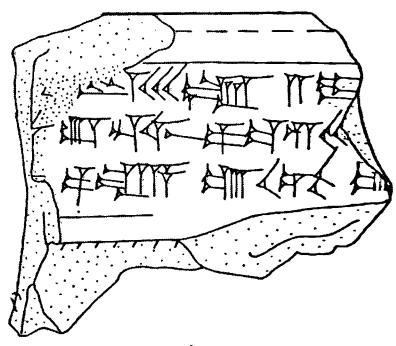
r. Kol.



1
2

Nr. 215
1123/z

Rs.



*

Nr. 217

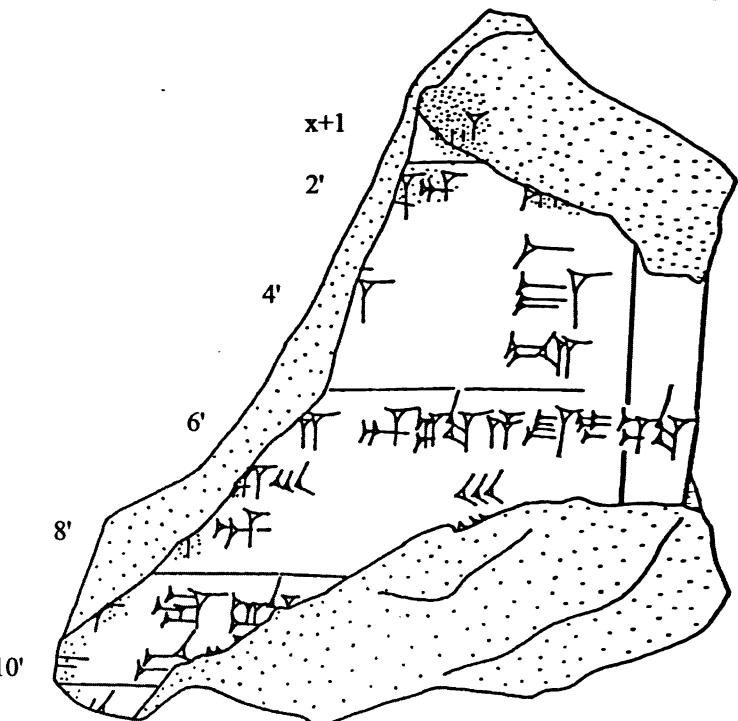
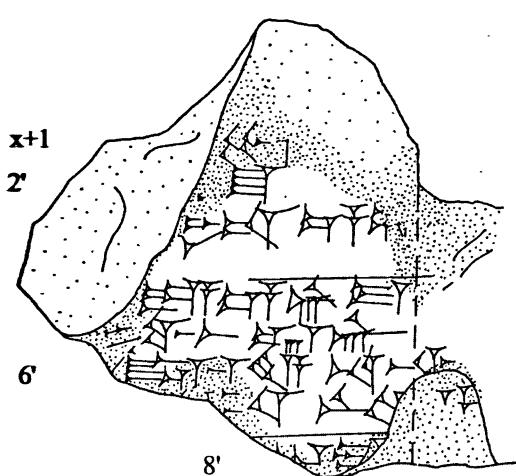
587/u

lk. Kol.

Nr. 216

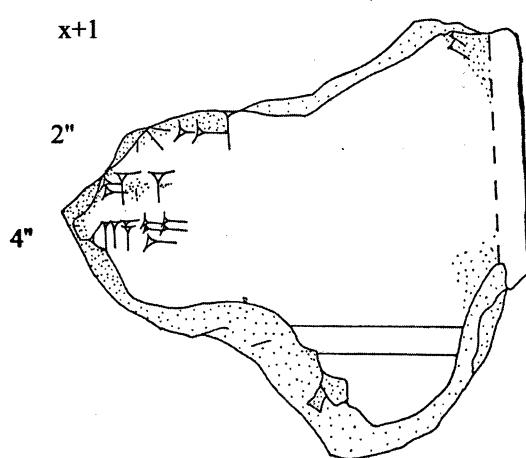
312/u

Vs.



*

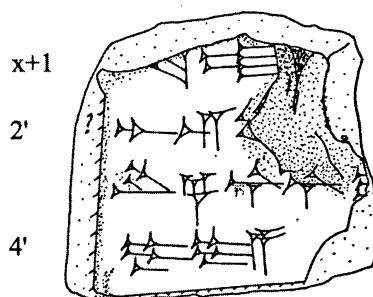
Rs.



Nr. 218

225/u

r. Kol

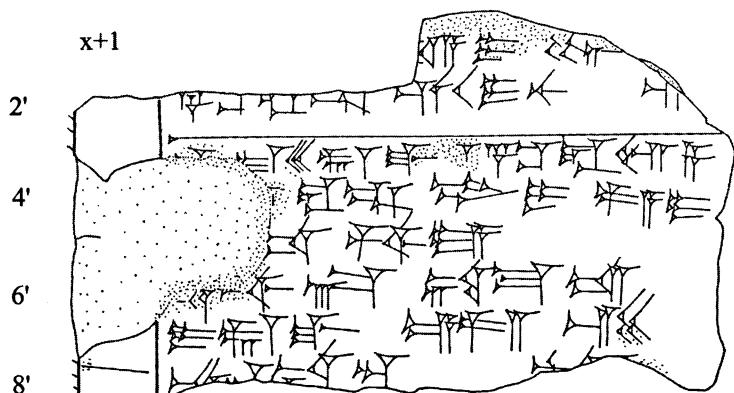


*

Nr. 219

641/u

r. Kol.

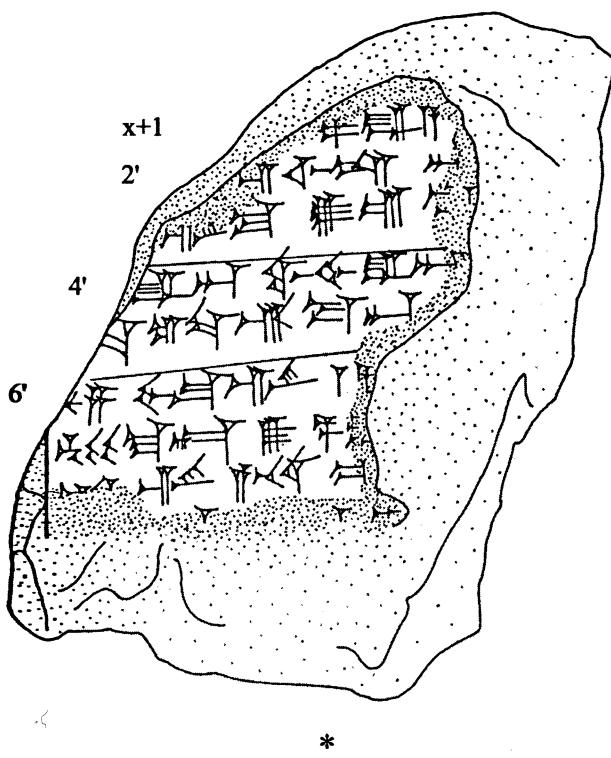


*

Nr. 220

323/u

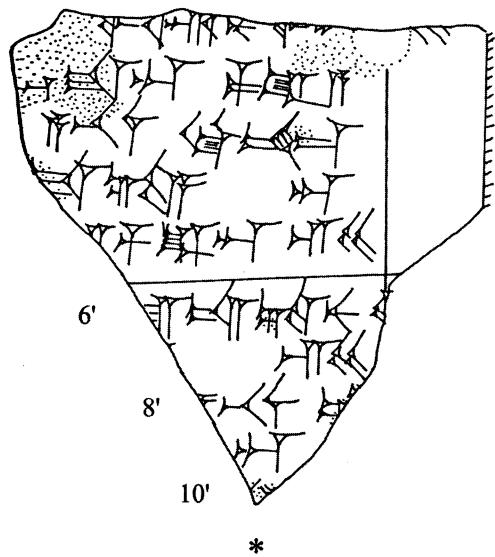
L. Kol.



