

May 27. 1930

British Museum, Dept. of Egyptian and
Assyrian antiquities.

157
The M. Price Hittite Dictionary
Project

HITTITE TEXTS

IN THE

CUNEIFORM CHARACTER

FROM

TABLETS IN THE BRITISH MUSEUM.

(50 Plates.)

PRINTED BY ORDER OF THE TRUSTEES.

SOLD AT THE BRITISH MUSEUM;
AND AT
LONGMANS & Co., 39, PATERNOSTER ROW;
BERNARD QUARITCH, 11, GRAFTON STREET, NEW BOND STREET, W.;
AND
HUMPHREY MILFORD, OXFORD UNIVERSITY PRESS, AMEN CORNER,
LONDON.

1920.

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This volume contains copies of one hundred and two Hittite inscriptions in the cuneiform character from the collection of baked clay tablets and fragments which were acquired by the Trustees of the British Museum in 1913. The copies were made by the late Prof. L. W. King, Litt.D., Assistant Keeper in the Department, who had intended to preface this publication with (1) a critical introduction; (2) an estimate of their importance for the study of the ancient Hittite language; and (3) an account of the progress made in the decipherment of Hittite cuneiform texts. The outbreak of the War in 1914 brought to an end his studies and work on these difficult texts, for his services were transferred to another Department of the Public Service. In 1918 he was attacked by the serious illness of which he died on August 20, 1919. By his early death the science of Assyriology suffered an irreparable loss. As a copyist of Sumerian, Akkadian (Babylonian) and Assyrian texts he was unrivalled; and in the skill which he exhibited in deciphering half obliterated texts, and in translating the inscriptions of the early kings of Babylonia, he had no equal.

The general study of the Hittite inscriptions written in the cuneiform character was made possible by the publication of two most important texts which the late Prof. Knudtzon edited in his *Die zwei Arzawa-Briefe*, Leipzig, 1902. In this work he gave a transliteration and an attempted translation of the two letters from Arzawa that were found at Tall al-'Amârnâh in 1888. One of the letters was from Amen-hotep III, king of Egypt, to Tarkhundaraush, king of Arzawa, a country which is probably represented by some part of modern Cilicia. The other letter mentions a certain potentate called "Lapawa," whose territory lay to the north of Jerusalem. In the introduction to his work Prof. Knudtzon expressed the opinion that the language in which the tablets were written belonged to the Indo-European group of languages.

In 1898 M. Chantre published an account of his scientific travels in Cappadocia,¹ and among other important matter he gave copies of a few Hittite cuneiform texts which he had acquired at Boghaz Keui. Whilst Prof. H. Winckler was studying these copies in connection with the collections that had been found at Boghaz Keui, he came to the conclusion that the remains at this place marked the site of the ancient capital of Arzawa. In this, however, he was wrong, for the tablets which he himself found there prove that the city was the capital of the kingdom of the Hittites. At his suggestion the Deutsche Orient-Gesellschaft

¹ *Mission en Cappadoce*: Paris, 1898.

excavated the site of Boghaz Keui, and their agents, Prof. H. Winckler and Makridi Bey, were rewarded with the discovery of about 20,000 tablets, the great number of which were sent to Constantinople. A summary description of the tablets by Winckler will be found in *Mitteilungen der Deutschen Orient-Gesellschaft*, No. 35, 1907.

In 1907 Prof. Sayce published, in collaboration with Mr. T. G. Pinches, the text of a Hittite cuneiform inscription from a tablet which he acquired in 1905, and was said to have been found at Yuzghâd, near Boghaz Keui. With it he gave a transliteration and a translation of certain words, and translations of the two letters which Knudtzon had published in 1902.¹ In January, 1920, Prof. Sayce published the results of his later studies of the inscription from Yuzghâd, and a translation of the text which, he says, "embodies a mythological poem which was recited during a religious ceremony, and in which the Sun-god, Tessub, and a local hero named 'Khakhkhimas,' were the chief figures."²

Much light was thrown upon the subject of Hittite philology in 1914 by Prof. F. Delitzsch, who published twelve fragments of syllabaries³ in three columns in which, presumably, columns of Sumerian ideographs are explained by equivalents in the Babylonian (or Assyrian) and Hittite languages. With the copies of these he gave a Hittite Sign-list, and a discussion of certain words, and the meanings to be assigned to them. He further called attention to certain peculiarities in some words which seemed to suggest an Indo-European origin for them, but on the whole he appears to reject the Indo-European theory proposed by Prof. Knudtzon in 1902.

In 1916 a valuable mass of new material was made available to the students of the Hittite cuneiform inscriptions by the publication of a selection of texts from the tablets excavated at Boghaz Keui by Prof. H. Winckler.⁴

In 1917 Prof. Hrozný, of Vienna, published a grammar of the ancient Hittite language⁵ in which he developed the Indo-European theory already expounded by him in the *Mitteilungen der Deutschen Orient-Gesellschaft* (No. 56). In the same year Dr. Weidner published at

¹ *The Tablet from Yuzgat in the Liverpool Institute of Archaeology*, London, 1907 (Asiatic Society Monographs, Vol. XI).

² *Journal of the Royal Asiatic Society*, 1920, p. 10 ff.

³ *Sumerische - Akkadisch - Hittitische Vokabularfragmente in the Abhandlungen des Königl. Preuss. Akad. der Wissenschaften*, Berlin, 1914 (No. 3).

⁴ See Figulla and Weidner, *Keilschrifttexte aus Boghazköi*, Heft II, Berlin, 1916, Heft III, Berlin, 1919, fol.

⁵ *Sprache der Hethäer*, Leipzig, 8vo. (It forms part of the *Boghazköi Studien*.)

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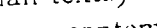
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Leipzig his *Studien zur Hethitischen-Sprach-Wissenschaft*, in which he laid it down that the ancient Hittite language is connected with the Caucasus Group of languages, i.e., with Georgian, etc.

In 1918 Prof. Hrozný studied the Boghaz Keui texts that were published by Figulla and others in 1916, and in 1919 he gave translations and translations of some of them in his *Keilinschrifttexte aus Boghazköi*, Leipzig, 8vo. In the notes which accompany his translations, he adduces a series of facts which, apparently, give firm support to his theory as to the relationship of the ancient Hittite language to the languages of the Indo-European Group. His deductions as to this relationship have been severely criticized and rejected by some scholars.¹ On the other hand, Prof. L. W. King, a cautious scholar and an experienced cuneiform expert, and therefore specially qualified and equipped to consider a question of this kind, wrote in 1917: "It must be admitted that the cumulative effect of the suggested Indo-European features of Hittite deduced by Dr. Hrozný is impressive; one or two examples of parallelism might well have been regarded as fortuitous, but the very number he cites suggests the presence of some Indo-European influence" (*Journal of Egyptian Archaeology*, Vol. IV, p. 193). Whilst critics and experts are so diametrically opposed in their views as to the true character of the ancient Hittite language, it is manifest that the question must be regarded as unsettled.

The inscriptions printed in this volume are taken from tablets which obviously belong to the same period as the tablets from Boghaz Keui which were published by Figulla and others in 1916 and 1919, i.e., to the thirteenth or fourteenth century before Christ. The date of these last is fixed by the historical inscriptions of Shubbiluliuma (, the Sa-pa-l-i    of the Egyptian texts) and of his son Murshili[sh] (   []), who were contemporaries of Amenhetep IV, king of Egypt, and of his immediate successors.

The subject matter of most of the inscriptions is of a ritual character, *i.e.*, they deal with the payment of the offerings, libations, etc., prescribed by some cult.

The long and important text which fills Plates I-VIII is a fine example of the "ritual inscription," and as it affords close parallels with passages in the text of the tablet from Yuzghâd, it is of special interest. It proves also that the Hittite scribes not only made free use of Sumerian

A recent summary of their names will be found in Cowley, *The Hittites*, London, 1820, 8vo, p. 42, note 5.

ideographs, but also employed Semitic words in their proper syntactical construction as logograms, and spelt Hittite words at length syllabically. Thus in line 25 of Plate I—











nu A - NA DUK. KA. KAK. NAK. ish - tar - ni








GI. A - DA - GUR tar - na - i

nu, *ishtarni* and *tarnai* are Hittite words; ANA and ADAGUR are Semitic words used as logograms, and DUK. KA. KAK. NAK. is a Sumerian expression describing some kind of libation pot. A parallel to this usage of Semitic words by the Hittite scribes is afforded by the Pehlevi inscriptions where we find Aramean words used as logograms in the Persian text. Another interesting feature of this tablet is the introduction of a colophon in the *middle* of the text (*see* Obv. Col. II, ll. 13-16) from which it is separated by double lines above and below.

Another text of great value is found on Plates IX-XV. This contains a long list of names of cities among which is, presumably, "Aleppo of Syria," Kha-li-ib Su-u-ra       (Pl. IX, l. 16).

The last fragment of text in the book (Pl. 50, No. 102) is from a fragment of a "Cappadocian" tablet.

Unfortunately, Prof. King left no material whatsoever for the introduction which he proposed to write to the texts here published. All that can be known of his views on the subject of Hittite cuneiform inscriptions and their decipherment may be gleaned from the short article entitled "Note on the Hittite Problem" which he contributed to the *Journal of Egyptian Archaeology*, Vol. IV, pp. 190-193. The above preliminary notes have been drawn up by Mr. Sidney Smith, B.A., Assistant in the Department, and myself.

E. A. WALLIS BUDGE.

DEPARTMENT OF EGYPTIAN AND ASSYRIAN ANTIQUITIES,
BRITISH MUSEUM.

October 1st, 1920.

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HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 1.

[1913-20--11, 1; No. 108548.]

OBVERSE, COLUMN 1. (CONTINUED).

