

AKADEMIE DER WISSENSCHAFTEN UND DER LITERATUR
KOMMISSION FÜR DEN ALTEN ORIENT

KEILSCHRIFTTEXTE

AUS

BOGHAZKÖI

DREISSIGSTES HEFT

FESTBESCHREIBUNGEN UND RITUALE

VON

HEINRICH OTTEN

UND

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GEBR. MANN VERLAG · BERLIN 1984

VORWORT

Die hiermit vorgelegte Edition von hethitischen Festbeschreibungen und Ritualen bietet zunächst einige noch ausstehende Kopien zu den letzten Textbearbeitungen in den „Studien zu den Boğazköy-Texten“ samt Nachträgen: Demnach Geburtsrituale¹ (Nrn. 1–4), Texte des KI.LAM-Festes² (Nrn. 5–24, 154), Althethitische Ritualtexte³ (Nrn. 25–39, 83, 93, 149, 177) und Keilschrift-luwische Texte⁴ (Nrn. 167, 180, 187, 188, 190). – Die weiteren Tafelfragmente folgen keiner systematischen Ordnung, sie werden erst im Laufe weiterer Bearbeitung ihre Zuweisung zu den jeweiligen Textgruppen finden können. Die Inhaltsübersicht bietet immerhin Hinweise für die Zuordnung einiger Stücke zum AN.TAḪ.ŠUM-Fest (Nrn. 54, 69, 77, 148, 158, 162) oder etwa zum *nuntarrijašha*-Fest (Nrn. 63, 79, 96). Bei eindeutigen Kriterien werden auch Hinweise auf die Datierung der Niederschrift (etwa mittelhethitisch) gegeben, vgl. Nrn. 41, 64, 119, 148, 162, 187.

Die gebotenen Texte stammen zumeist noch aus den Grabungen der dreißiger Jahre auf Büyükkale; für Einzelheiten s. die Fundortübersicht S. IXf. Sie wurden im Laufe der letzten Jahre im Anadolu Medeniyetleri Müzesi in Ankara kopiert, wobei wir für stets freundlich gewährte Unterstützung den Museumsdirektoren Herrn RACI TEMIZER und Herrn OSMAN AKSOY samt ihren Mitarbeitern zu danken haben. Die jeweiligen Aufenthalte in Ankara erfolgten im Rahmen des von der Deutschen Forschungsgemeinschaft finanzierten Grabungsprogramms Boğazköy. Auch für diese jahrelange Förderung der Edition möchten wir verbindlichst Dank sagen.

Die Arbeit wurde von beiden Autoren gemeinsam getragen: Von Frau CHRISTEL RÜSTER stammt ein wesentlicher Teil der Kopien⁵; sie hat die Nummernlisten und Indices angefertigt sowie das Druckmanuskript hergestellt.

Mainz, Dezember 1983

H. OTTEN

¹ G. Beckman, StBoT 29 (1984).

² I. Singer, StBoT 27, 28 (1983, 1984).

³ E. Neu, StBoT 25, 26 (1980, 1983).

⁴ F. Starke, StBoT 30 (1984).

⁵ Im einzelnen die Nummern: 9, 15, 22, 26, 33, 38–47, 51–62, 64–70, 83–96 und 130–154.

INHALTSÜBERSICHT

GEBURTSRITUALE

- Nrn. 1–3 Bearbeitung G. Beckman, StBoT 29, Texte He, Q und R.
 Nr. 4 Nicht unmittelbar zugehörig, s. l.c. S.243.

TEXTE DES KILAM-FESTES

- Nrn. 5–20 Bearbeitung I. Singer, StBoT 28. Nummernfolge gemäß Übersicht l.c. S.4ff. – Nr.17 hier mit abweichender Zeilenzählung in der Annahme eines durchgehenden Kontextes nach Art einer Bilingue.
 Nrn. 21–24 Nachträge, für Nr. 23 s. I. Singer, StBoT 27, 134ff., und für Nr. 24 ibd. S. 30; s. ferner Nr. 154.

ALTHETHITISCHE RITUALTEXTE

- Nrn. 25–32 Bearbeitung E. Neu, StBoT 26, S. 363–369.
 Nrn. 33–36 E. Neu, StBoT 26, S. 370ff. = Nrn. 151–155.
 Nr. 37 Text in altem Duktus; Kolophon]x-ia-aš^{URU}Ne-ri-ik-ki – vgl. unv. Bo 3127 Kolophon 3' EZEN] pu-ru-ul-li-ia-aš, 4' ^{URU}N]e-ri-ik und hier Nr. 82.
 Nr. 39 Anschlußfragment zu KUB XXXV 164 + KBo XXV 139 (s. dazu StBoT 25 Nr. 139).

FESTBESCHREIBUNGEN, RITUALE

- Nr. 41 Text in mittelhethitischer Schrift.
 Nr. 48 Rückseite ist parallel zu Nr. 49; vgl. auch KBo XI 37 Rs., XXI 94 II, KUB X 54 III (CTH 669, 3).
 Nr. 54 Vorderseite I Duplikat zu ABoT 13(+) Rs. VI = CTH 608 (AN.TAH.ŠUM-Fest).
 Nr. 57 Vorderseite 11ff. Duplikat zu KUB XX 87 I 3ff.
 Nr. 58 Vorderseite II Duplikat zu IBoT II 14 (CTH 634) und unveröffentlichtem Bo 3260.
 Nr. 59 Vorderseite läuft parallel KBo XX 100 und XXI 49.
 Nr. 63 Nach Kolophon zum nu(n)tarrijašha-Fest (CTH 626).
 Nr. 64 „Erste Tafel des Festes des Wettergottes vom Berge Zi[tħarunuṣa?]¹“, mittelhethitische Tafel (Ergänzung versuchsweise nach KUB XXVIII 92 I 8').
 Nr. 69 Wohl dem AN.TAH.ŠUM-Fest zuzuordnen; zu Rs. III 20'ff. läuft parallel das unveröffentlichte Fragment Bo 5480¹.
 Nr. 71 Zu Vs. III 22' vgl. unv. 1586/c, 12']NINDA.KUR₄.RA A-NA UMBIN^DHé-pát x[13']^DHé-pát ti-an-zi KI.MIN.
 Nr. 73 Vgl. zu Rs. III 5'ff. die parallele Aussage unv. Bo 3238 III 8'ff.] TUŠ-aš kat-ta UŠ-KE-EN^DTa-pa-la-ma-az-ku[-ru 9']e-ku-zi GIŠ^DINANNA.GAL^{LÚ}hal-li-ia-RI-eš S[IR^{RU} 10' ^{LÚ}A]LAM.KAxUD me-ma-i^{LÚ}pal-ṽa-tal-la-aš pal-ṽa[- 11' NINDA.KUR₄.R]A NU.GÁL LUGAL-uš A-NA^{LÚ}u-ri-ia-an-ni[.
 Nr. 74 Vgl. zur Ergänzung von Rs. 12''f. die unveröffentlichte Parallele Bo 3418 Z. 10'f. .. UD]U.ŠE IŠ-TU É^{LÚ}u-r[i- ... u-un-n]i-an-zi sowie VBoT 94, 6f.
 Nr. 77 Vorderseite teilweise parallel zu KBo IV 13 (CTH 625) Kol.II. – Ergänzendes Duplikat zu Rs. IV 12'ff. ist unv. Bo 6570 (s. S. Alp, Beiträge zur Erforschung des hethitischen Tempels S. 364); demnach zu lesen IV 24' da-a[(-iš)] und IV 25' ša-ku-ṽa-an-t[(a-ri-ia-an-zi)].

¹ Nach Umschrift von H. Ehelolf dort r. 4']e-eš-zi LUGAL[-, 8' DINGIR.LÚ^{MEŠ}D^DMa-li-i[a-an, 10' ^DUa-šu-um-ma-a-an kur[-.

- Nr. 79 Kolophon des *nuntarrijašha*-Festes (CTH 626).
- Nr. 81 Ritual für den „Herrn des Hauses“; vgl. Paralleltexte KBo XIII 181, XXI 75 und 77. Nach Kolophon Fest für einen Wettergott und Zinkuruwa; für einen entsprechenden Vermerk im Tafelkatalog KUB VIII 69 (III 14f.) vgl. E. Laroche, CTH S. 186.
- Nr. 83 Erinnert in der Nennung von *buwaši*-Stein und KUBABBAR-aš GIŠ^{III.A}-aš (I 7') an StBoT 25 Nr. 12 I 10'ff.
- Nr. 86 Ritualfragment mit weitgehend abgebrochenem Kolophon. Zur Schreibung GIŠ INANNA.GAL vgl. die Nummern 87, 88 und 146².
- Nr. 88 Nach der Graphie GIŠE'. URUDU wohl o. A. zu Nr. 87. – Die Rückseite ist Duplikat zu KUB XXXII 106.
- Nr. 96 Nach Kolophon Fragment des *nuntarrijašha*-Festes (CTH 626); Duplikat scheint KBo XXIV 85 I 1ff.
- Nr. 98 Umschrift Vs. II bei S. Alp, l. c. S. 360.
- Nr. 100 Rückseite 2f. parallel zu KBo XXI 109 IV 7'f., 10'f.
- Nr. 107 Parallel KBo XXIII 92, mit der Nennung des Ortes Hallapija sowie der ^{SAL}ŠU.GI von Arinna und Hatti.
- Nr. 113 Mit der Nennung von *hešta* im Kolophon vielleicht in die Nähe von IBoT II 1, KUB XXXIV 72 zu stellen.
- Nr. 118 Weitgehend parallel KBo XXI 53.
- Nr. 119 Bruchstück eines Täfelchens mit kleiner Schrift, wohl mittelhethitisch.
- Nr. 120 Zum Schriftbild GIŠE'.URUDU (lk. 11', r. 3') vgl. Nrn. 87, 88.
- Nr. 125 Zur Rückseite vgl. im Textaufbau Nr. 117 und unv. 453/d (s. CHD 3 S. 36b).
- Nr. 144 „Zehnte Tafel ... des *har*[*piia*²]-Festes“; vgl. KBo XXVI 178 Kolophon und unv. Bo 2998 lk. Rd. EZE]N *har-pi-ia-aš* ŠU^mx[.
- Nr. 147 Rückseite Duplikat zu KUB XXV 3 (= CTH 634) III 25ff.; damit ergibt sich die Entsprechung *hapšalli*- = GIŠGANNUM.
- Nr. 148, 162 Ritualfragmente in mittelhethitischem Duktus – vgl. Zeichenform UZ: 148,8; 162 II 2'. Vielleicht zum AN.TAḪ.ŠUM-Fest gehörig, vgl. Nr. 54.
- Nr. 149 Rückseite² erinnert an althethitisch KBo XVII 1+ Kol. III und Paralleltexte (vgl. StBoT 25, S. 10 Anm. 20), indem an die Hörner eines Rindes Trauben(-Gebäck) gehängt werden.
- Nr. 150 Responsorien, Duplikat zu KBo XXI 109 Vs. I (CTH 741,2)³.
- Nr. 154 Zum KI.LAM-Fest gehörig: DUB III^{KAM} ŠA UD III^{KAM} *ma-a-an* LU[GAL-uš ...; Nachtrag zu StBoT 27, S. 35, 44f.
- Nr. 155 Vgl. zur Rückseite Kolophon von KUB X 78 + XX 25 (CTH 599).
- Nr. 157 Zur Vorderseite vgl. die Aufzählung der *telipuri* VBoT 68, die Rückseite ist Duplikat zu KUB XLIV 28 III 18–21.
- Nr. 158 Erste Tafel des AN.TAḪ.ŠUM-Festes (CTH 621), Duplikat zu KBo XXIII 99 + I 28'ff.
- Nr. 159 Hišuwā-Fest (CTH 628), Duplikat zu KUB XII 12 V 9ff. und KBo XXVII 157.
- Nr. 165 Duplikat zu KUB XX 76 I = CTH 634.
- Nr. 167 Ištuwa-Ritual; zu III 8'f. vgl. den Spruch KBo IV 11 Rs. 54f., KUB XXXV 135 (CTH 772).
- Nr. 172 Parallel KBo XIX 163 I 20'ff., XXI 98 Vs. 6'ff. = CTH 738 Fêtes de Tetešhābi.
- Nr. 174 Anschlußfragment an KBo XXI 54.

² Ferner etwa KBo XX 101, XXIII 79, XXIV 94, XXV 170 und 186 mit weitgehend protohattischem Pantheon, vgl. auch unv. 62/d Z. 1' *nu* ^DTa-at-ta-an ^D[..., 4' ^DUTU-un ^DMe-ez-zu-ul[-la-an.

³ Die dort in der Inhaltsübersicht zitierten Nummern sind inzwischen publiziert: 400/d = KBo XXIII 103, 444/s = KBo XXX 16 und Bo 2255 = KUB XLVIII 30.

- Nr. 177 Parallel ABoT 5 III 1ff., s. StBoT 25 Nr. 12 und Anm. 86.
- Nr. 180 Anschlußfragment an KUB XXXV 136, CTH 773.
- Nr. 182 Rückseite IV parallel KBo XXIV 88.
- Nr. 183 Ritualtext mit hurritischen Sprüchen, nennt Z. 11' „Fluß“ und „Brücke“; vgl. Beiträge zu Altertumskunde Kleinasien, Festschrift Bittel, S. 433 Anm. 4.
- Nr. 184 Duplikat zu KBo XXV 70 Rs.
- Nr. 185 Kolophon eines [EZEN ...] KA-IA-MA-NIM.
- Nr. 187 Fragment mit luwischen Zurufen (Vs. 10', Rs. 1), im Text der Rückseite Ähnlichkeit mit IBoT 36 (CTH 262). Nach der Verschreibung Vs. 8' ^Eka-ta-pu-uz¹-ni wohl Kopie einer mittelhethitischen Vorlage.
- Nr. 188 Nennt Z. 4', 10' wohl luwisch *nakkuššahiti* (ergänzt).
- Nr. 190 S. StBoT 30 unter „Fragmente zu den ^{SAL}ŠU.GI-Ritualen“ Nr. 43; über Zeilenlinien geschrieben.

Inventar-Nr.	Heft-Nr.	Inventar-Nr.	Heft-Nr.	Inventar-Nr.	Heft-Nr.	Inventar-Nr.	Heft-Nr.
52/a	183	634/c	92	1541/c	45	139/f	173
73/a	42	639/c	110	1562/c	33	146/f	178
91/a	107	668/c	105	1612/c	27	391/f	179
135/a	174	730/c	137	1620/c	20	603/f	175
284/a	19	769/c	83	1629/c	72	608/f	74
96/b	61	774/c	109	1643/c	96	609/f	67
128/b	121	787/c	100	1672/c	65	614/f	36
188/b	52	830/c	97	1713/c	71	817/f	59
315/b	122	856/c	28	1714/c	93	820/f	58
327/b	26	859/c	141	1745/c	27	2001/f	22
330/b	26	862/c	113	1768/c	15	64/g	60
352/b	90	865/c	47	1826/c	89	213/g	153
362/b	86	877/c	99	1834/c	13	226/g	64
365/b	111	907/c	160	1863/c	180	2006/g	169
403/b	112	940/c	116	1952/c	34	2033/g	53
448/b	35	942/c	123	1954/c	130	2034/g	128
462/b	25	996/c	98	1973/c	152	2082/g	129
524/b	55	997/c	25	2127/c	138	2102/g	127
575/b	114	1013/c	87	2374/c	30	129/h	49
583/b	114	1046/c	91	2381/c	31	250/i	106
591/b	171	1062/c	75	2398/c	132	365/i	176
599/b	115	1074/c	126	2553/c	172	239/m	62
642/b	120	1078/c	88	2606/c	25	5/n	41
644/b	54	1081/c	125	2640/c	150	39/n	148
778/b	27	1083/c	154	2643/c	117	76/n	182
16/c	140	1171/c	68	2653/c	38	82/n	181
38/c	18	1183/c	66	2656/c	104	83/n	50
50/c	185	1184/c	85	2660/c	131	103/p	56
55/c	139	1239/c	95	2670/c	170	103/p A	56
276/c	158	1241/c	84	2676/c	133	130/p	56
318/c	161	1244/c	70	2680/c	40	229/p	69
353/c	184	1249/c	94	2686/c	135	240/p	56
354/c	20	1263/c	51	2687/c	162	267/p	37
362/c	103	1264/c	143	2689/c	151	6/q	159
364/c	102	1278/c	134	2729/c	174	168/q	43
447/c	101	1322/c	29	2762/c	180	199/q	146
504/c	20	1343/c	108	88/d	17	222/q	144
523/c	20	1475/c	39	145/d	32	230/q	145
595/c	136	1483/c	186	232/d	4	251/q	142
604/c	76	1501/c	46	238/d	165	277/q	57
622/c	163	1522/c	44	186/e	118	6/r	188

Inventar-Nr.	Heft-Nr.	Inventar-Nr.	Heft-Nr.	Inventar-Nr.	Heft-Nr.	Inventar-Nr.	Heft-Nr.
118/r	149	458/t	157	1502/u	2	161/x	78
241/r	156	462/t	5	1555/u	14	170/x	166
330/r	119	560/t	77	1556/u	14	171/x	168
444/s	16	583/t	147	1557/u	14	177/x	80
561/s	48	591/t	155	1559/u	14	4/y	73
1/t	7	51/u	24	1560/u	14	374/z	79
2/t	82	496/u	9	2002/u	10	736/z	187
133/t	167	1002/u	189	803/v	124	922/z	8
174/t	164	1059/u	190	1265/v	3	Bo 69/101	23
341/t	81	1225/u	11	464/w	1	Bo 69/429	21
389/t	63	1366/u	6	487/w	12	Bo 69/833	177

Korrektur-Hinweis zu KBo XXIX

In KBo XXIX sind S. VII folgende Nummern zu tilgen: 135/a und 2729/c.

Heft-Nr.	Inventar-Nr.	Fundort	Heft-Nr.	Inventar-Nr.	Fundort
1	464/w	p-q/10-11	44	1522/c	A, Raum 5 N
2	1502/u	ee/15	45	1541/c	A, Raum 5 N
3	1265/v	y/17	46	1501/c	A, Raum 5 N
4	232/d	s/15	47	865/c	A, Raum 5 N
5	462/t	L/18	48	561/s	L/18
6	1366/u	L/19	49	129/h	K/20
7	1/t	-	50	83/n	t/15
8	922/z	K/19	51	1263/c	A, Raum 5 N
9	496/u	L/19	52	188/b	A, Raum 4 N
10	2002/u	L/18	53	2033/g	L/19
11	1225/u	L/19	54	644/b	A, Raum 4 N
12	487/w	p-q/10-11	55	524/b	A, Raum 4 N
13	1834/c	A, Raum 5 N	56	103/p	J/20
14	1555/u	L/19		+ 103/p A	J/20
	+ 1556/u	L/19		+ 130/p	-
	+ 1557/u	L/19		+ 240/p	J/20
	+ 1559/u	L/19	57	277/q	v/11
	+ 1560/u	L/19	58	820/f	o/14
15	1768/c	h-i/13-14	59	817/f	p/14
16	444/s	L/18	60	64/g	m/13-14
17	88/d	s/14	61	96/b	A, Raum 6 S
18	38/c	A, Raum 4	62	239/m	y/10
19	284/a	A, Raum 4	63	389/t	L/18
20	354/c	A, Raum 5 SO	64	226/g	m/11
	+ 523/c	A, Raum 5 SO	65	1672/c	A, Raum 5 N
	+ 1620/c	A, Raum 5 N	66	1183/c	A, Raum 5 SO
	+ (504/c)	A, Raum 5 S	67	609/f	q-r/16-17
21	Bo 69/429	K/19	68	1171/c	A, Raum 5 SO
22	2001/f	L/18	69	229/p	J/20
23	Bo 69/101	K/19	70	1244/c	A, Raum 5 N
24	51/u	L/18	71	1713/c	A, Raum 5 N
25	2606/c	A, Raum 6 N	72	1629/c	A, Raum 5 N
	+ (462/b)	A, Raum 5 NW	73	4/y	u/11
	+ (997/c)	A, Raum 6 N	74	608/f	q-r/16-17
26	327/b	A, Raum 4 N	75	1062/c	A, Raum 6 N
	+ 330/b	A, Raum 4 N	76	604/c	A, Raum 5
27	778/b	A, Raum 4 N	77	560/t	L/18
	+ (1612/c)	A, Raum 5 N	78	161/x	K
	+ (1745/c)	A, Raum 5 N	79	374/z	K/19
28	856/c	A, Raum 5 N	80	177/x	Bk. Westhang
29	1322/c	A, Raum 5 N	81	341/t	L/18
30	2374/c	A, Raum 5 N	82	2/t	-
31	2381/c	A, Raum 5 N	83	769/c	A, Raum 5
32	145/d	r/14	84	1241/c	A, Raum 5 N
33	1562/c	A, Raum 5 N	85	1184/c	A, Raum 5 SO
34	1952/c	A, Raum 5 N	86	362/b	A, Raum 4 N
35	448/b	A, Raum 4 N	87	1013/c	A, Raum 6 N
36	614/f	p-q/16	88	1078/c	A, Raum 6 N
37	267/p	w/5	89	1826/c	A, Raum 5 N
38	2653/c	A, Raum 6 NW	90	352/b	A, Raum 4 N
39	1475/c	A, Raum 5 N	91	1046/c	A, Raum 6 N
40	2680/c	A, nördl. Raum 4	92	634/c	A, Raum 5
41	5/n	Bk.	93	1714/c	A, Raum 5 N
42	73/a	A, Raum 4	94	1249/c	A, Raum 5 N
43	168/q	v/11	95	1239/c	A, Raum 5 N

Heft-Nr.	Inventar-Nr.	Fundort	Heft-Nr.	Inventar-Nr.	Fundort
96	1643/c	A, Raum 5 N	144	222/q	v/11
97	830/c	A, Raum 6 S	145	230/q	v/11
98	996/c	A, Raum 6	146	199/q	v/13
99	877/c	A, Raum 5 N	147	583/t	L/18
100	787/c	A, Raum 5	148	39/n	u/17
101	447/c	A, Raum 5 SO	149	118/r	bb/14
102	364/c	A, Raum 5 SO	150	2640/c	A, Raum 6 NW
103	362/c	A, Raum 5 SO	151	2689/c	A, nördl. Raum 2/3
104	2656/c	A, Raum 6 NW	152	1973/c	A, Raum 5 N
105	668/c	A, Raum 5	153	213/g	n/11
106	250/i	q/7-8	154	1083/c	A, Raum 6 N
107	91/a	-	155	591/t	L/18
108	1343/c	A, Raum 5 N	156	241/r	y/5-6
109	774/c	A, Raum 5	157	458/t	L/18
110	639/c	A, Raum 5	158	276/c	A, Raum 5 SO
111	365/b	A, Raum 4 N	159	6/q	v-w/13
112	403/b	A, Raum 5 NW	160	907/c	A, Raum 6 S
113	862/c	A, Raum 5 N	161	318/c	A, Raum 5 SO
114	575/b	A, Raum 4 N	162	2687/c	A, nördl. Raum 2/3
	+ 583/c	A, Raum 4 N	163	622/c	A, Raum 5
115	599/b	A, Raum 4 N	164	174/t	L/18
116	940/c	A, Raum 6 S	165	238/d	r/15
117	2643/c	A, Raum 6 NW	166	170/x	i/14-15
118	186/e	-	167	133/t	L/18
119	330/r	y/13	168	171/x	Bk. Westhang
120	642/b	A, Raum 4 N	169	2006/g	K/19
121	128/b	A, Raum 3	170	2670/c	A, Raum 6 NW
122	315/b	A, Raum 4 N	171	591/b	A, Raum 4 N
123	942/c	A, Raum 6 S	172	2553/c	A, Raum 6 N
124	803/v	L/19	173	139/f	q-r/15
125	1081/c	A, Raum 6 N	174	135/a	A, Raum 4
126	1074/c	A, Raum 6 N		+ (2729/c)	A, Raum 7 W
127	2102/g	K/18	175	603/f	q-r/16-17
128	2034/g	L/19	176	365/i	m/9-10
129	2082/g	K/18	177	Bo 69/833	K/19
130	1954/c	A, Raum 5 N	178	146/f	q/15
131	2660/c	A, Raum 6 NW	179	391/f	q/16
132	2398/c	A, Raum 5 N	180	2762/c	A, nördl. Raum 2
133	2676/c	A		+ (1863/c)	A, nördl. Raum 2
134	1278/c	A, Raum 5 N	181	82/n	u/16
135	2686/c	A, nördl. Raum 2/3	182	76/n	s/17
136	595/c	A, Raum 5	183	52/a	A, Raum 4
137	730/c	A, Raum 5	184	353/c	A, Raum 5 SO
138	2127/c	A, Raum 5 N	185	50/c	A, Raum 4
139	55/c	A, Raum 4	186	1483/c	A, Raum 5 N
140	16/c	i/14-15	187	736/z	L/19
141	859/c	A, Raum 5 N	188	6/r	-
142	251/q	v/11	189	1002/u	L/18
143	1264/c	A, Raum 5 N	190	1059/u	L/19

INDICES

GÖTTERNAMEN

- Aala 88 Rs.² 7' [
Aškašepa 56 Rs. IV 20
DAG (s. auch Ḫalmaššuit) 77 Vs. III 20'; 125 Rs.² III 8
EN.ZU 32 Vs. 8
GAL.ZU 9 Vs. II 5'; 42 lk. Kol. 4'; 106 Vs.² II 8'; 128 Rs.² III 5'
Gulšeš 4 Rs. III² 8'; 124 Rs. 1, 12
Ḫalki 22 Z. 4'
Ḫalma 186 Z. 14'[, 15' [
Ḫalmaššuit (s. auch DAG) 45 Rs.² 4'; 87 Vs. 14'[, 88 Vs.² 5; 156 Rs. IV 8'
Ḫantašepa 33 Vs. II 5'
Ḫapalija 153 Vs. II 9
Ḫapantali 32 Vs. 3; 36 Rs.² 3'
Ḫaratši 12 Rs. VI 15 [
Ḫepat 71 Vs. III 22'; 125 Rs.² III 3'; 141 Rs. 2'
Ḫulla 31 Z. 8'[, 34 Vs. 10'[, 56 Rs. IV 7; 99 Vs. I 3'
^{GUD}Ḫurri 60 Z. 7'; 77 Rs. IV 3'
Ḫurtali 59 Vs. II 2 [
IB 77 Vs. III 10', 16', 24', 25', Rs. IV 27'
IM (s. auch U) 12 Vs. I 3', 4'; 19 Rs. 3'; 37 Vs. I 7'; 39 Rs. 16; 43 r. Kol. 6'; 46 Z. 5'; 57 Rs. 11'; 64 Vs. 2, Rs. 4'; 71 Vs. III 1', 4'; 83 Vs.² I 17'; 85 Z. 5'; 93 Vs.² 10'; 97 lk. Kol. 9'; 118 Rs. 13; 119 Vs.² 6'[, 19', Rs.² 2', 22'; 126 Rs. III² 1' [
ma-x[46 Z. 5'
manuzi 133 Z. 2 [
ŠAMÊ 119 Rs.² 17' [
^{URU}Zip(pa)landa 103 Rs.² 6'; 160 Z. 9'
^{URU}x[119 Vs.² 3', Rs.² 23'
Inar 19 Vs. 7'[, 32 Vs. 3]; 56 Rs. IV 7
IŠTAR 61 Vs.² 15', 16', Rs.² 11', 12', 13', 14', 15', 17'; 71 Vs. III 12'; 125 Rs.² III 17; 133 Z. 9' [?; 156 Vs. III 1' [?
^{URU}Ankuwa 118 Rs. 10 [
Kampiwuit 19 Rs. 2' [
Kattahḫa 12 Rs. VI 6; 88 Rs.² 1' [
Katarzašu 12 Rs. VI 9
Kinalija 180 Z. 4' [
Kipikištu 46 Z. 5'
^{KUŠ}kurša 153 Vs. II 8 [
Kuzzanišu 32 Vs. 8
LAMMA 9 Vs. II 2'; 45 Rs.² 5'; 62 Rs.² 8'; 69 Rs. III 24'; 87 Vs. 8', 12'; 125 Rs.² III 9, 14; 153 Vs. II 5 [
gimraš 38 Vs.² 8'; 125 Vs.² I 8'']?
MAḪ 4 Rs. III² 4', 7'
Malija 69 Rs. III 24'[, 33']; 71 Vs. III 13'; 119 Rs.² 21' [
Mezzulla 51 Rs. IV² 14'; 56 Rs. IV 6; 66 r. Kol. 10'[, 101 Vs. II 3], Rs. III 4'; 108 Rs. 2; 115 Vs.² 1'[, 129 Rs.² III 6'[, 151 Rs. 1; 164 Vs. III 10', 12'; 172 Vs. 9'; 184 Z. 6'[, 184 Z. 11' [
Mušuni 125 Rs.² III 4
Ninattanni 61 Vs.² 11'
Pirwa 56 Rs. IV 21
Pi-x[138 Rs. 2'
Puškuruna 12 Rs. VI 1 [
SAL.LUGAL 45 Rs.² 5'; 56 Rs. IV 20; 125 Rs.² III 10
^{URU}Ḫi[šarla² 117 Vs. 6'
Šepitta 120 lk. Kol. 4'
^{GUD}Šeri 53 Z. 12'; 60 Z. 7'; 77 Rs. IV 3' [
Šimmišu 12 Rs. VI 12
Šušumahi 12 Rs. VI 11; 46 Z. 3' [
Šušumaz[40 Vs.² 8'
Šuwalijat 87 Vs. 3'[, 118 Rs. 5]
Šuwuru 128 Vs.² II 3'
Taḫa 41 r. Kol. 5'; 74 Vs. II 2' [
Tapalamazkuru 73 Rs.² III 6' [
Tapalḫuna 12 Rs. VI 1 [
Tarawa 124 Rs. 1, 12[, 15
Tatta 120 lk. Kol. 5'
Taurit 115 Vs.² 8'; 129 Vs.² II 17'[, Rs.² III 13']; 184 Z. 7' [
Teggahuli 150 Vs. 6'[, 7' [*
Telipinu 56 Rs. IV 8; 87 Vs. 5'; 99 Vs. I 3'[, 153 Rs. 2' [
Tetešḫawi 172 Vs. 2' [
Tijapenta 71 Vs. III 17'
Tuhḫašael 182 Rs. IV 15'
U (s. auch IM) 14 Vs. I 8'; 56 Rs. IV 6; 58 Vs.² III 24'; 81 Vs. I 18'?, Rs. IV 1'; 89 Z. 9'; 155 Vs.² 10'; 164 Rs. IV 2'
^{UHLA} 183 Z. 2'[, 4'
ŠAMÊ 77 Rs. IV 15'
^{URU}Nerik 74 Rs. 14'', 19'' [
^{URU}Zip(pa)lanta 12 Rs. VI 5; 81 Rs. IV 5'[, 96 Z. 8' [
U.GUR 119 Vs.² 21'
UD (U₄-MA-AM) 47 Vs. 2'[, 106 Vs.² II 4'; 122 Rs. III 4'
Uliwašu 12 Rs. VI 9
Ulza 12 Rs. VI 8
UTU 13 Rs. 11'; 54 Vs. II 12'; 56 Rs. IV 6; 57 Rs. 11'; 72 r. Kol. 5'; 76 lk. Kol. 4'; 83 Vs.² I 12'; 97 lk. Kol. 9'; 101 Rs. III 17'; 108 Rs. 2; 115 Vs.² 1'; 129 Rs.² III 6'; 130 Vs. 1; 131 Rs.² 5'; 137 Z. 9'?, 11'; 151 Rs. 1; 184 Z. 6'; 186 Z. 14', 15'
Wahiši 12 Vs. I 5' [
Wahzašu 46 Z. 7'
Wašeza/ili 14 Vs. I 8'; 43 r. Kol. 6'[, 115 Vs.² 7' [
Wašuma 69 Rs. III 25'
ZA.BA₄.BA₄ 19 Vs. 6'; 38 Vs.² 9'; 86 Vs. 1'[, 88 Vs.² 5]; 117 Vs. 3'[, 121 Vs. I 1]; 153 Rs. 4'; 168 Vs.² 2', 5' [
Zilipuri 12 Vs. I 5' [
Zinkuruwa 81 Rs. IV 2'[, 6'; 174 Z. 25'
Zintuḫi 164 Vs. III 18'
Zitharija 87 Vs. 8'[, 88 Rs.² 7'
VII.VII^(BI) 69 Rs. III 24'; 120 lk. Kol. 5'
XXX 186 Z. 14', 15'
x[9 Vs. II 3'; 52 r. Kol. 3', 4'; 87 Vs. 5', 12'; 91 Z. 7'; 106 Rs.² III 11'; 125 Vs.² II 7', Rs.² III 7, 9; 137 Z. 12'; 170 Vs. II 1'; 178 Rs. 2'; 179 Z. 6'; 186 Z. 5', 8', 18' -]i 117 Vs. 10'
-]li-ik-ka-ra-a-an 173 Z. 4'

*ohne Determinativ

PERSONENNAMEN

Anuwanza 165 Rs. 3'	Palla 144 Rs. 4'	Piḥa-UR.MAH 15 Rs. IV ² 6']
Ḫattušili 77 Rs. IV 24'	Palluwa 15 Rs. IV ² 7']	Tatta 37 Vs. I 7'
Karunuwa ² 165 Rs. 2'[,		

ORTSNAMEN

Ališa 157 Vs. I 6'[, (^{URU} A[- <i>li-ša-il</i>)	107 Z. 9'[, 117 Vs. 15'; 183 Z. 8'[,	Nerik(ki) 37 Rs. IV 1; 74 Rs. 1'[, 82 Rs. VI 3'
Anku(wa) 9 Rs. III 1', 5'; 54 Vs. II 12'; 155 Rs. ² 5', 7'	Ḫupišna 6 Z. 8'[, 160 Z. 5'	Neša 80 Vs. ² 3' (<i>Ne-šu-me-ni-eš</i>)
Arinna 13 Vs. 6'; 54 Vs. I 17', 18', 21'; 56 Rs. V 12', 14', 17'; 63 Rs. 9']; 101 Vs. II 1; 107 Z. 8'[, 158 Z. 4'; 166 Vs. III 2']	Ištuḫila 157 Vs. I 7'] (<i>I]š-tu-ḫi-la-il</i>)	Taḫurpa 98 Vs. ² II 2'
Durmitta 64 Vs. 1[, 3[	Kaniš 56 Rs. IV 22; 69 Rs. III 27'; 77 Vs. II 9', Rs. IV 16'; 81 Vs. I 5']	Taškurija 157 Vs. I 7'[, (^{URU} <i>Taš-ku-r[i-ia-il]</i>)
Ḫallapija 107 Z. 6'	Karaḥna 8 lk. Kol. 6', 13'] (<i>Ka-ra-aḫ-na-]il</i>)	Zatarzija 157 Vs. I 6'] (<i>Z]a-tar-zi-ia-il</i>)
ḪAR-pina 81 Rs. IV 7'	Kizzuwatna ² 95 Vs. 5']	Zip(pa)landa 24 Z. 7']; 155 Rs. ² 4'[, 8'[, 160 Z. 4']
Ḫatenzuwa 38 Vs. ² 10'[	Lumanḫila ¹ 12 Vs. I 7'; 17 lk. Kol. 10'], r. Kol. 16'[,	x[9 Vs. II 2'; 52 r. Kol. 2'; 98 Vs. ² II 8'; 107 Z. 7'; 187 Rs. 2
Ḫatti 20 Rs. III 10'; 69 Rs. IV 10' (^{URU} <i>Ḫa-at-ti-li</i>); 98 Vs. ² II 4'[,	Ne ² -x-x[117 Vs. 17'	

BERGNAMEN

Tapala 69 Rs. III 23'[, 32'	Zi-x[64 Vs. 2, Rs. 4'	x[14 Rs. V 6'; 38 Rs. ² 4'
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QUELLE

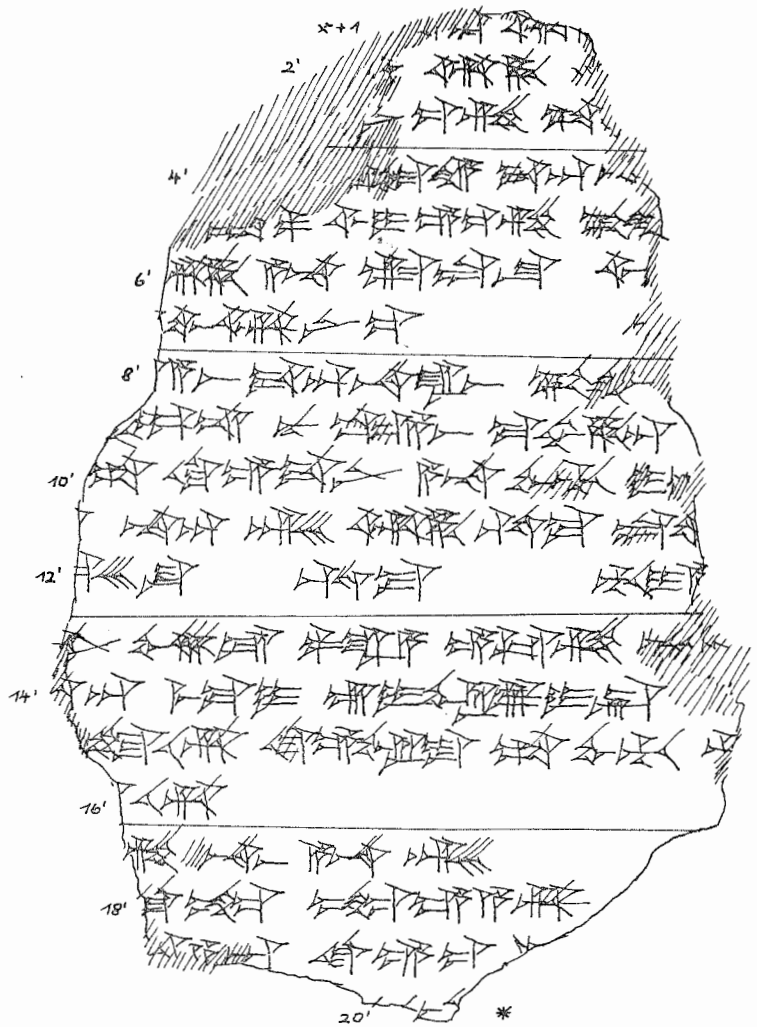
AN.AḪ.DU-*pa* 74 Rs. 14''

¹ Nach Form des ersten Zeichens vielleicht besser SIG₄-anḫila zu lesen.