Nr. 222

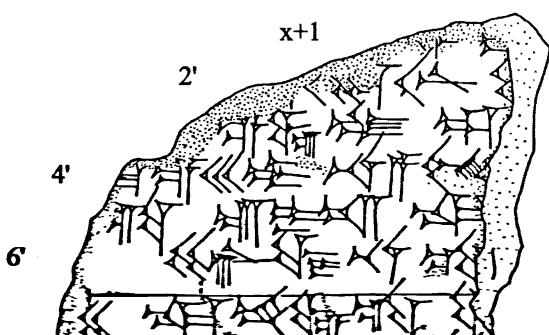
504/u

lk. Kol.



Nr. 224

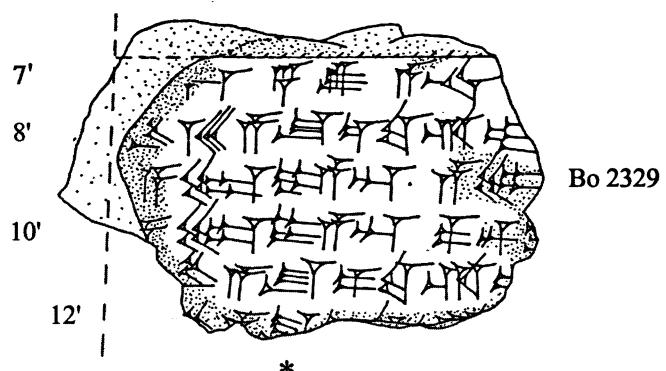
420/u



Nr. 221
168/u (+Bo 2329)

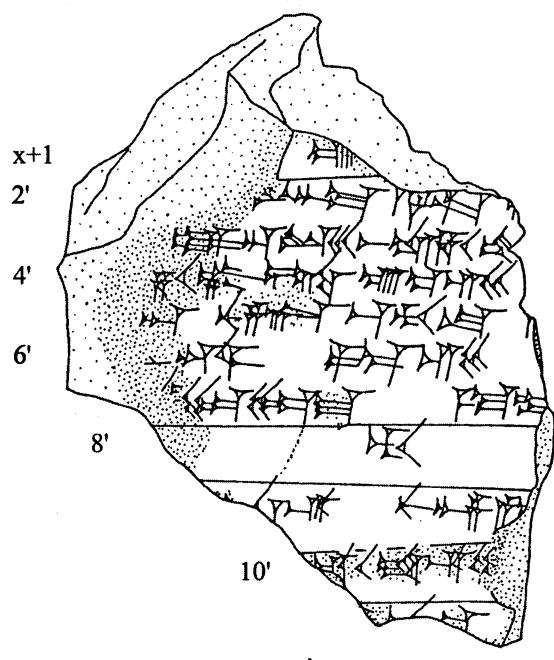
168/u (+Bo 2329)

Rs. (III)



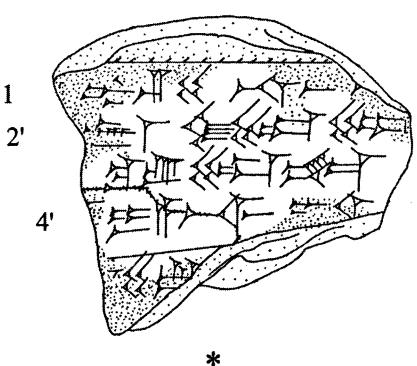
Nr. 223

411/u



Nr. 225

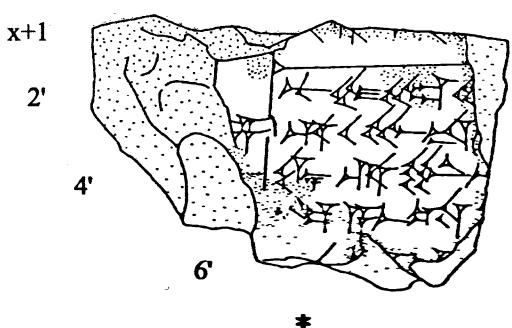
345/u



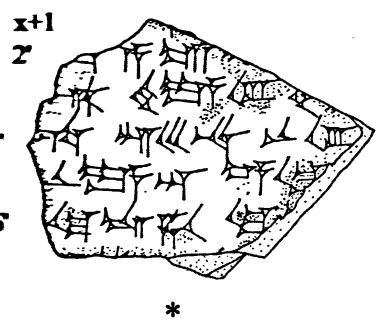
Nr. 226

1137/z

r. Kol.

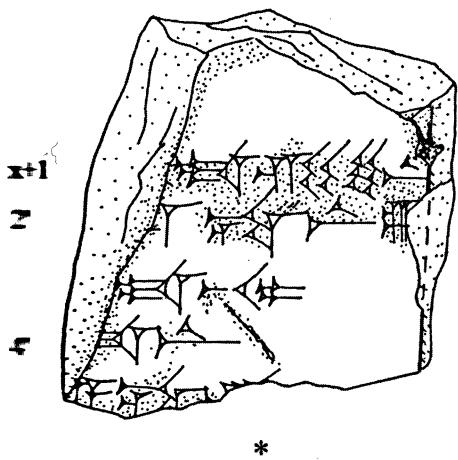


Nr. 227
171/u

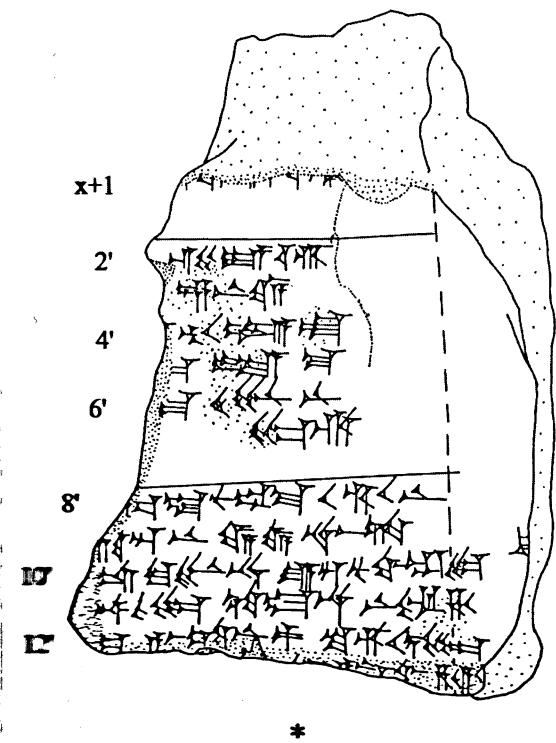


Nr. 230
266/u

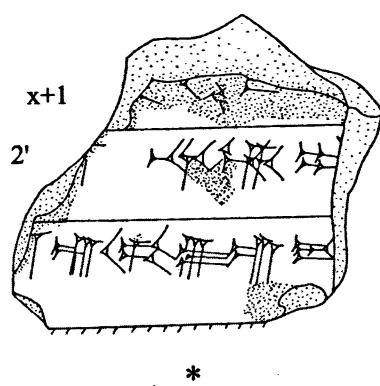
Ik. Kol.