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爲一君矣又爲諸侯家曰金幣 有人用焉年時年平則謂之
一曰其利 王終少至西公舍 馬馬王孫 不勝且爲王 殺王
子以爲王終少至西公舍 王孫參焉 孫則焉 金氏焉
必用其一也 王終少至西公舍 孫參 馬孫 孫王孫參
金氏 札 有人王孫參 人王孫參 王孫則孫

[illegible]

不亦會焉乎 余曰是理用 則會會焉乎 參焉參
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HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 1.

[1913-10-11, 1; No. 108548.]

OBVERSE, COLUMN II.

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HITTITE TEXTS FROM BOGHAZ-KEUI.

No. I.

[1913-10-11, 1; No. 108549.]

OBVERSE, COLUMN II. (CONTINUED).

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HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 1.

[1913-10-11, 1; No. 108548.]

REVERSE, COLUMN III.

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HITTITE TEXTS FROM BOGHAZ-KEUI.

No. I.

[1013-10-11, 1; No. 105548.]

REVERSE, COLUMN III. (CONTINUED).

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[The lower portion of the Column is wanting.]

Erasure by the Scribe.

[The lower part of the Column was probably uninscribed.]

HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 2.

[1913-10-11, 2; No. 108549.]

OBVERSE, COLUMN I.

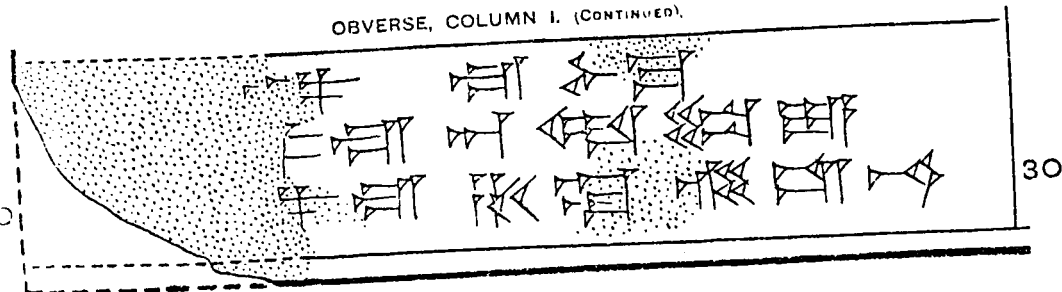
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HITTITE TEXTS FROM BOGHAZ-KEUI.

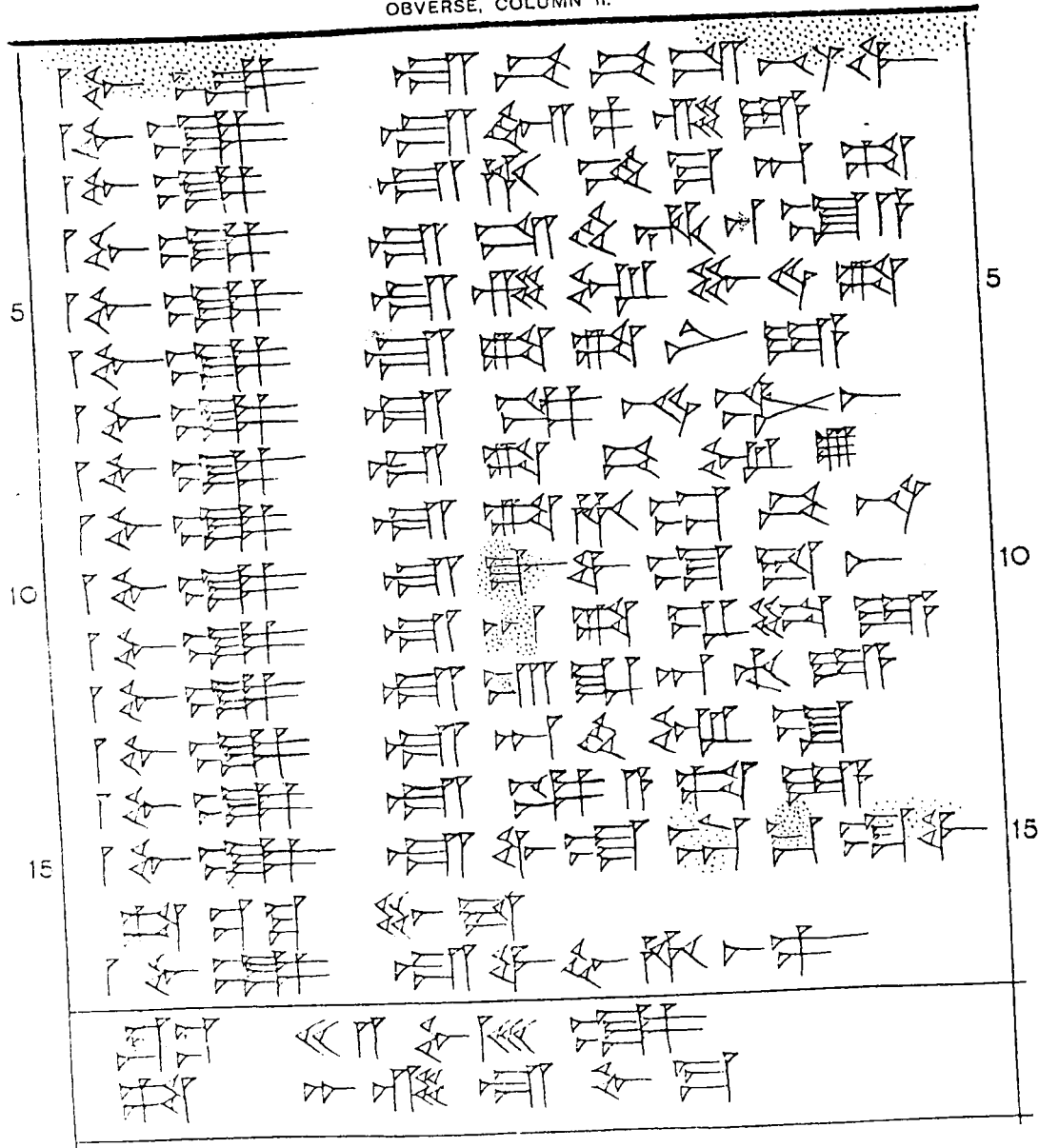
No. 2.

[1013-10-11, 2; No. 108549.]

OBVERSE, COLUMN I. (CONTINUED).



OBVERSE, COLUMN II.



HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 2.

[1913-10-11, 2; No. 108549.]

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REVERSE, COLUMN IV.

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HITTITE TEXTS FROM BOGHAZ-KEUI.

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[1913-10-11, 2; No. 108349.]