Nr. 1
464/w

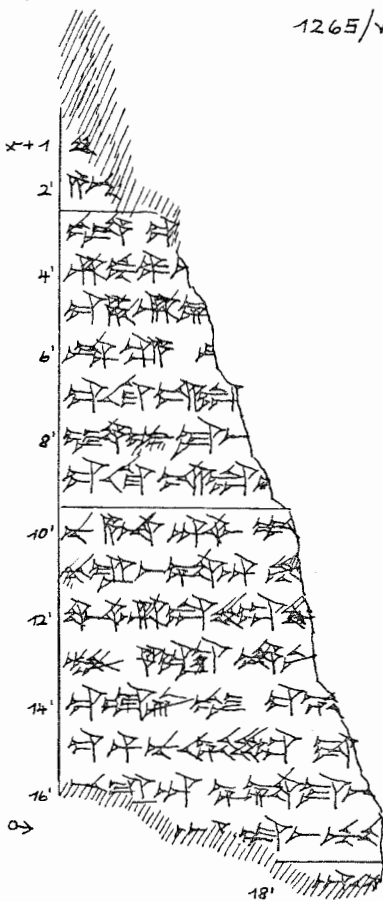


Nr. 2
1502/u



Vs. I

Nr. 3
1265/r

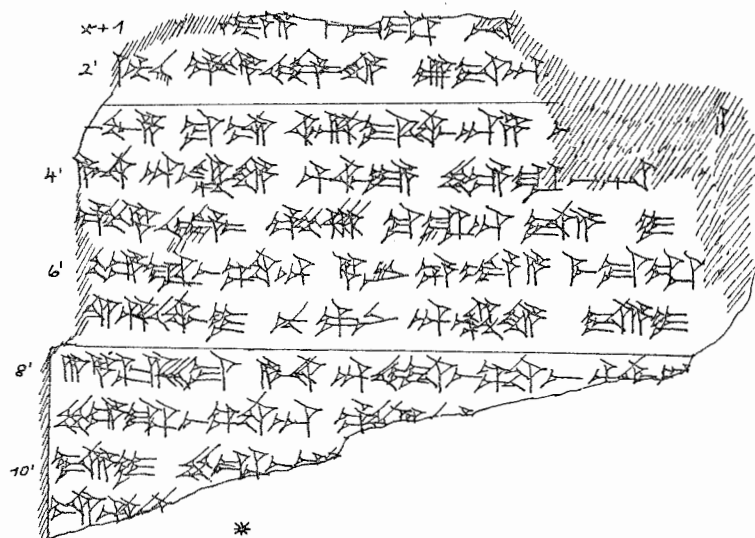


Rs. IV



Nr. 4
232/d

Rs. III²

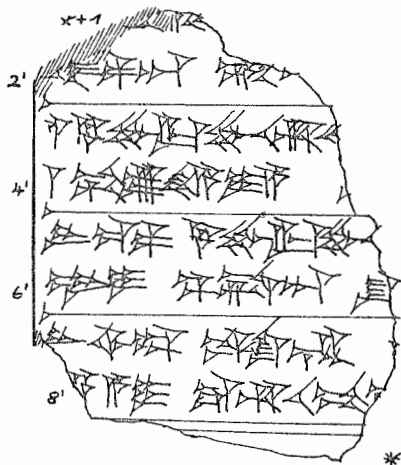


Nr. 5
462/t

Rs. III

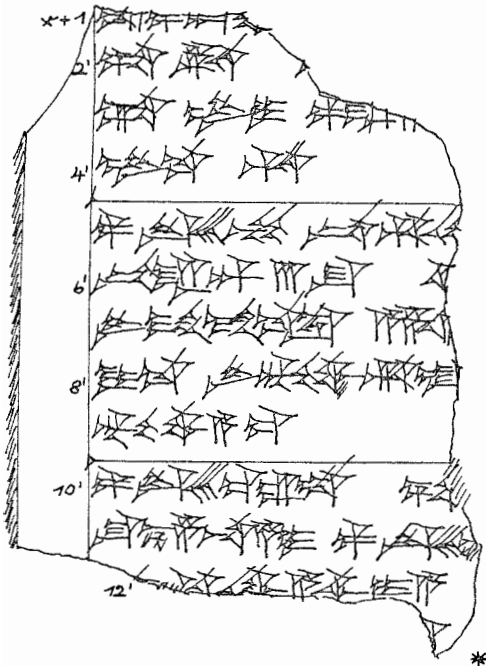


Nr. 6
1366/u



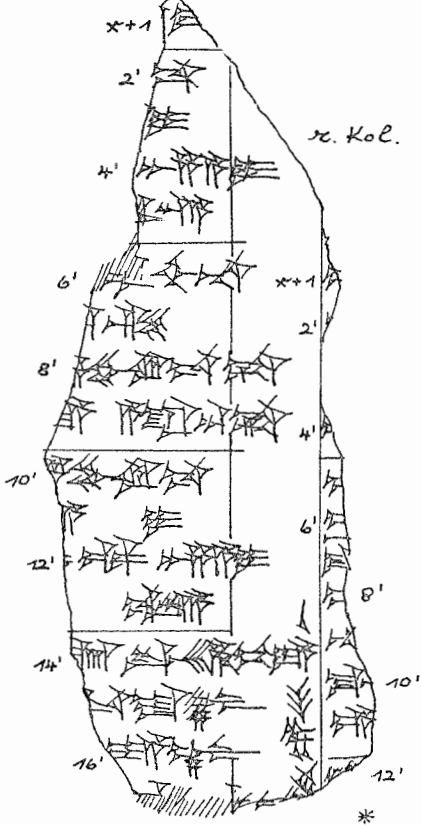
Nr. 7
1/t

Rs. V



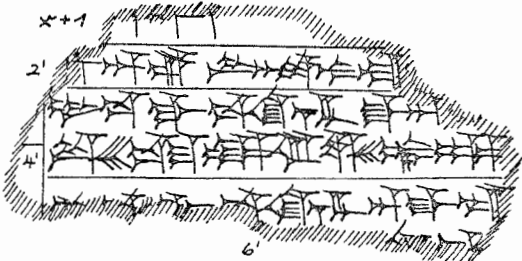
Nr. 8
922/z

Ek. Kol.

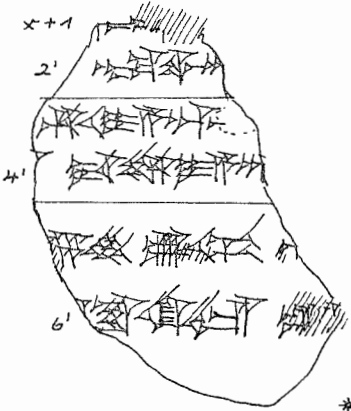


Nr. 9
496/u

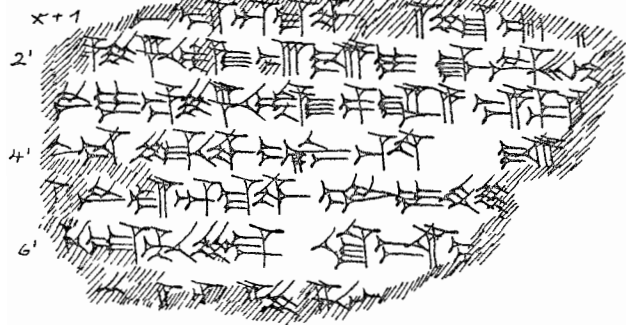
Vs. II



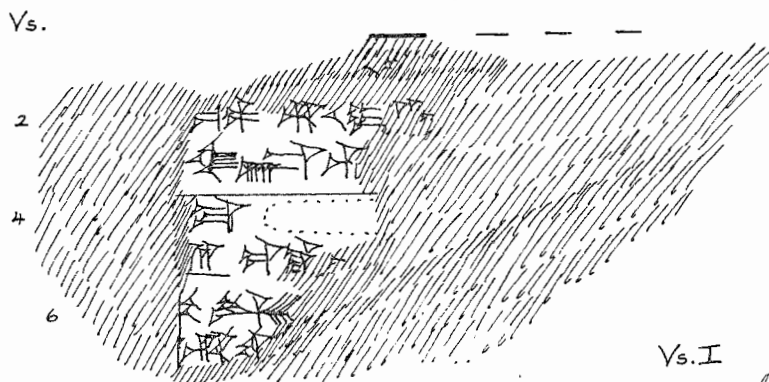
Nr. 10
2002/u



Rs. III

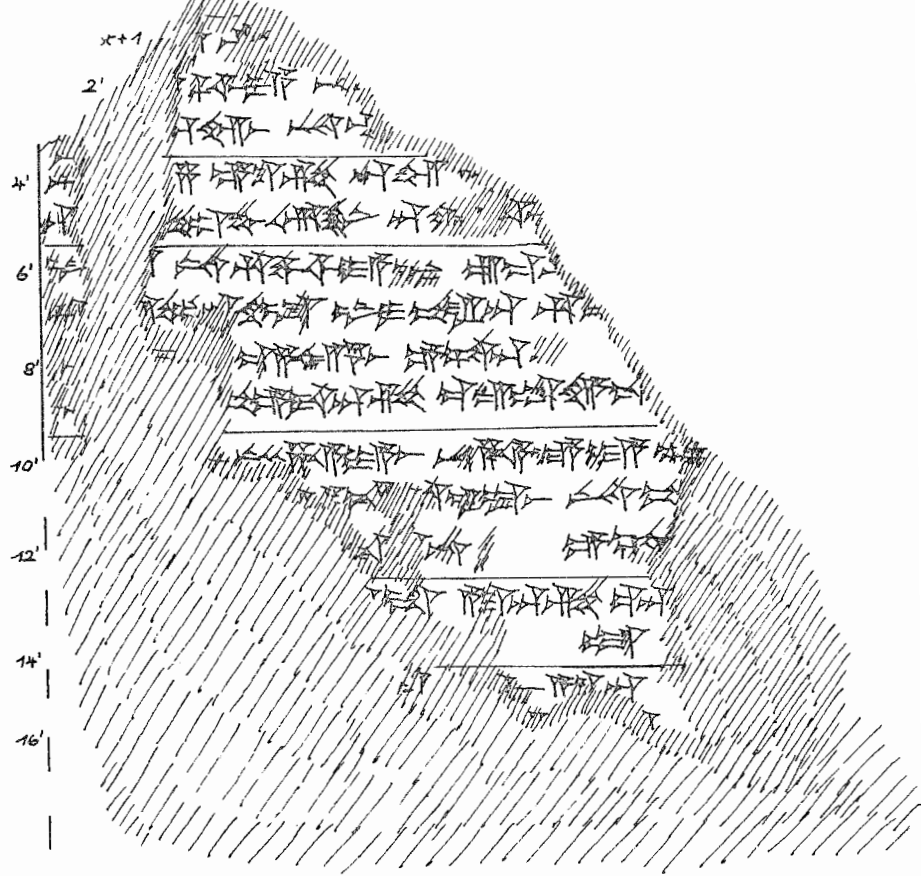


Nr. 11
1225/u

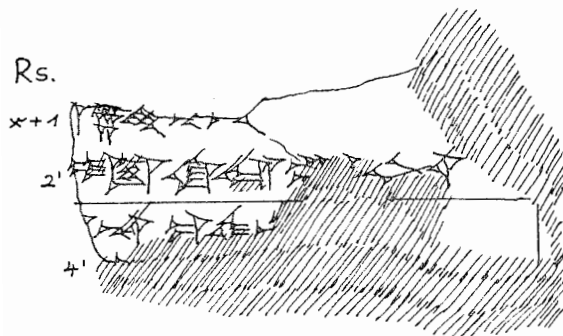


Nr. 12
487/w

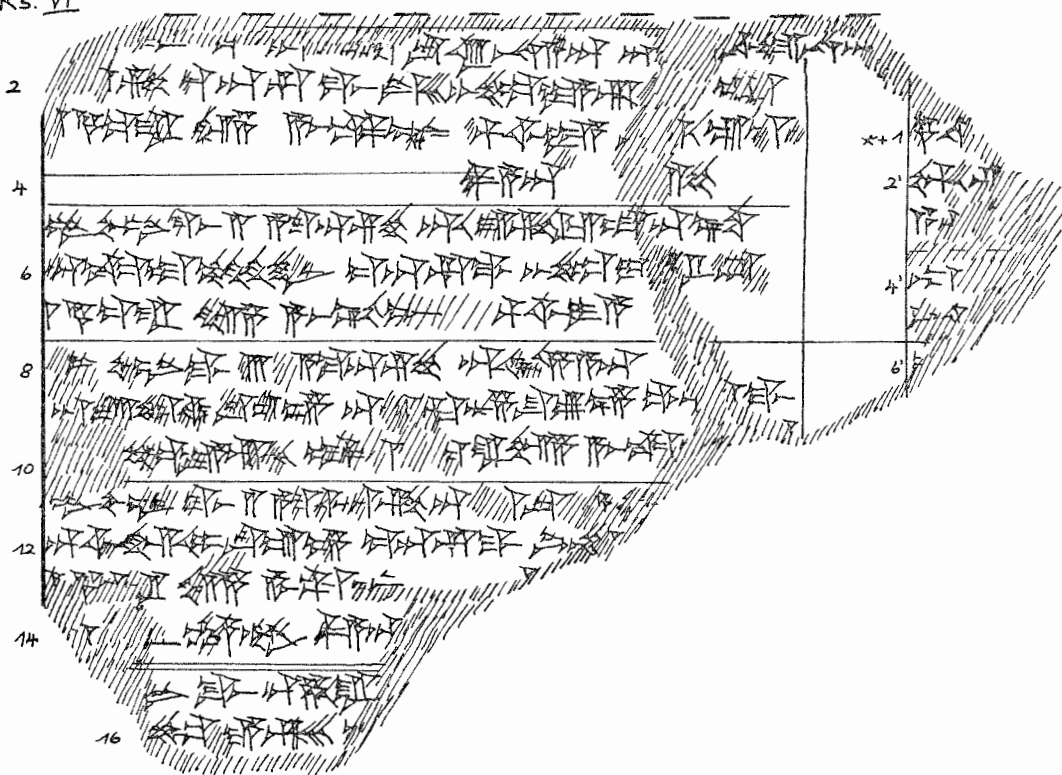
Vs. I



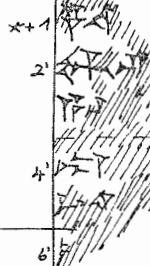
Rs.



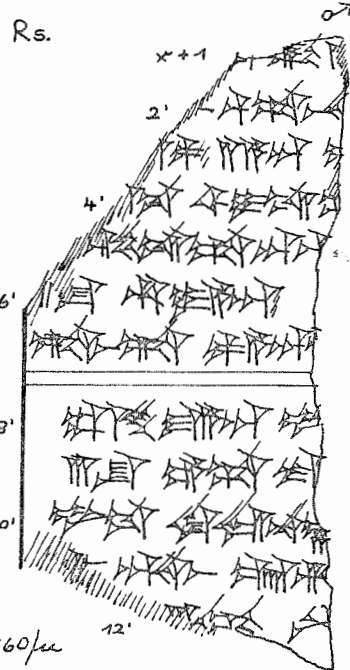
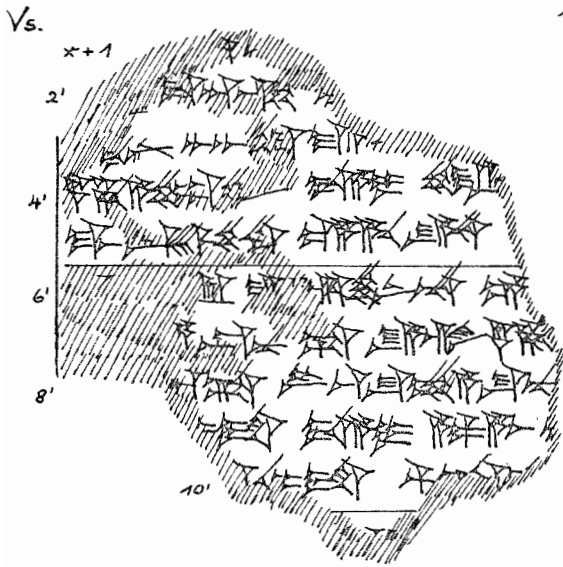
Rs. VI



V



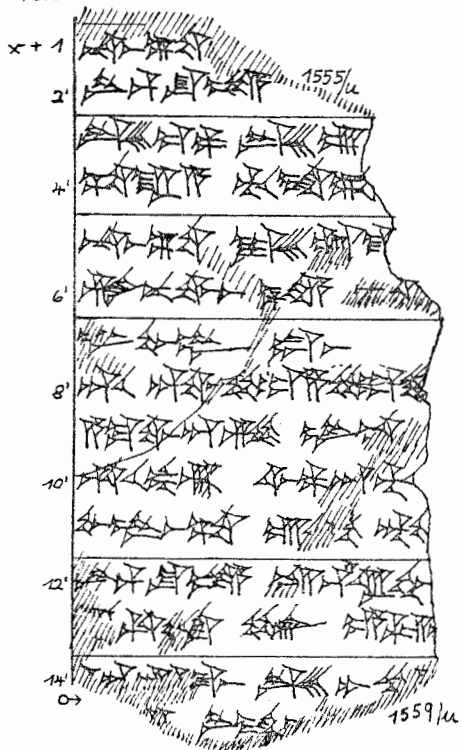
Nr. 13
1834/c



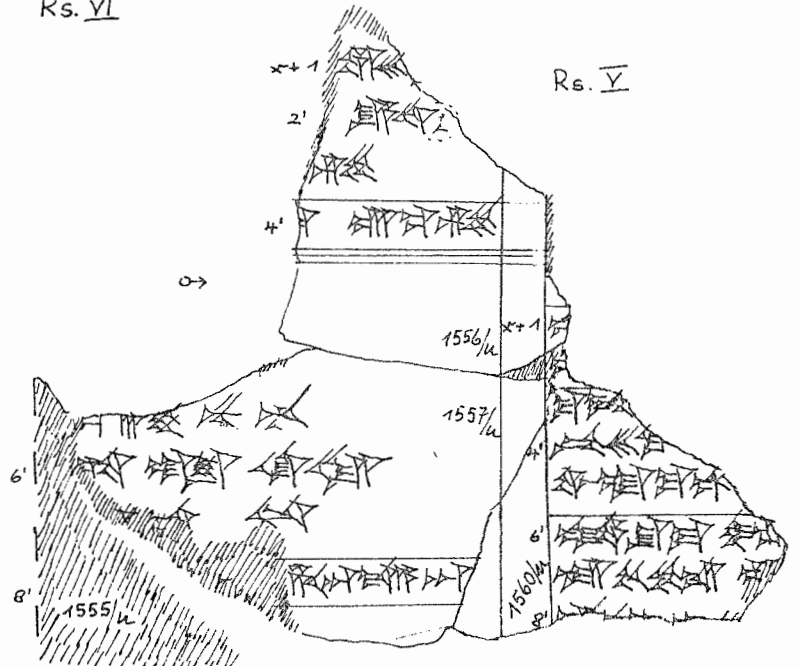
Nr. 14

1555/u + 1556/u + 1557/u + 1558/u + 1560/u

Vs. I

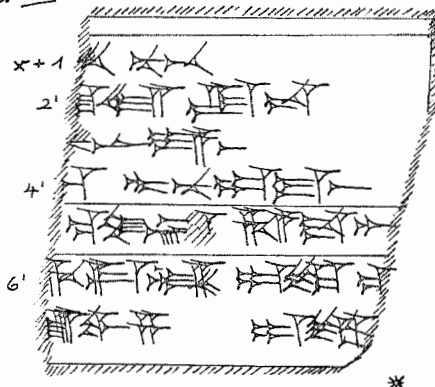


Rs. VI

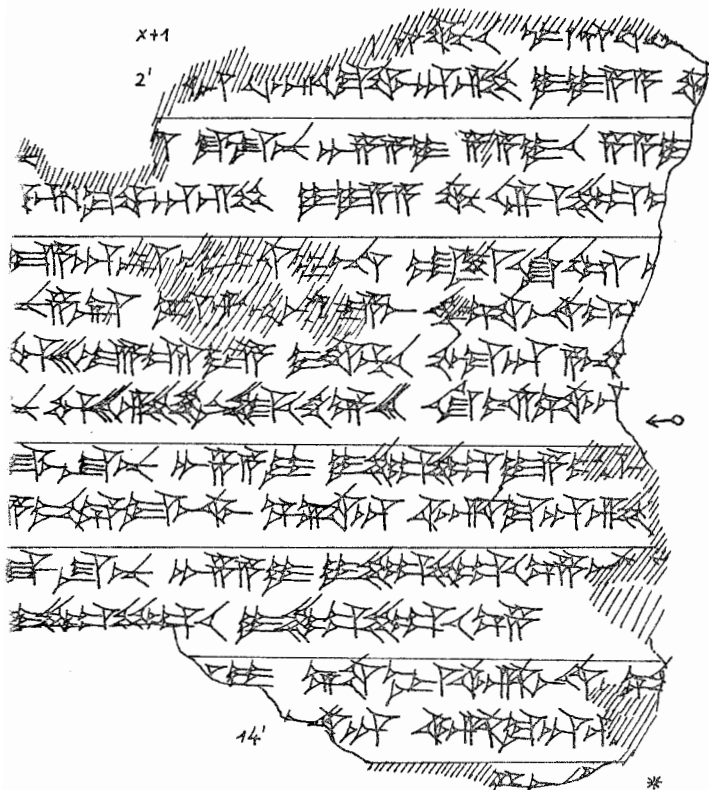


Nr. 15
1768/c

Rs. IV?



Nr. 16
444/5



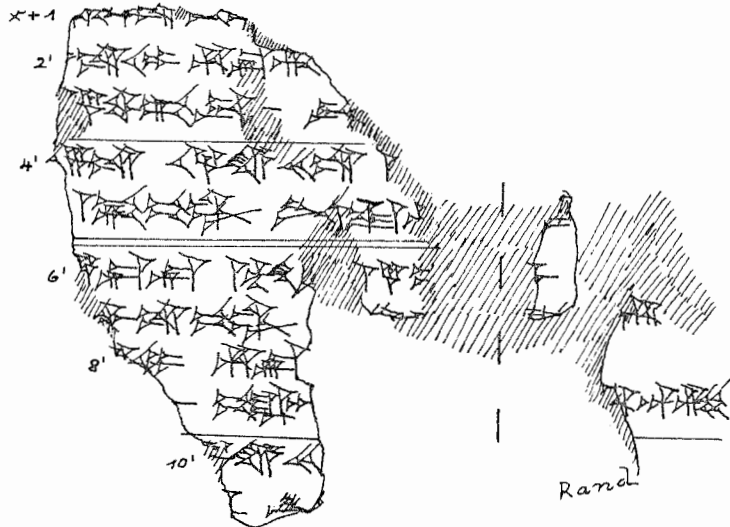
Nr. 18
38/4

Rs. IV



Nr. 19
284/a

Vs.



Nr. 17
88/2

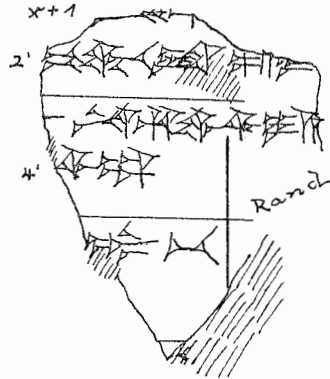
rs. Kol.

x+1

28. Kol.



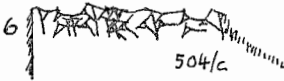
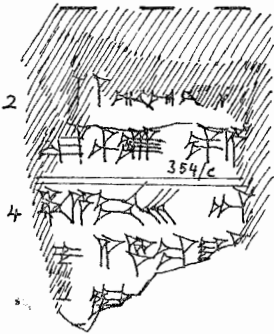
Rs.



Nr. 20

354/c + 523/c + 1620/c (+ 504/c)

Vs. II



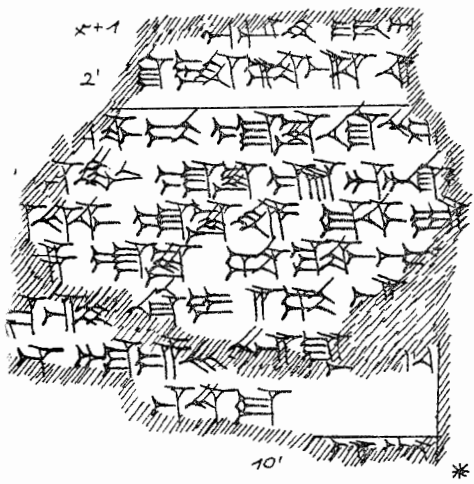
Rs. IV

III



Nr. 22

2001/p



Nr. 23

Bo 69/101



Nr. 21

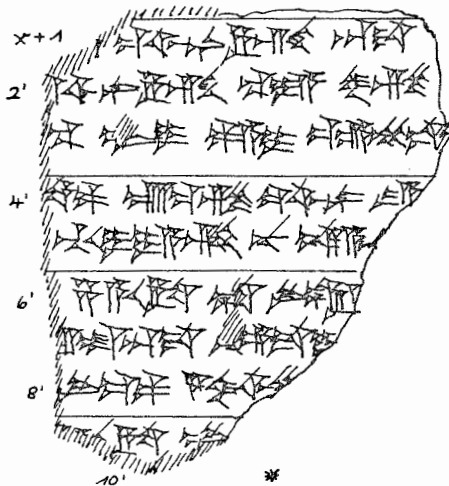
Bo 69/429

Vs.



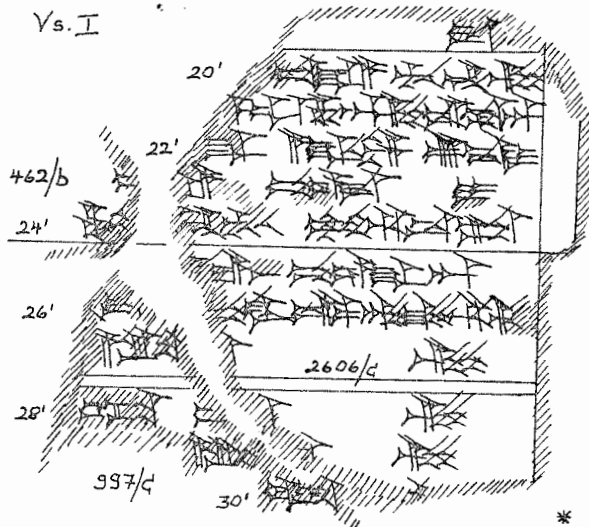
Nr. 24

51/u



Nr. 25

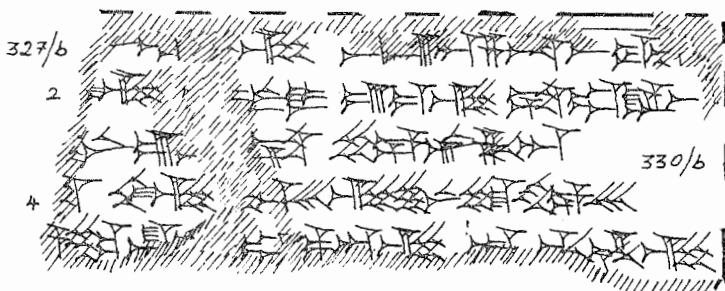
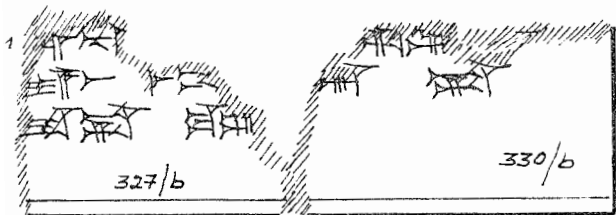
2606/c (+ 462/b + 997/c)



Nr. 26

327/b + 330/b

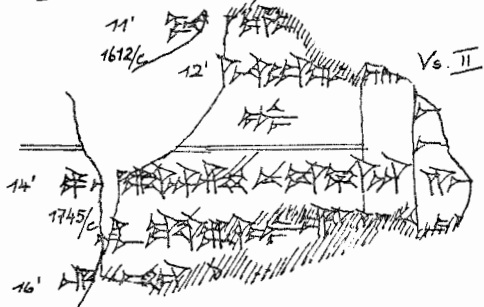
Rs.



Nr. 27

778/b (+ 1612/c + 1745/c)

Vs. I



Rs. IV



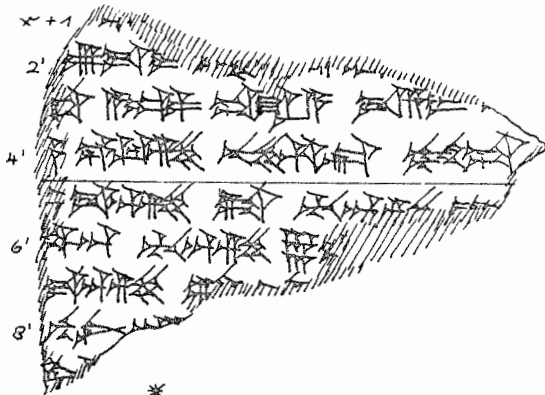
Nr. 28

856/c



Nr. 29

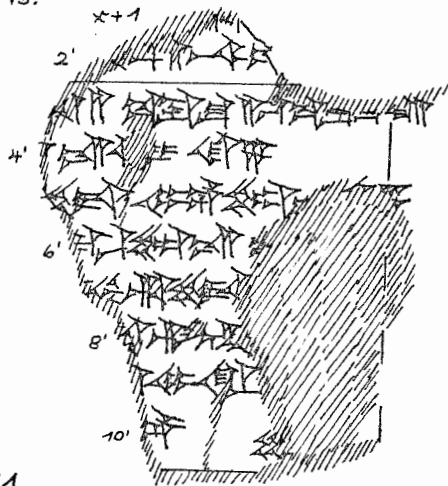
1322/c



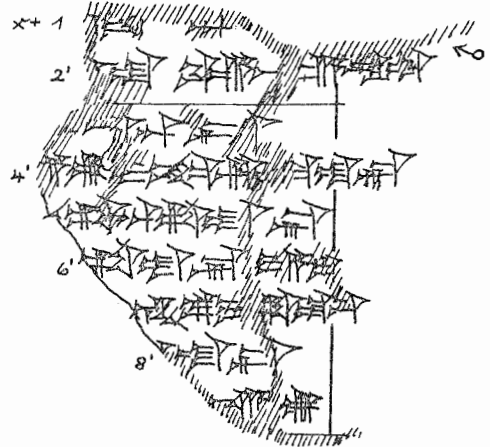
Nr. 30

2374/G

Vs.^c



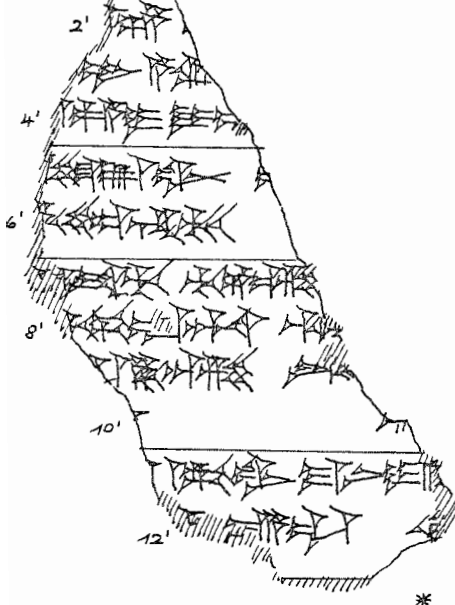
Rs.²



Nr. 31

2381/G

x+1



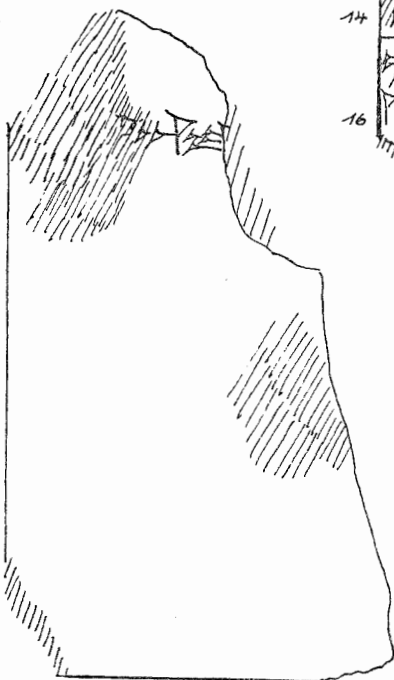
Nr. 32

145/d

Vs.



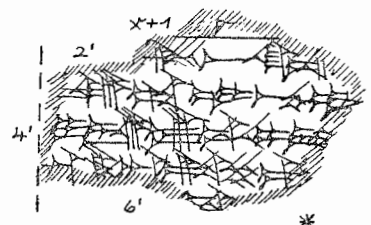
Rs.



Nr. 33

1562/G

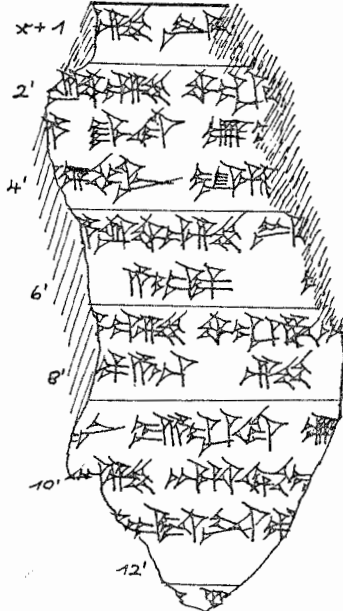
Vs. II



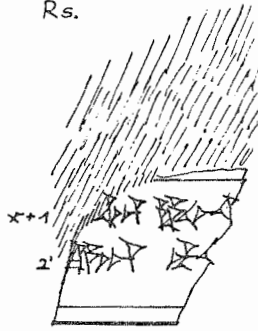
Nr. 34

1952/c

Vs.

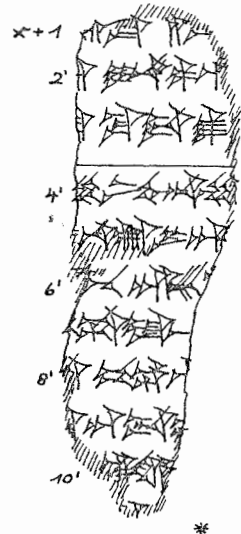


Rs.