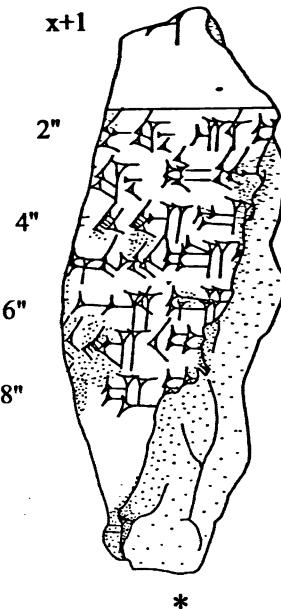
Nr. 232
1113/z



Nr. 228
1103/z

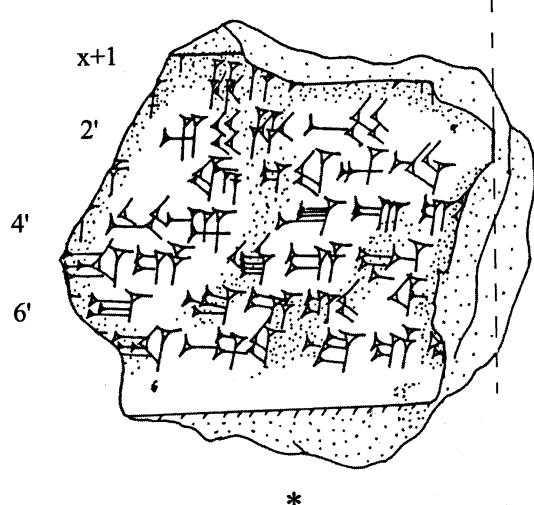


Nr. 229
457/u



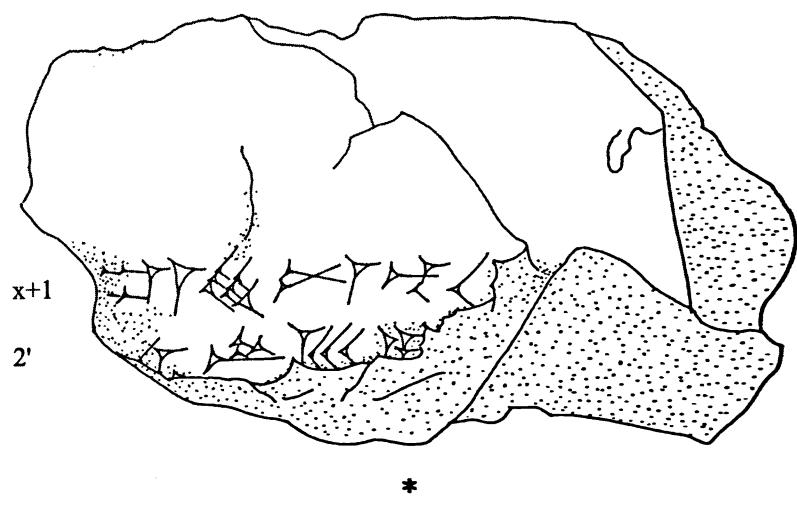
Nr. 231
265/u

Rand
(oder Kol.-Trenner?)



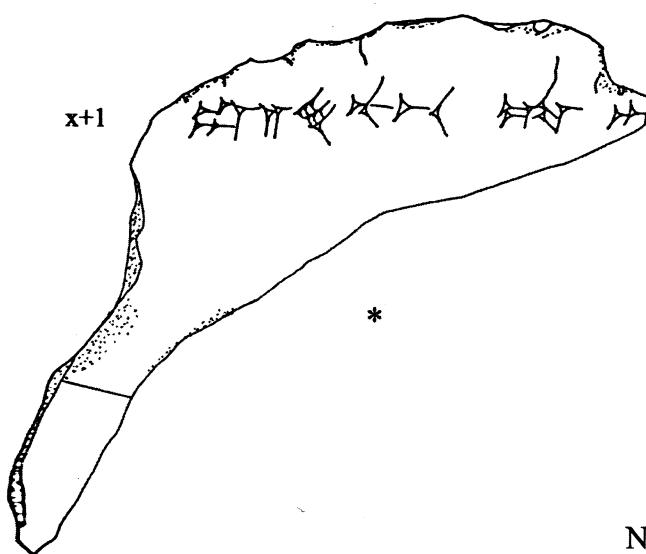
Nr. 233
203/u

Rs.



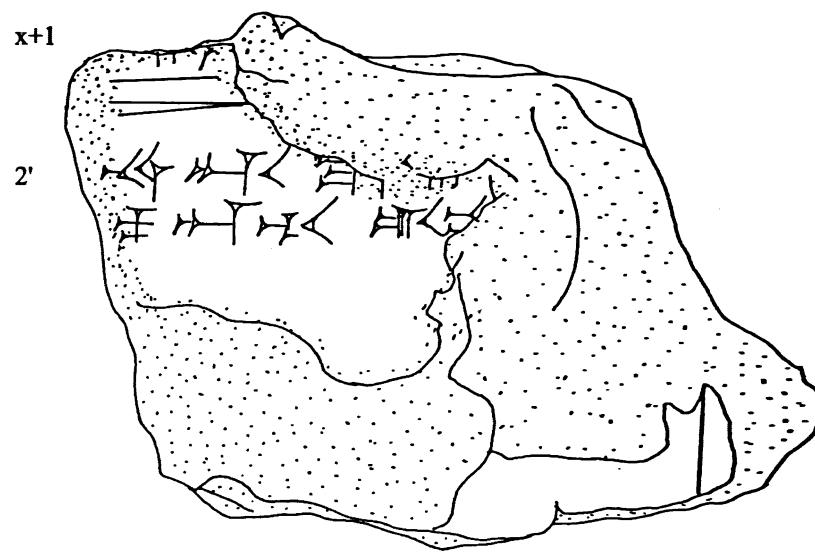
Nr. 234
442/u

Rs.



Nr. 235
1096/z

Rs:



Nr. 237
308/u

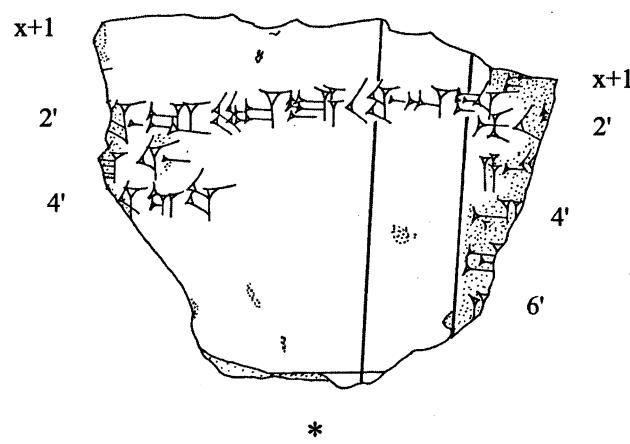
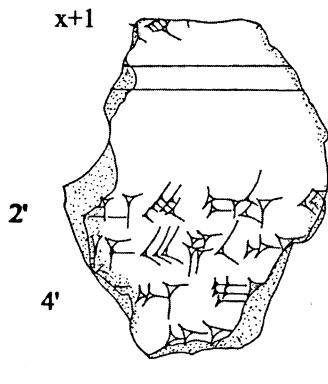
Rs. ? (IV)

Rs. ? (III)

*

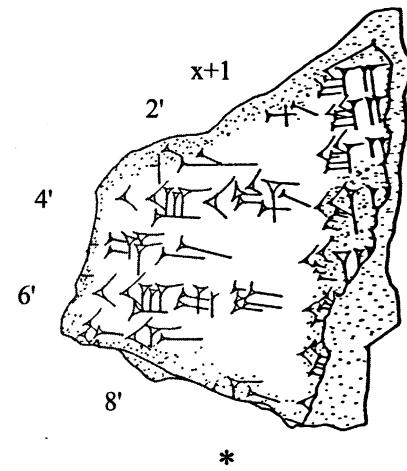
Nr. 236
1133/z

Rs.