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REVERSE, COLUMN 1

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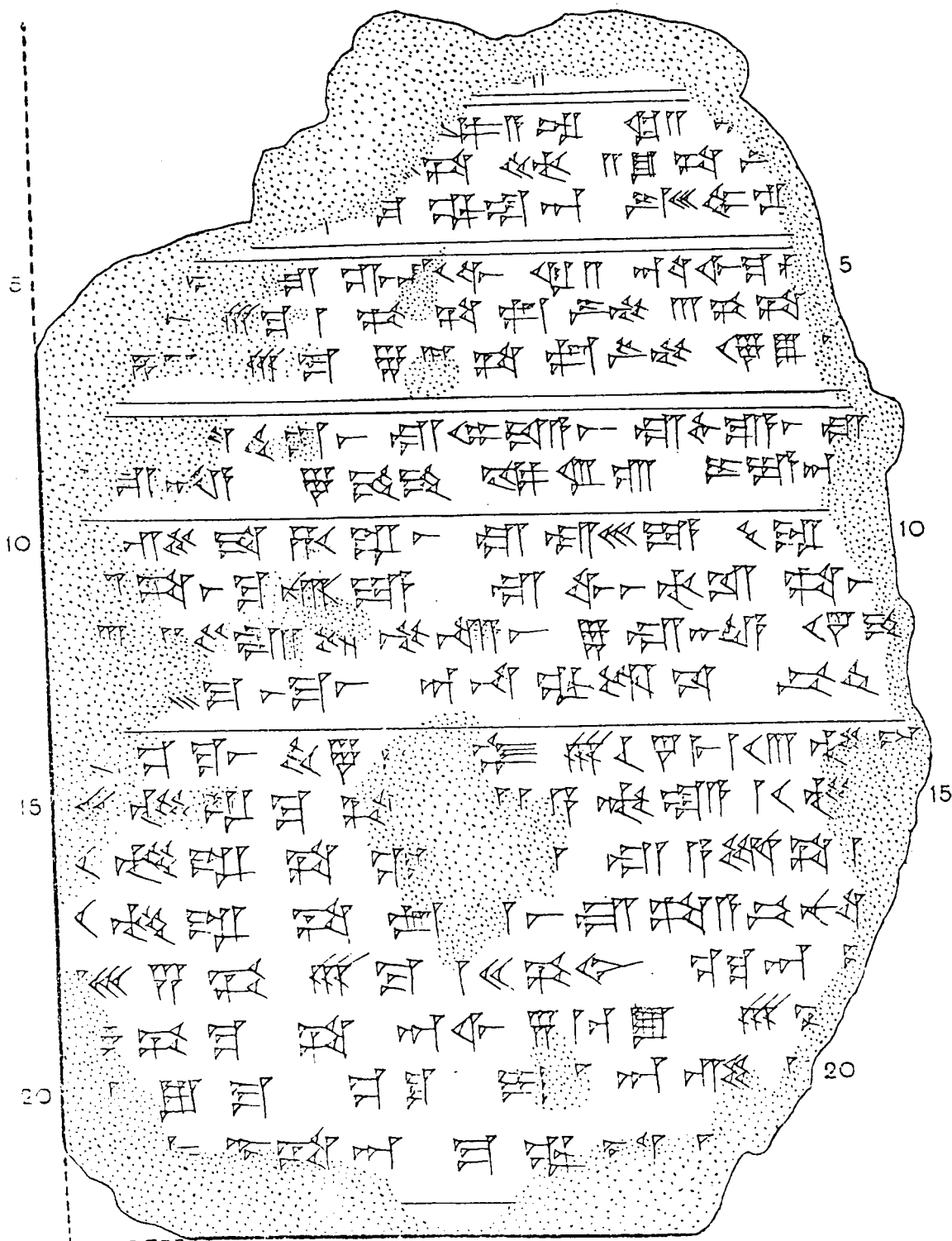
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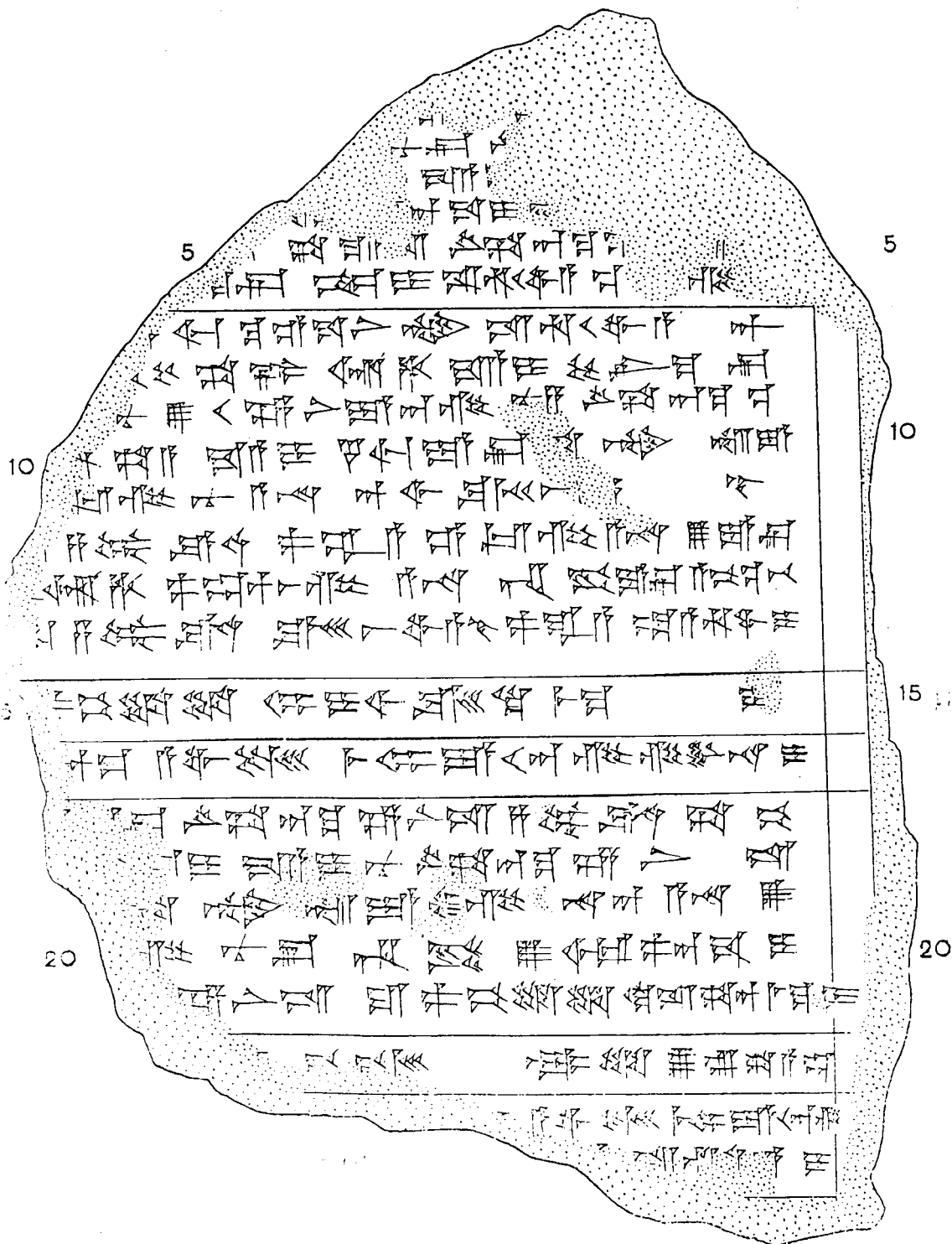
[1913-10-11, 5: No. 108552.]



HITTITE TEXTS FROM BOGHAZ-KEUI

No. 5.

[1913-10-11, 7; No. 108554.]

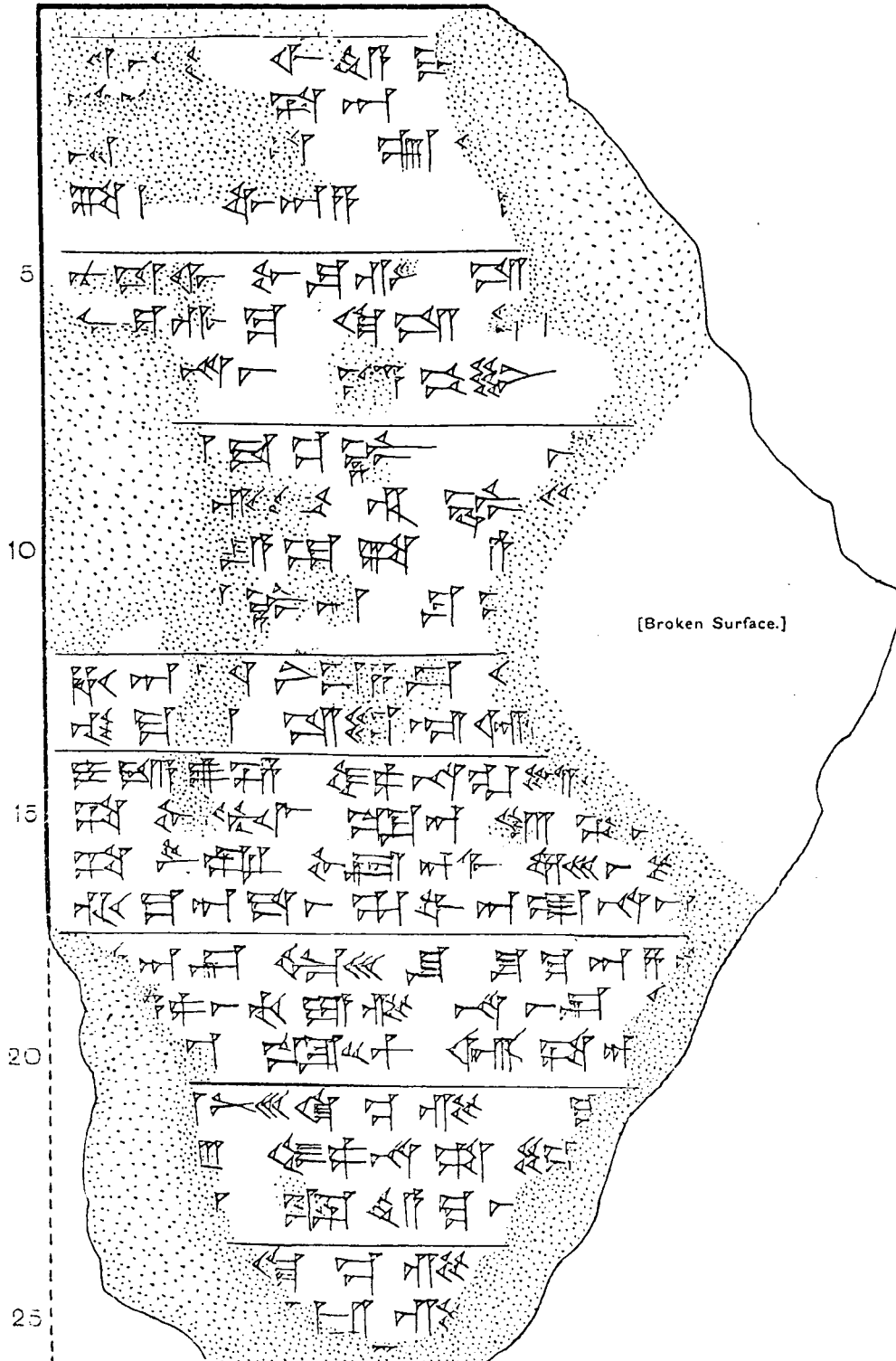


HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 6.

[1913-10-11, 8; No. 108555.]

REVERSE.