Nr. 35

448/b

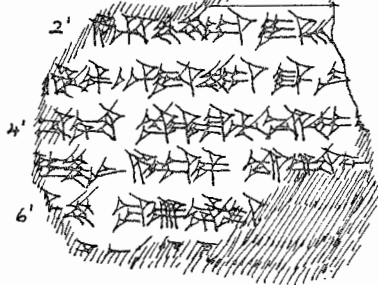


Nr. 36

614/f

Rs. 2

x+1



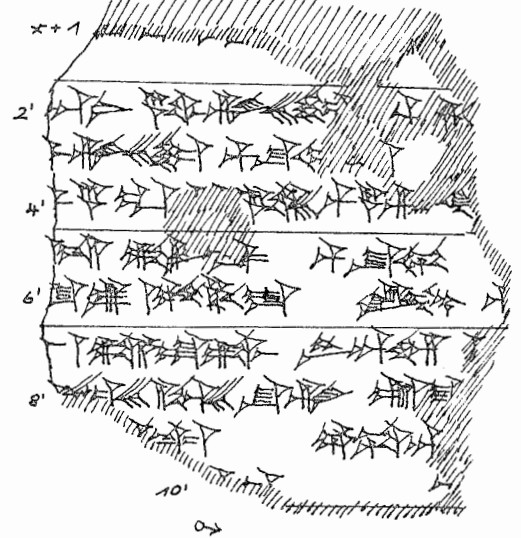
Vs. 2



Nr. 37

267/p

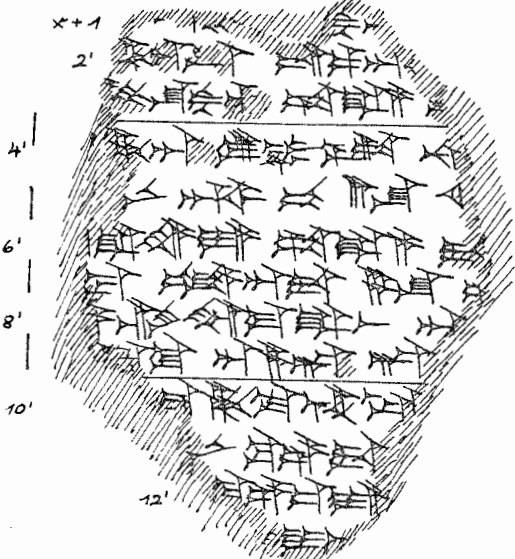
Vs. I



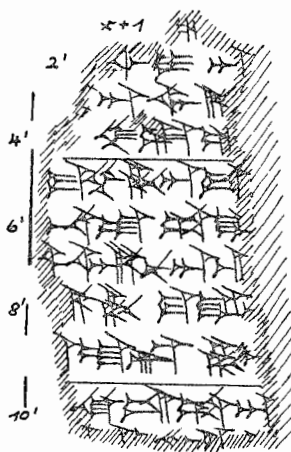
Nr. 38

2653/c

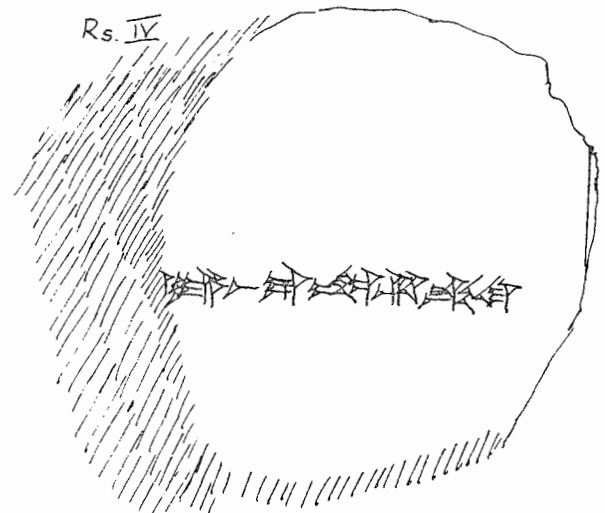
Vs. 2



Rs. 2

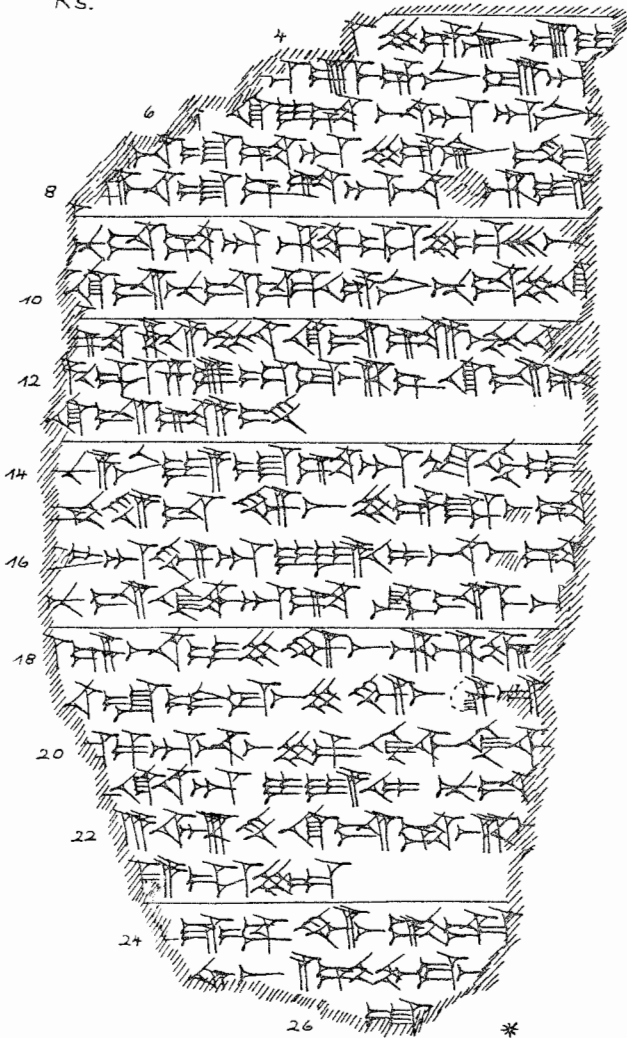


Rs. IV



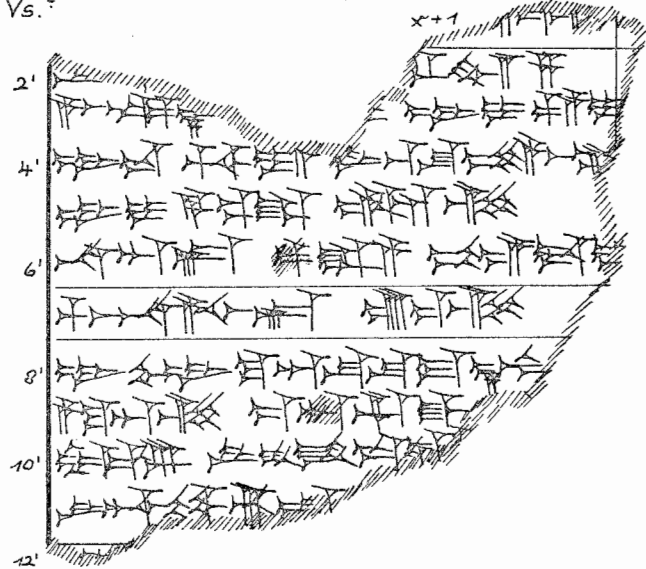
Nr. 39
1475/G

Rs.

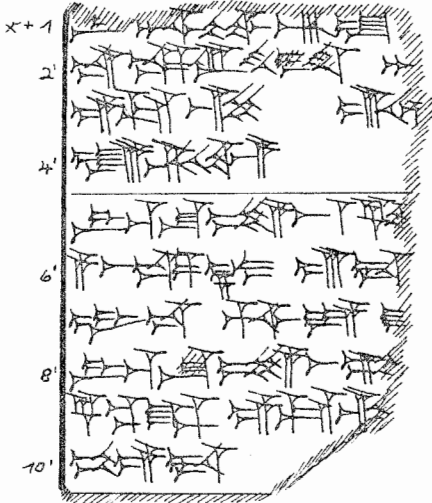


Nr. 40
2680/G

Vs.²

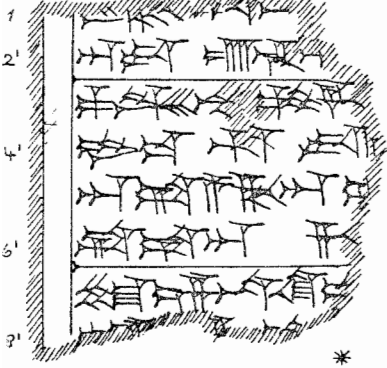


Rs.²



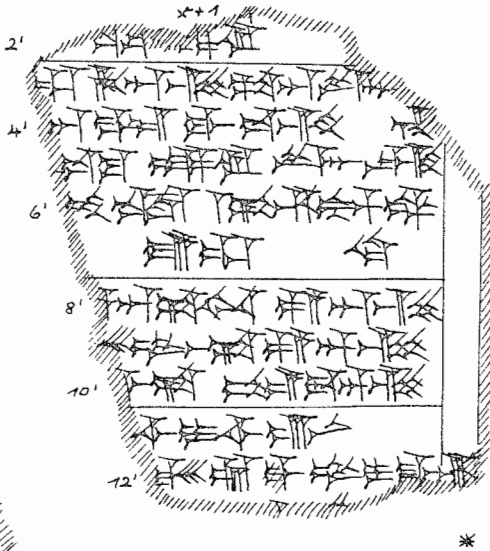
Nr. 41
5/n

rs. Kol.



Nr. 42
73/a

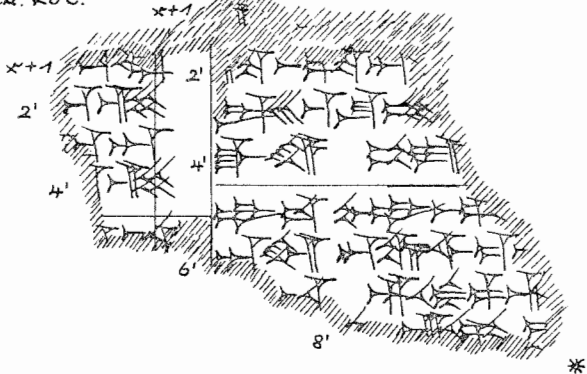
ls. Kol.



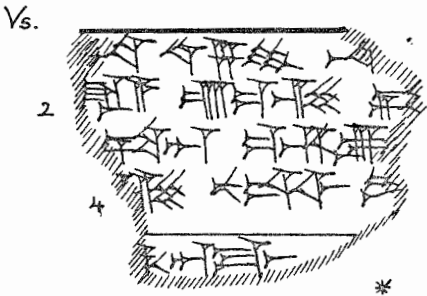
Nr. 43
168/q

rs. Kol.

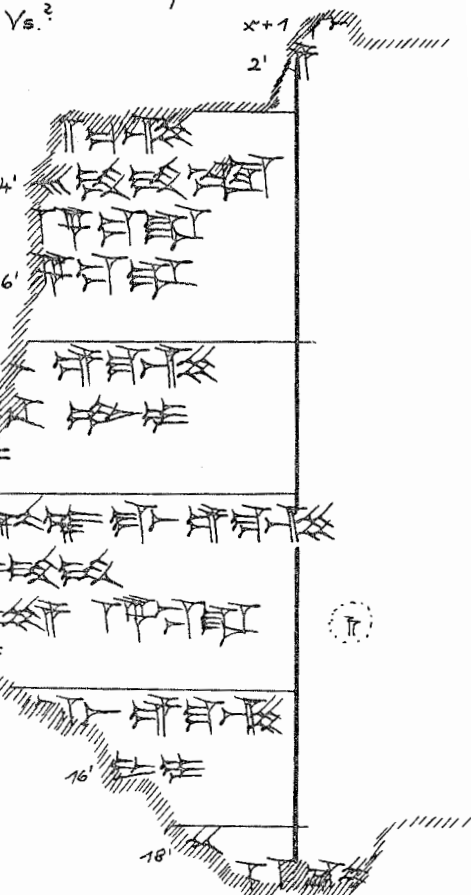
ls. Kol.



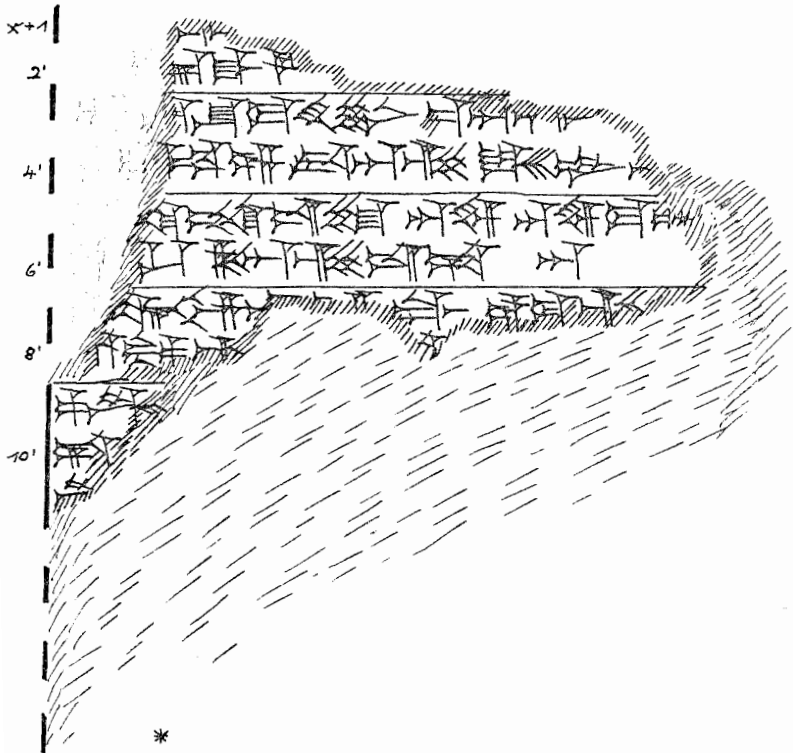
Nr. 44
1522/G



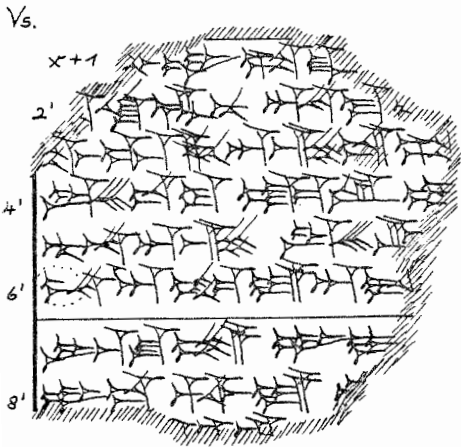
Nr. 45
1541/G



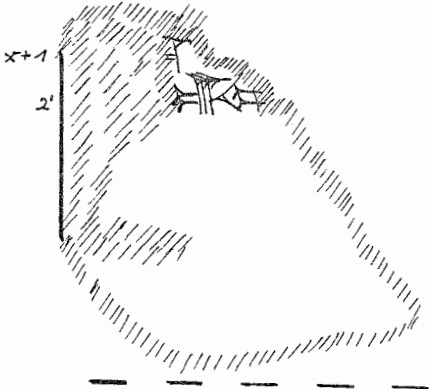
Nr. 46
1501/G



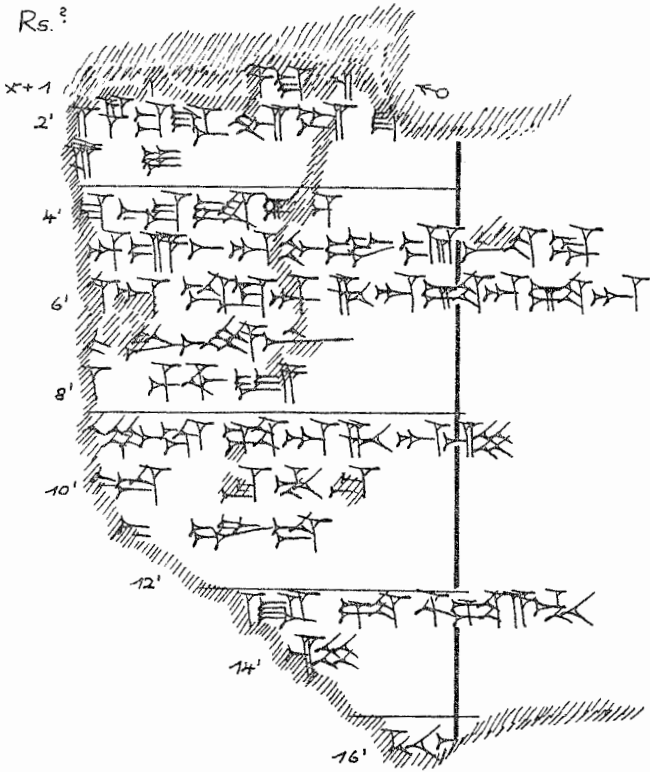
Nr. 47
865/G



Rs.



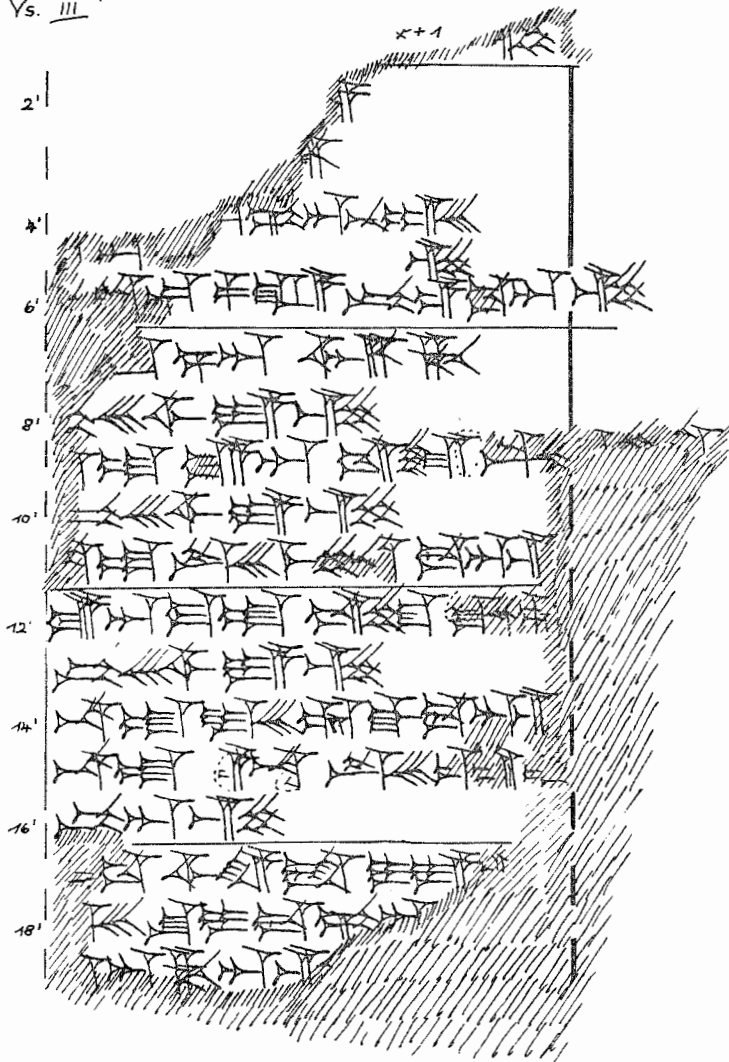
Rs.?



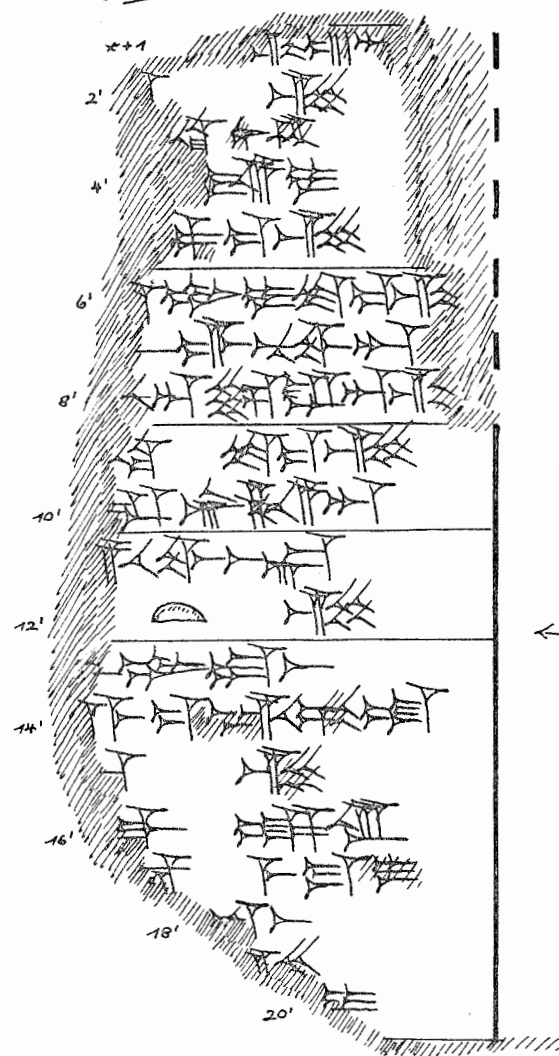
Nr. 51

1263/c

Ys. III²



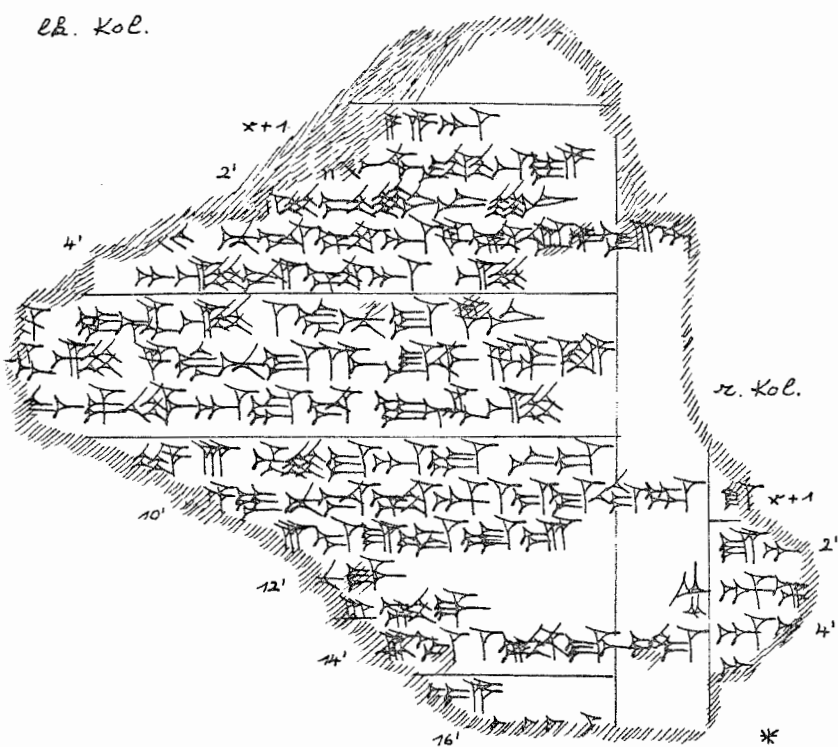
Rs. IV²



Nr. 52

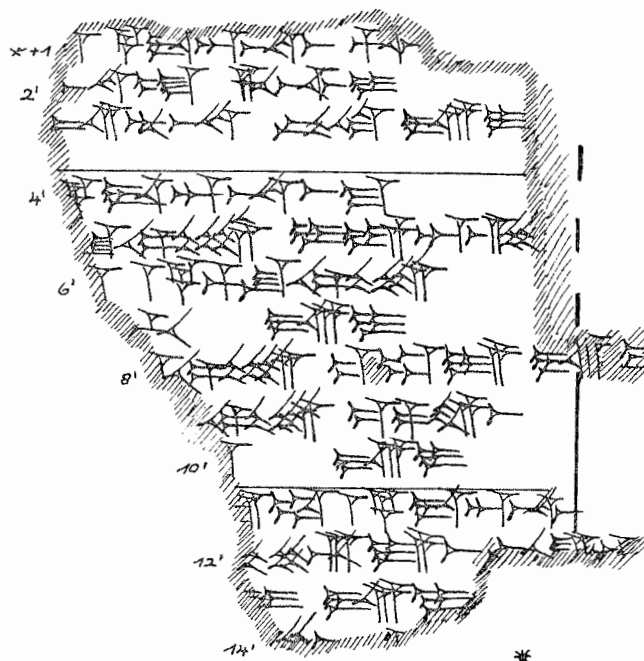
188/b

ob. Kol.



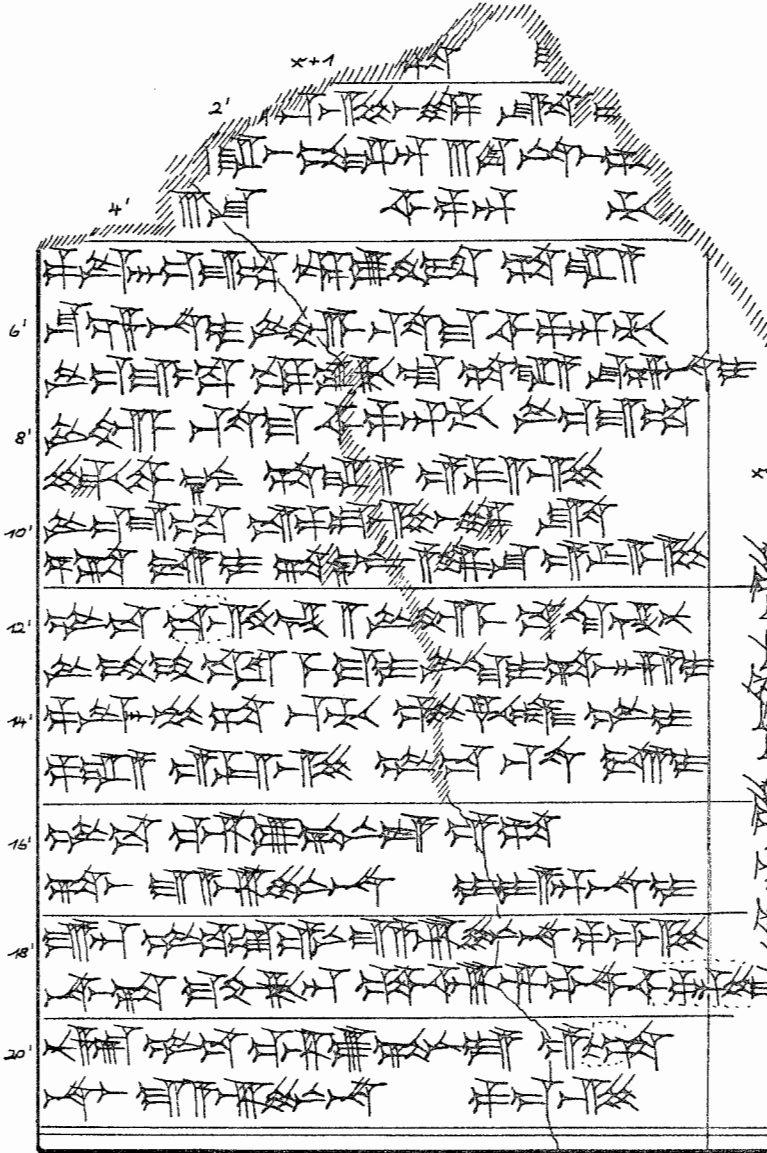
Nr. 53

2033/g

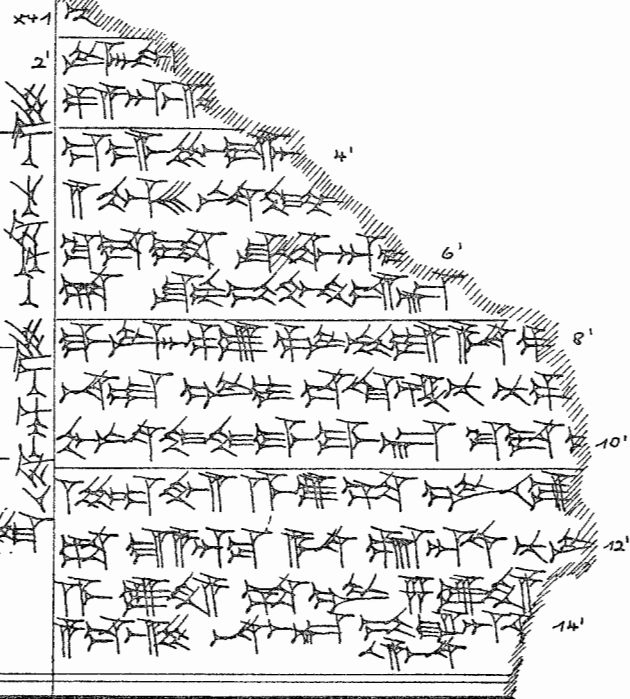


Nr. 54
644/b

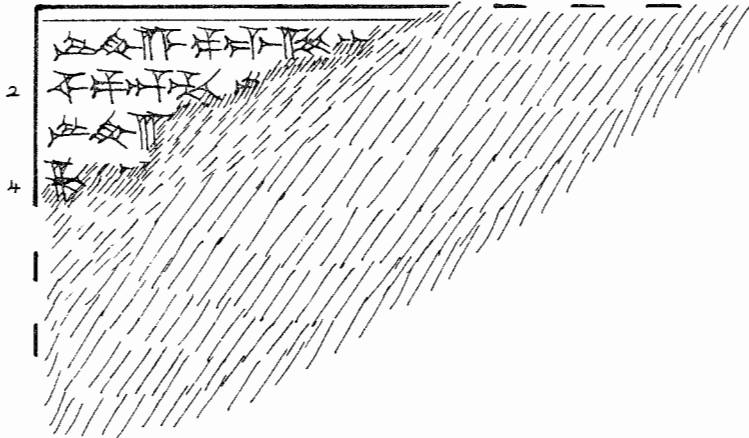
Vs. I



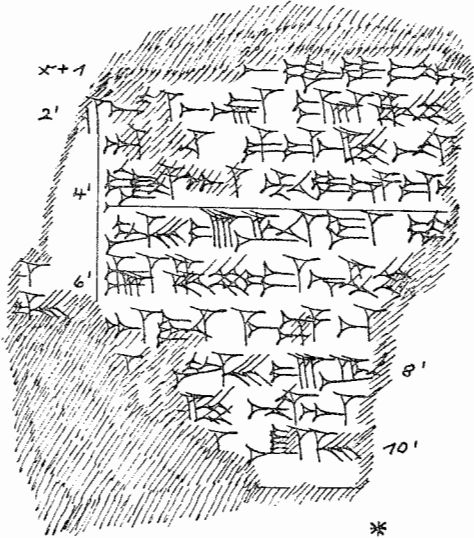
Vs. II



Rs. IV



Nr. 55
524/b



Nr. 56

$103/p + 103/p A + 130/p + 2+0/p$

Vs. II

2' 1
4' 1
6' 1
8' 1
10' 1
12' 1
14' 1
16' 1
18' 1
20' 1
22' 1

x+1

Vs. III

2' 1
4' 1
6' 1
8' 1
10' 1
12' 1
14' 1
16' 1
18' 1
20' 1
22' 1
24' 1
26' 1
28' 1
30' 1
32' 1
34' 1
36' 1
38' 1

103/p

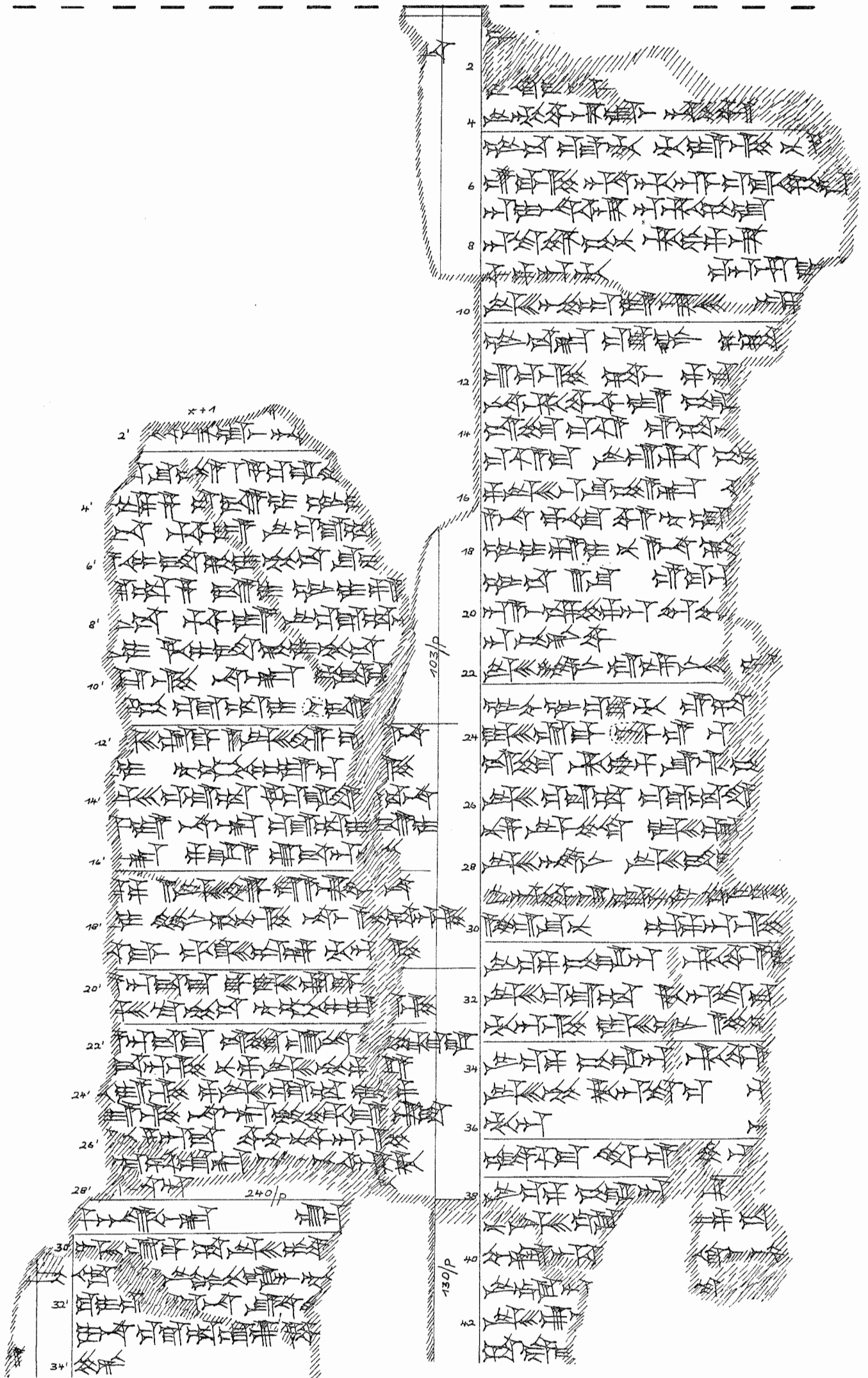
36' 1
38' 1
40' 1
42' 1
44' 1
46' 1
48' 1

103/p

unterer Rand nake

Rs. V

IV



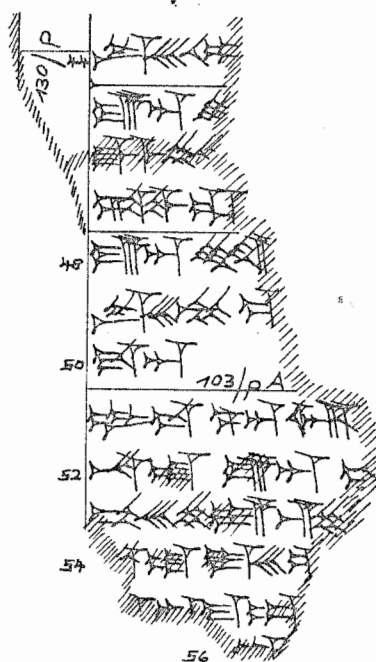
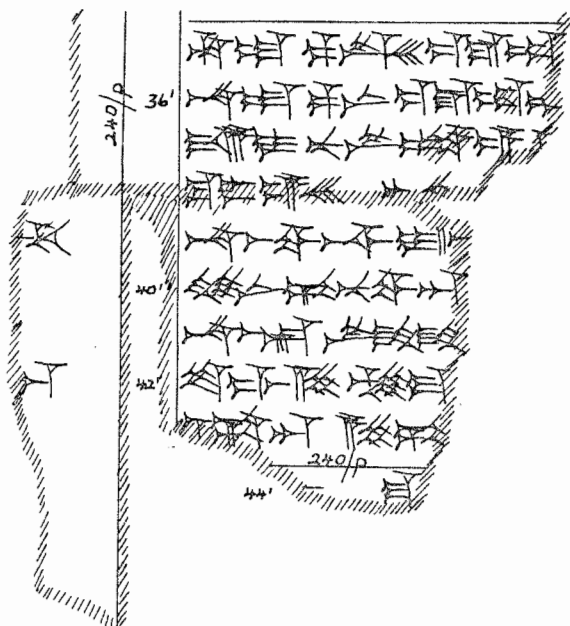
Fortsetzung s. folgendes Blatt