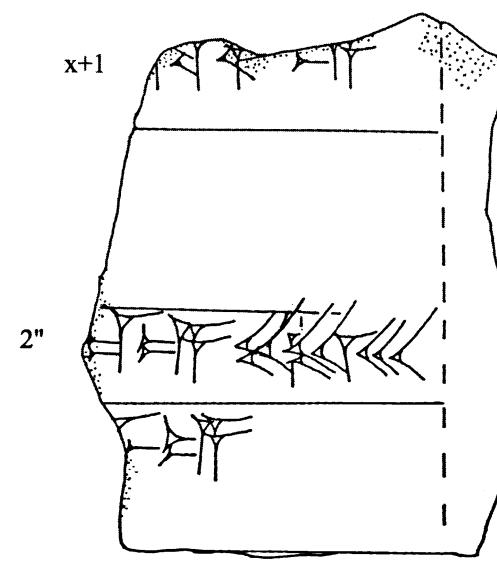
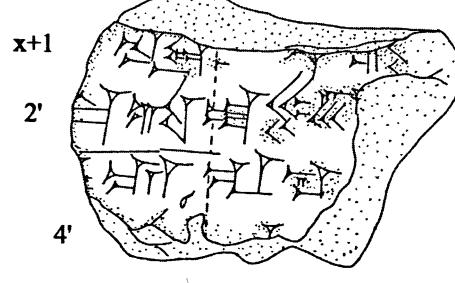
Nr. 238
567/u

Vs. ? (I)



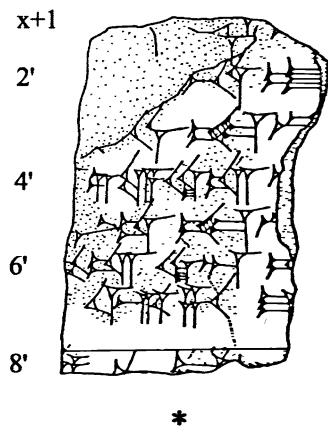
Nr. 239
505/u

Rand



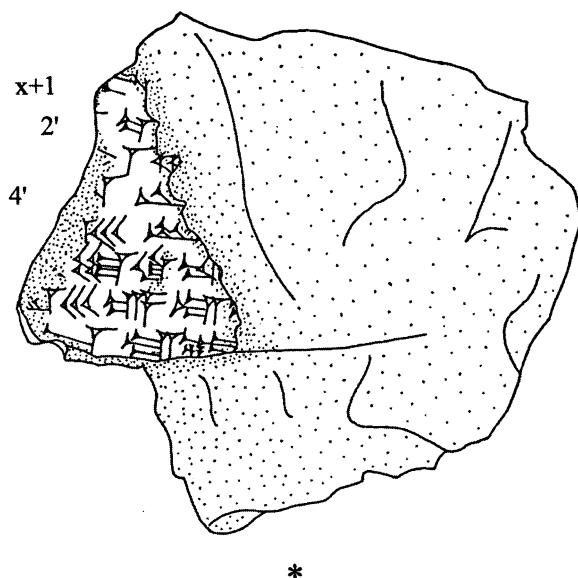
Nr. 240
437/u

Nr. 241
570/u



Nr. 243

539/u



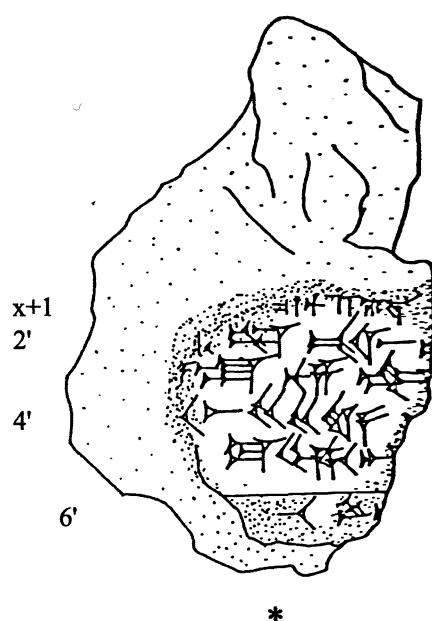
Nr. 242

160/u



Nr. 244

198/u

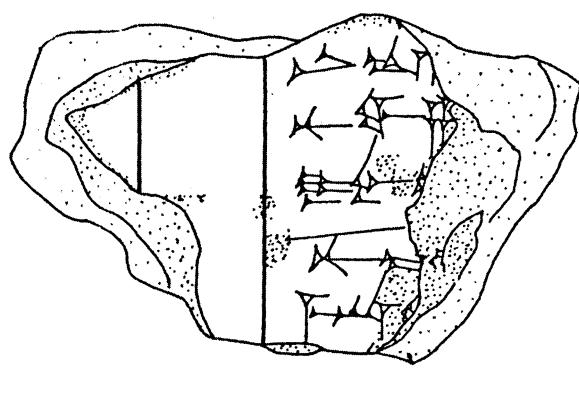


Nr. 246

328/u

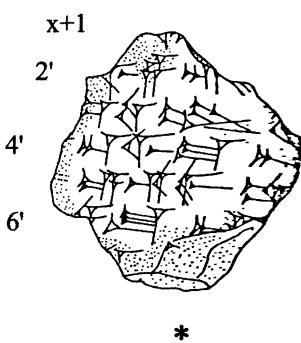
Rs.

r. Kol.