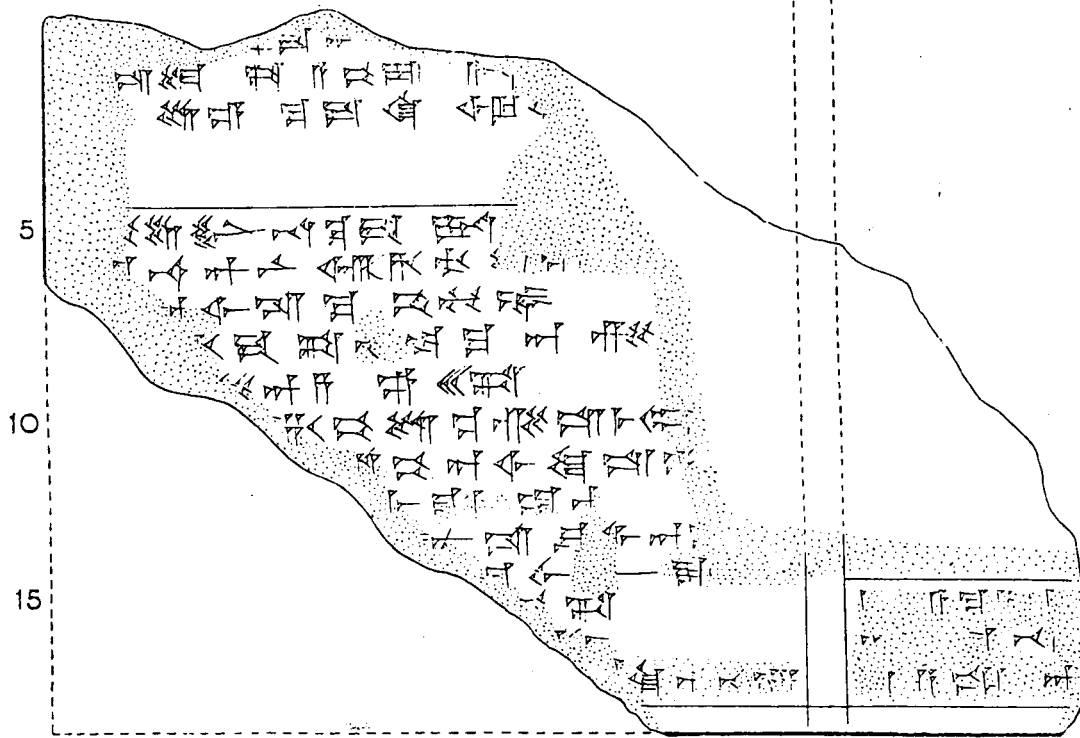


HITTITE TEXTS FROM BOGHAZ-KEUI.

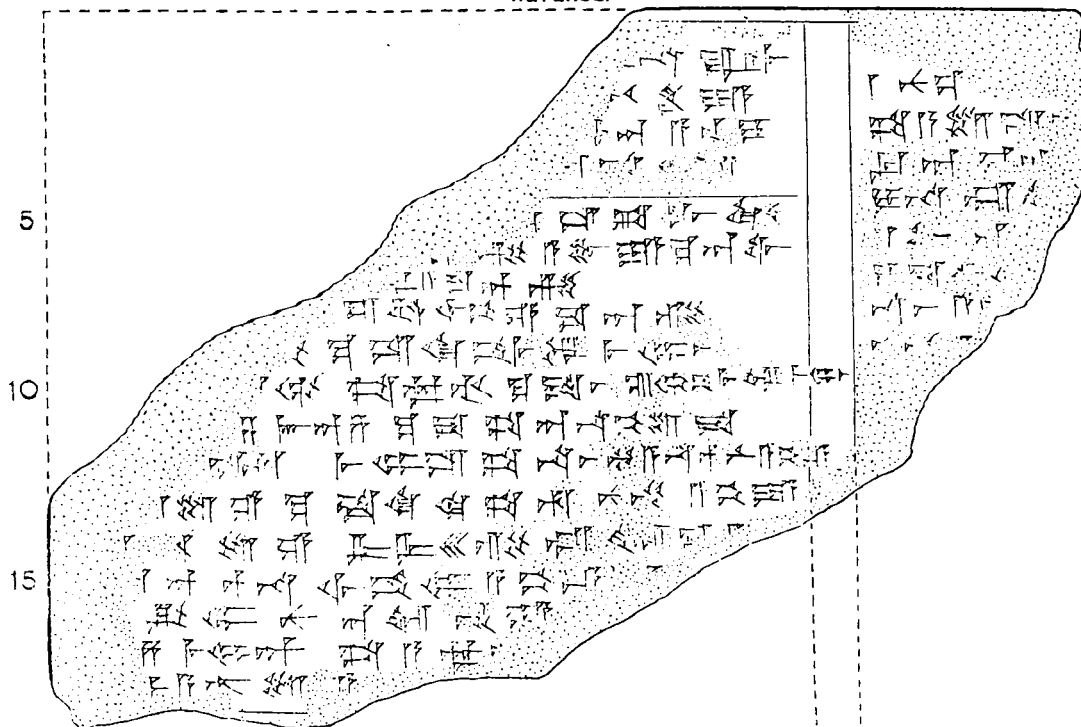
No. 7.

[1913-10-11, 13; No. 108560.]

OBVERSE.



REVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 10.

[1913-10 11. 23; No. 108570.]

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No. 9.

[1913 10 11. 105; No. 108524.]

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No. 5.

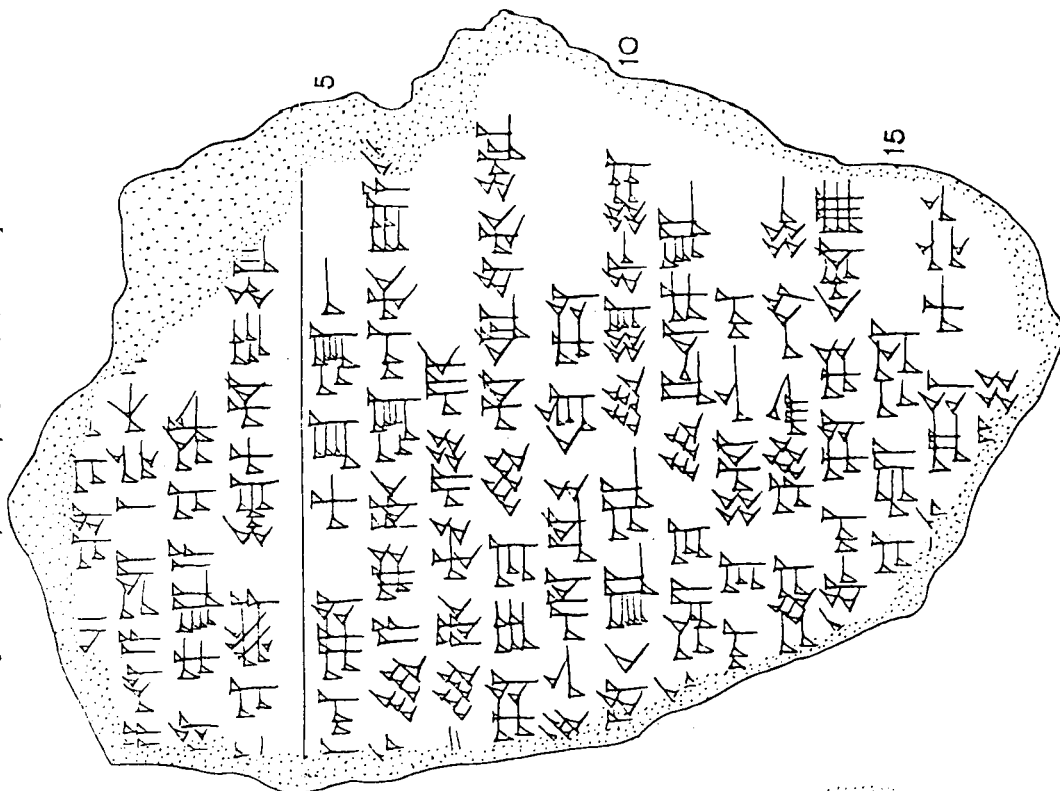
[1913-10-11. 22, No. 108539.]

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HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 12.

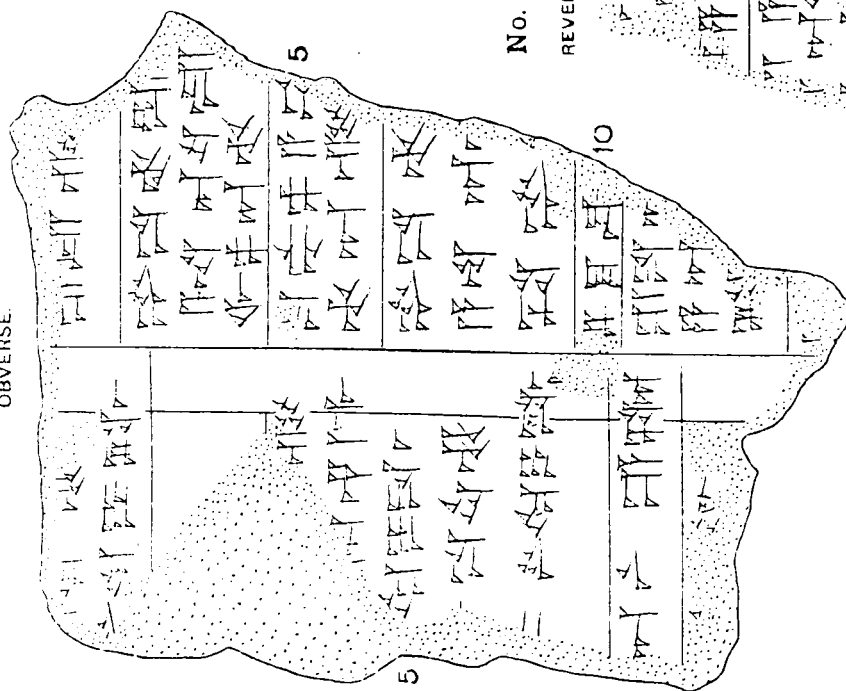
[1013-10-11, 24 + 108; No. 108571 + 108655.]



No. 11.

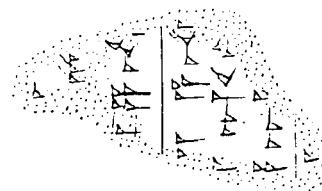
[1013-10-11, 21; No. 106568.]

OBVERSE.



No. 11.