Rs. VI

IV

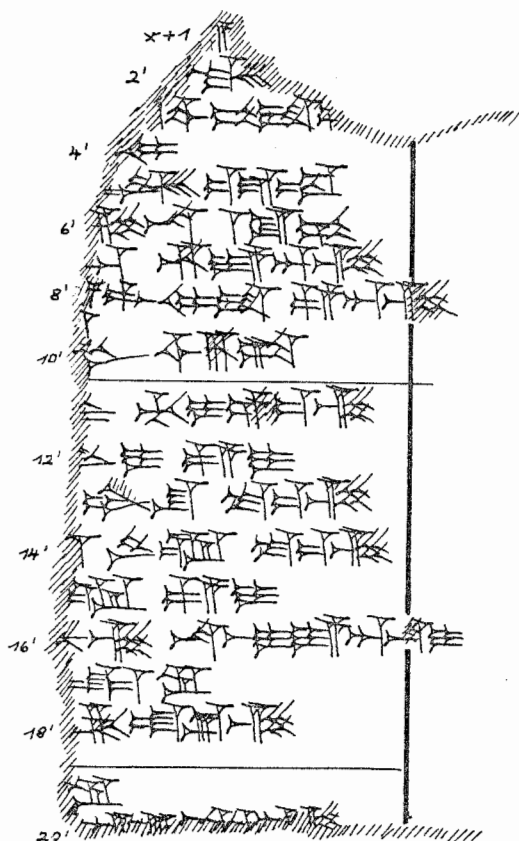
Nr. 56

IV

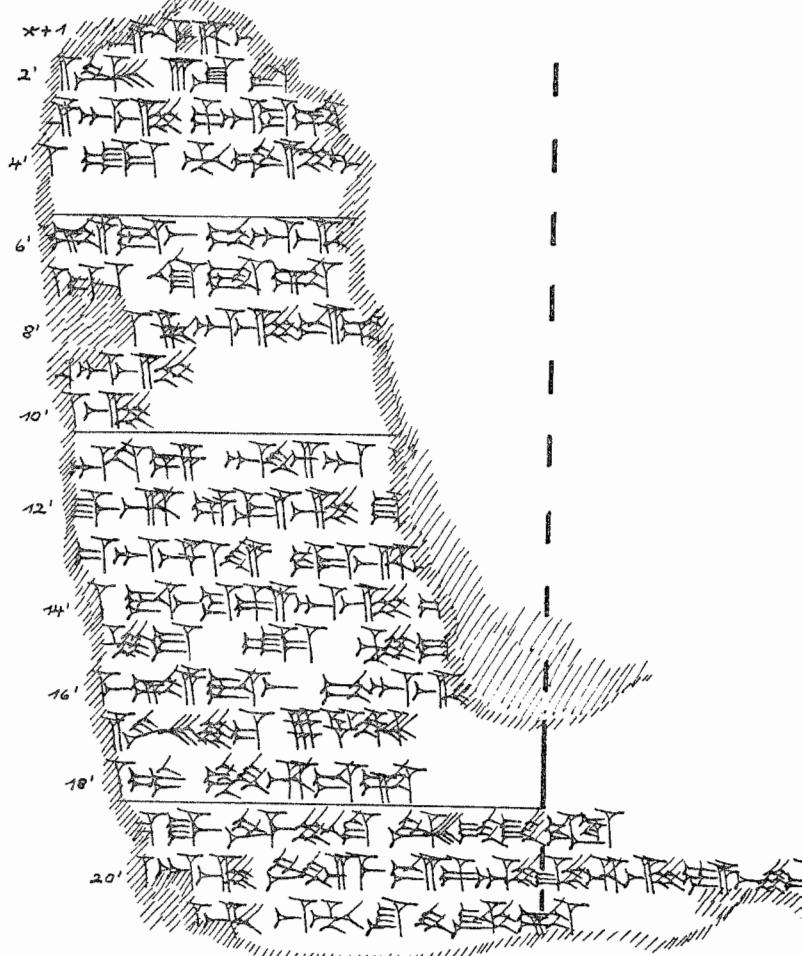


No. 57
277/9

277/9

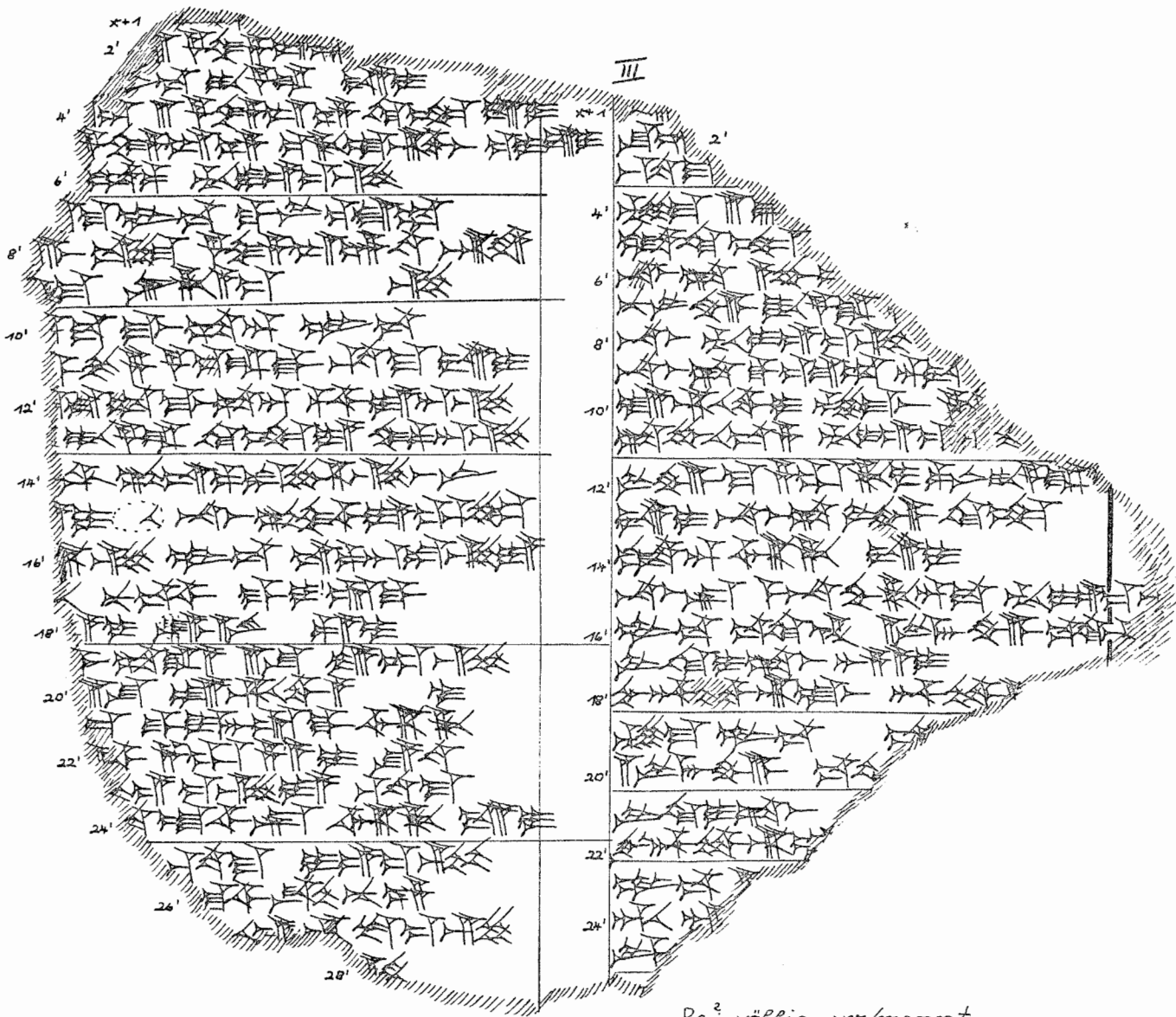
 $V_s.$ 

Rs.



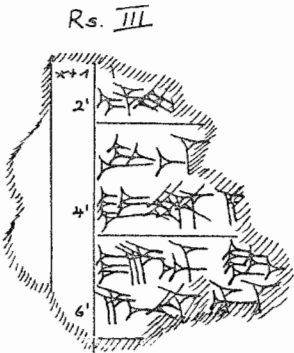
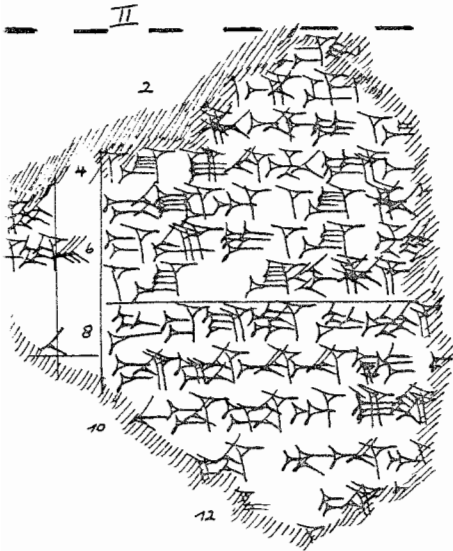
Nr. 58
820/2

Vs.² II

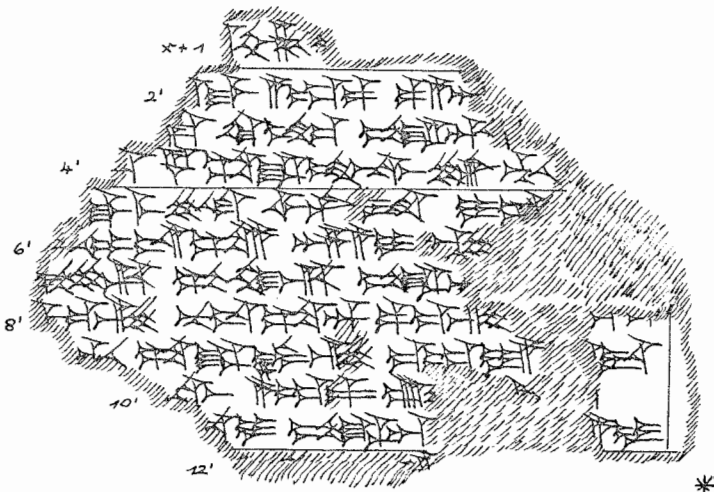


Rs.² völlig verbrannt

Nr. 59
817/2

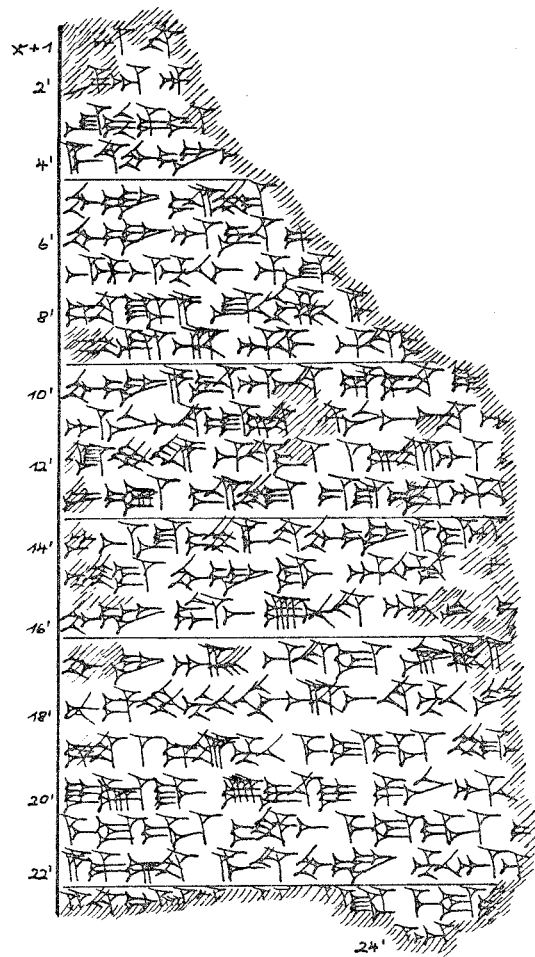


Nr. 60
64/2



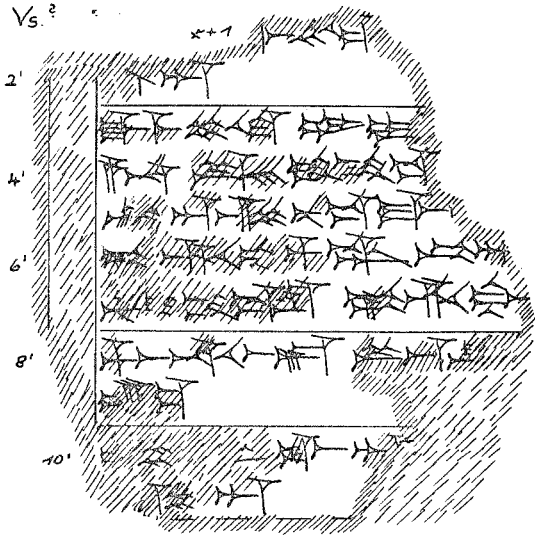
Nr. 61
96/b

Vs.²

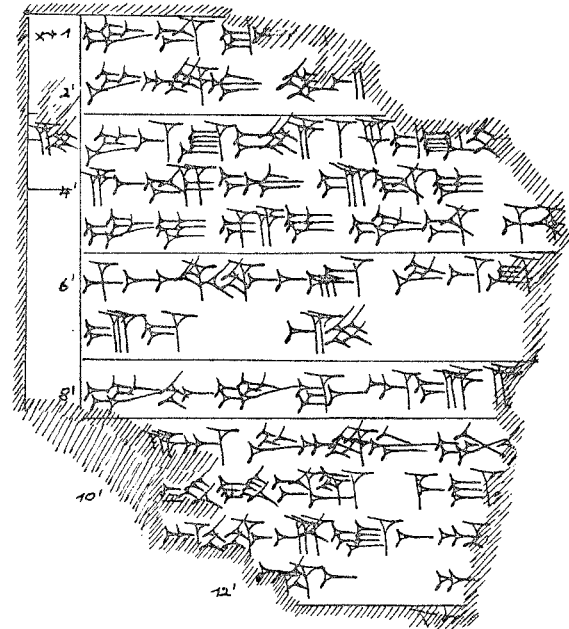


Nr. 62
239/m

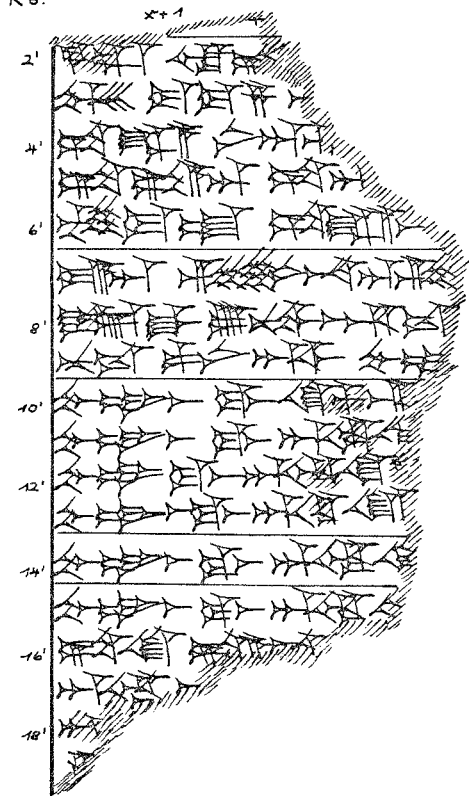
Vs.²



Rs.²

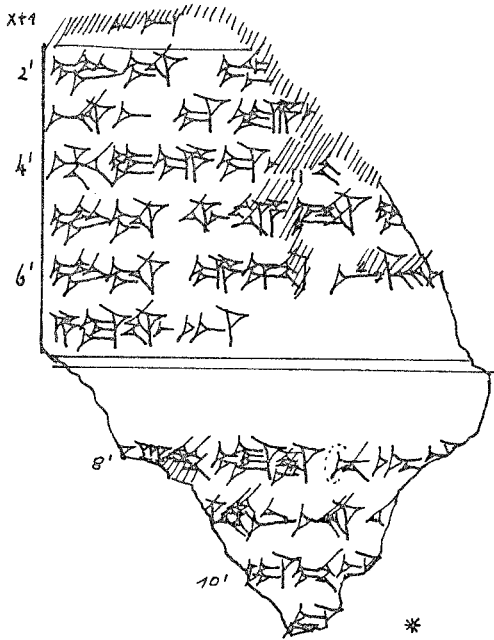


Rs.²

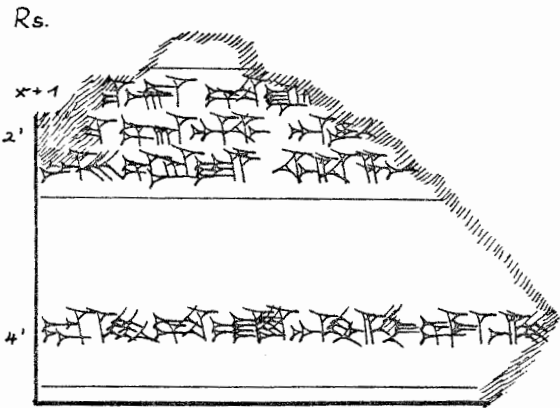
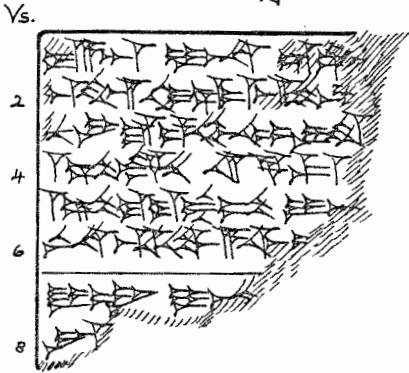


Nr. 63
389/t

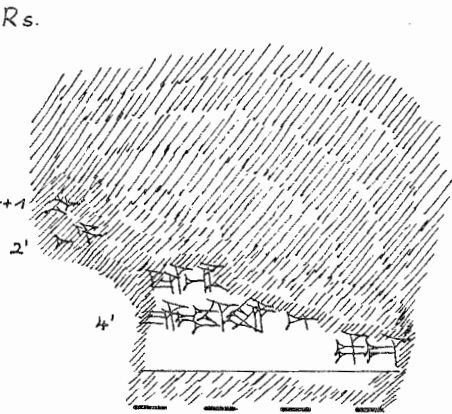
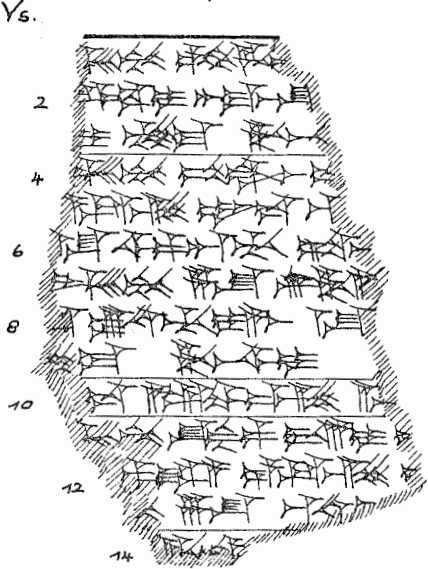
Rs.



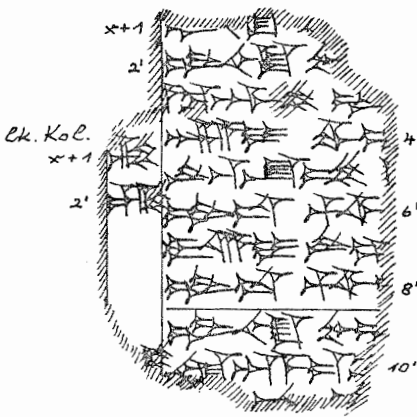
Nr. 64
226/g



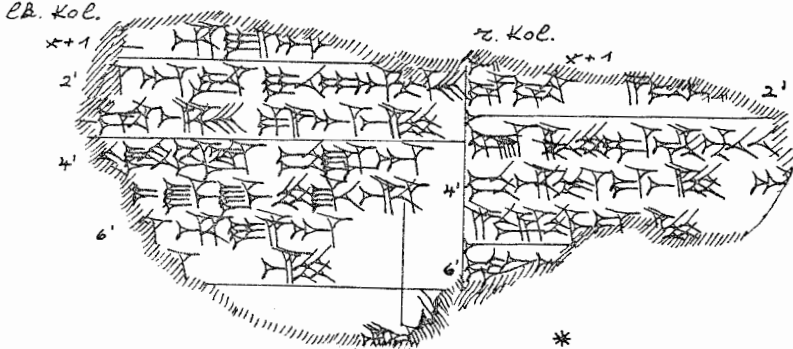
Nr. 65
1672/c



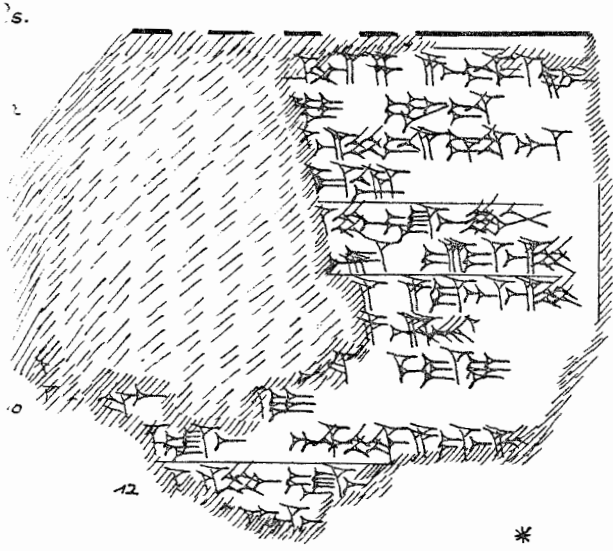
Nr. 66
1183/c
r. Kol.



Nr. 68
1171/c



Nr. 67
609/p



Nr. 69
229/p

Rs. IV

Fragment of a cuneiform tablet (Rs. IV) showing lines 1-10 and 12-32. The text is written in Akkadian cuneiform script. The fragment is divided into two columns by a vertical line. The left column contains lines 1-10, and the right column contains lines 12-32. The text is arranged in a grid-like pattern, with lines numbered on the left and right margins. The fragment is labeled 'Rs. IV' at the top left. The text is written in Akkadian cuneiform script. The fragment is divided into two columns by a vertical line. The left column contains lines 1-10, and the right column contains lines 12-32. The text is arranged in a grid-like pattern, with lines numbered on the left and right margins. The fragment is labeled 'Rs. IV' at the top left.

Vs. II

Fragment of a cuneiform tablet (Vs. II) showing lines 1-10. The text is written in Akkadian cuneiform script. The fragment is labeled 'Vs. II' at the top left. The text is written in Akkadian cuneiform script. The fragment is labeled 'Vs. II' at the top left.

Nr. 70
1244/d

Fragment of a cuneiform tablet (Nr. 70) showing lines 1-6. The text is written in Akkadian cuneiform script. The fragment is labeled 'Nr. 70' at the top left. The text is written in Akkadian cuneiform script. The fragment is labeled 'Nr. 70' at the top left.

*

Nr. 71

1713/c

Vs. III

Rs. IV

x+1

2'

4'

6'

8'

10'

12'

→

Nr. 72

1629/c

22. Kol.

x. Kol.

x+1

2'

4'

6'

8'

10'

*

Vs. II

Nr. 73

4/y

Rs.² III

x+1

2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

22'

24'

Rand

Rs.² IV

x+1

2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

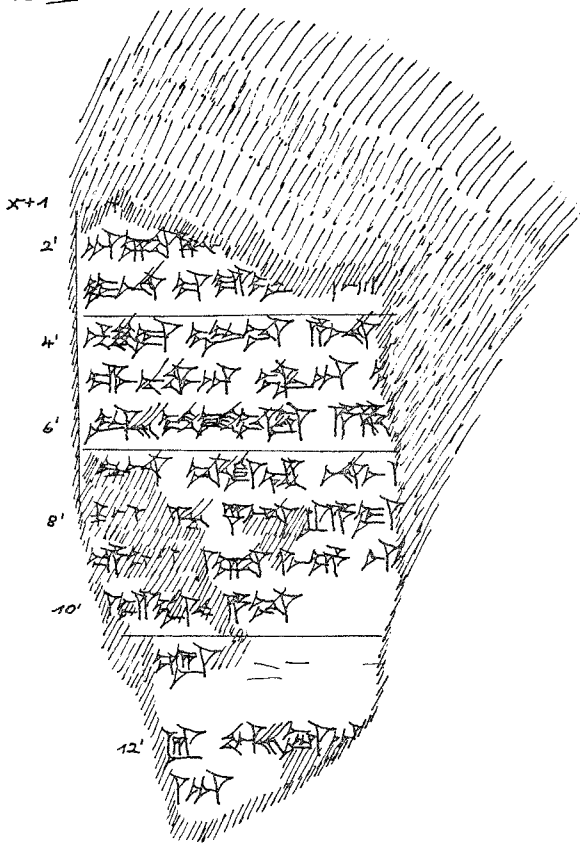
22'

24'

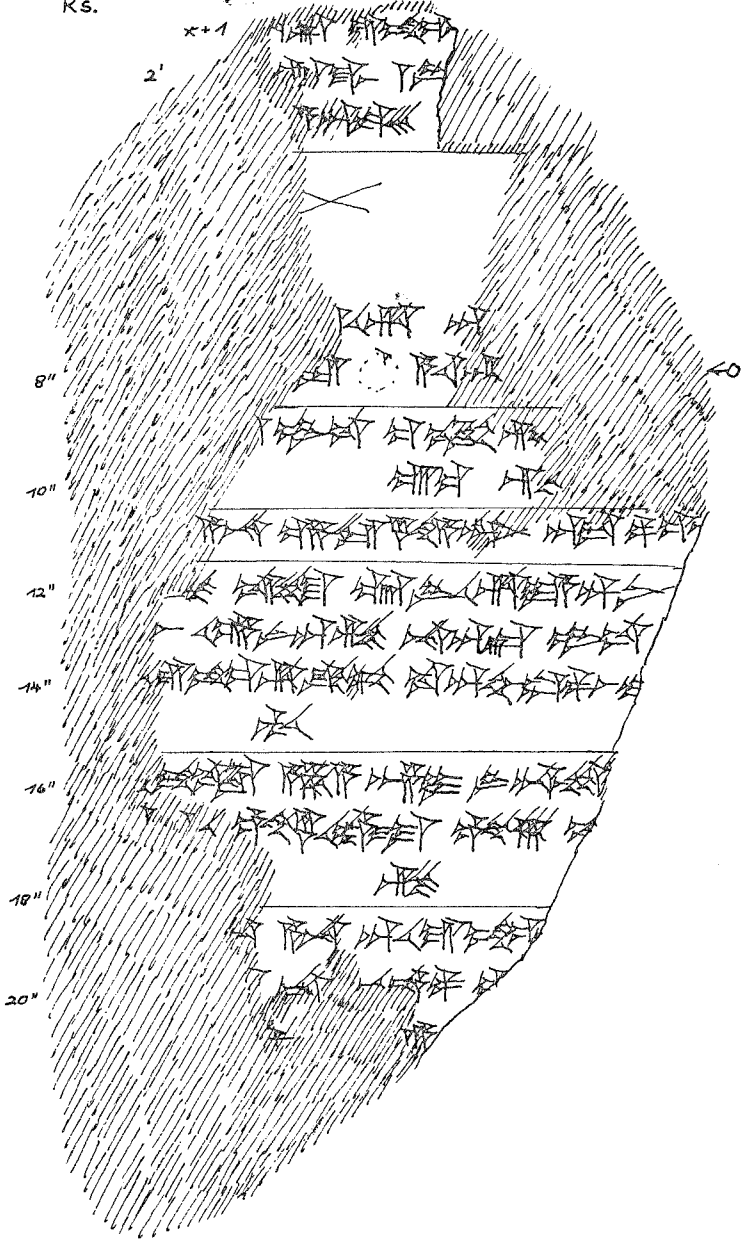
*

Nr. 74
608/p

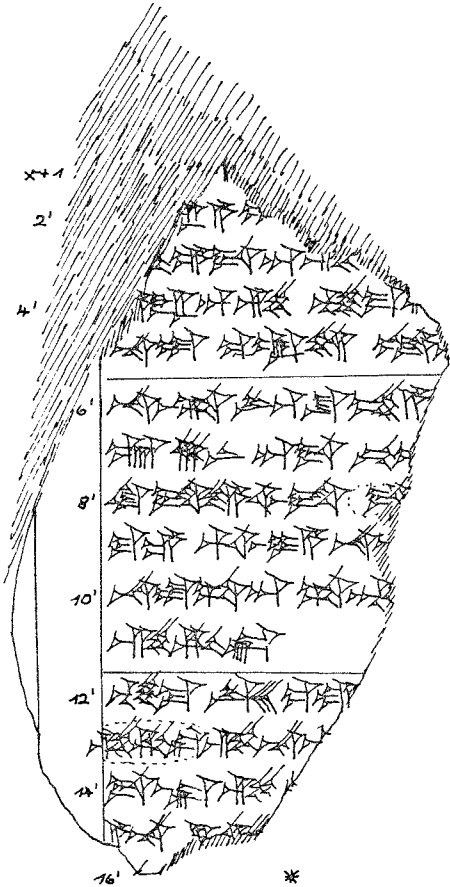
Vs. II



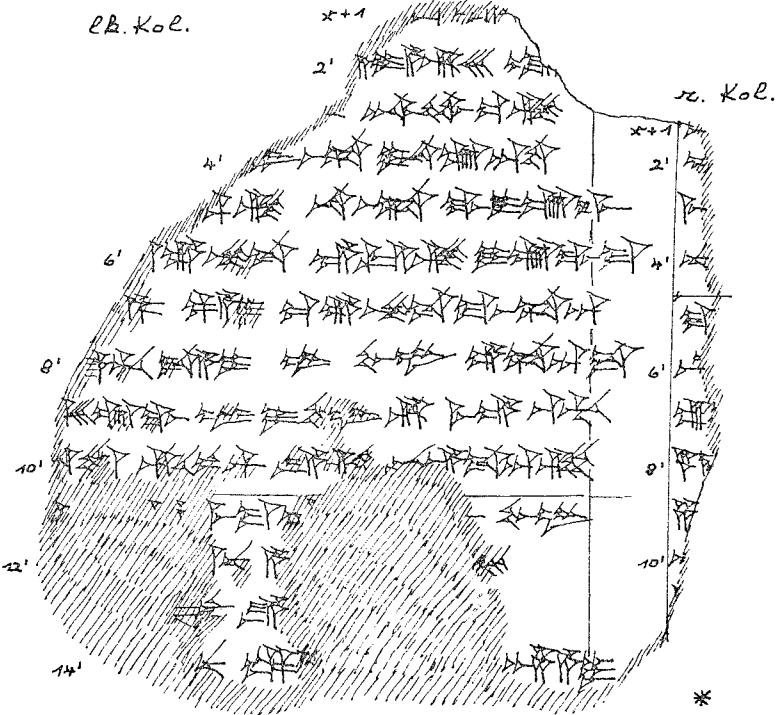
Rs.



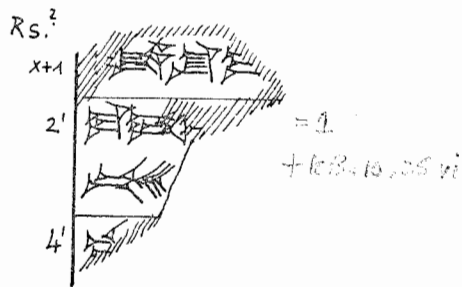
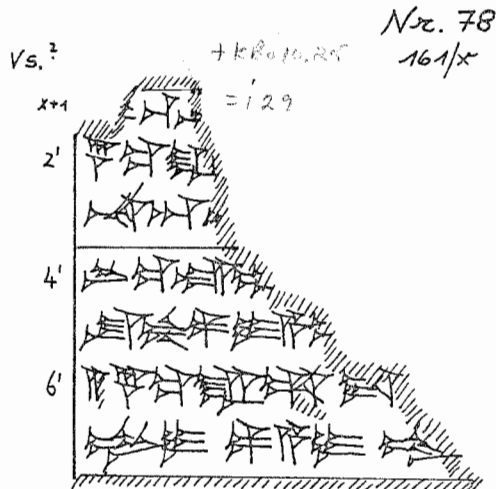
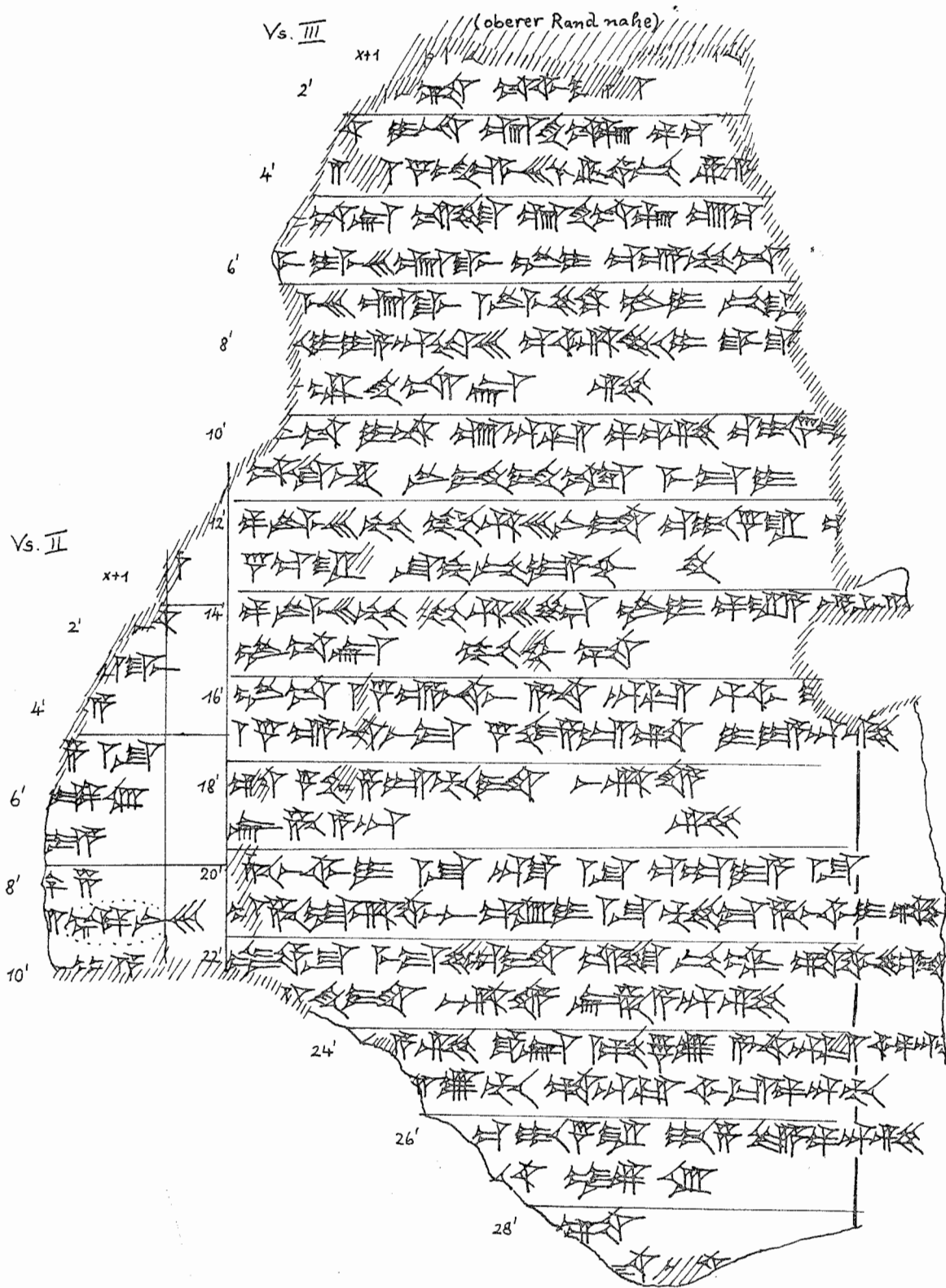
Nr. 75
1062/c