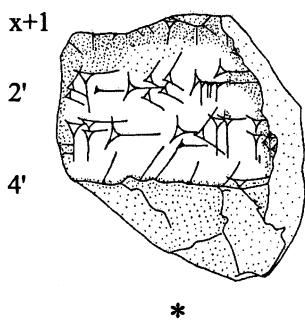
Nr. 247

346/u



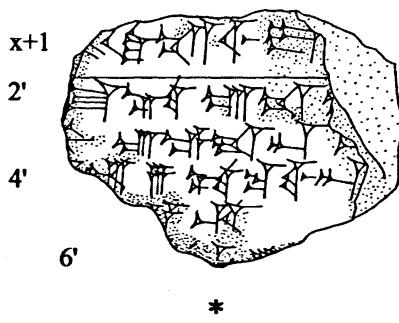
Nr. 245

210/u



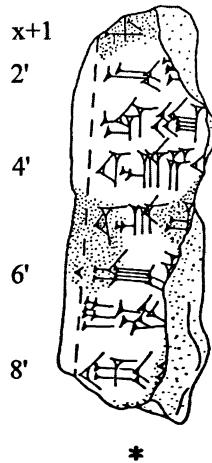
Nr. 248

423/u

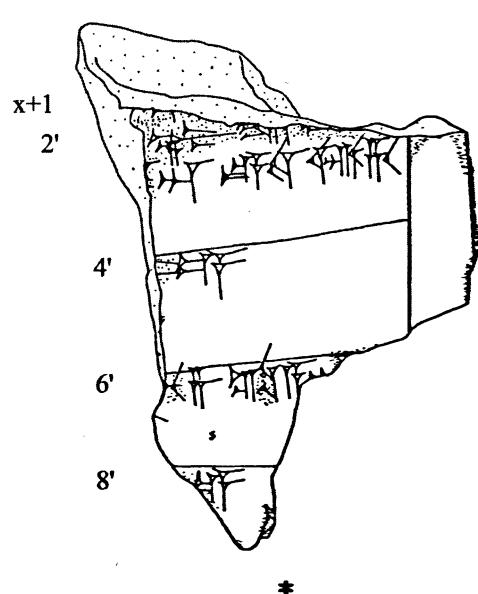


Nr. 249

221/u



lk. Kol

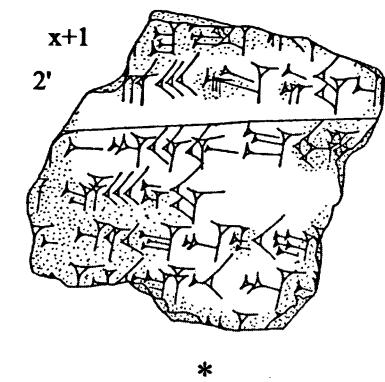


Nr. 250

231/u

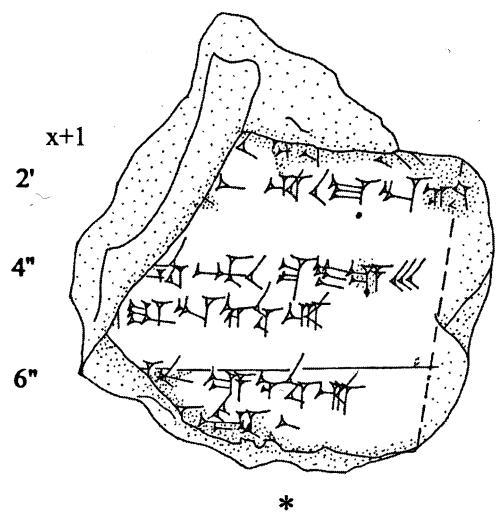
Nr. 251

169/u



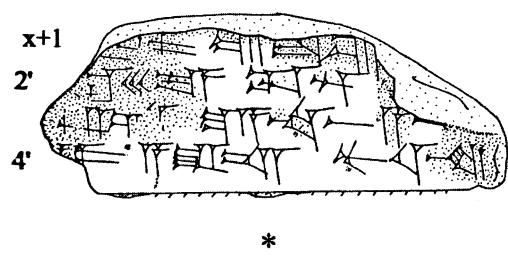
Nr. 254

435/u



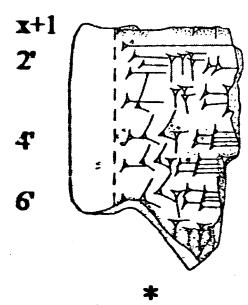
Nr. 257

499/u



Nr. 260

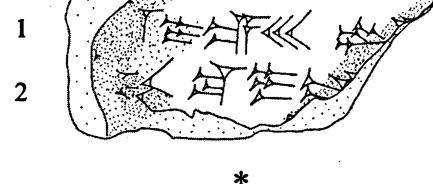
209/u



Nr. 252

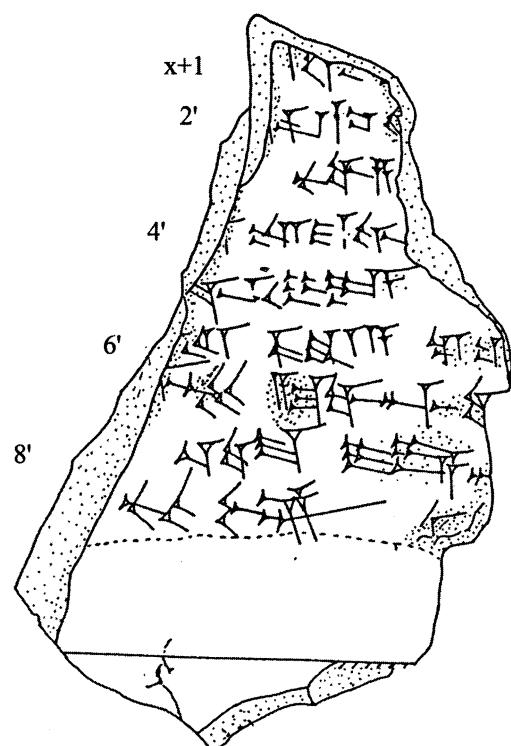
224/u

Rs.



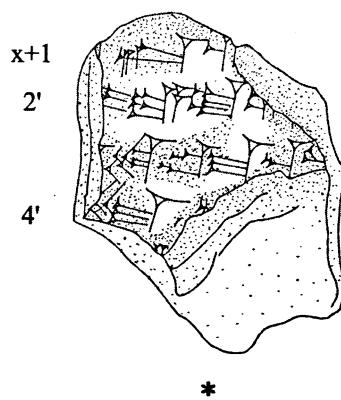
Nr. 255

548/u



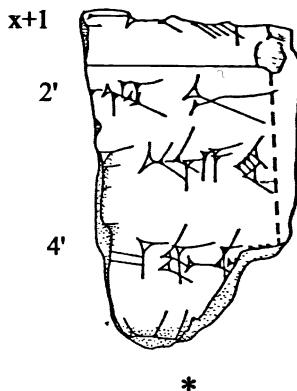
Nr. 258

182/u



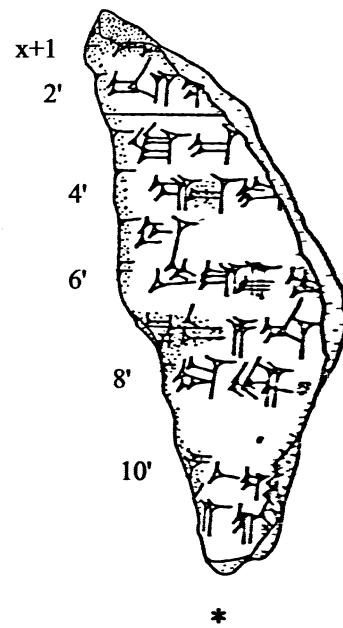
Nr. 253

521/u



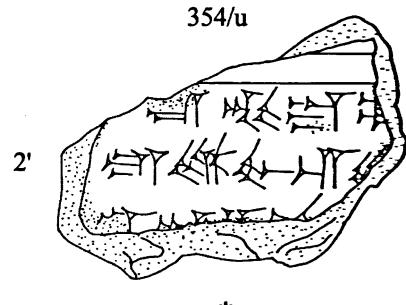
Nr. 256

195/u



Nr. 259

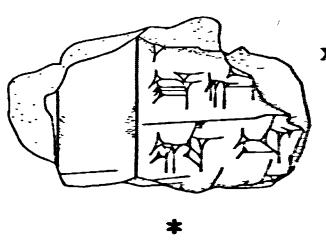
354/u



Nr. 261

217/u

r. Kol.

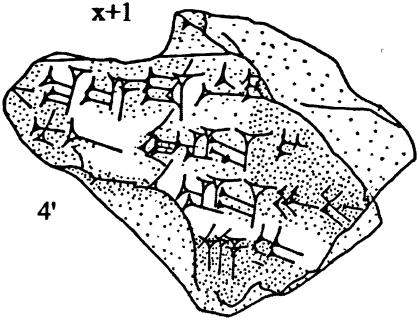


Nr. 262

378/u

x+1

2'



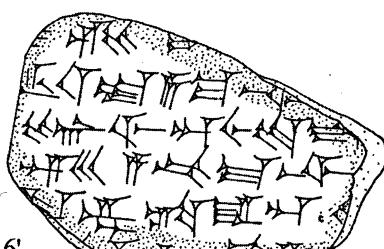
Nr. 265

350/u

x+1

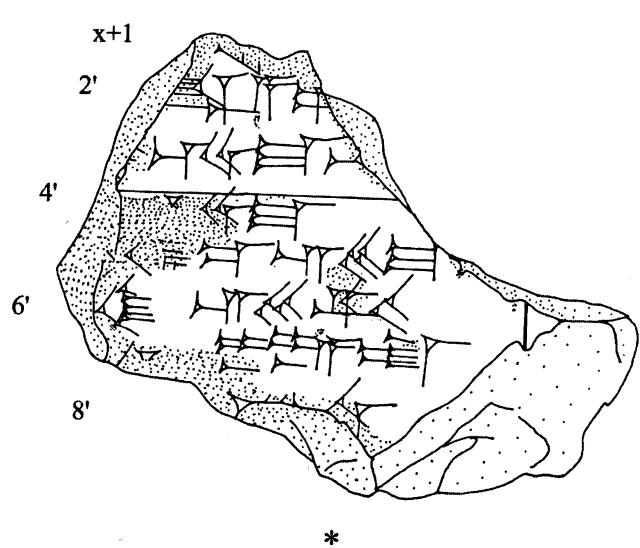
2'

4'



*

lk. Kol.



Nr. 267

303/u

x+1

2'

4'

6'



*

Nr. 263

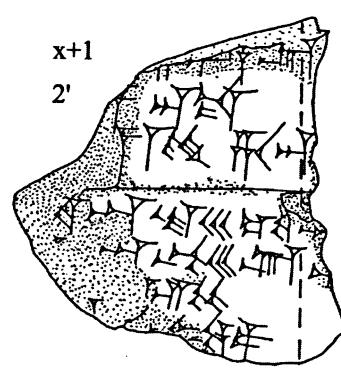
205/u

x+1

2'

4'

6'



*

x+1

2'

4'

*

Nr. 270

568/u

x+1

2'

4'

6'



Nr. 271

370/u

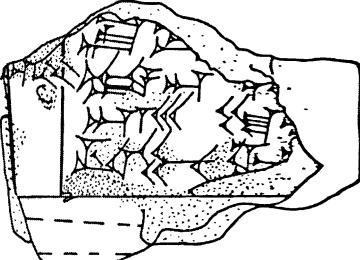
r. Kol.

x+1

2'

4'

6'



*

Nr. 269

351/u

r. Kol.