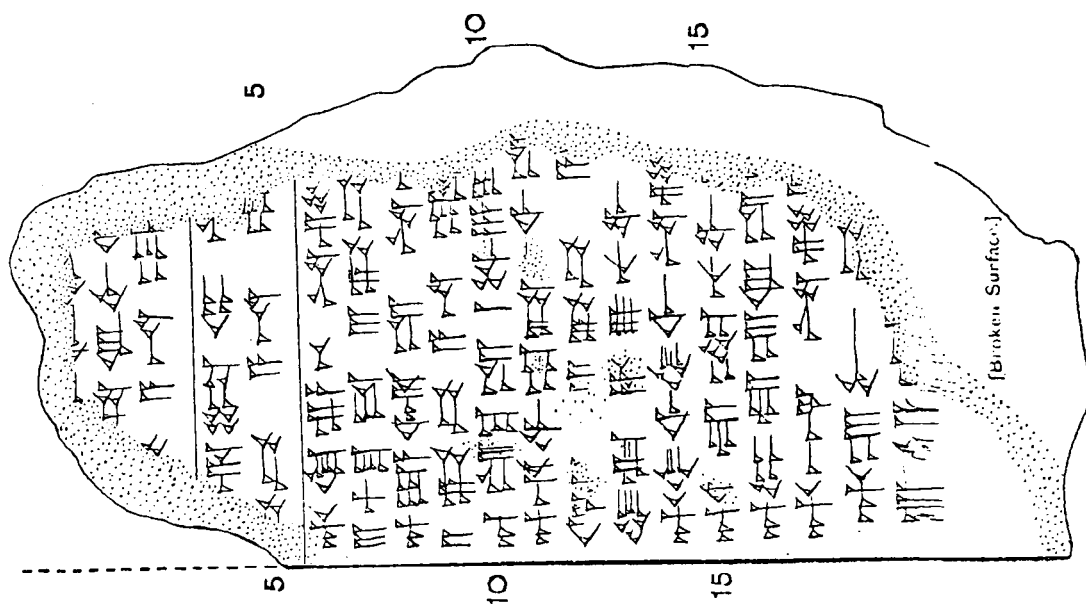
REVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

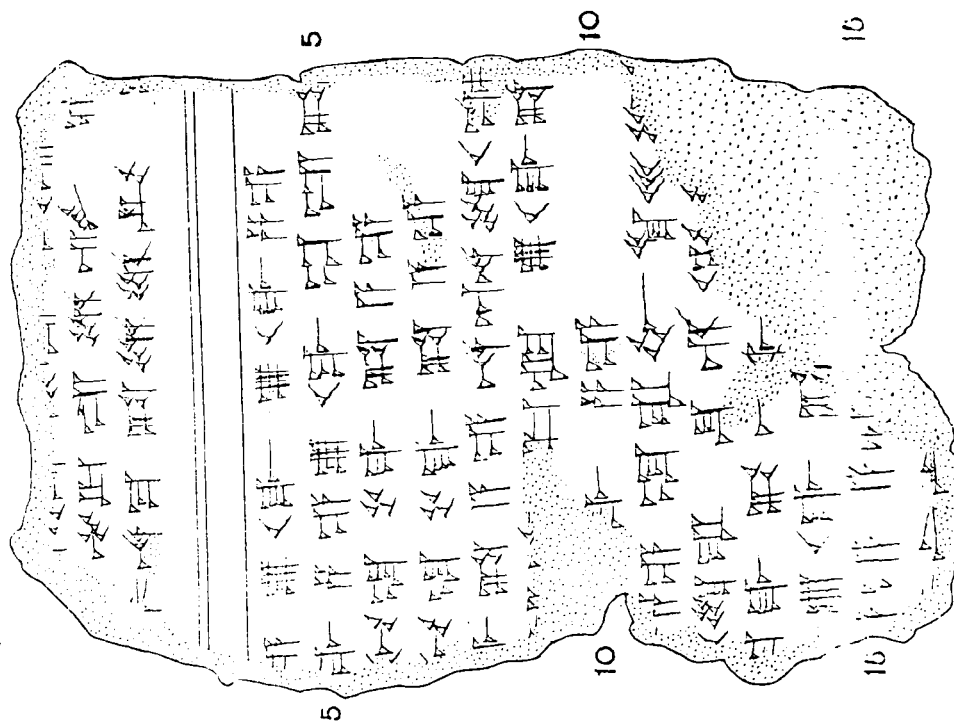
No. 14.

[1913. 10. 11, 12; No. 108560.]



No. 13.

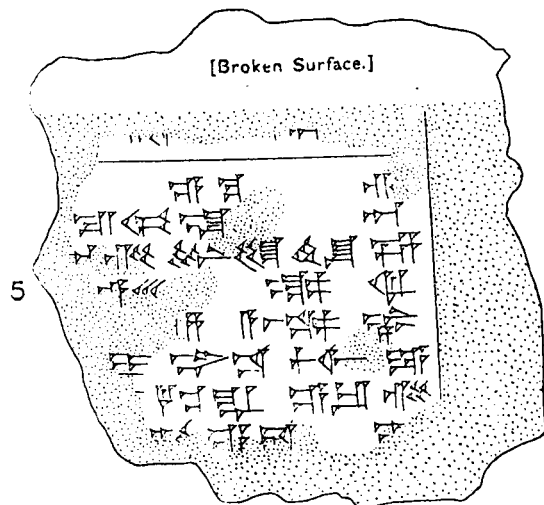
[1913. 10. 11, 58 + 80 + 100; No. 108605 + 108627 + 108606.]



HITTITE TEXTS FROM BOGHAZ-KEUI.

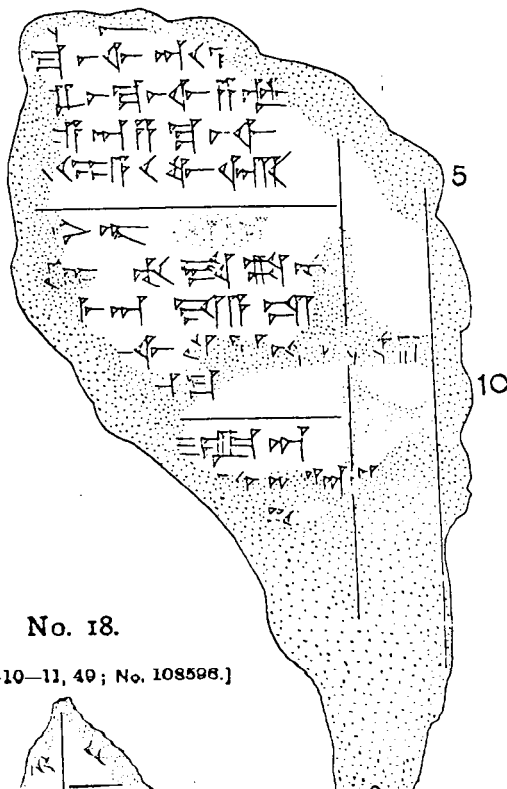
No. 15.

[1913-10-11, 52, No. 108599.]



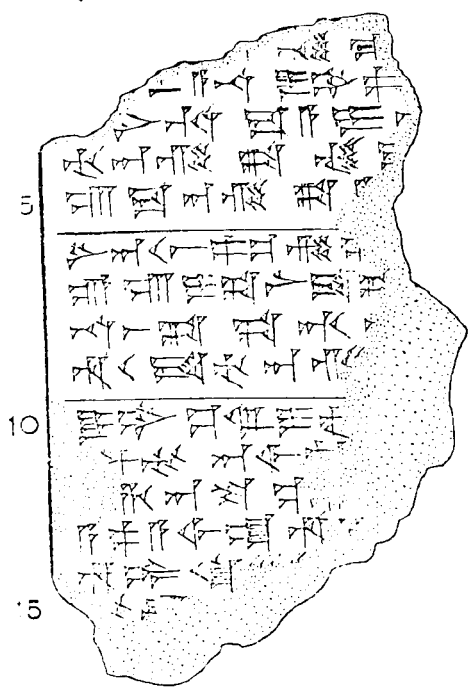
No. 16.

[1913-10-11, 32; No. 108579.]



No. 17.

[1913-10-11, 50; No. 108597.]



No. 18.

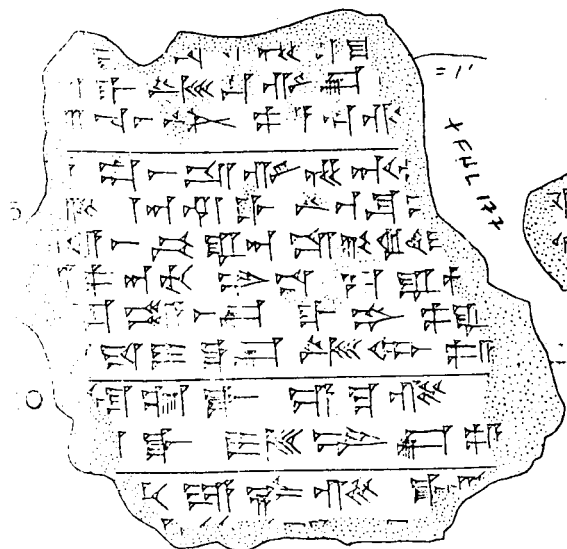
[1913-10-11, 49; No. 108598.]



HITTITE TEXTS FROM BOGHAZ-KEUI.