Nr. 76
604/c



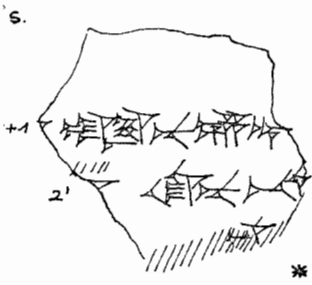
Nr. 77
560/t



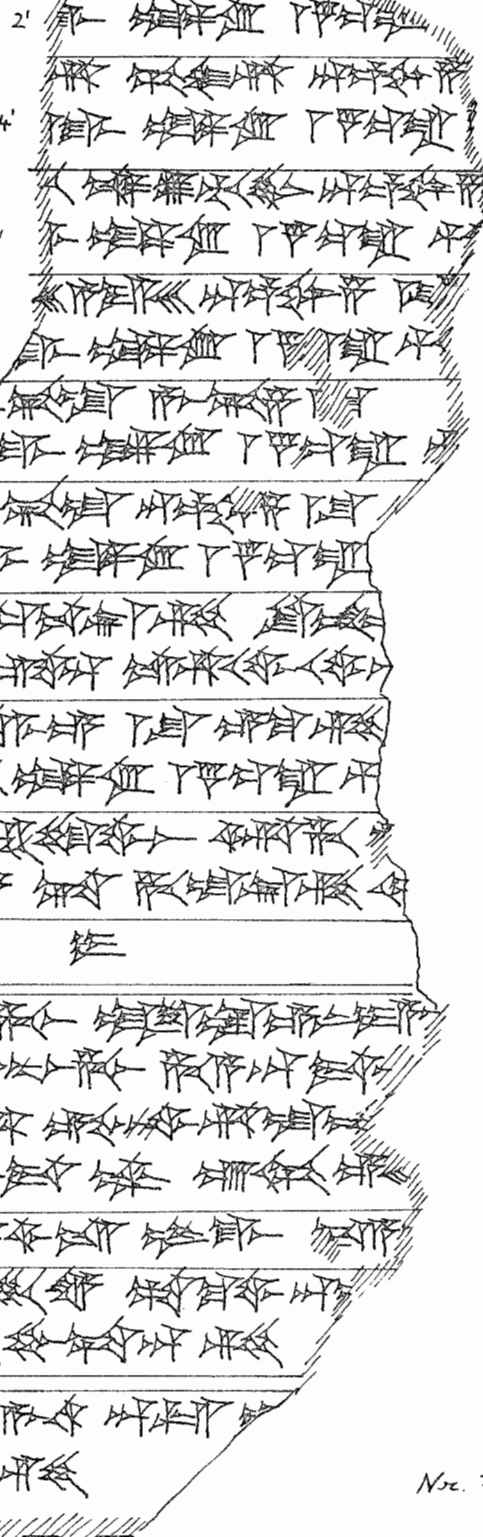
Nr. 77

Rs. IV

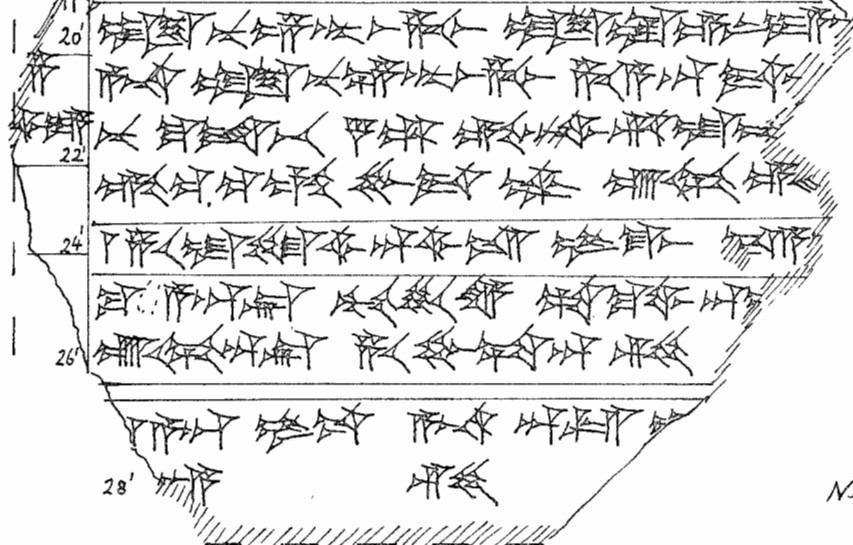
Nr. 79
374/z



x+1



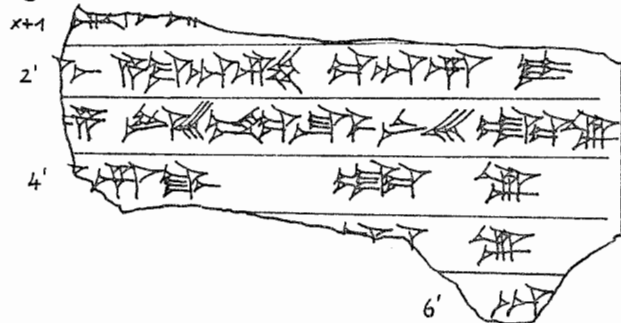
Rs. V



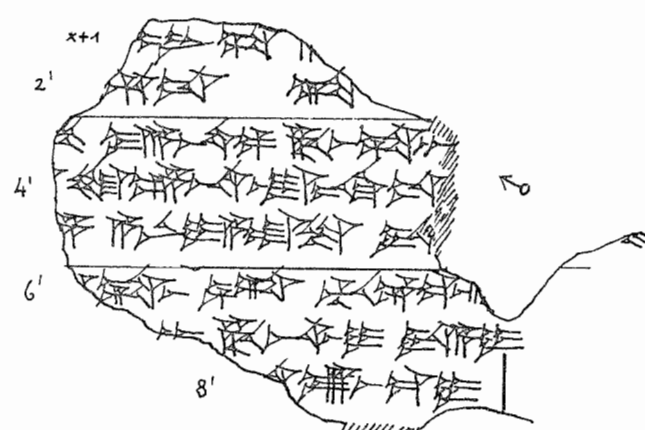
Nr. 78 s. vorhergehendes Blatt

Nr. 80
177/x

Vs. 2

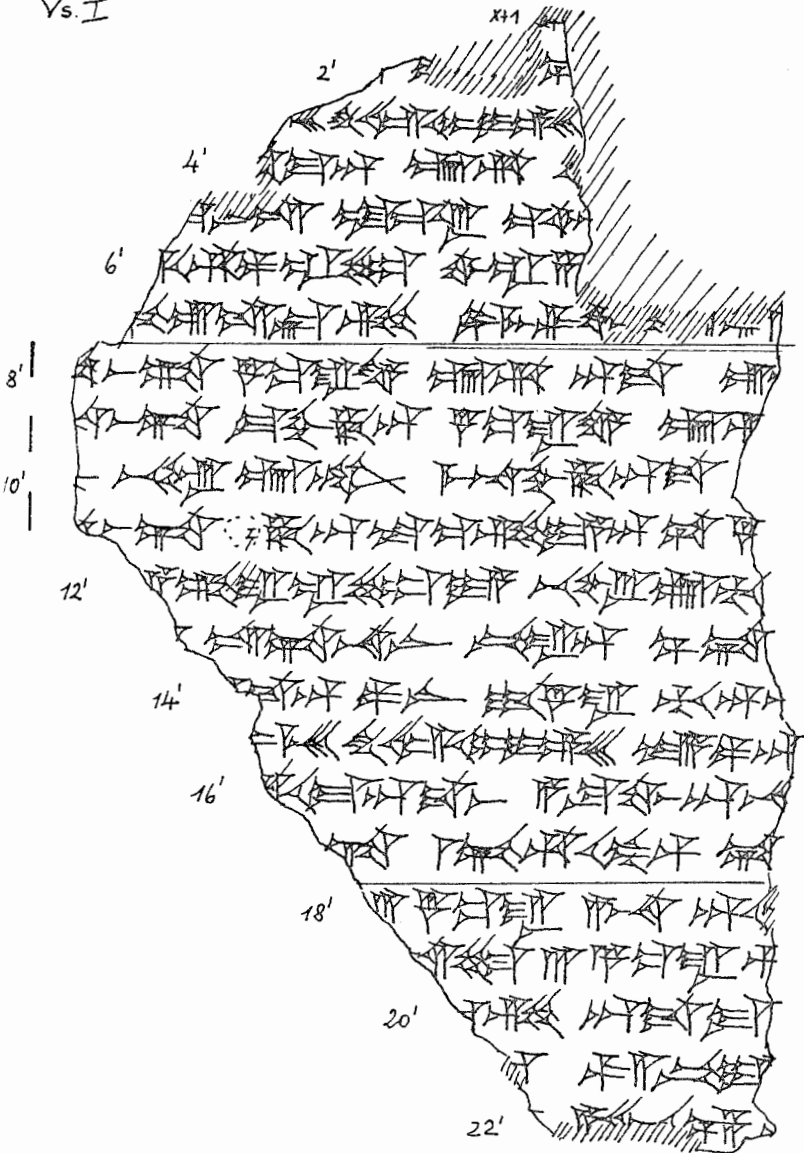


Rs. 2



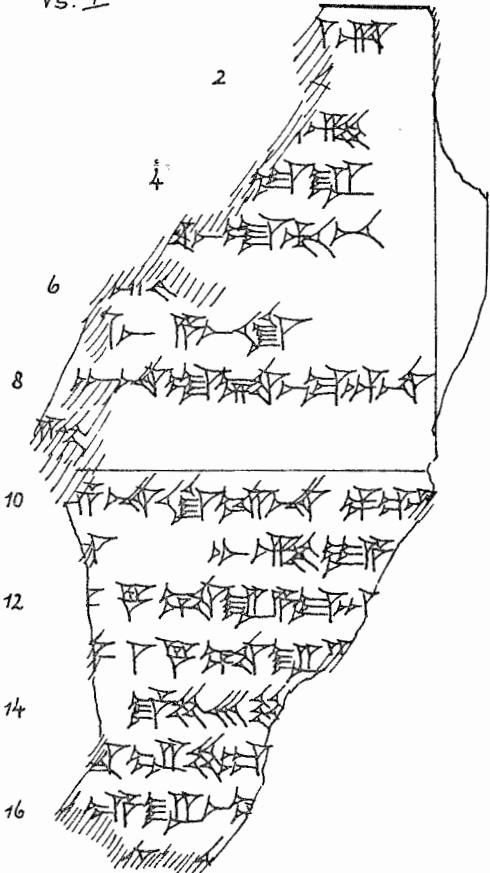
Nr. 81
341/t

Vs. I



Nr. 82
2/t

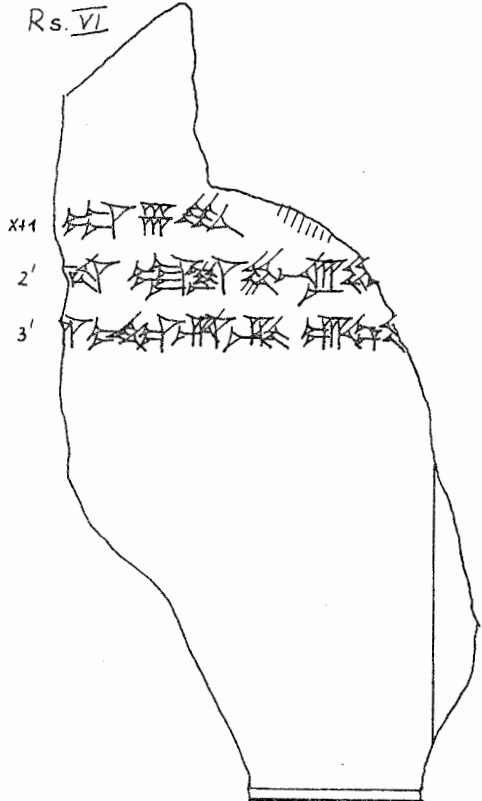
Vs. I



Rs. IV

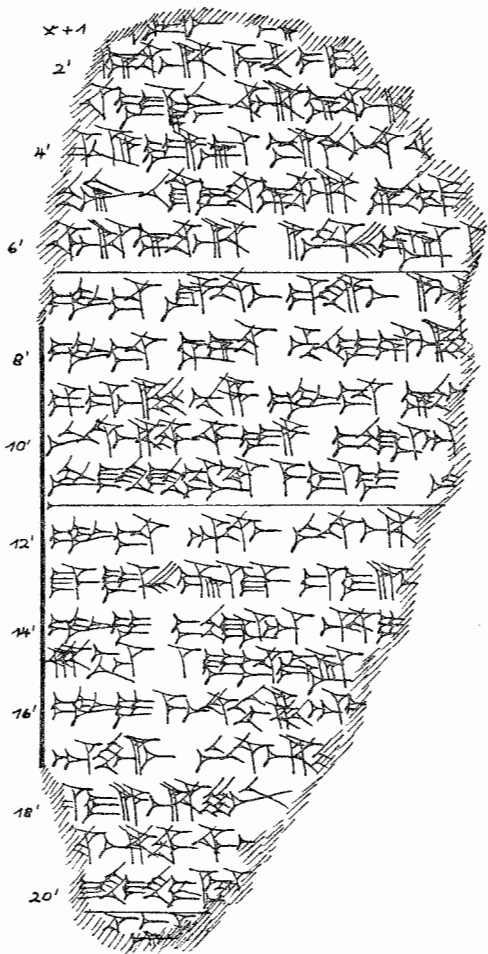


Rs. VI



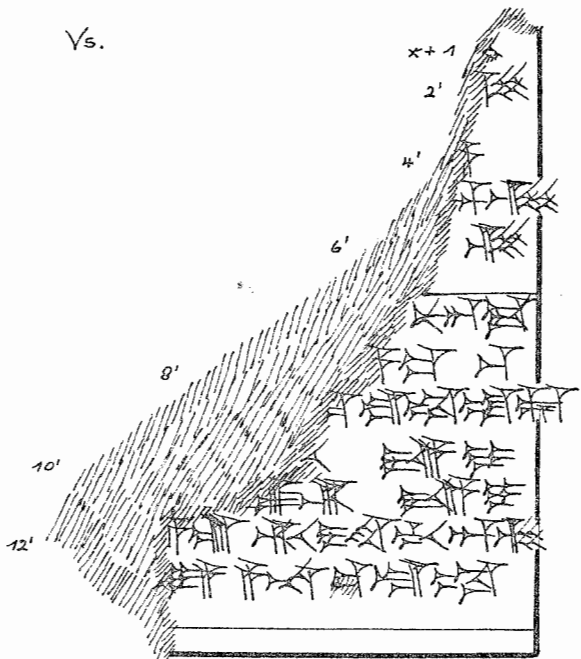
Nr. 83
769/c

Vs. ² I

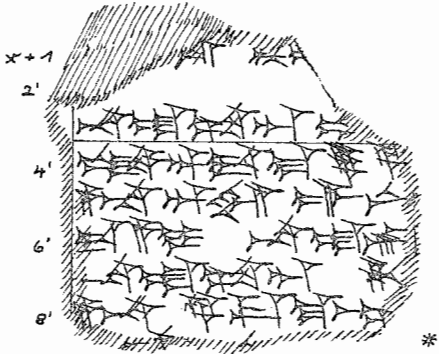


Nr. 84
1241/c

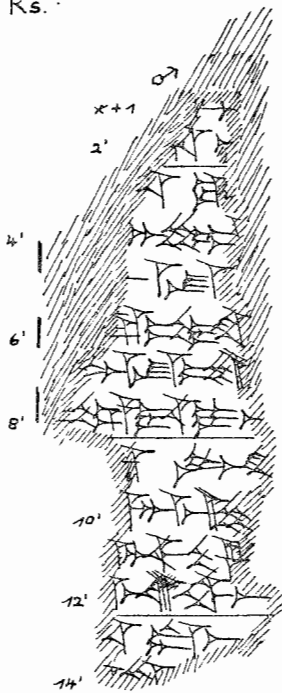
Vs.



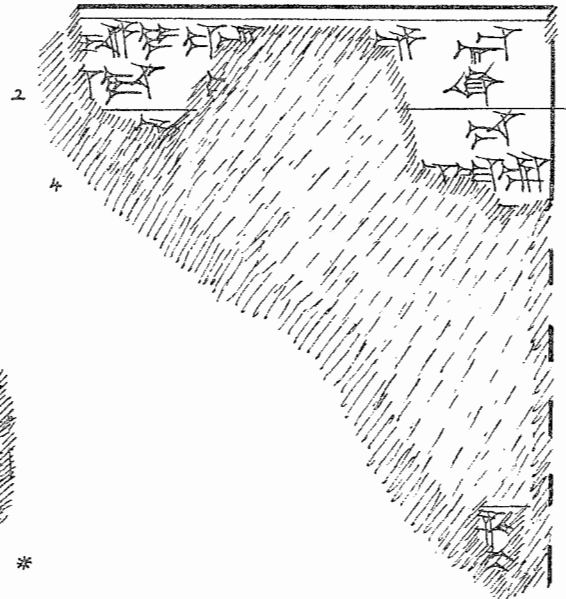
Nr. 85
1184/c



Rs. ²

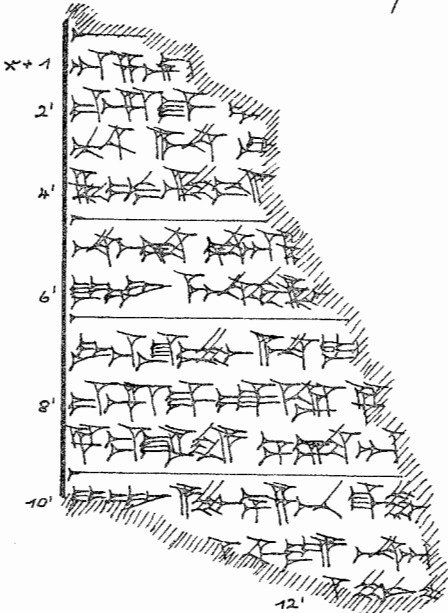


Rs.

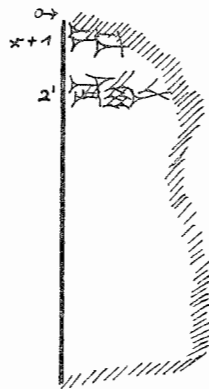


Nr. 86
362/b

Vs.



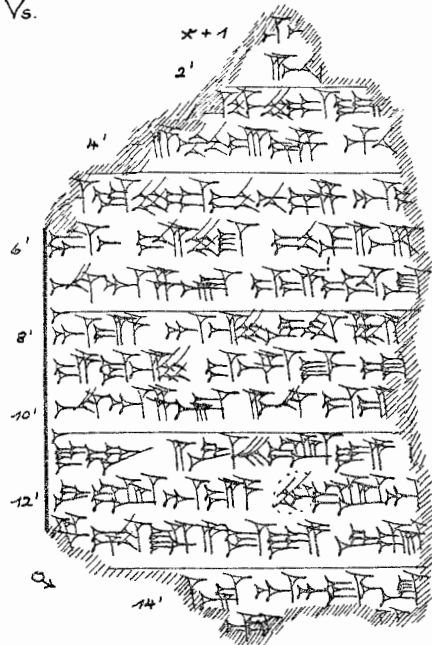
Rs.



Nr. 87

1013/c

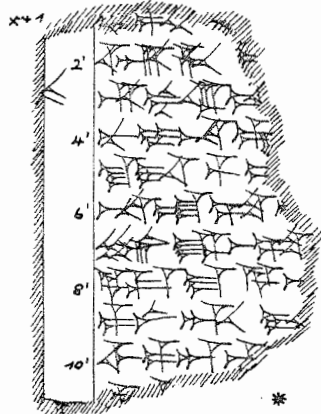
Vs.



Rs, soweit erhalten, ohne Schrift

Nr. 89

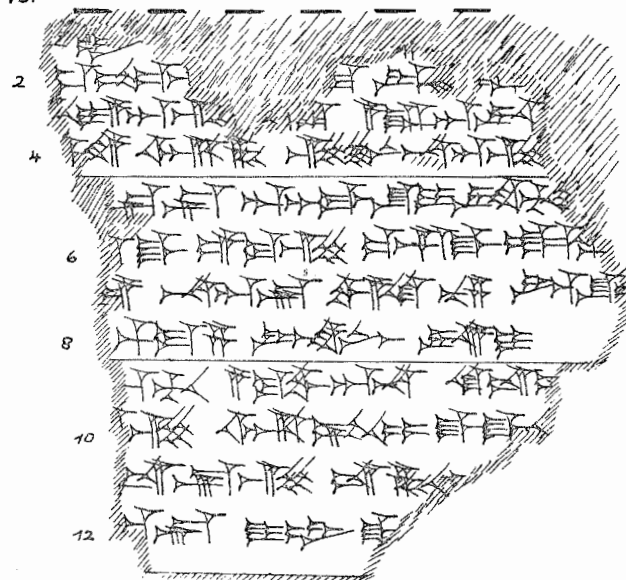
1826/c



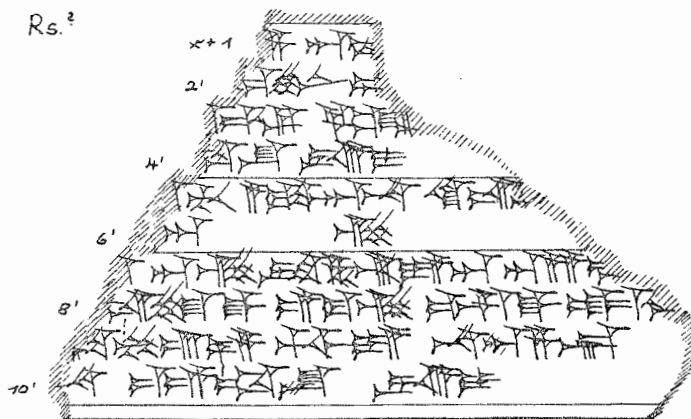
Nr. 88

1078/c

Vs.²

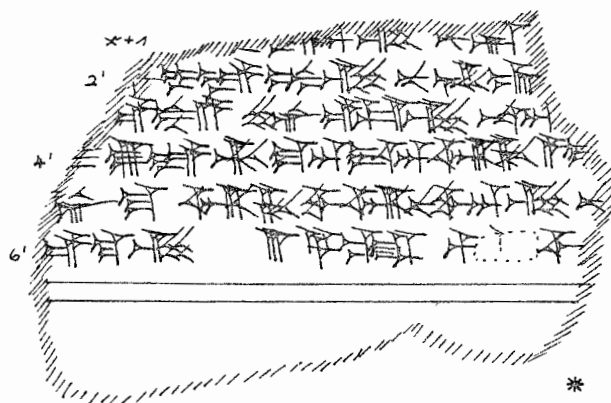


Rs.²



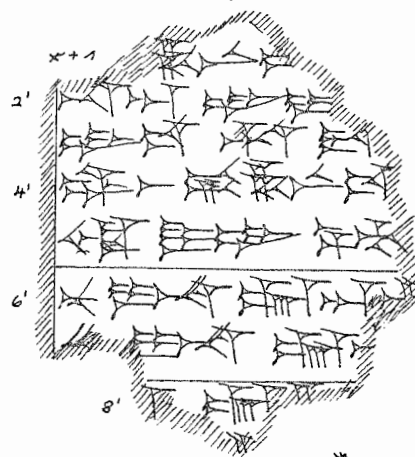
Nr. 90

352/b

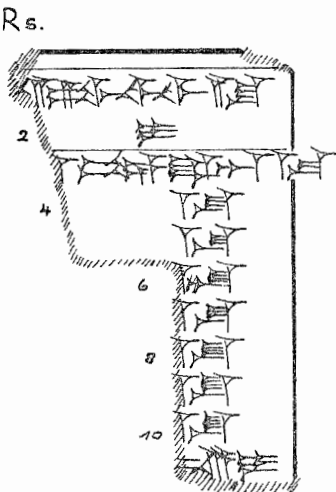
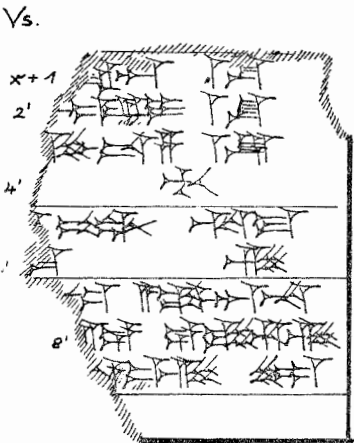


Nr. 91

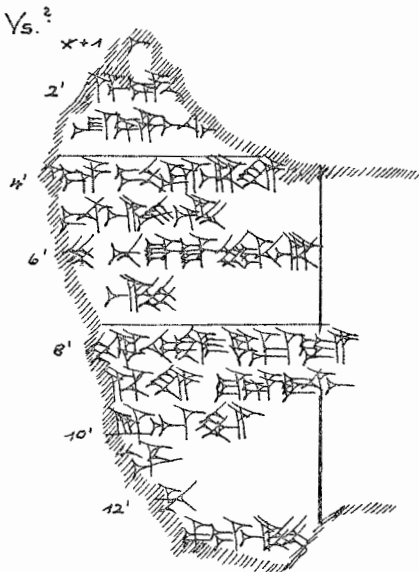
1046/c



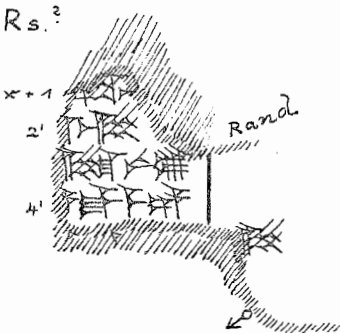
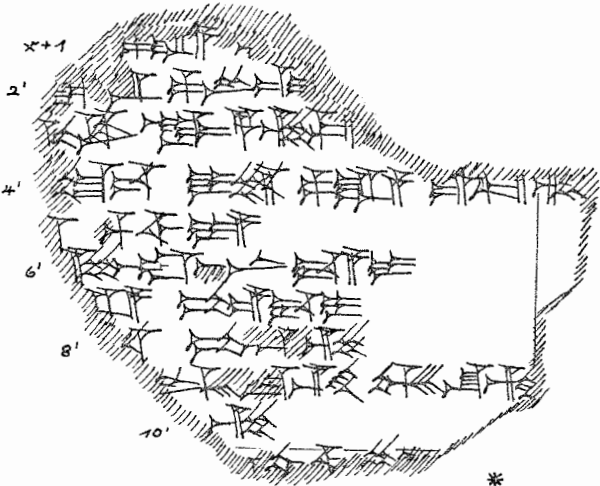
Nr. 92
634/c



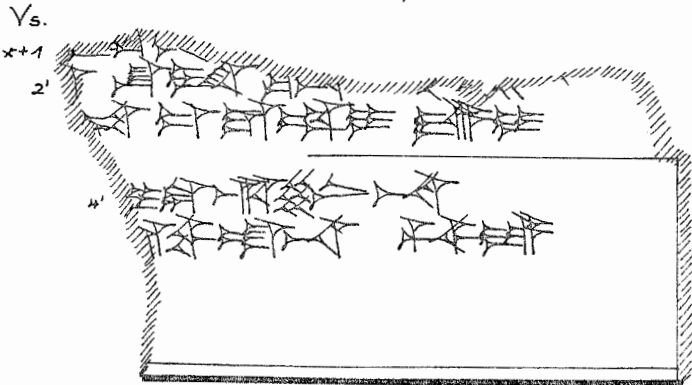
Nr. 93
1714/c



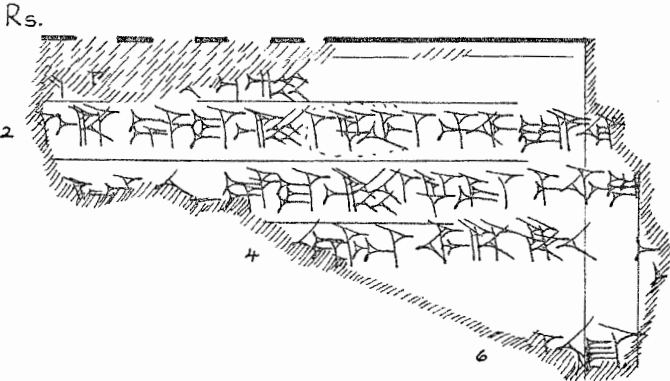
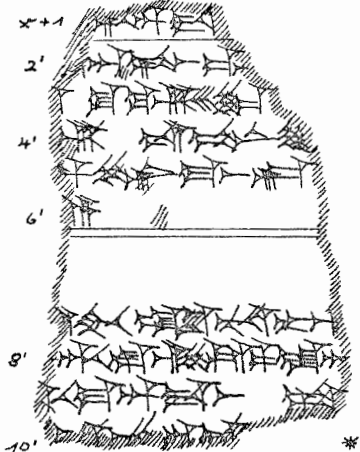
Nr. 94
1243/c



Nr. 95
1239/c



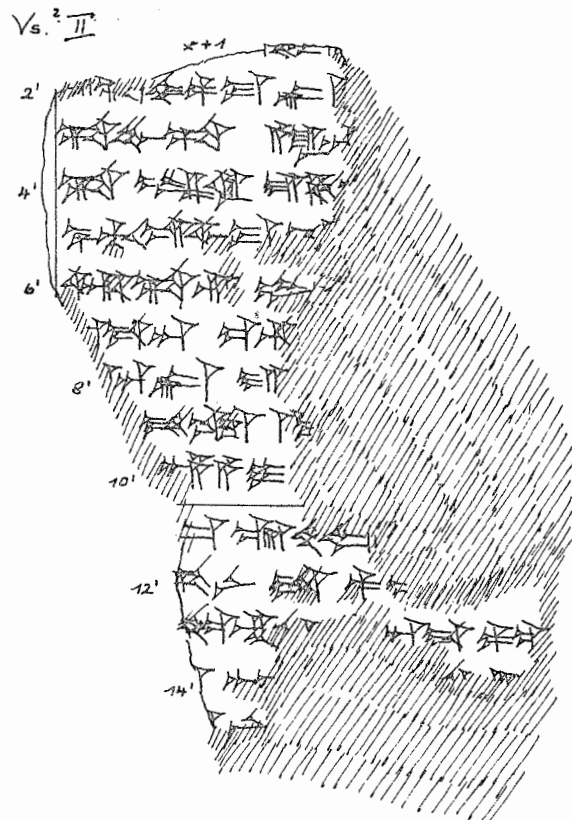
Nr. 96
1643/c



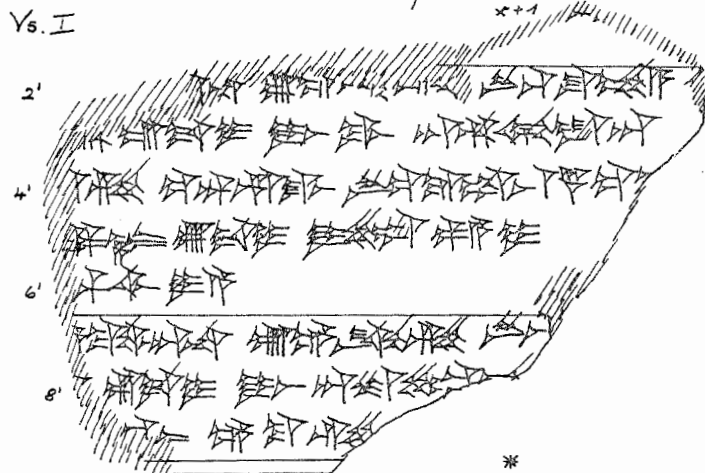
Nr. 97
830/c



Nr. 98
996/c



Nr. 99
877/c



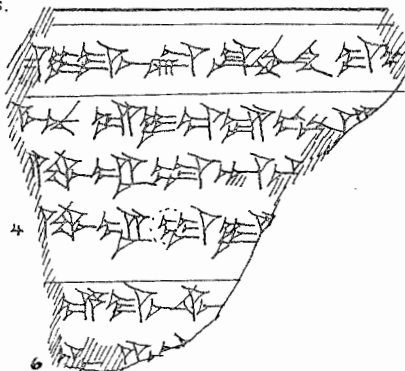
Rs. ³ III



Nr. 100
787/c



Rs.



Keilschrifttexte aus Boghazkoi, Heft 30, Nr. 101 bis 103

Nr. 101

447/d

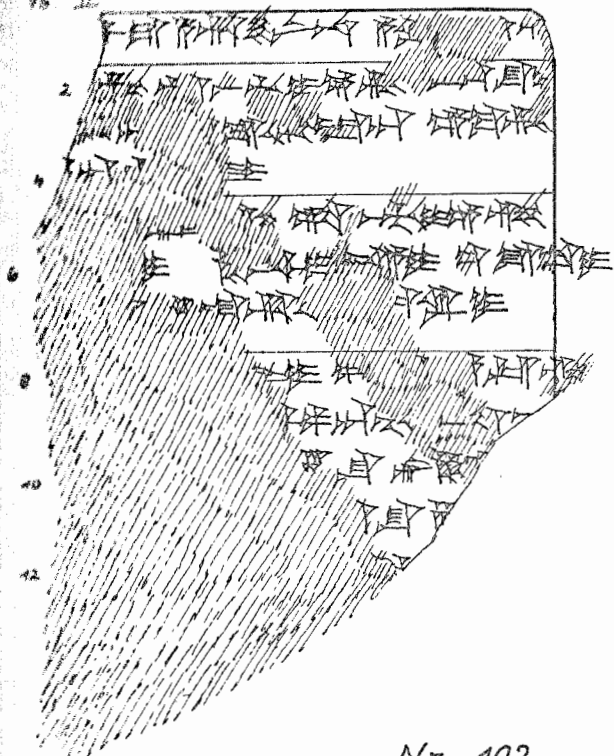
Handwritten cuneiform text fragments, likely from tablet Nr. 101. The fragments are arranged in a grid-like fashion, with some text appearing in columns and others in rows. The text is written in a cuneiform script, characteristic of ancient Mesopotamian languages. The fragments are labeled with 'Rs.' (recto) and 'Vs.' (verso) and include a reference number '364/d'.

Handwritten cuneiform text fragments, likely from tablet Nr. 103. The fragments are arranged in a grid-like fashion, with some text appearing in columns and others in rows. The text is written in a cuneiform script, characteristic of ancient Mesopotamian languages. The fragments are labeled with 'Rs.' (recto) and 'Vs.' (verso) and include a reference number '362/d'.