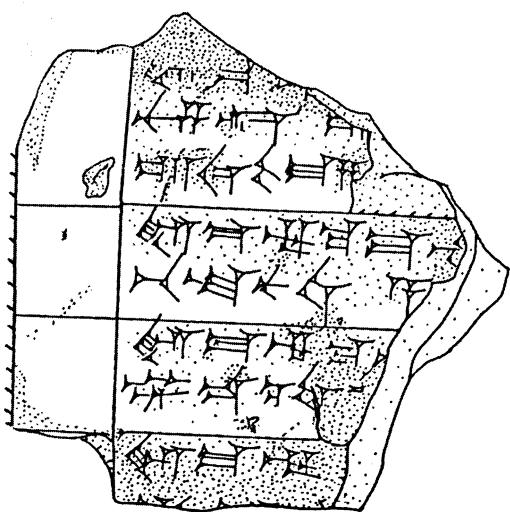
x+1

2'

4'

6'

8'



*

Nr. 268

371/u

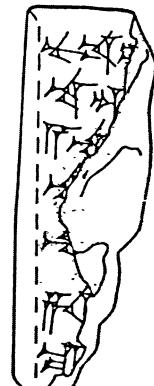
Vs.

1

2

4

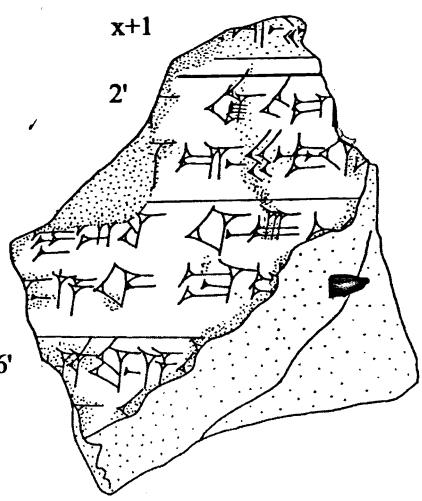
6



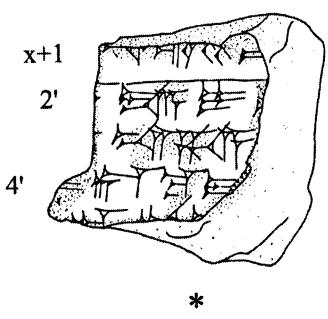
Rs., soweit erhalten, ohne Schrift

445/u

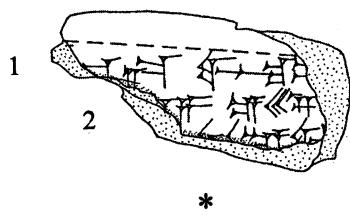
Vs.



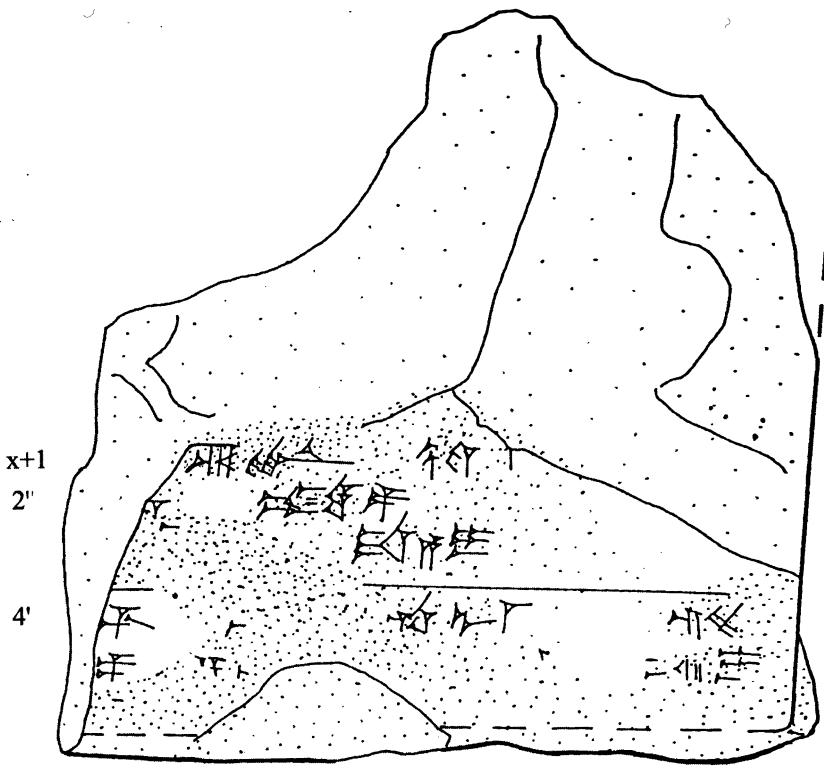
Nr. 273
376/u



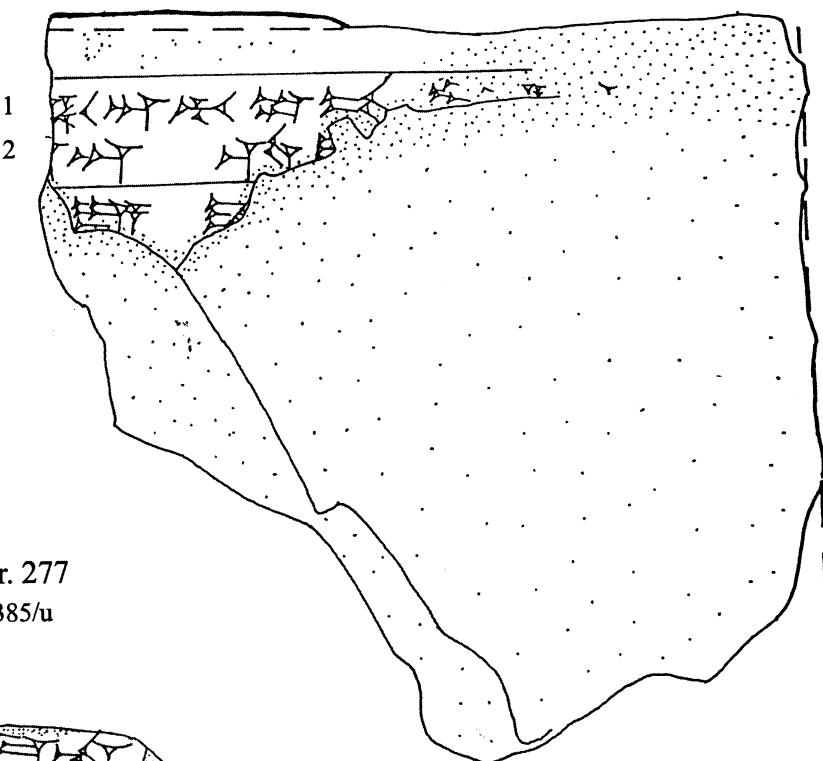
Nr. 275
469/u



Nr. 276
377/u

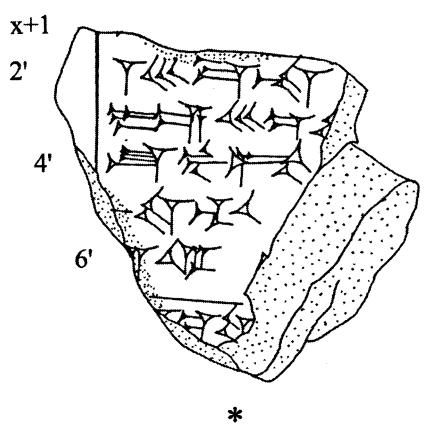
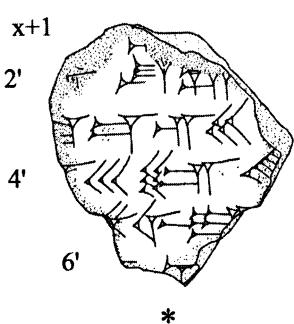


Rs.

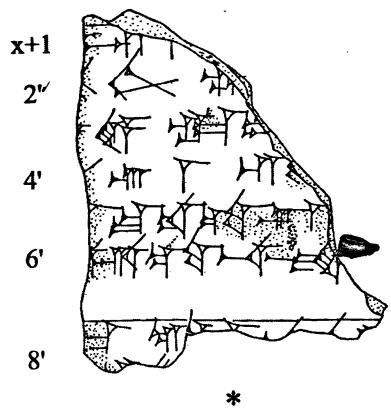


Nr. 277
385/u

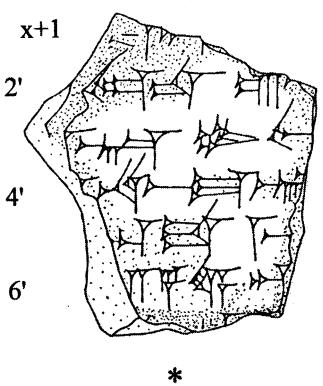
r. Kol.