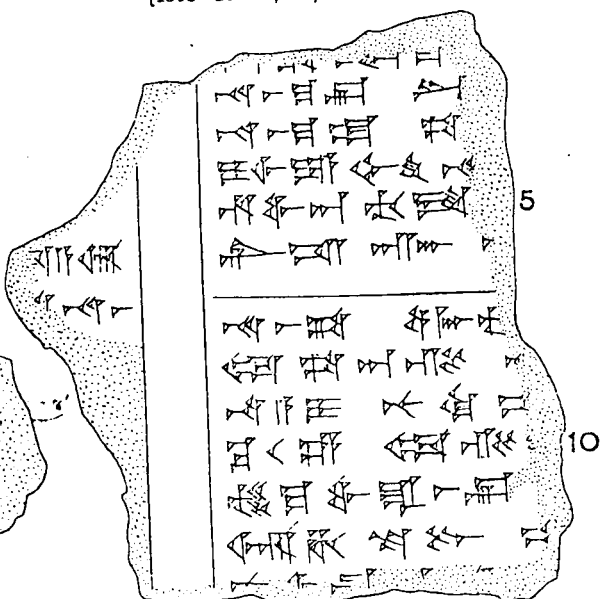
No. 19.

[1913-10-11, 55; No. 108602.]



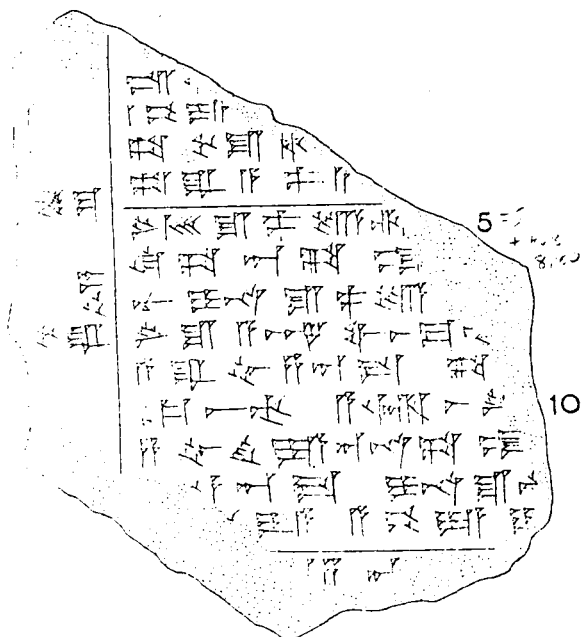
No. 20.

[1913-10-11, 33; No. 108580.]



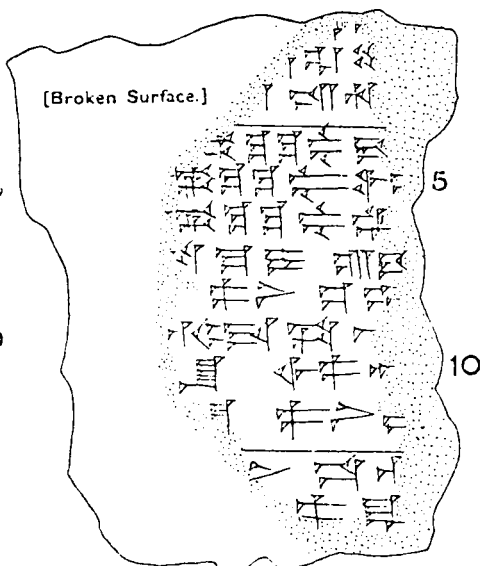
No. 21.

[1913-10-11, 62; No. 108609.]



No. 22.

[1913-10-11, 18; No. 108565.]

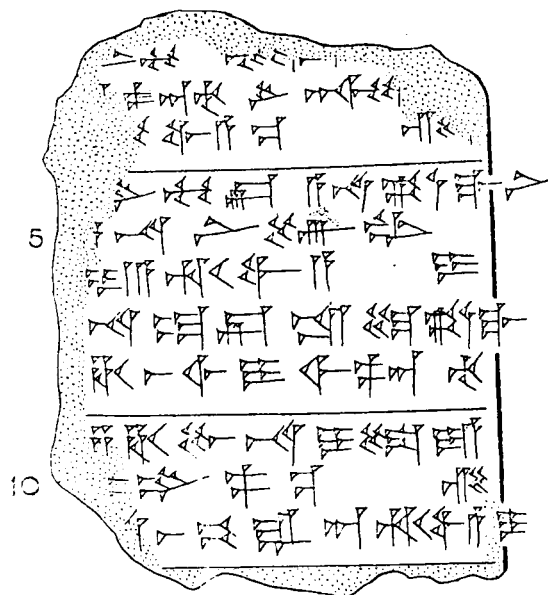


HITTITE TEXTS FROM BOGHAZ-KEUI.

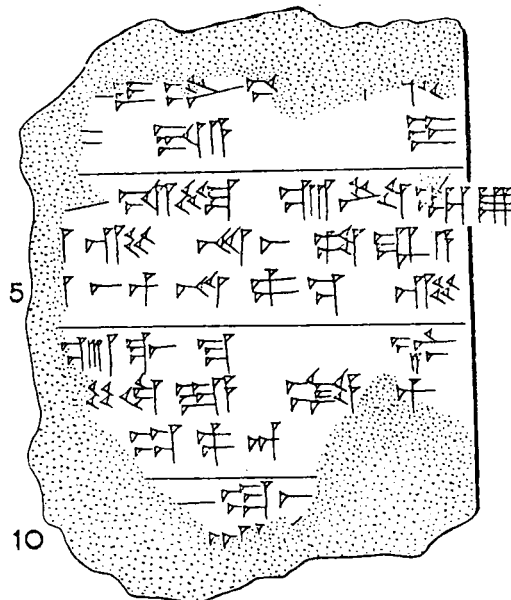
No. 23.

[1913-10-11, 34; No. 106581.]

OBVERSE.



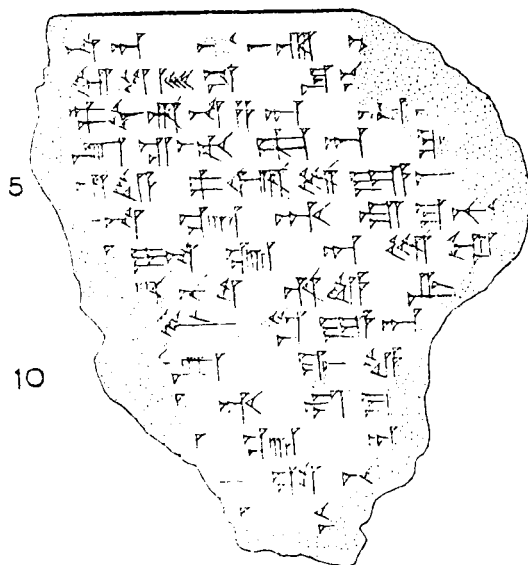
REVERSE.



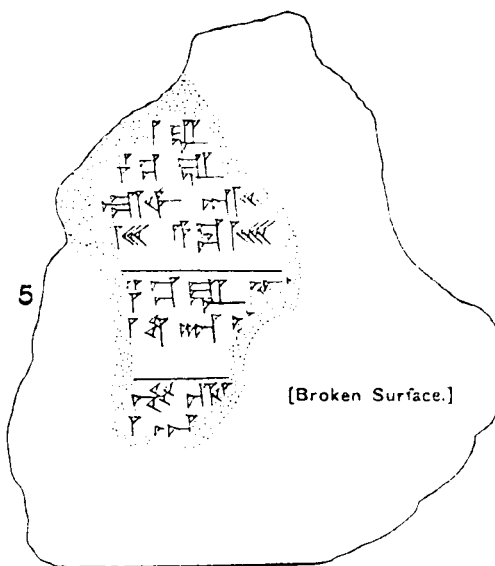
No. 24.

[1913-10-11, 51; No. 108598.]

OBVERSE.



REVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 25.

[1913-10-11, 65; No. 108612.]

No. 26.

[1913-10-11, 6; No. 108553.]

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No. 27.

[1913-10-11, 47; No. 105594.]

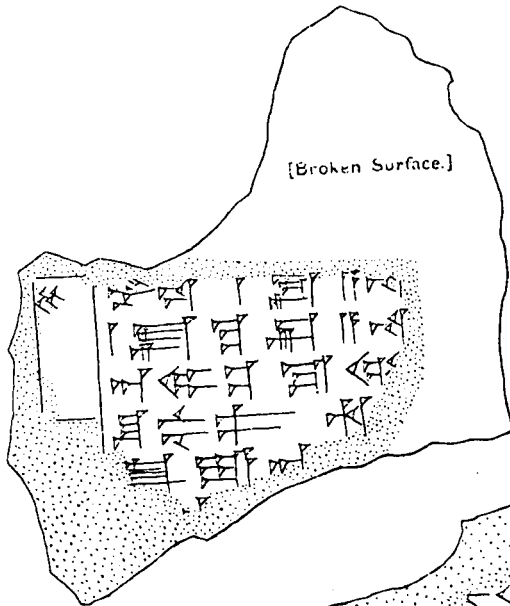
No. 28.

[1913-10-11, 104; No. 108651.]

HITTITE TEXTS FROM BOGHAZ-KEUI.