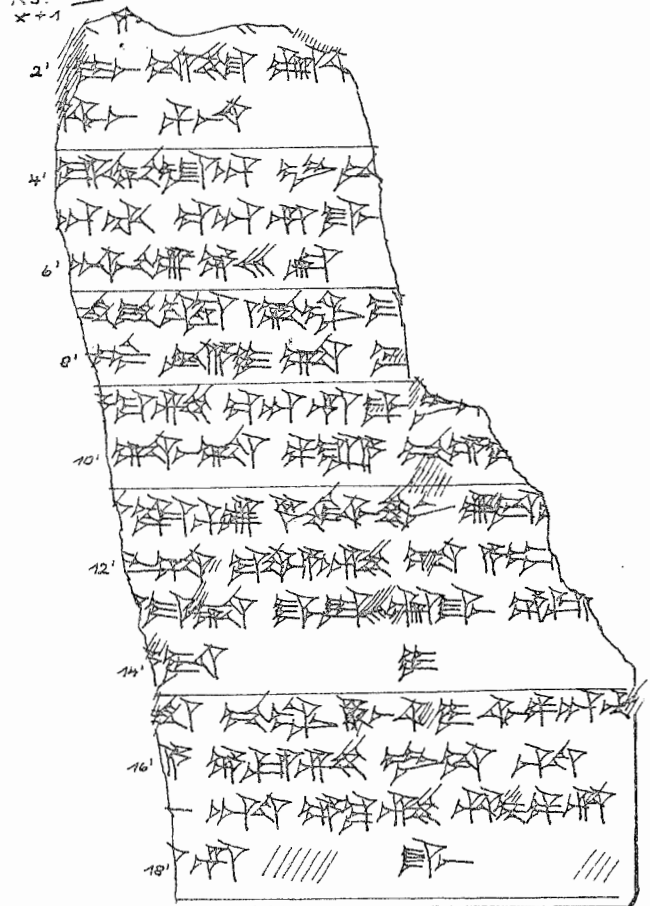
Nr. 101

447/c

Vs. II



Rs. III

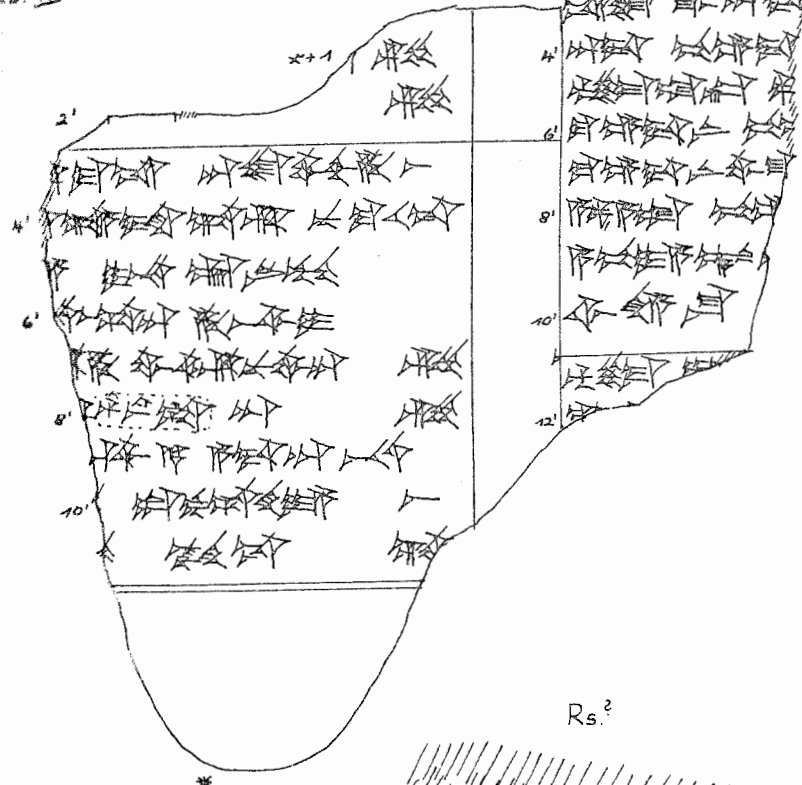


Nr. 102

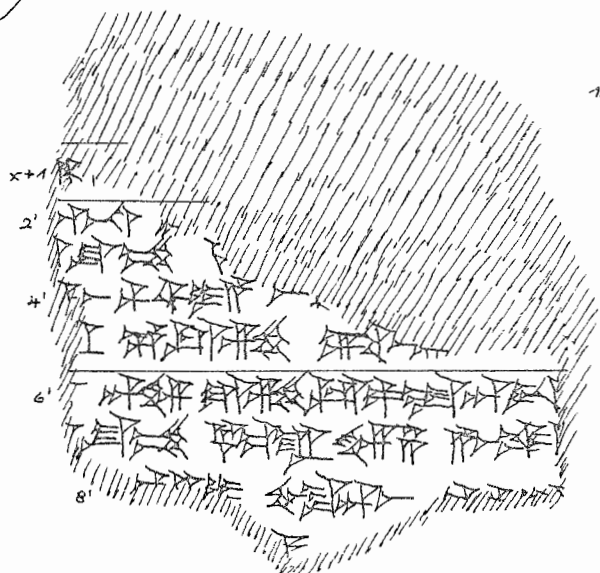
364/c

III² x+1

Rs. IV¹



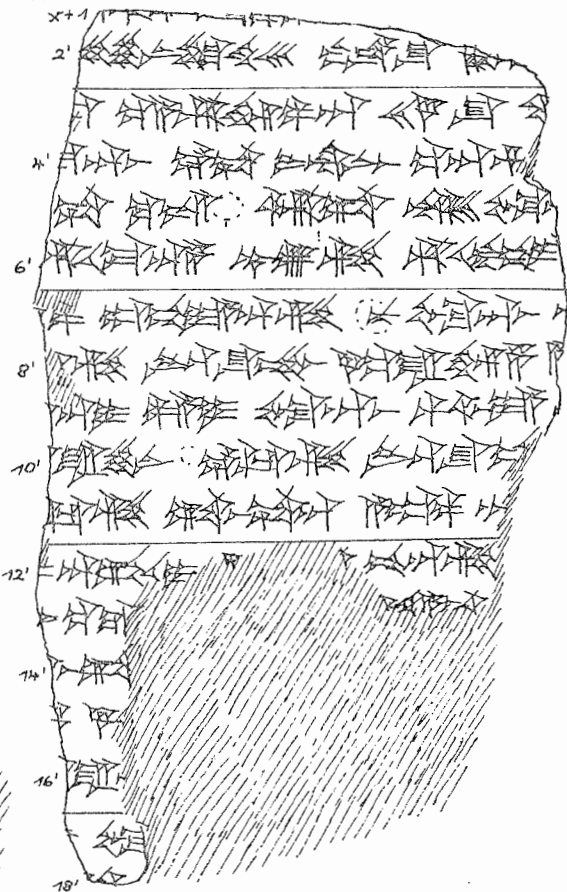
Rs. 2



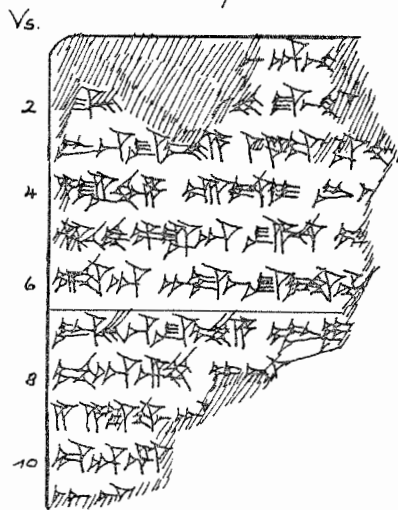
Nr. 103

362/c

Vs. 2

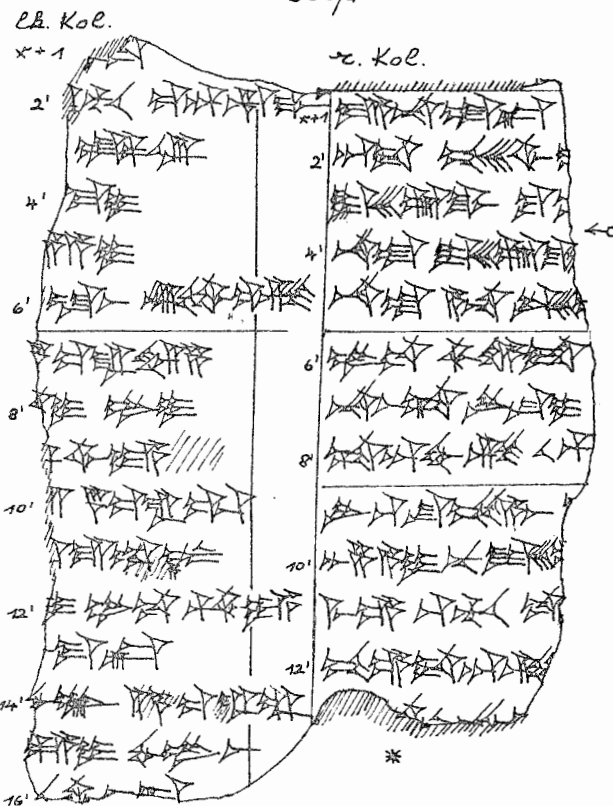


Nr. 104
2656/G

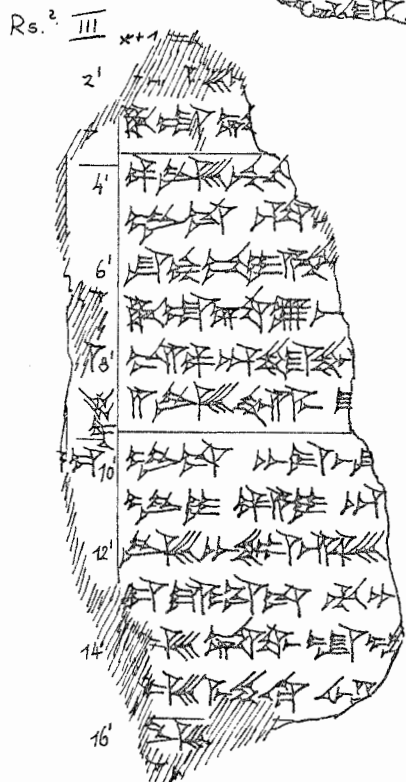


Rs., soweit erhalten, ohne Schrift

Nr. 105
668/G



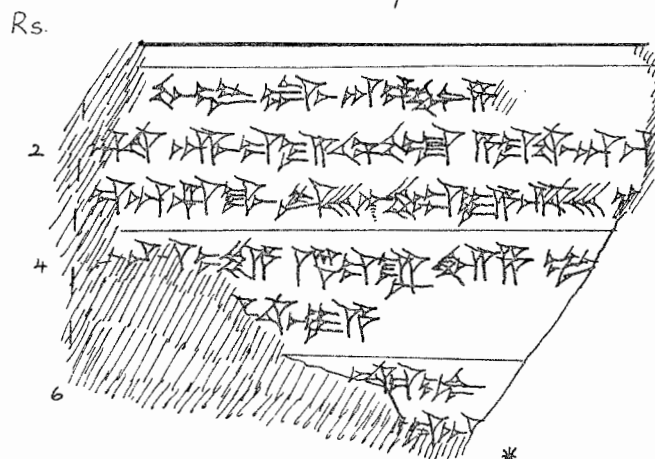
Nr. 106
250/i



Nr. 107
91/a

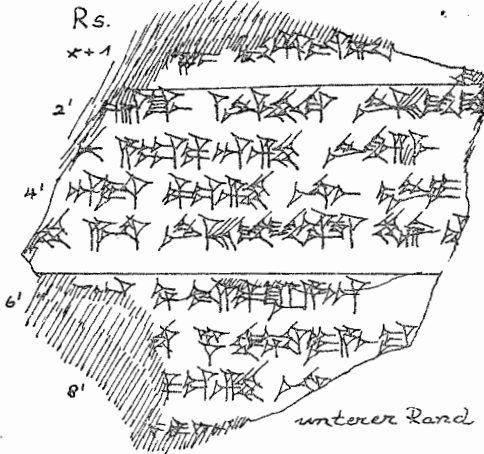
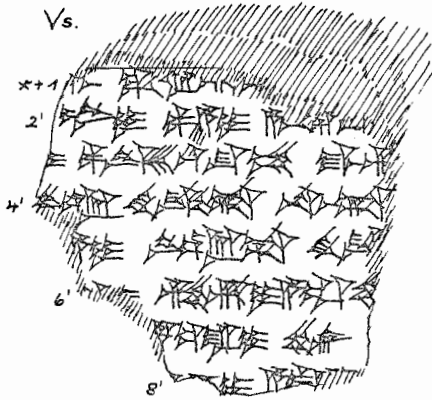


Nr. 108
1343/G



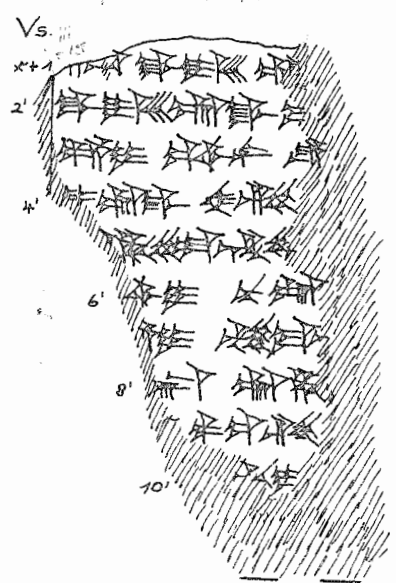
Nr. 109

774/c



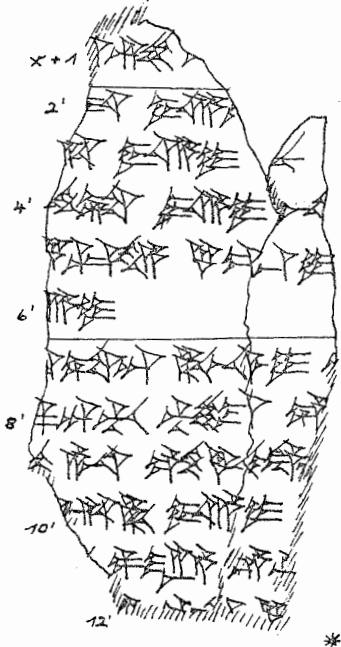
Nr. 110

639/c



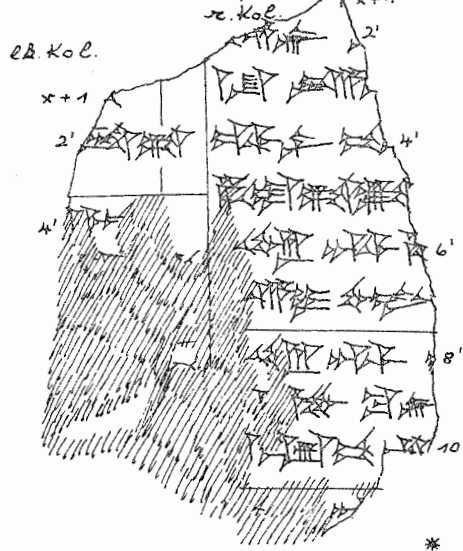
Nr. 111

365/b

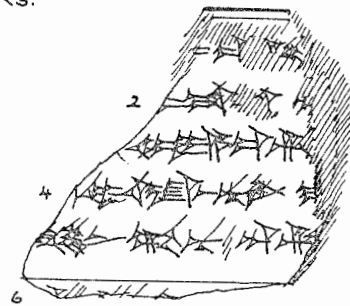


Nr. 112

403/b

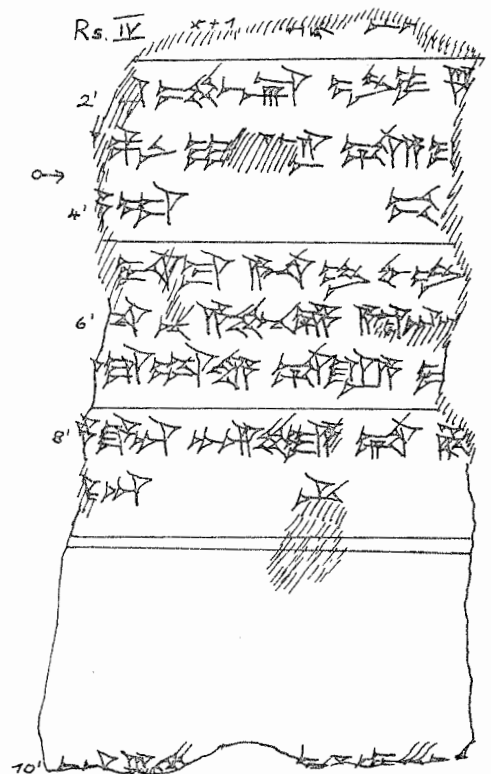
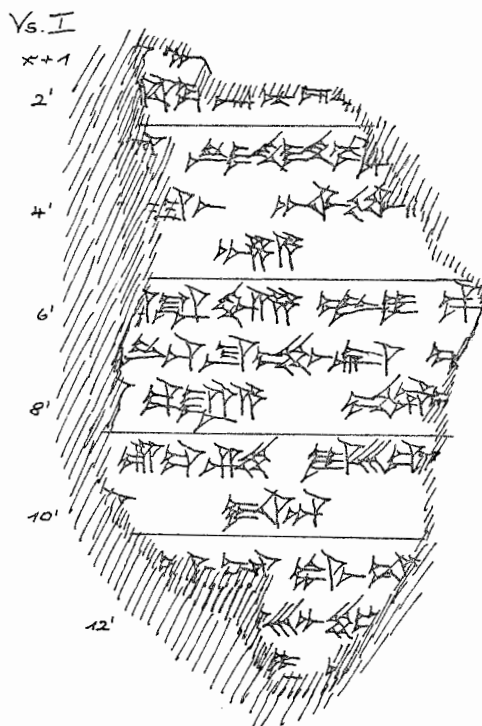


Rs.

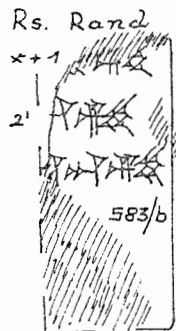
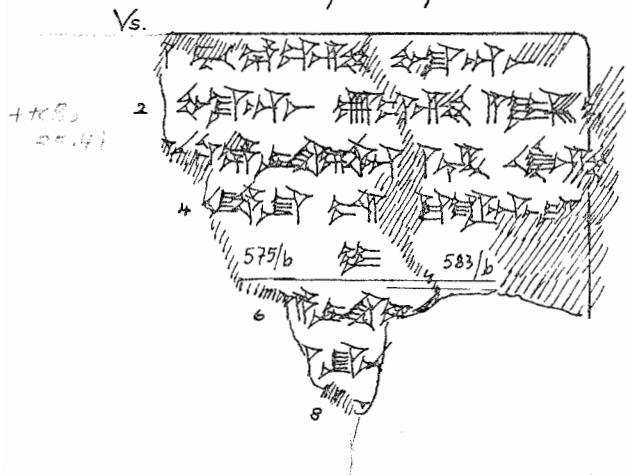


Nr. 113

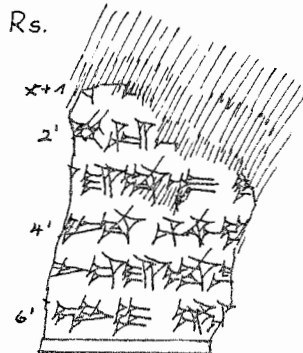
862/c



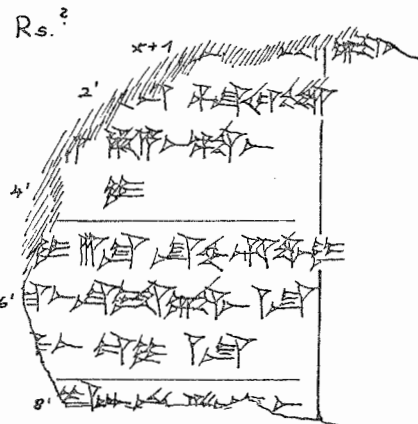
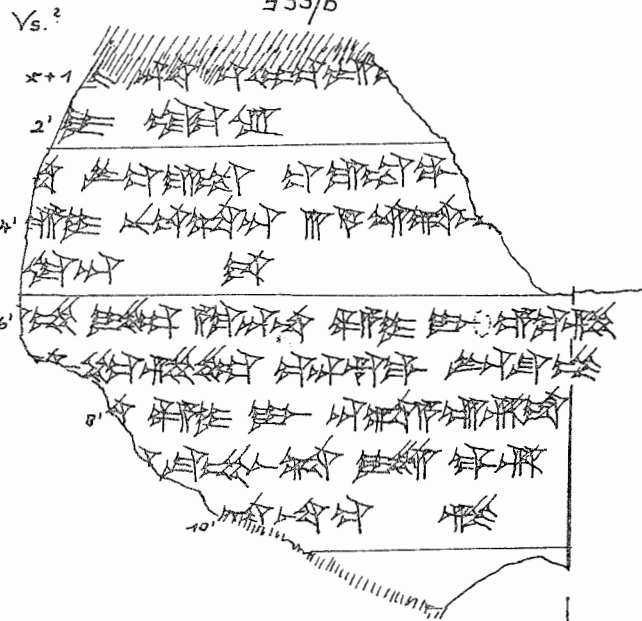
Nr. 114
575/b + 583/b



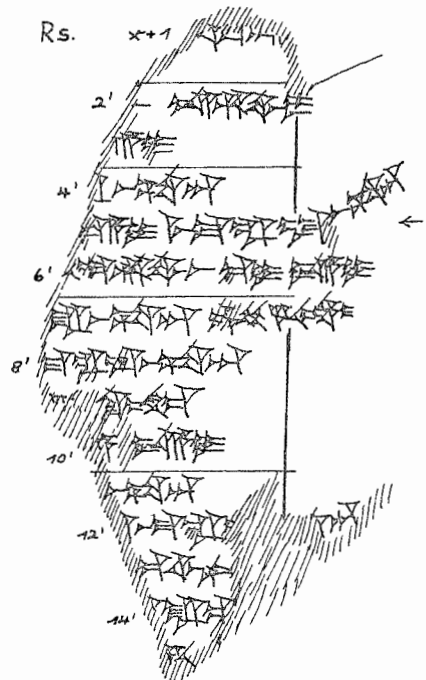
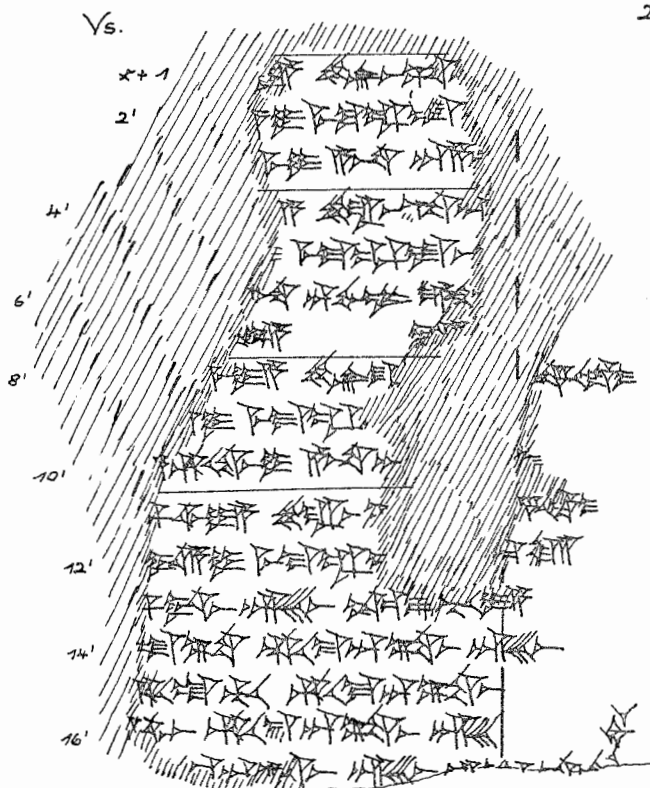
Nr. 116
940/c



Nr. 115
599/b



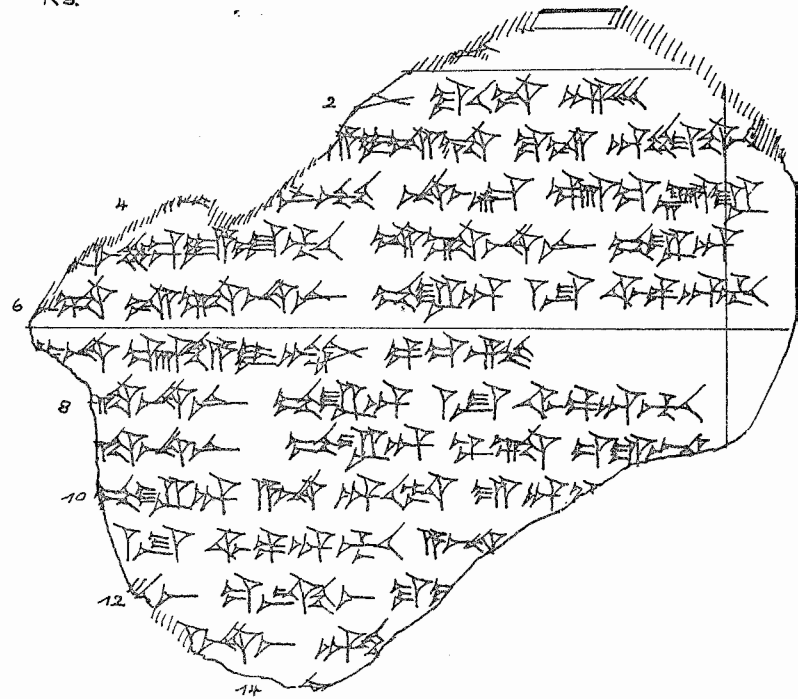
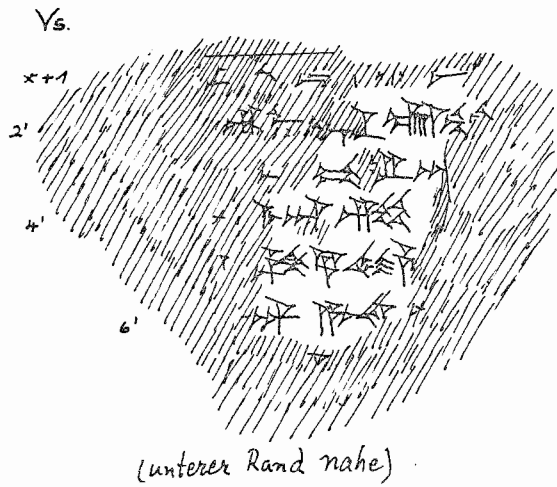
Nr. 117
2643/c



Nr. 118

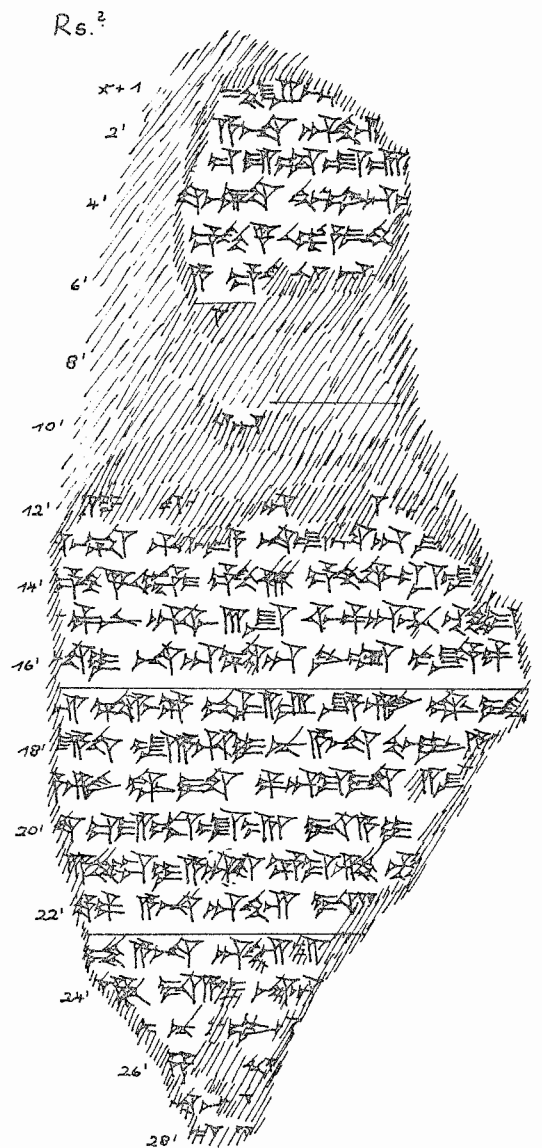
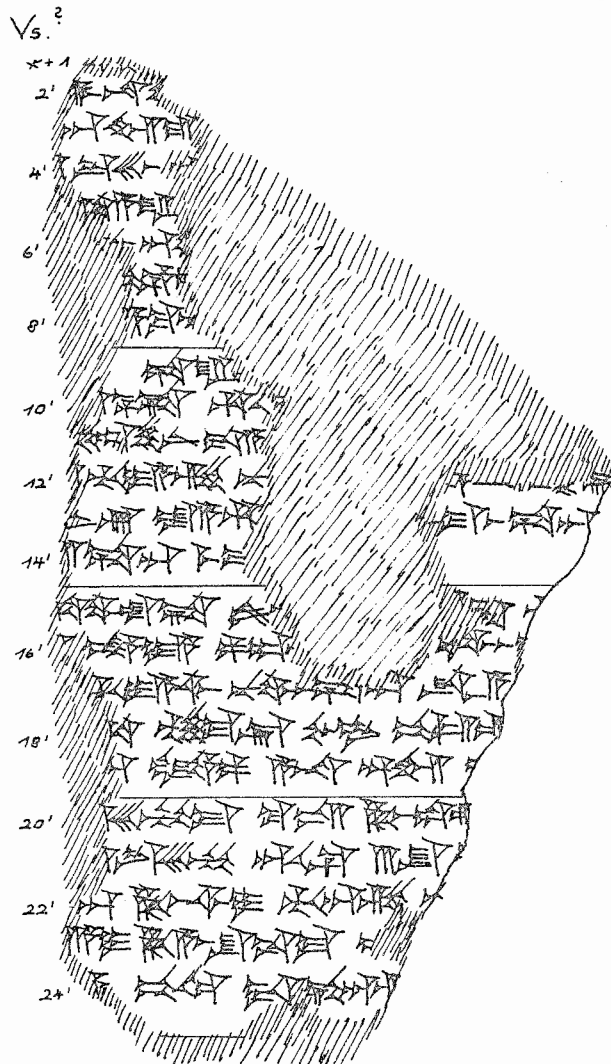
186/e

Rs.



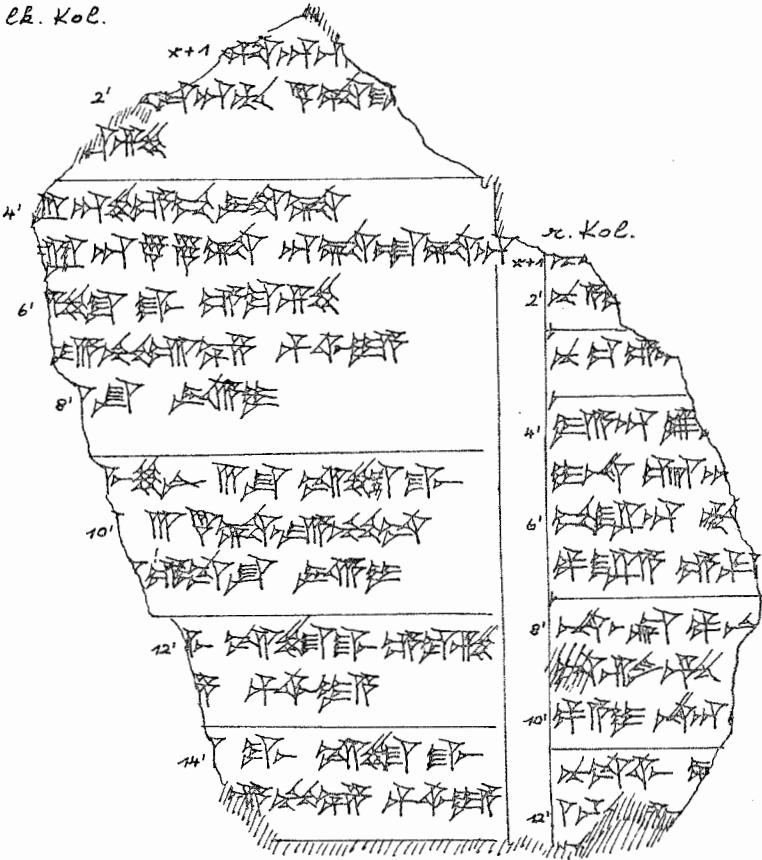
Nr. 119

330/r

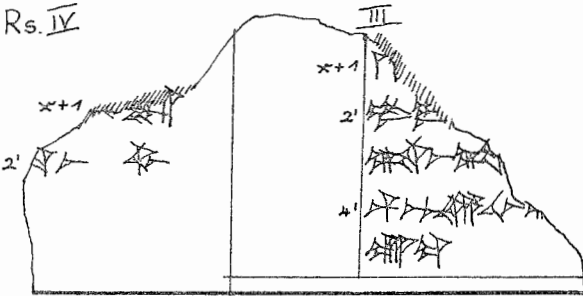
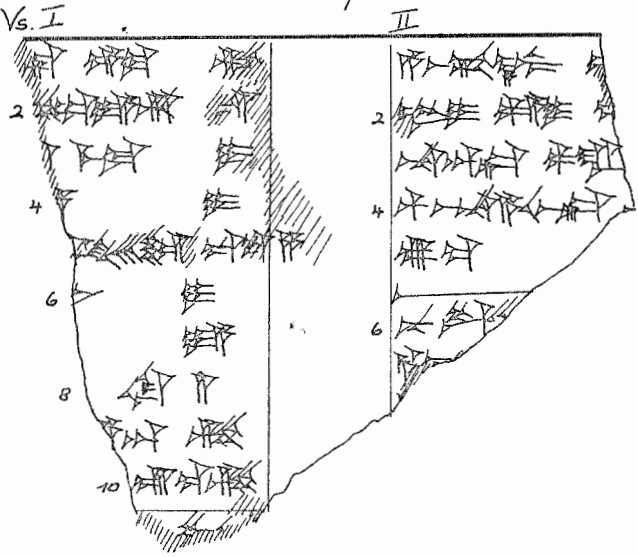


Nr. 120
6+2/b

ek. Kol.



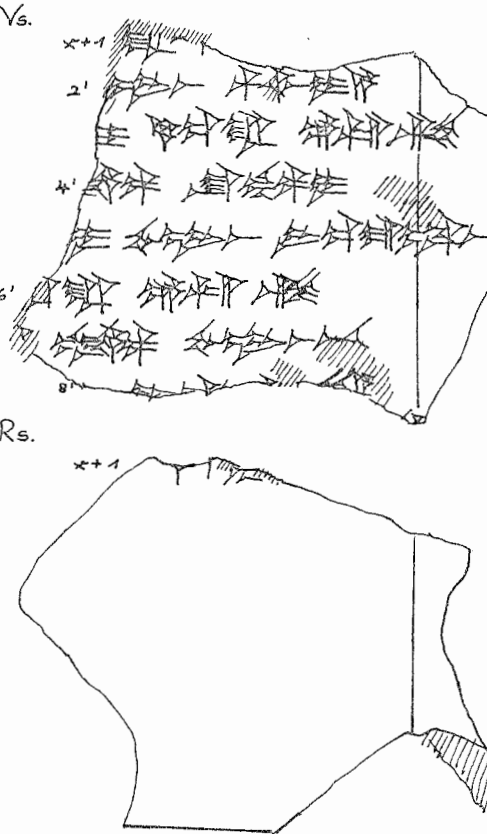
Nr. 121
128/b



Nr. 122
315/b



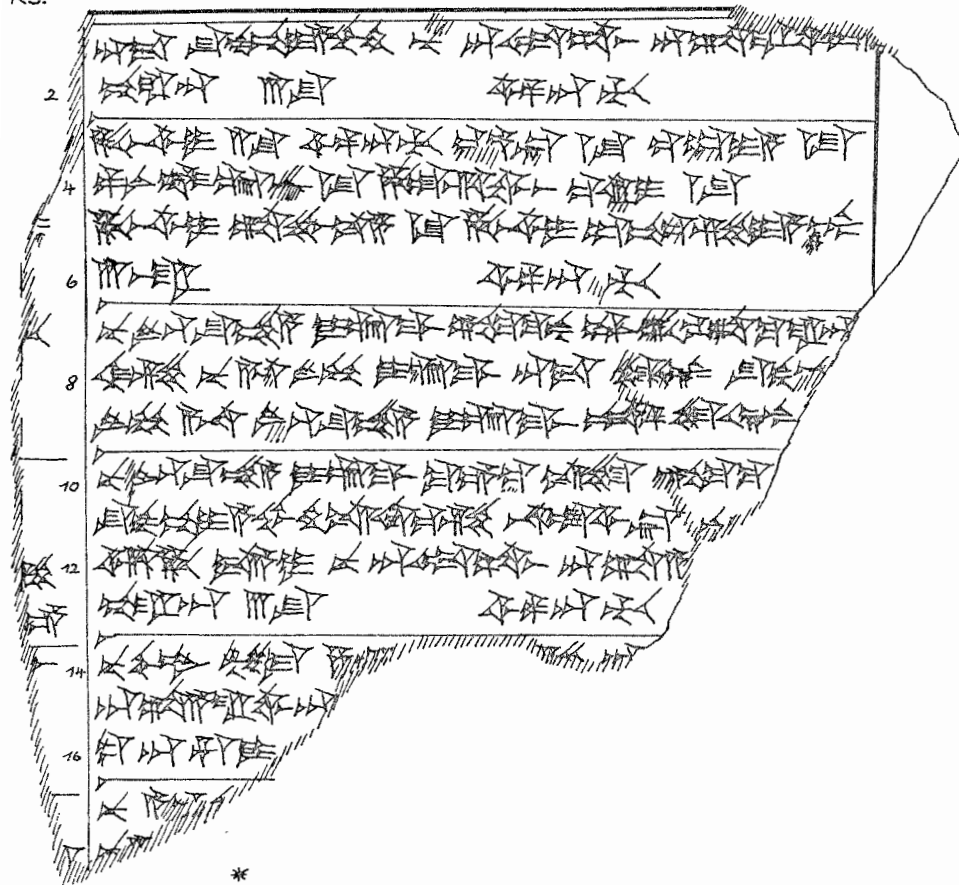
Nr. 123
9+2/g



Nr. 124

803/r

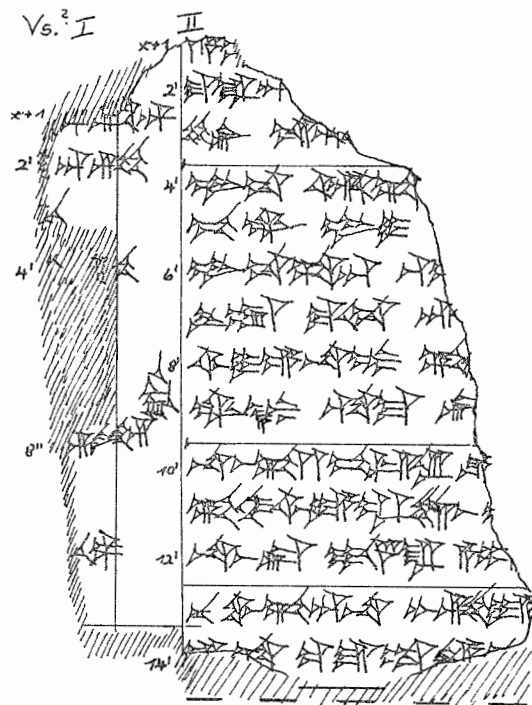
Rs.