Nr. 278
608/u

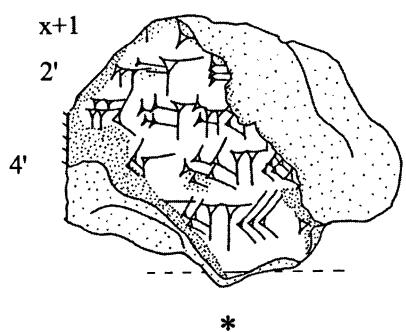


Nr. 281
174/u



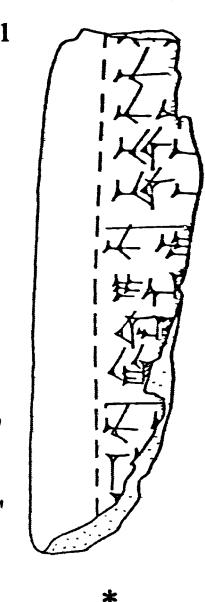
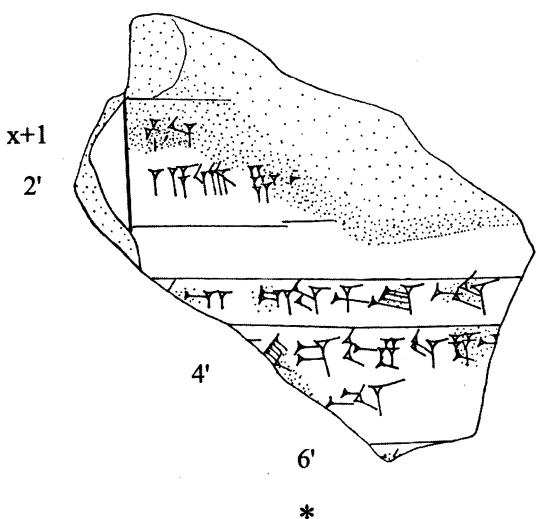
Nr. 284
526/u

r. Kol.

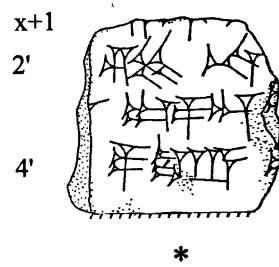


Nr. 279
612/u

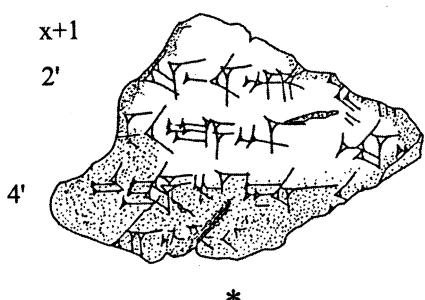
r. Kol.



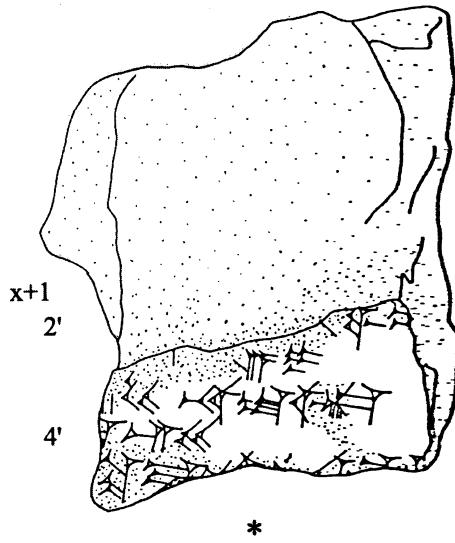
Nr. 283
167/u



Nr. 282
202/u

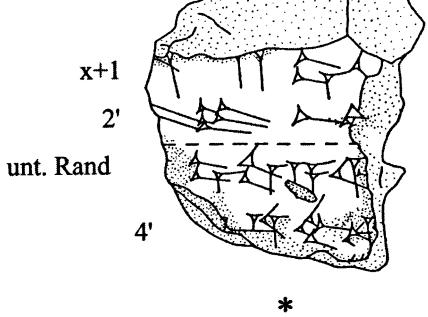


Nr. 286
293/u



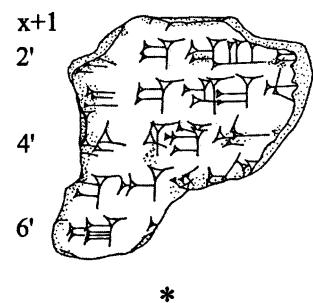
Nr. 285
525/u

Vs.