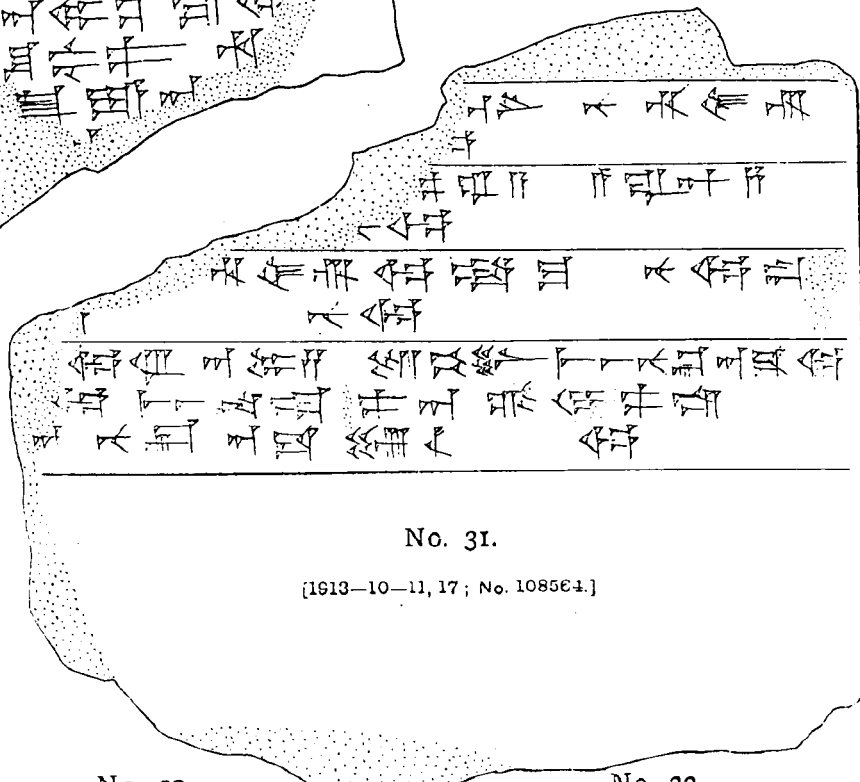
No. 29.

[1913-10-11, 60; No. 108607.]



No. 30.

[1913-10-11, 107; No. 108654.]



No. 31.

[1913-10-11, 17; No. 108564.]

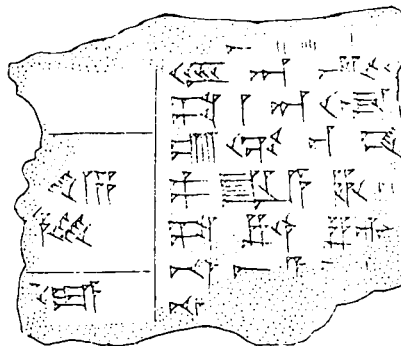
No. 32.

[1913-10-11, 85; No. 108632.]



No. 33.

[1913-10-11, 103; No. 108650.]

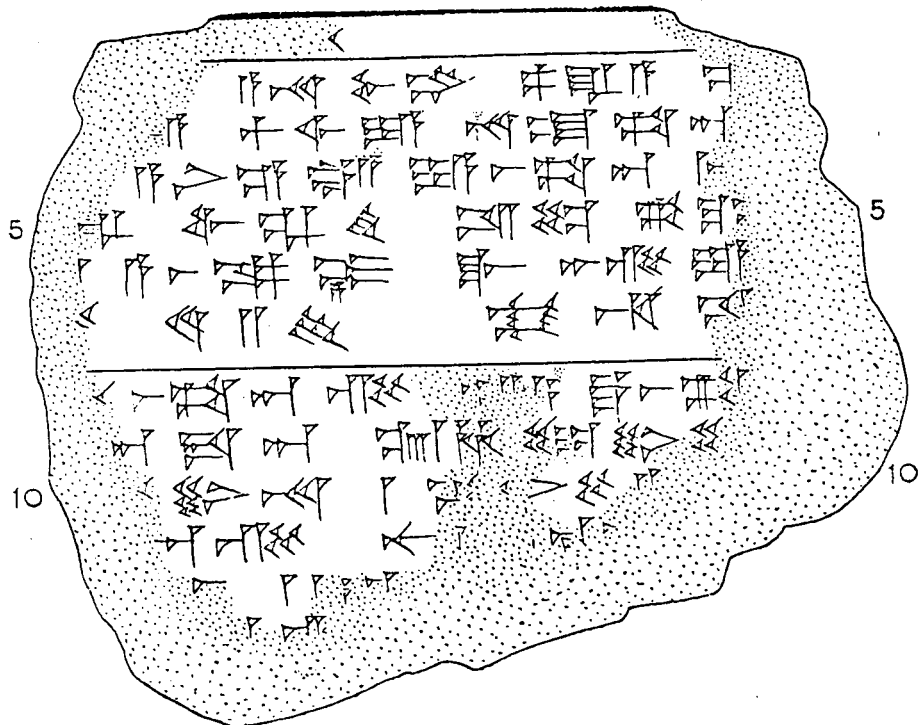


HITTITE TEXTS FROM BOGHAZ-KEUI.

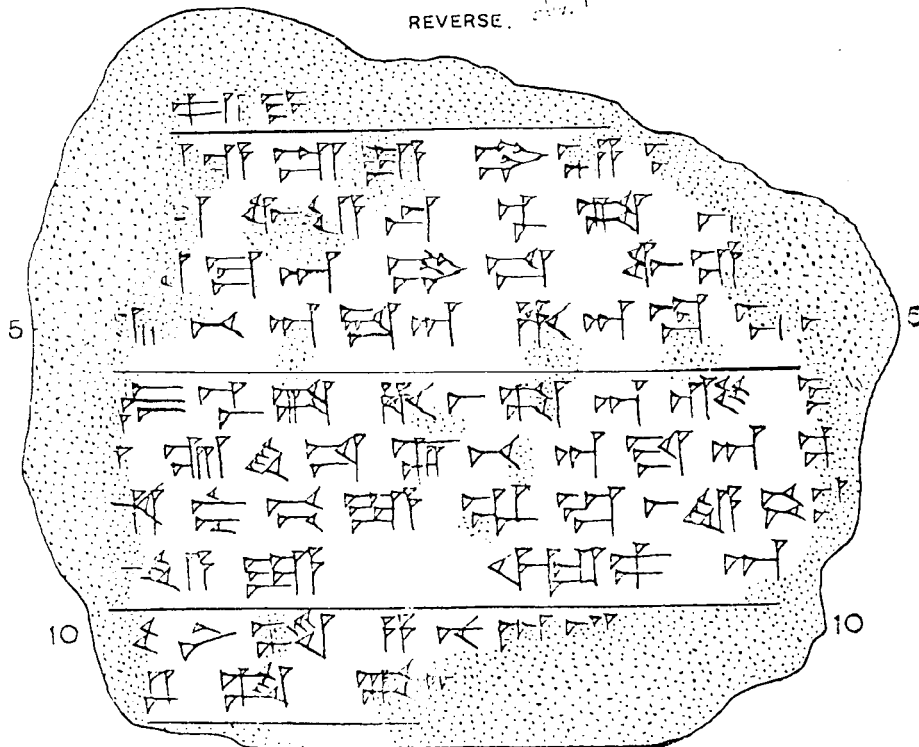
No. 34.

[1913-10-11, 40; No. 108587.]

OBVERSE.



REVERSE.

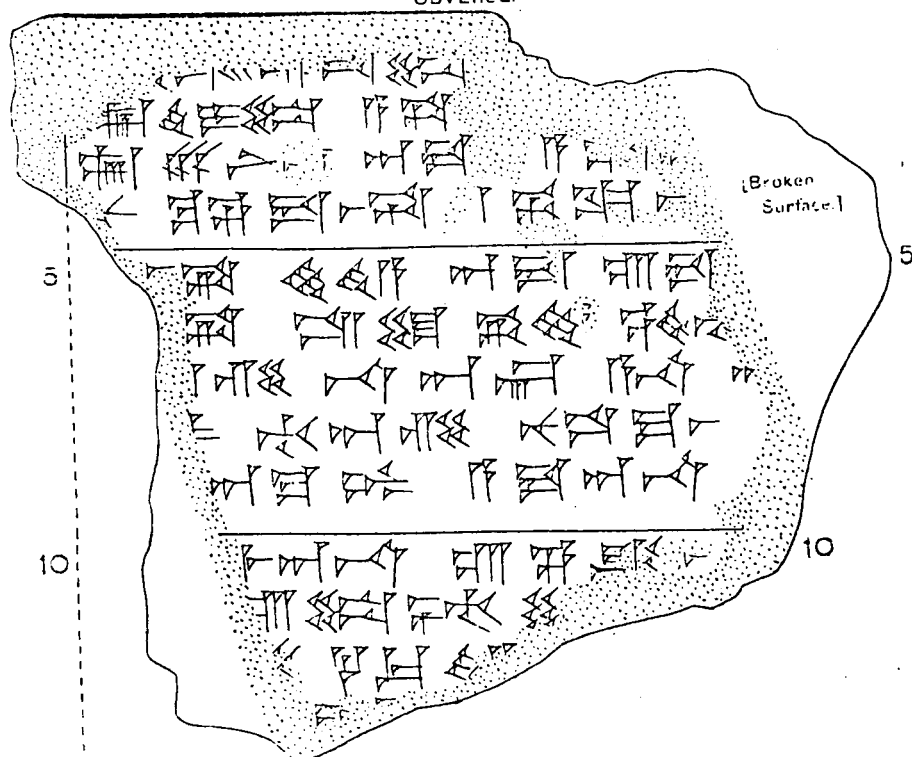


HITTITE TEXTS FROM BOGHAZ-KEUI.