Nr. 125

1081/d

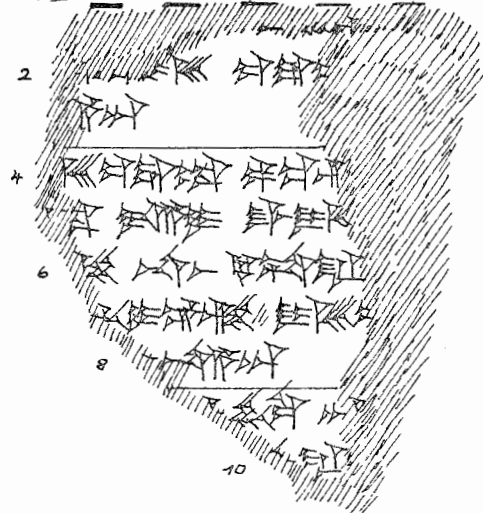
Vs.² I



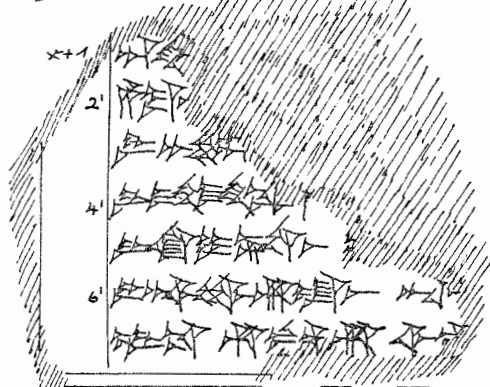
Nr. 126

1074/c

Vs. II²

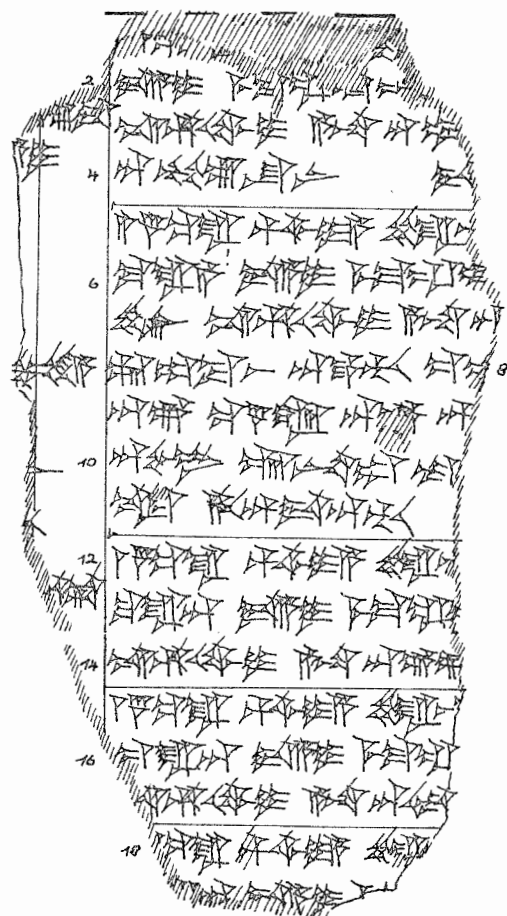


Rs. III²



Rs.² IV

III



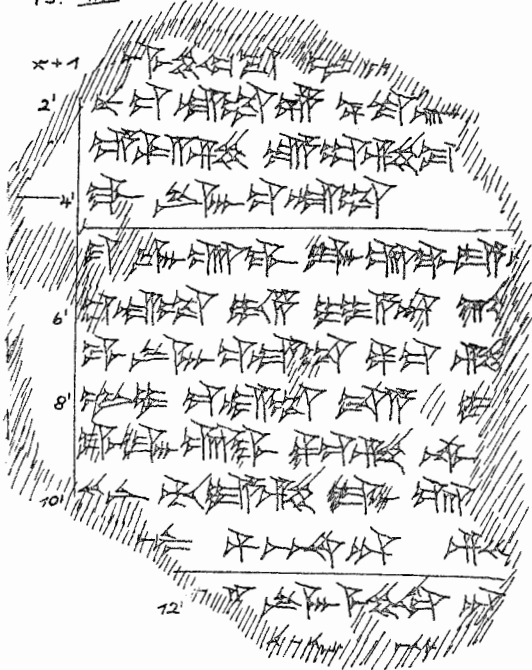
Nr. 127

2102/g

Rs. V

IV

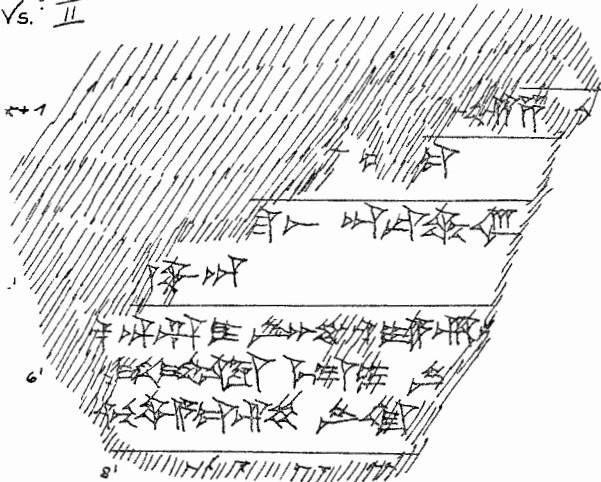
Vs. III



Nr. 128

2034/g

Vs. II



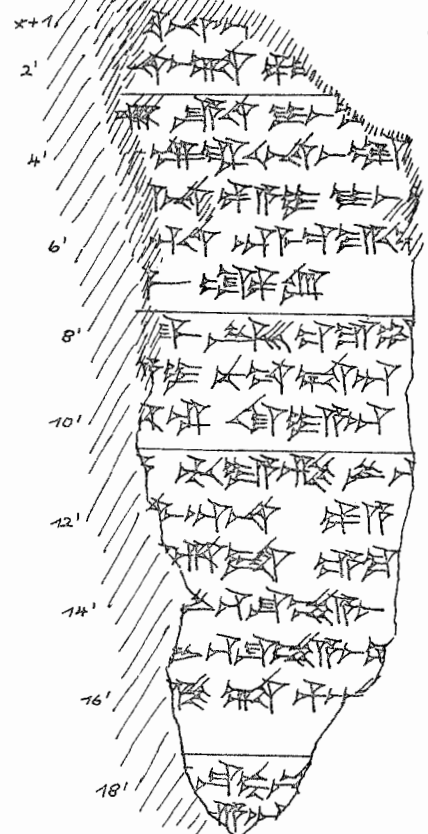
Nr. 129

2082/g

Vs. II



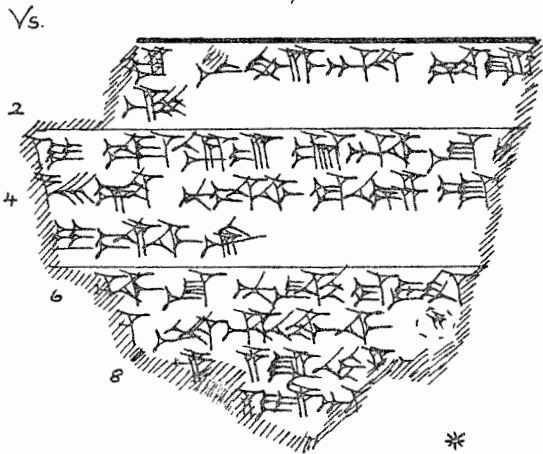
Rs. III



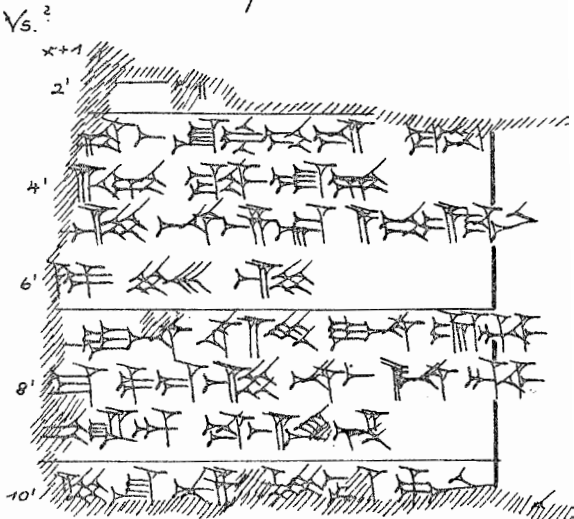
Rs. III



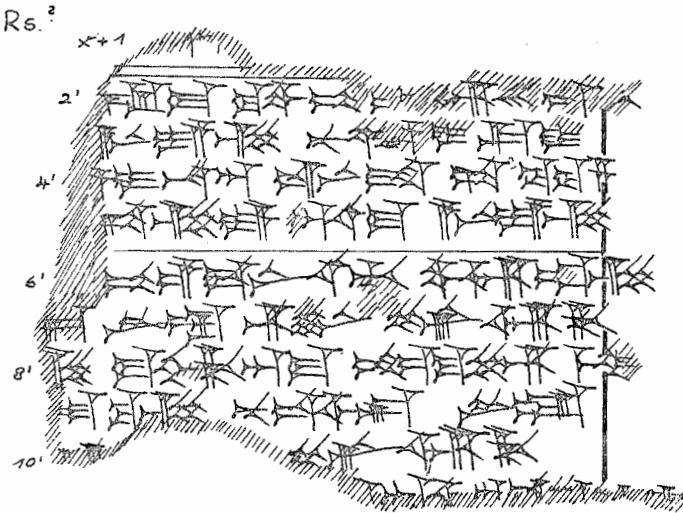
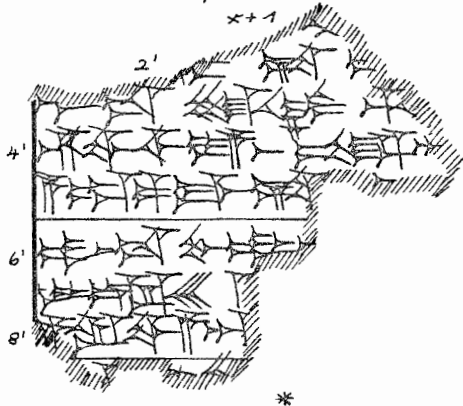
Nr. 130
1954/c



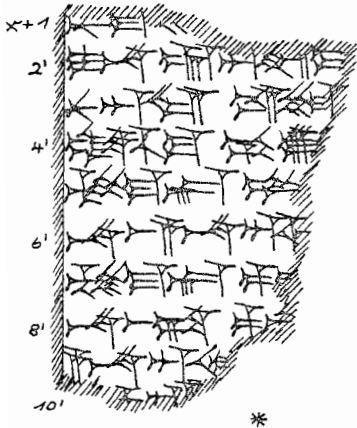
Nr. 131
2660/c



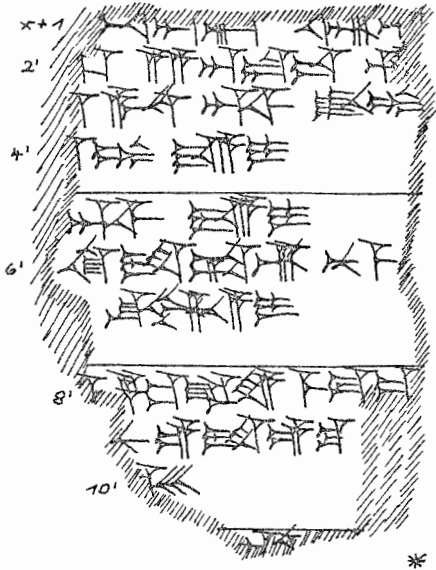
Nr. 132
2398/c



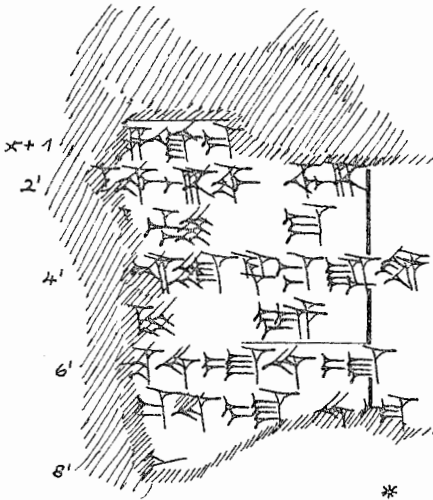
Nr. 133
2676/c



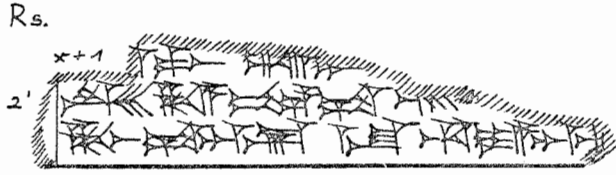
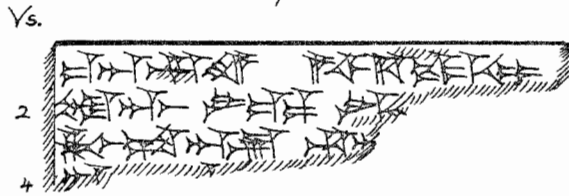
Nr. 134
1278/c



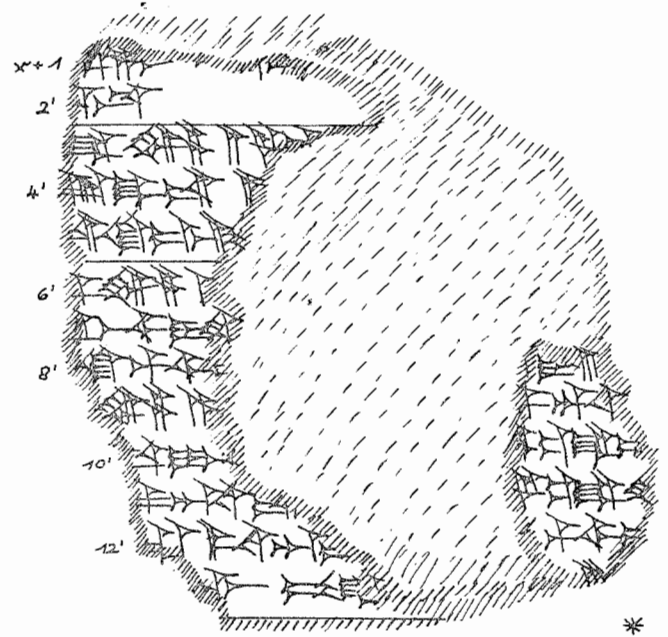
Nr. 135
2686/c



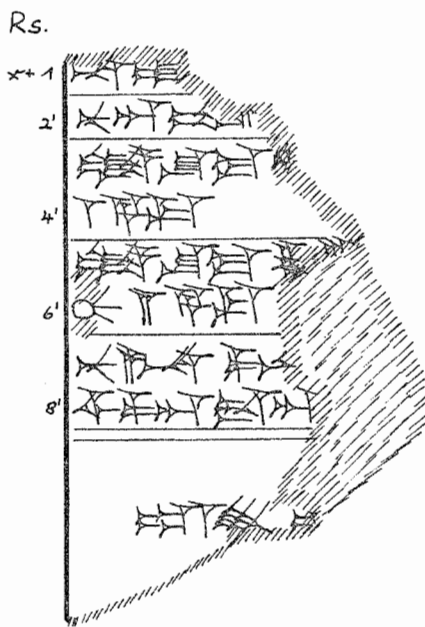
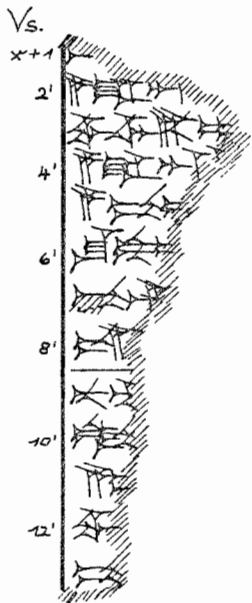
Nr. 136
595/c



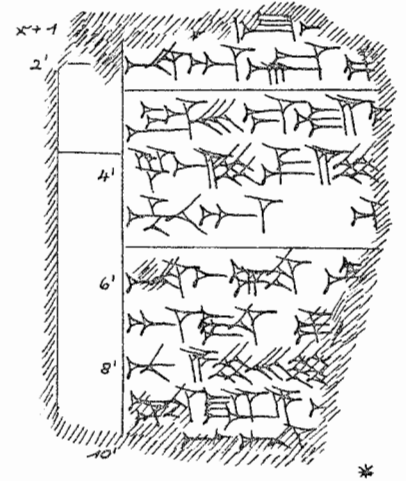
Nr. 137
730/c



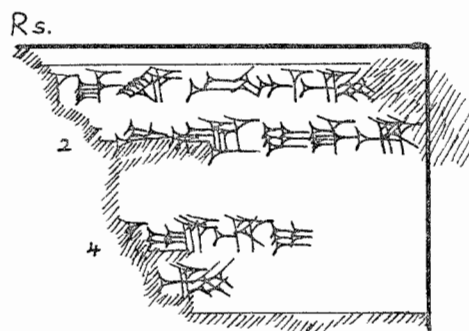
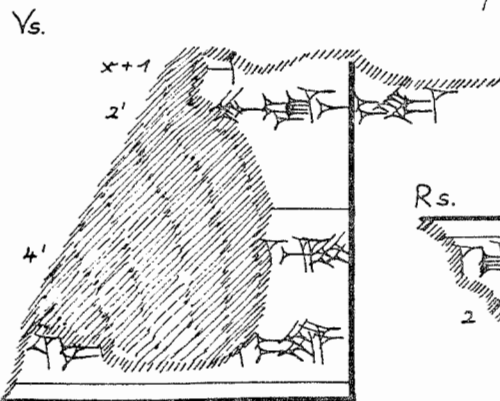
Nr. 138
2127/c



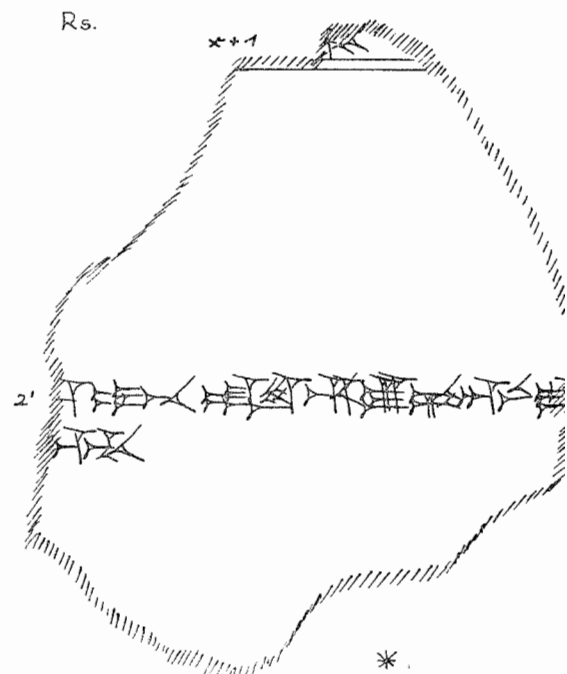
Nr. 139
55/c



Nr. 140
16/c

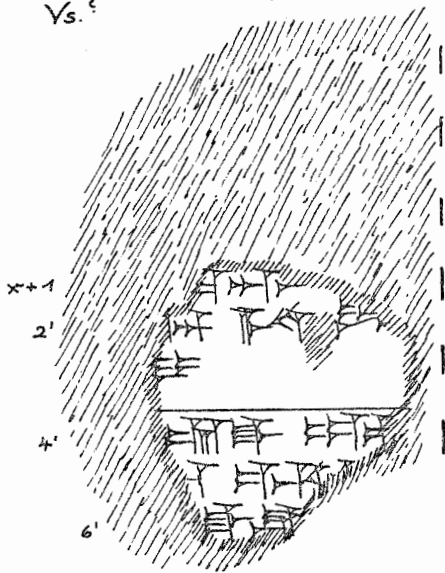


Nr. 141
859/c

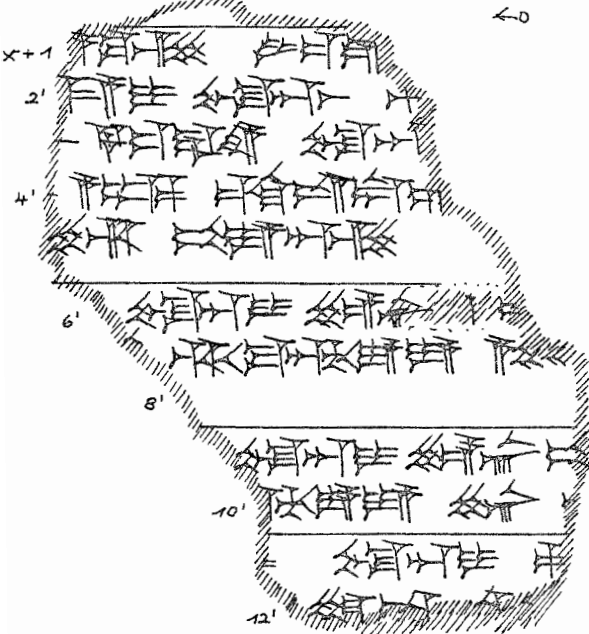


Nr. 142
251/q

Vs. 2

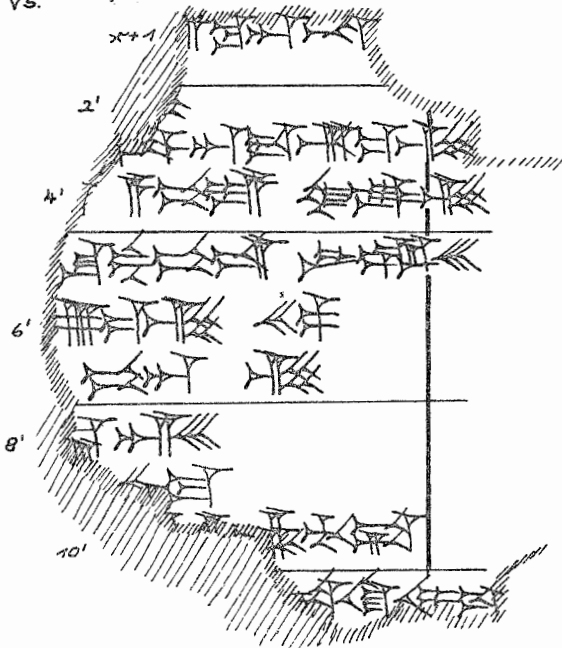


Rs. 2

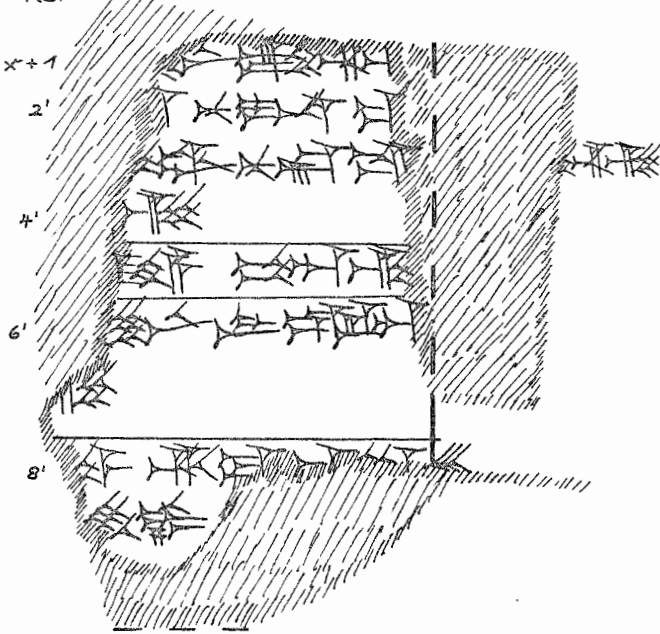


Nr. 143
1264/q

Vs. 2

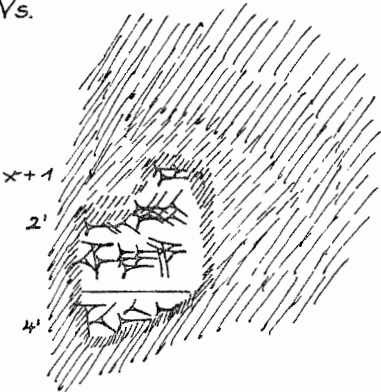


Rs. 2

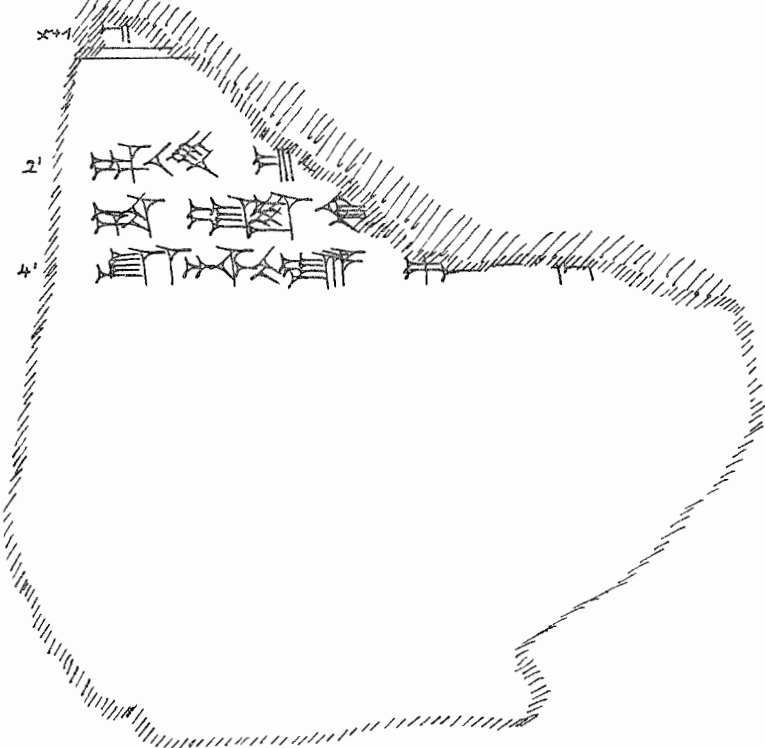


Nr. 144
222/q

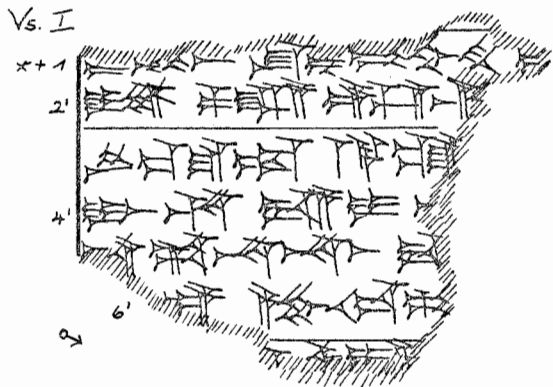
Vs.



Rs.