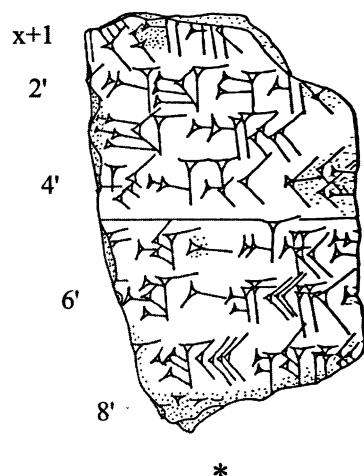
Nr. 288

609/u



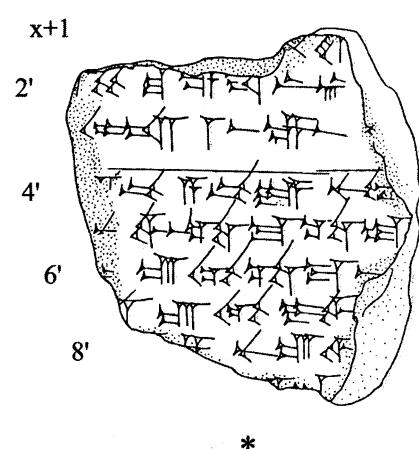
Nr. 289

1091/z



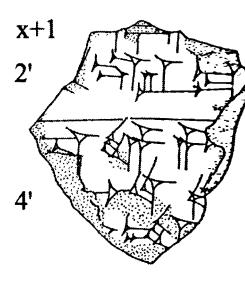
Nr. 290

1099/z



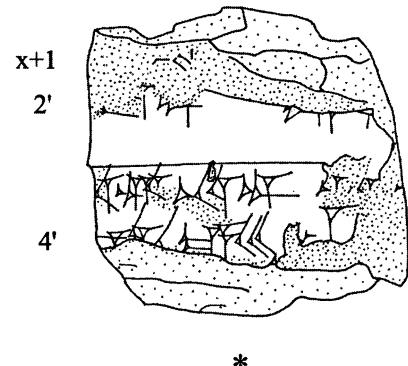
Nr. 291

1101/z



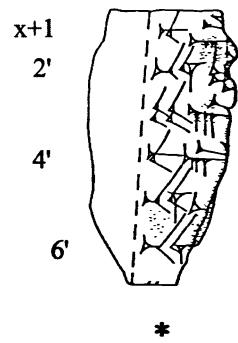
Nr. 292

1094/z



Nr. 293

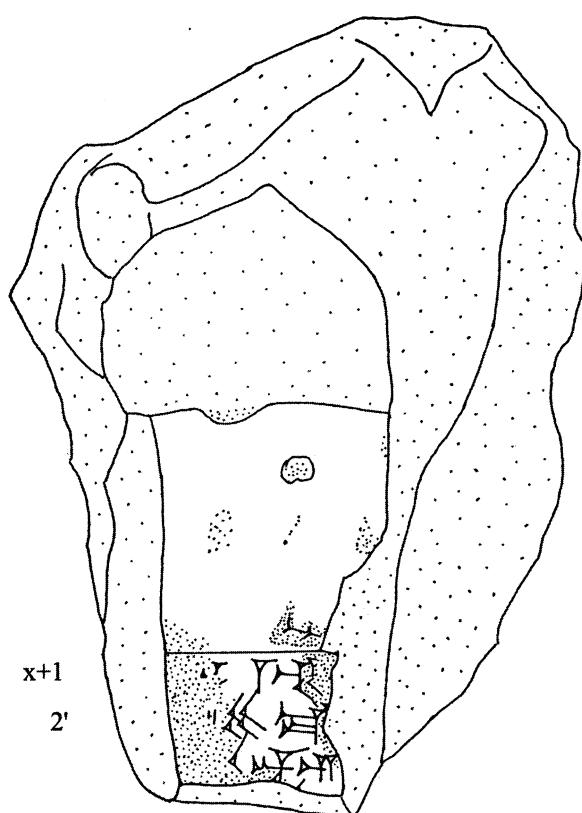
1105/z



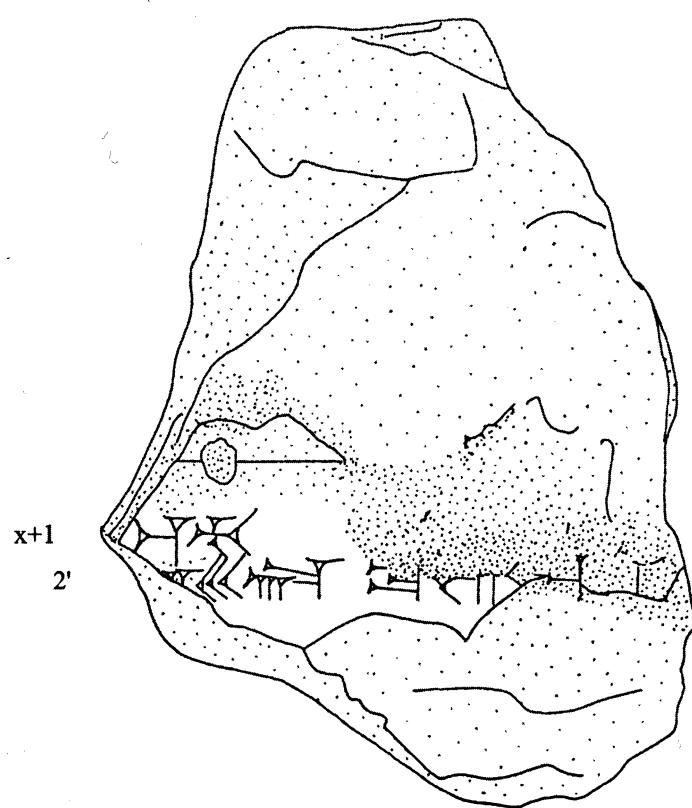
Vs.

Nr. 287

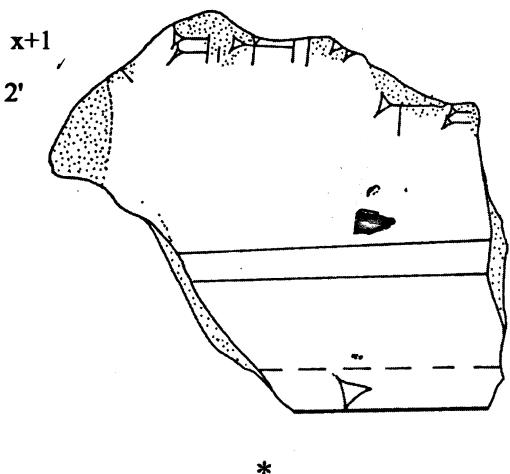
358/u



Rs.

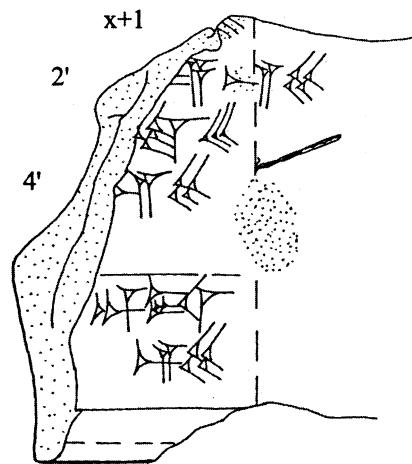


Nr. 294
1109/z

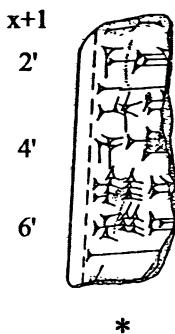


Nr. 297
1145/z

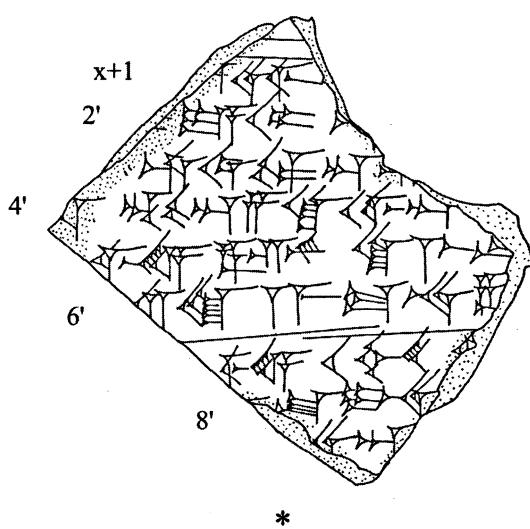
Vs.?



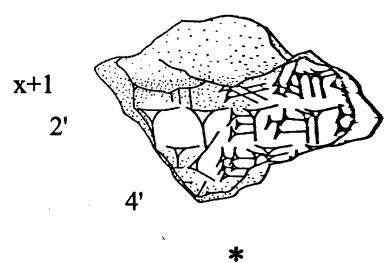
Nr. 296
1131/z



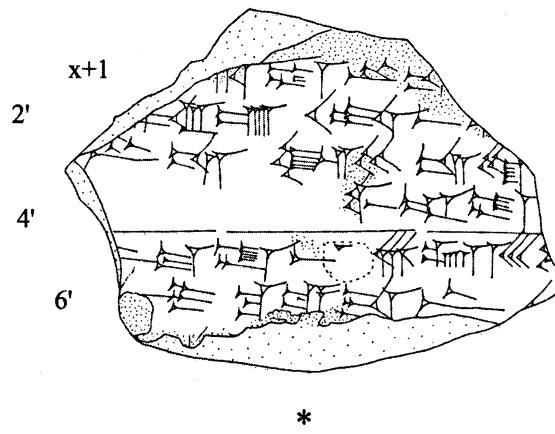
Nr. 295
1135/z



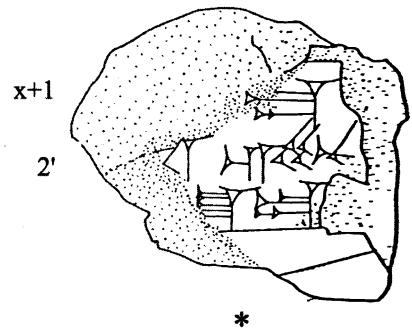
Nr. 299
1116/z



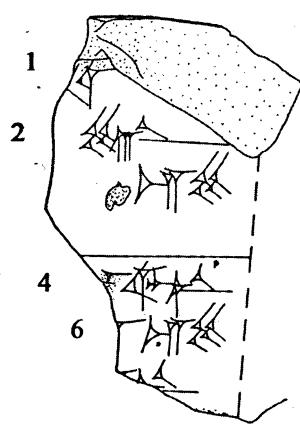
Nr. 298
1146/z



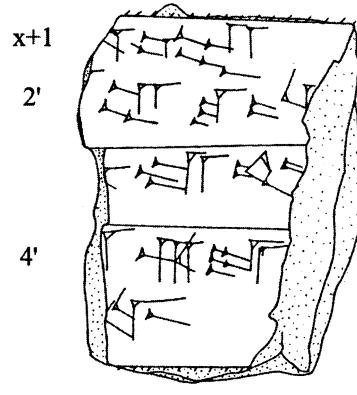
Nr. 300
1132/z



Rs.?



Nr. 301
1125/z



Nr. 302
1143/z