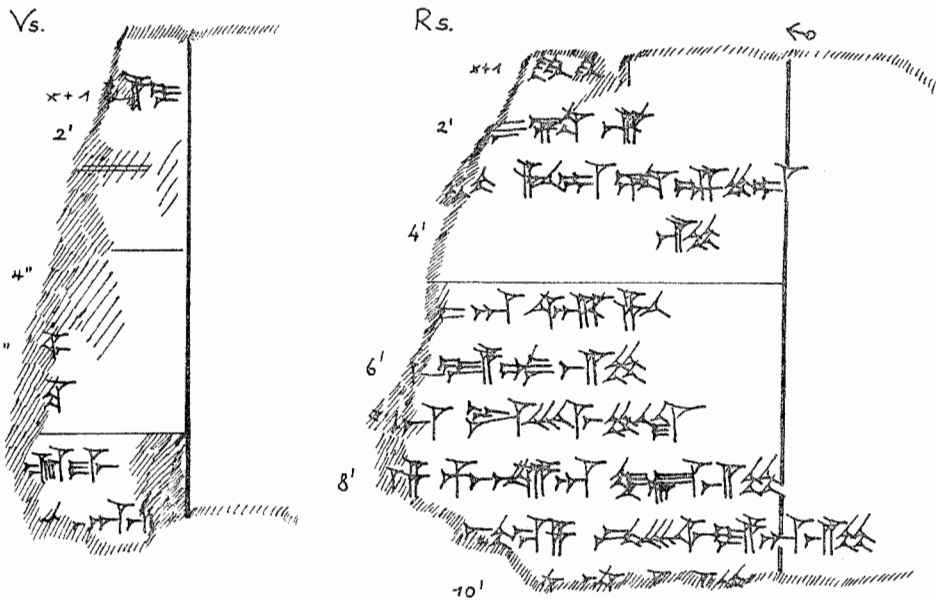


Nr. 145
230/q

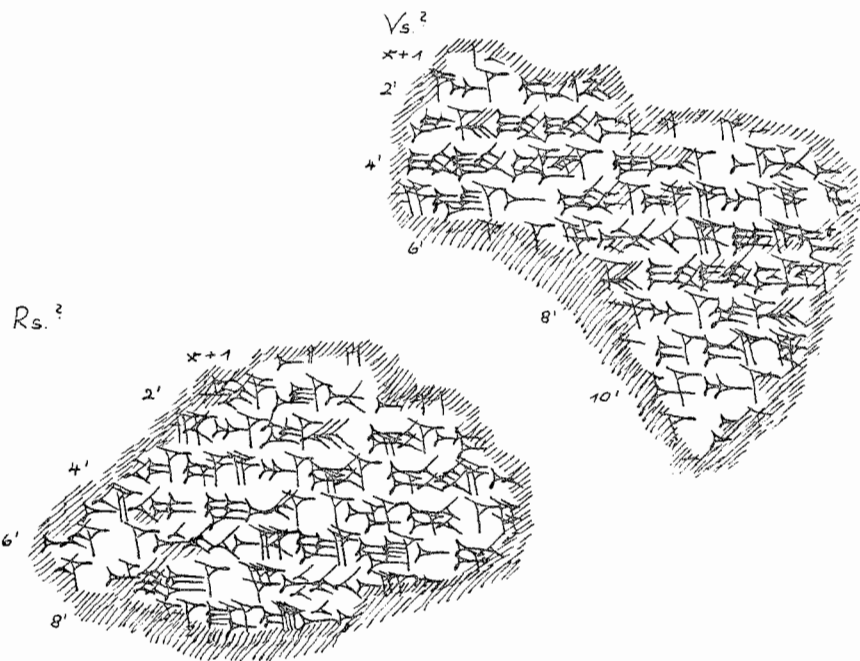


Rs. nur Zeichenspuren

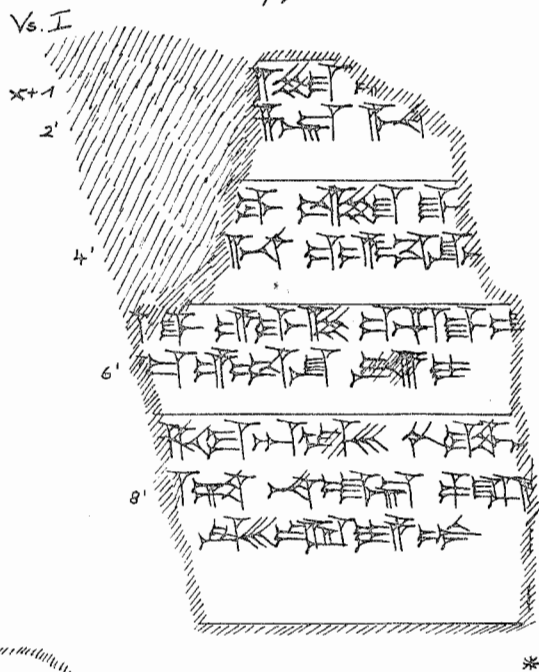
Nr. 147
583/t



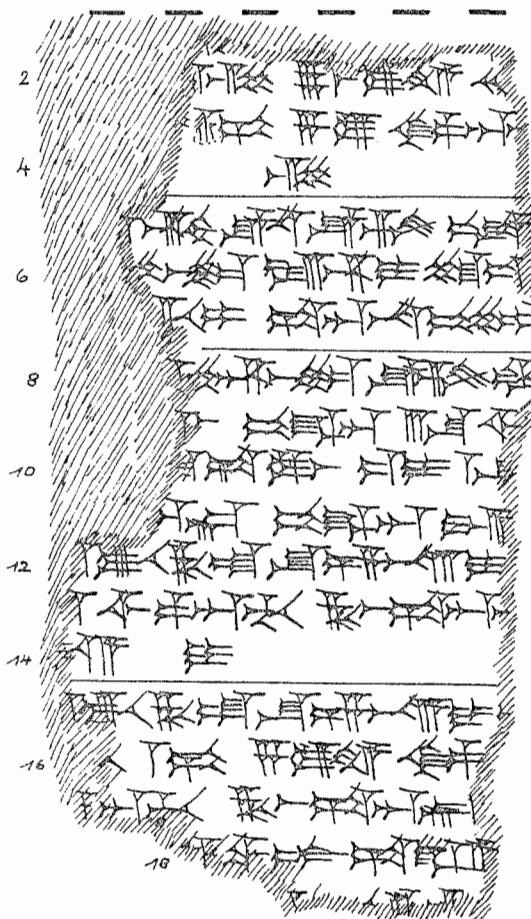
Nr. 149
118/r



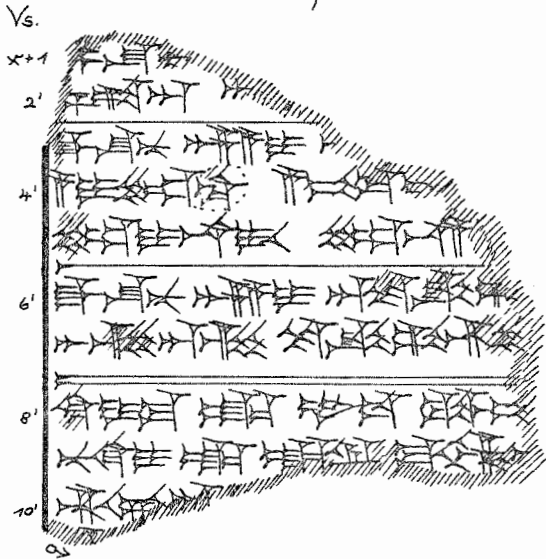
Nr. 146
199/q



Nr. 148
39/n

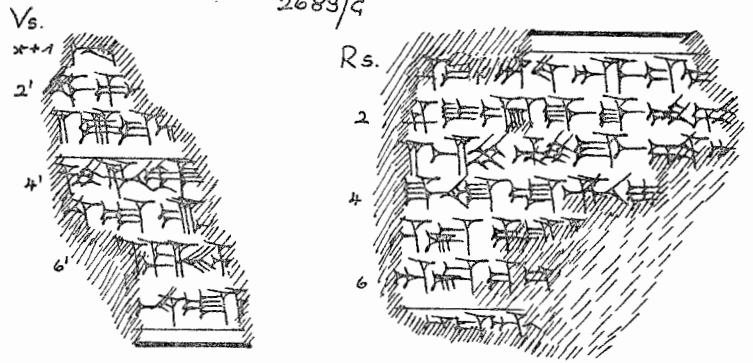


Nr. 150
2640/c

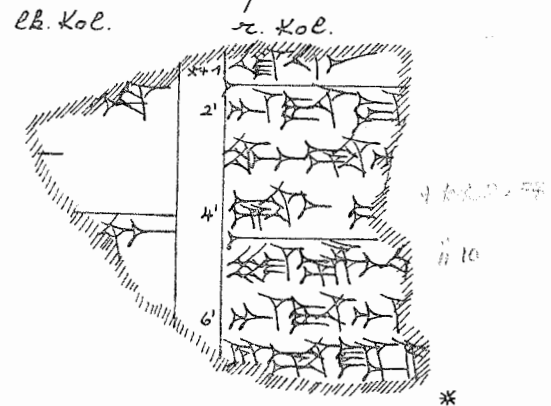


Rs, soweit erhalten, ohne Schrift

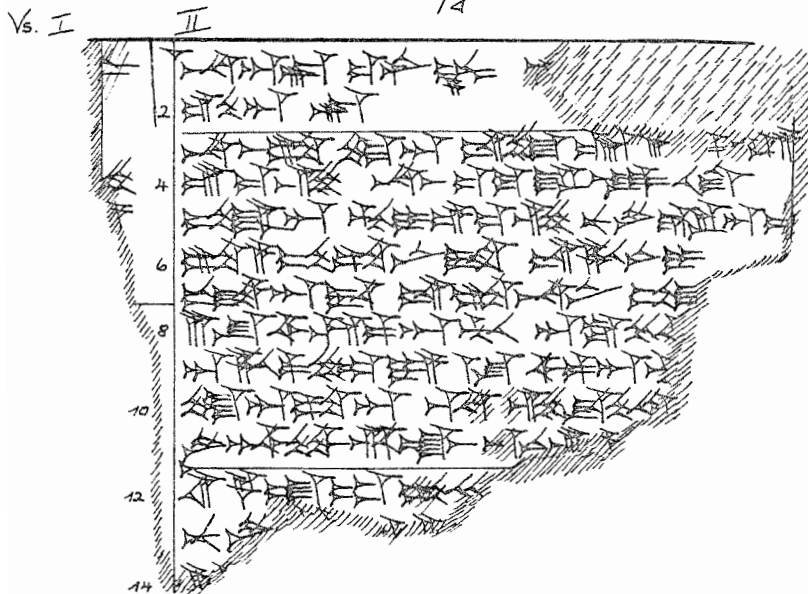
Nr. 151
2683/c



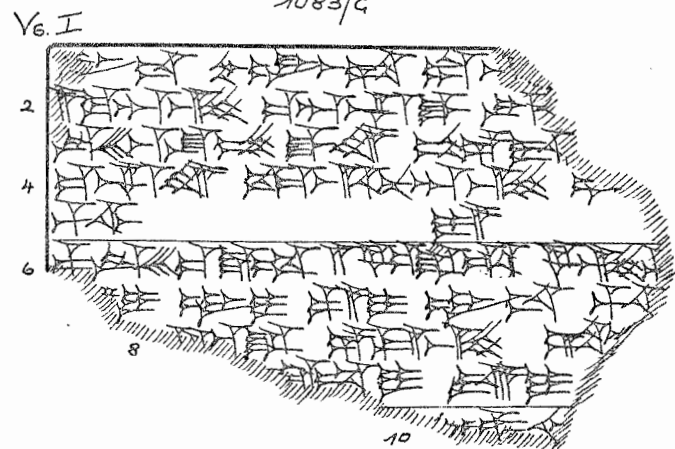
Nr. 152
1973/c



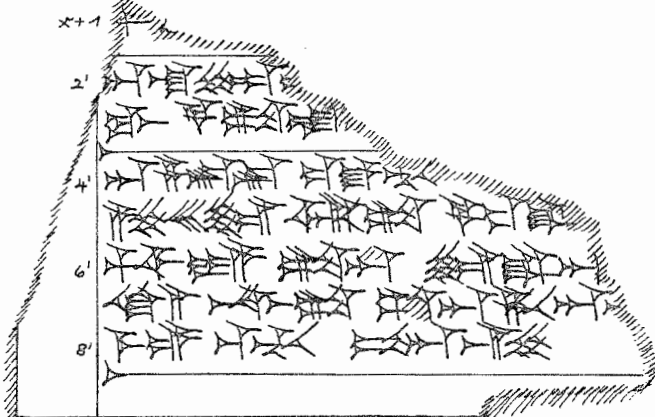
Nr. 153
213/g



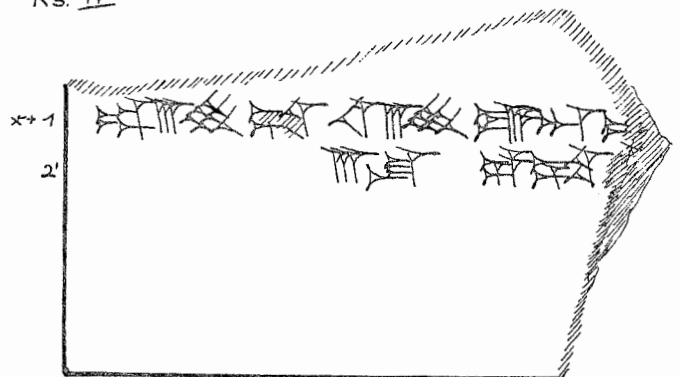
Nr. 154
1083/c



Rs. III

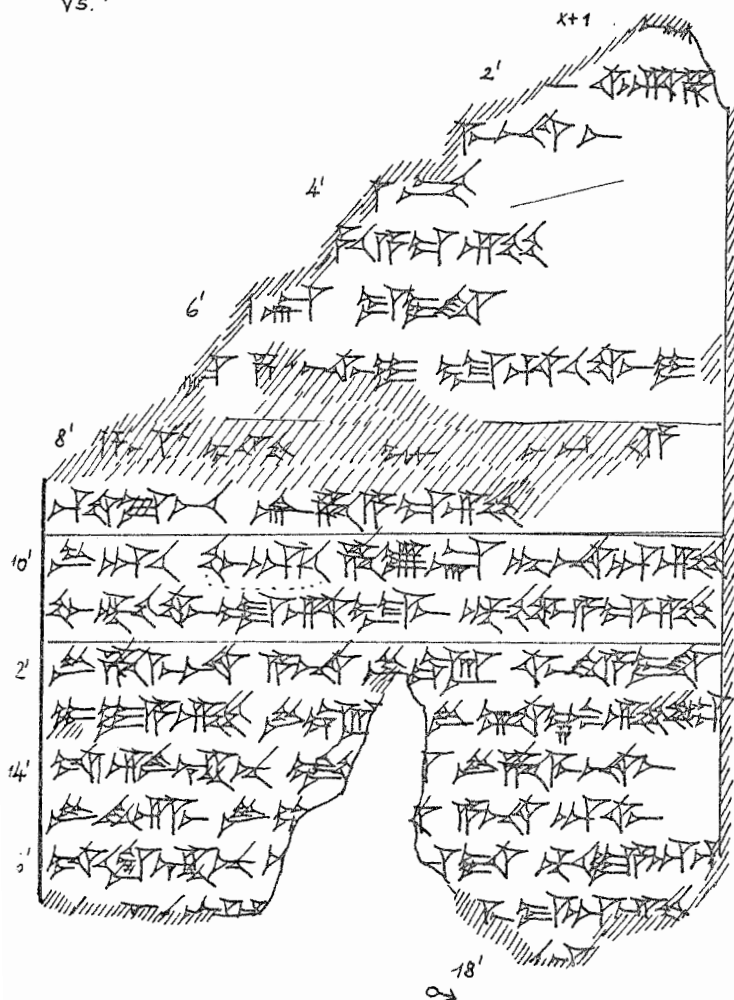


Rs. IV

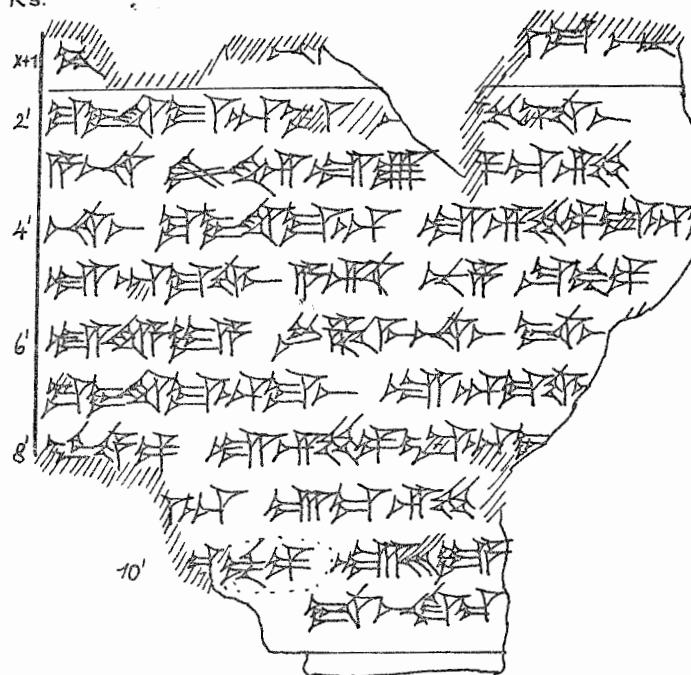


Nr. 155
591/t

Vs. 2

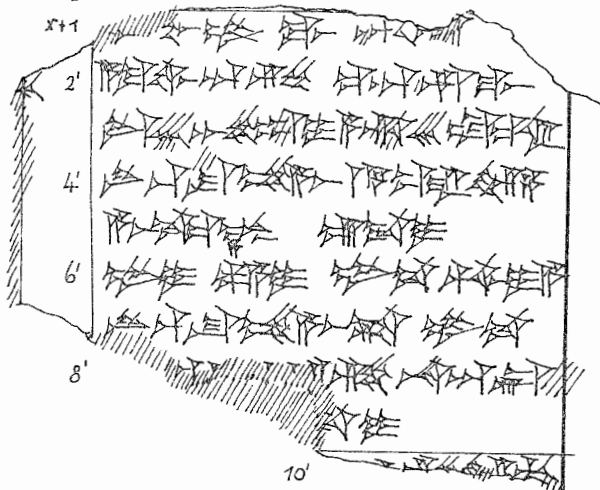


Rs. 2

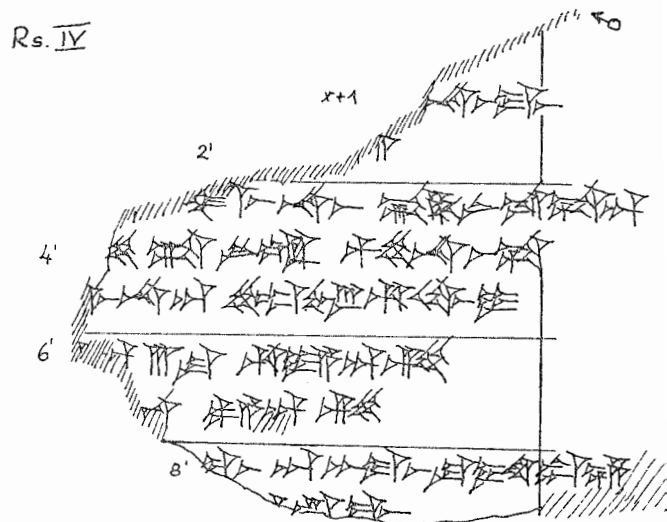


Nr. 156
241/r

Vs. III



Rs. IV

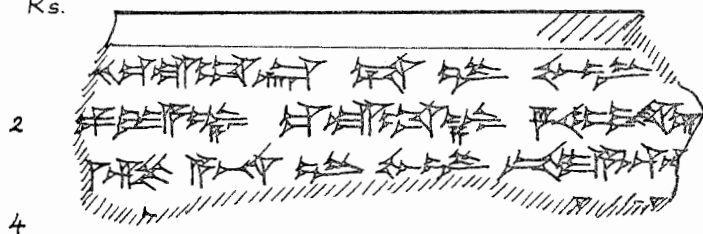


Nr. 157
458/t

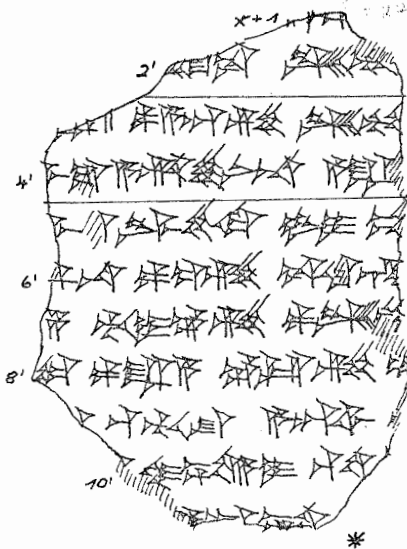
Vs. I



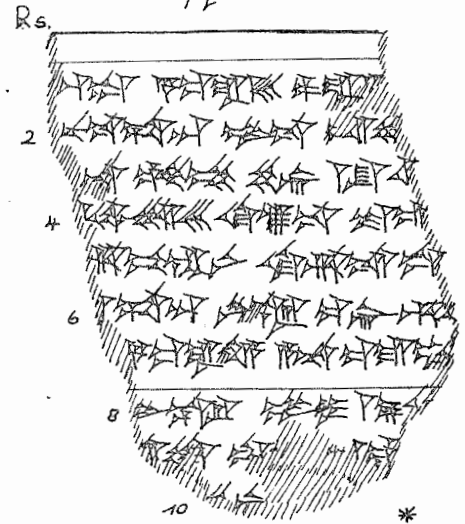
Rs.



Nr. 158
276/c



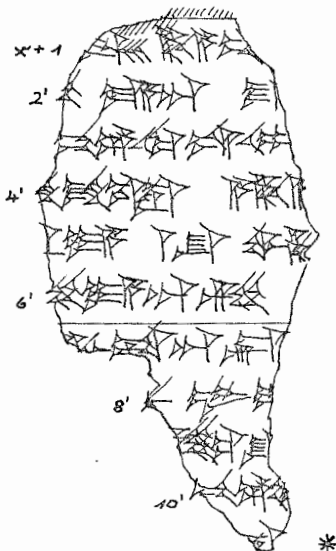
Nr. 159
6/q



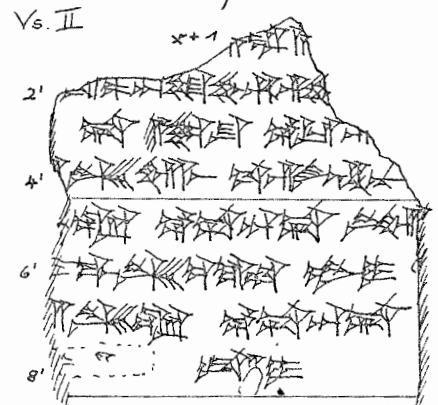
Nr. 160
907/c



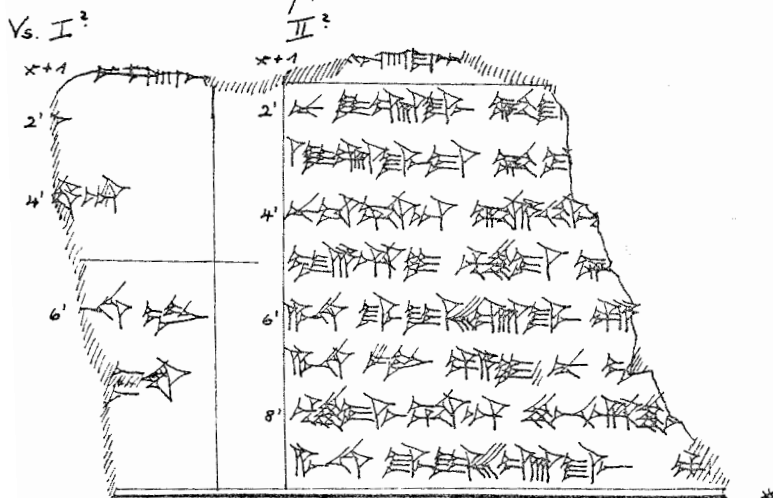
Nr. 161
318/c



Nr. 162
2687/c



Nr. 163
622/c



Nr. 164

174/t

Vs. III

IV (coll.)

x+1

2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

22'

+ KUB 41.13

Nr. 165

238/d

Vs. I

x+1

2'

4'

6'

8'

10'

Vs. II

Rs. IV

x+1

2'

4'

6'

8'

10'

12'

14'

16'

18'

20'

22'

Rs.

x+1

2'

$x+1$ $x+1$

✕✕

2

3

6¹

133/t

 $x+1$

2'

4

 $x+1$

24

43

6'

12

unterer Rand nahe

 $171/x$ $x+4$

2'

4'

6

30

$$R_S^2$$
 $\times 10^4$

2

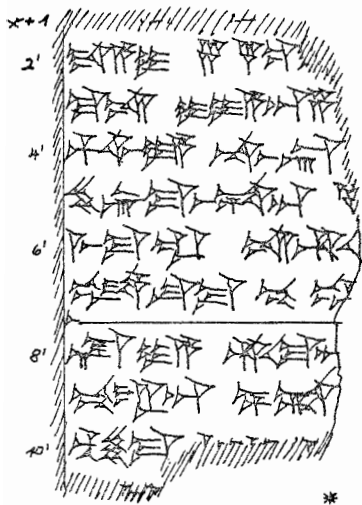
 L^1

6

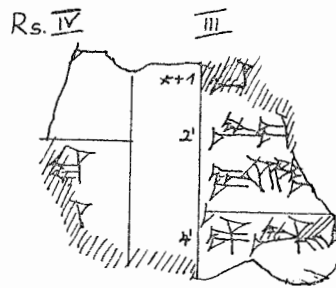
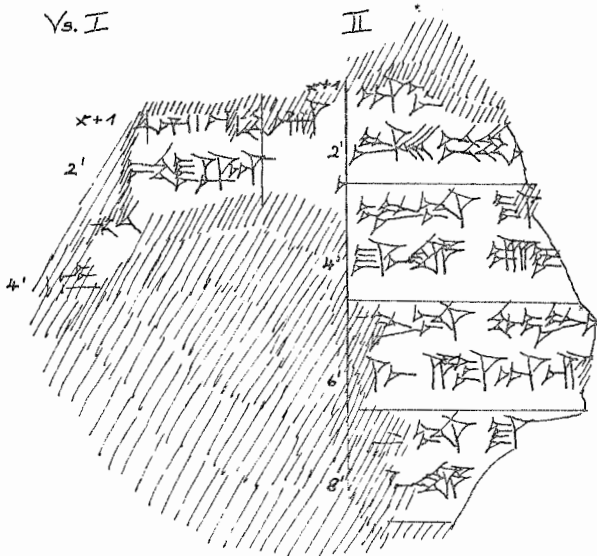
2

 10^4

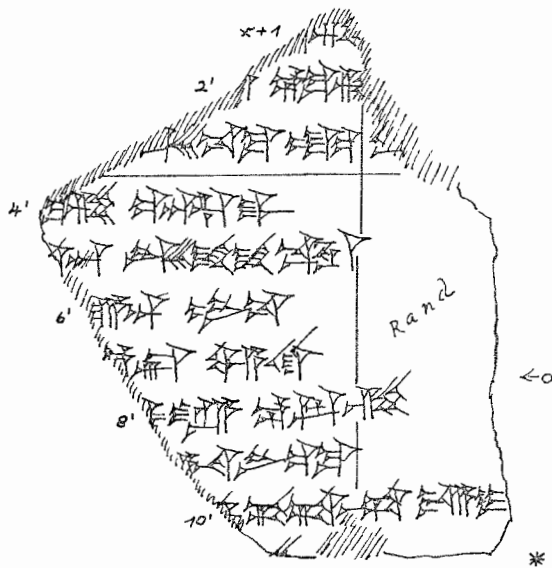
Nr. 169
2006/g



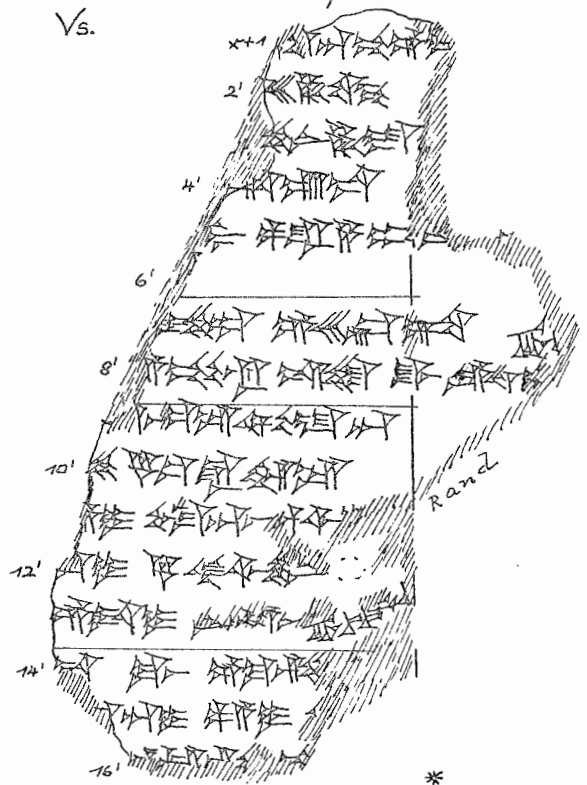
Nr. 170
2670/d



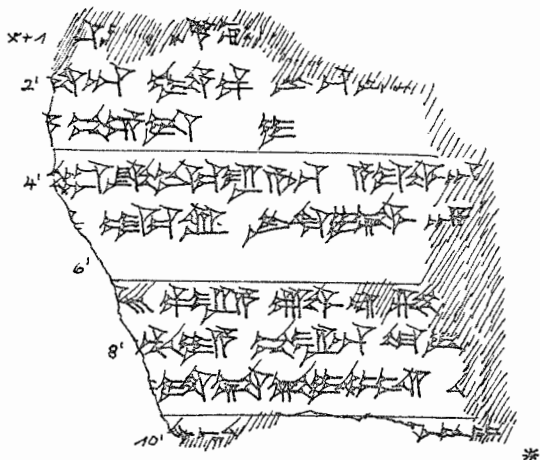
Nr. 171
591/b



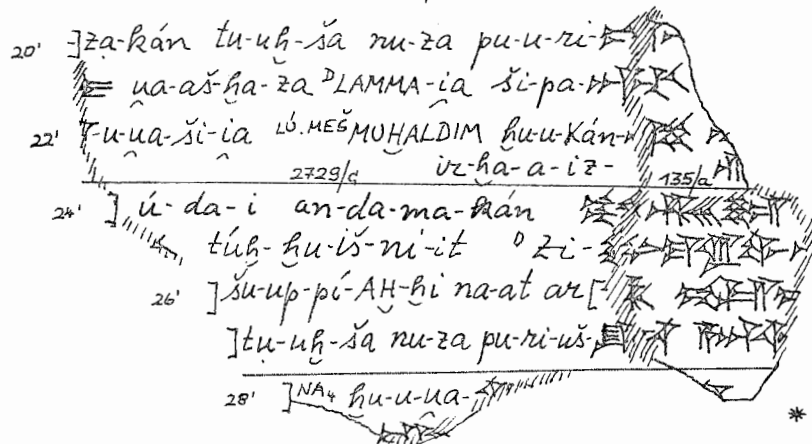
Nr. 172
2553/c



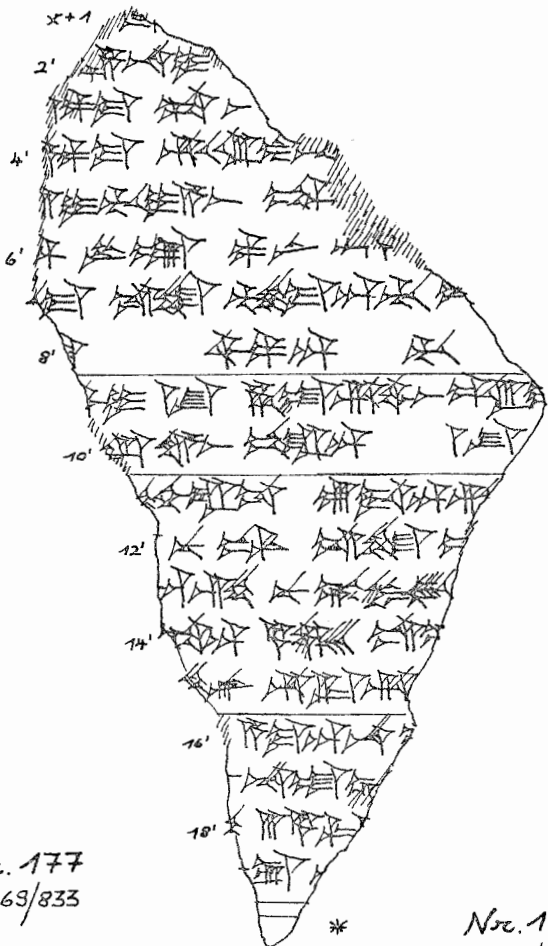
Nr. 173
139/f



Nr. 174
135/a (+2729/c)



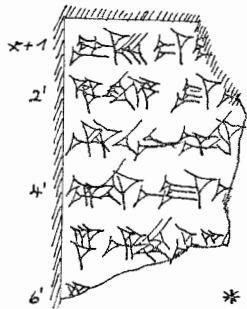
Nr. 175
603/2



Nr. 176
365/2



Nr. 177
Bo 69/833



Nr. 178
146/2



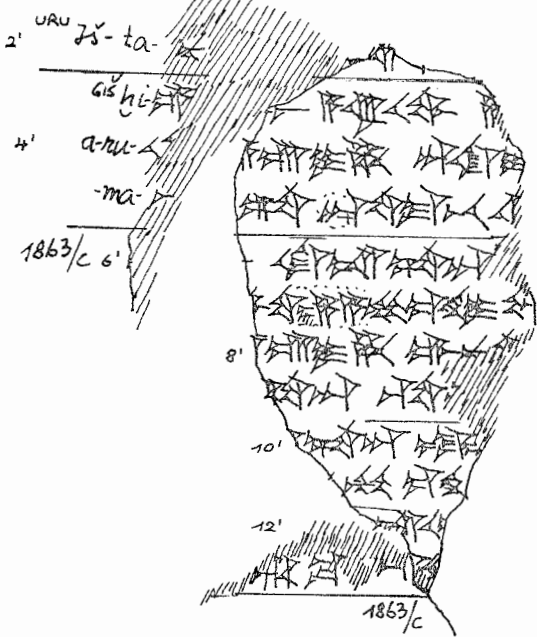
Nr. 179
391/2



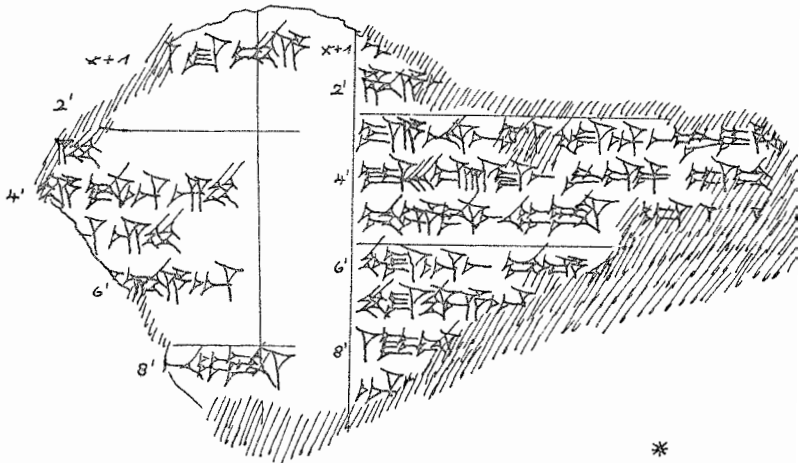
Nr. 180
2762/c + (1863/c)

Vs. nur wenige Zeichenreste

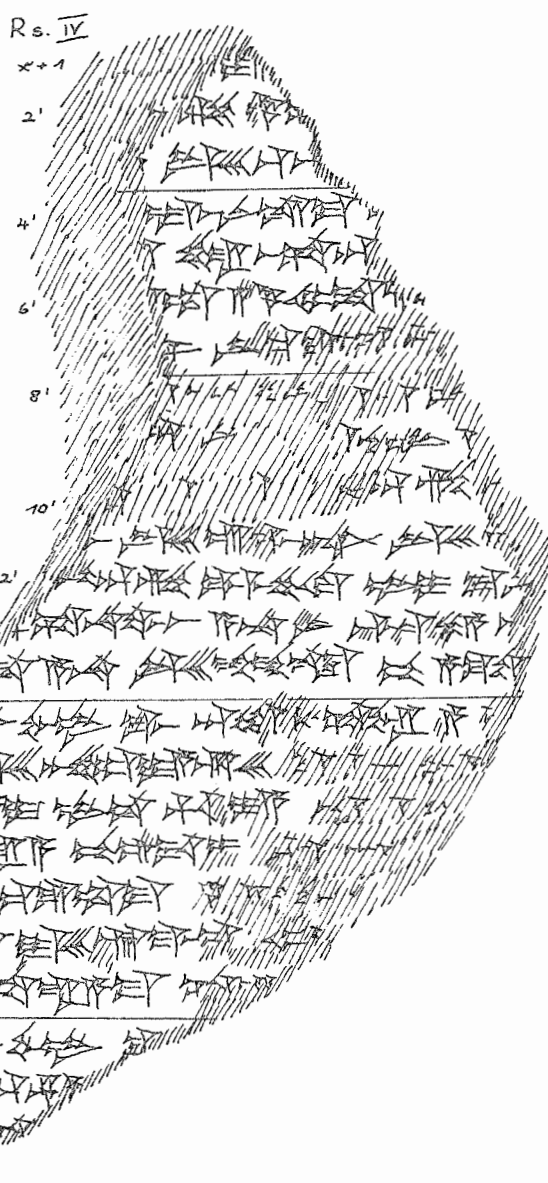
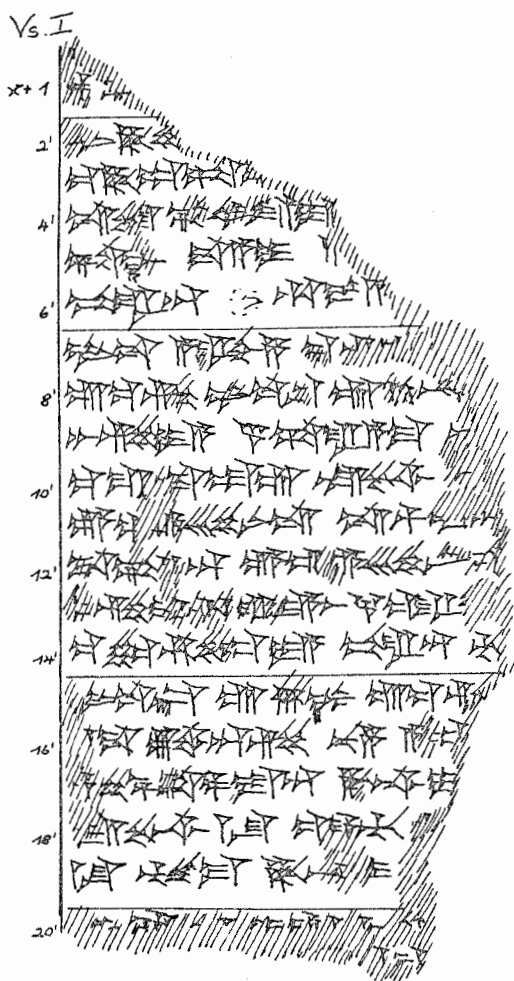
Rs. IV



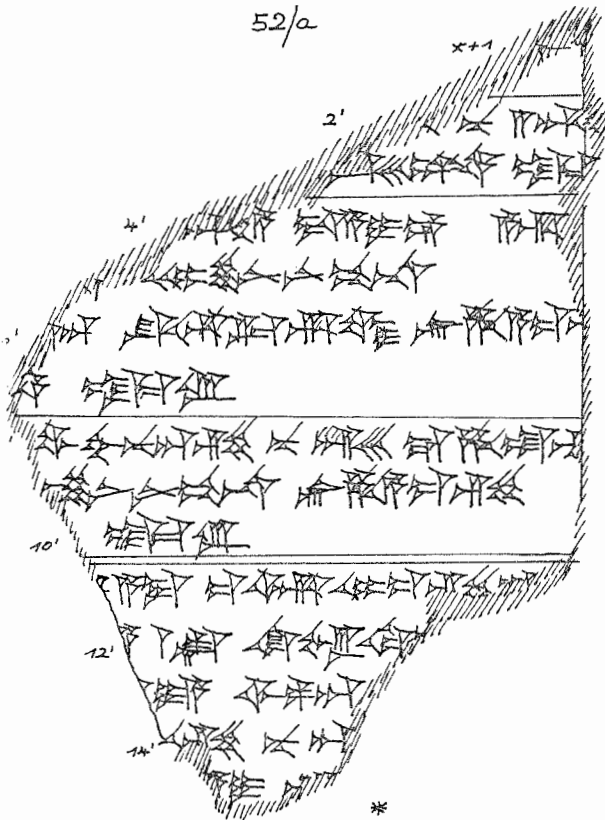
Nr. 181
82/n



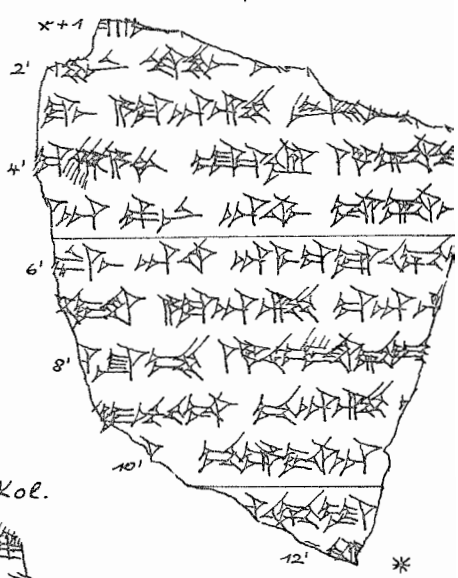
Nr. 182
76/n



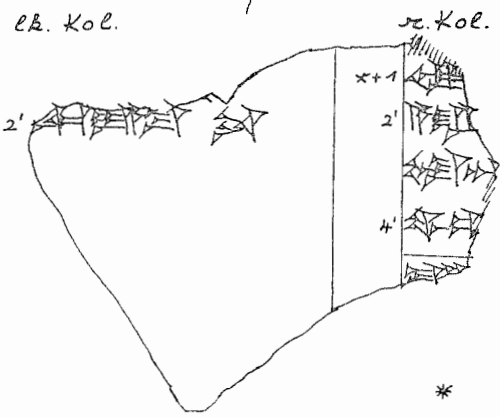
Nr. 183
52/a



Nr. 184
353/c

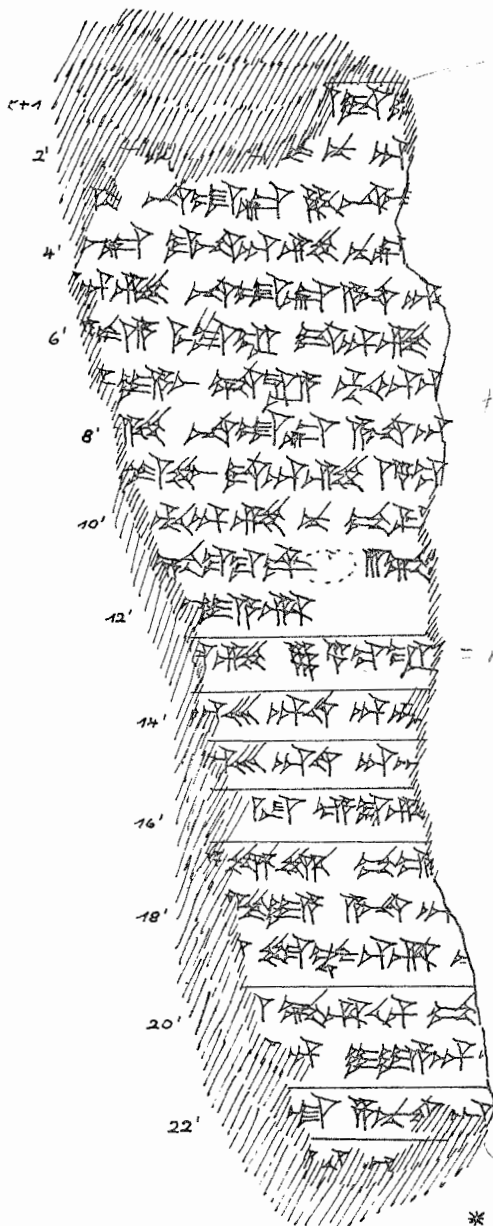


Nr. 185
50/c

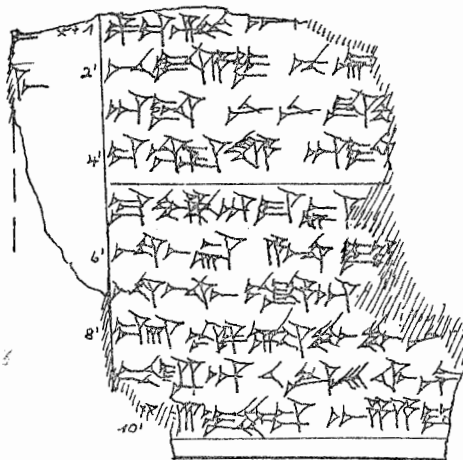


Nr. 186

1483/c



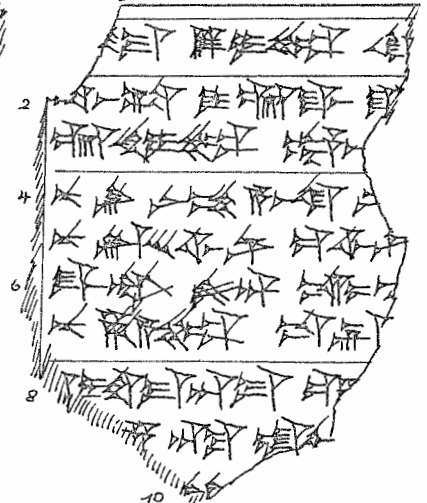
Vs. II



Nr. 187

736/z

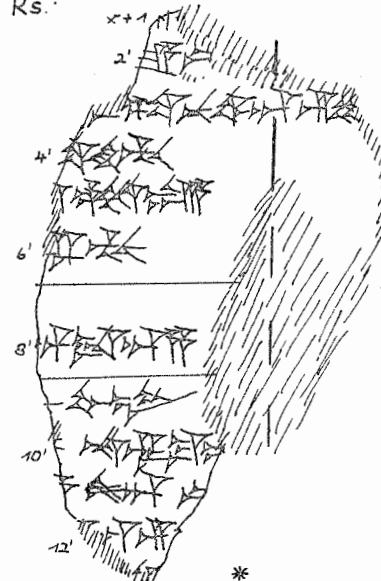
Rs. III



Nr. 188

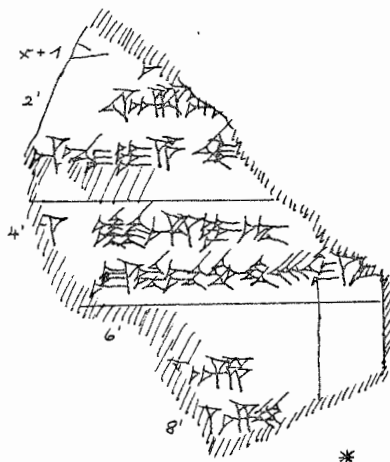
6/z

Rs. 2



Nr. 189

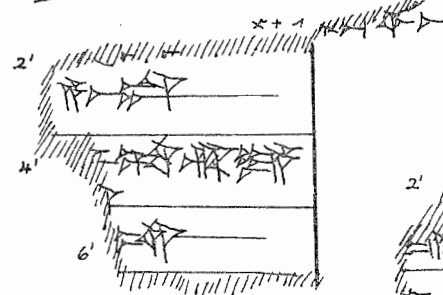
1002/u



Nr. 190

1059/u

Vs. II



Rs. III