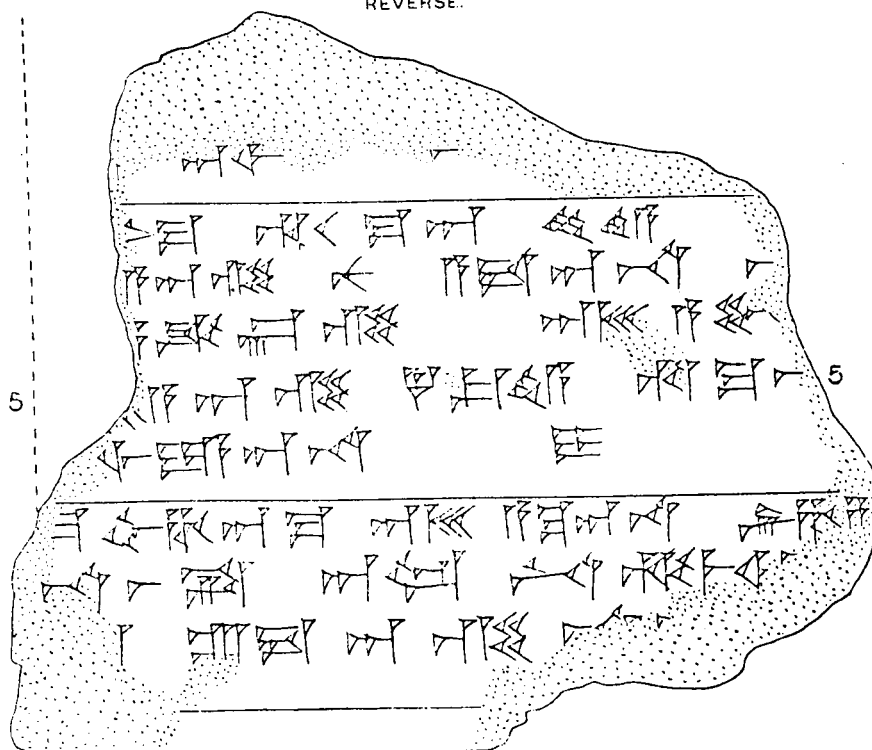
No. 36.

[1013-10-11, 26; No. 108573.]

OBVERSE.



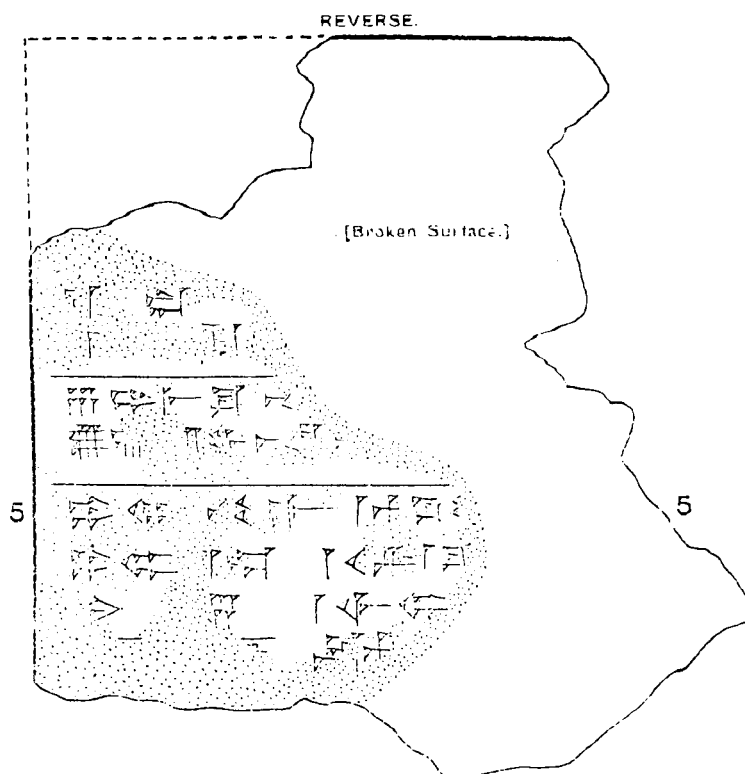
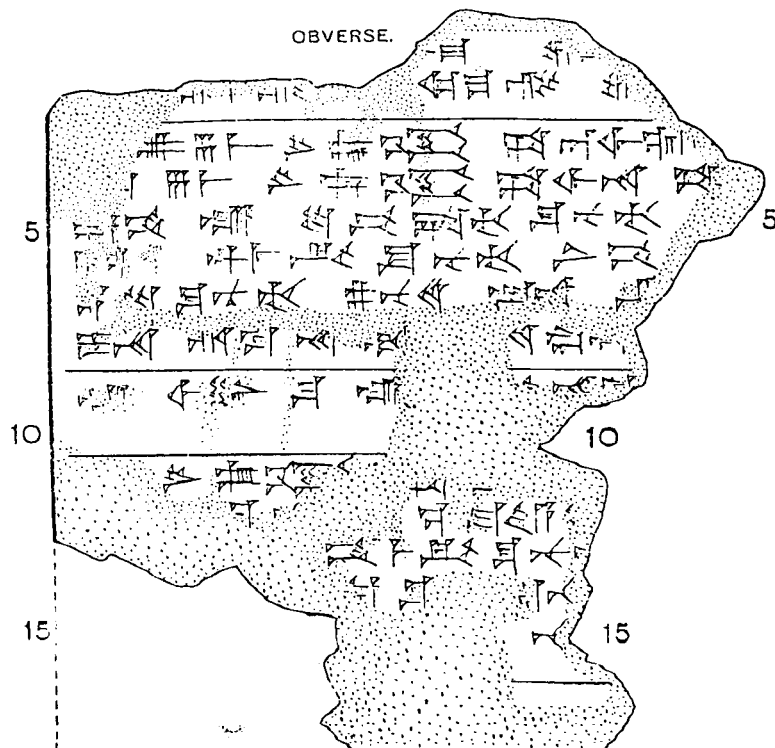
REVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 37.

[1913-10-11, 37+95, No. 108564+108642.]

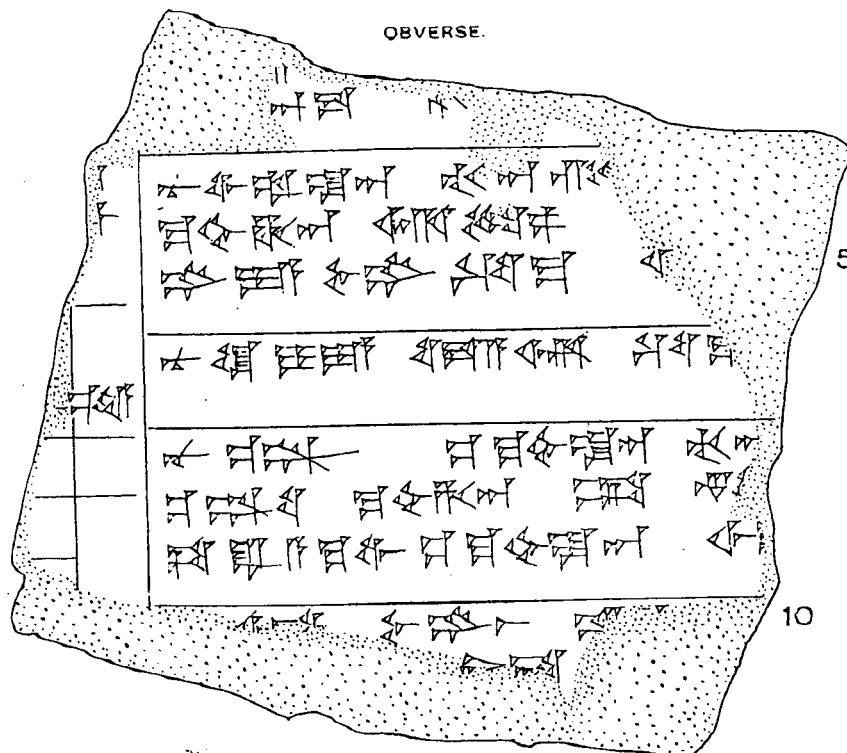


HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 38.

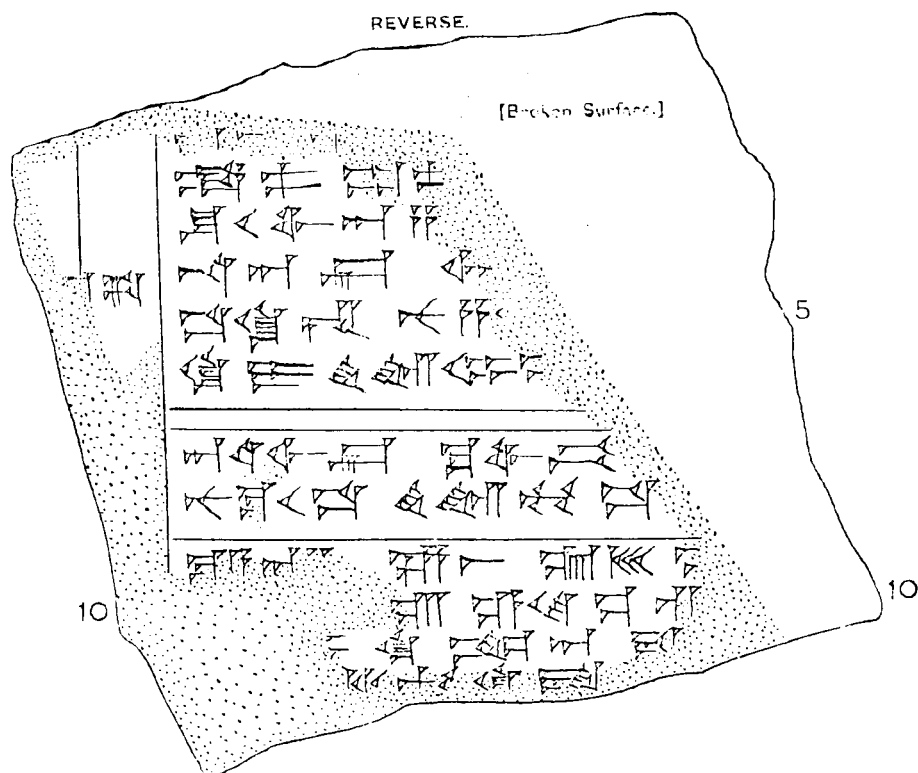
[1913-10-11, 29; No. 108575.]

OBVERSE.



REVERSE.

[Broken Surface.]

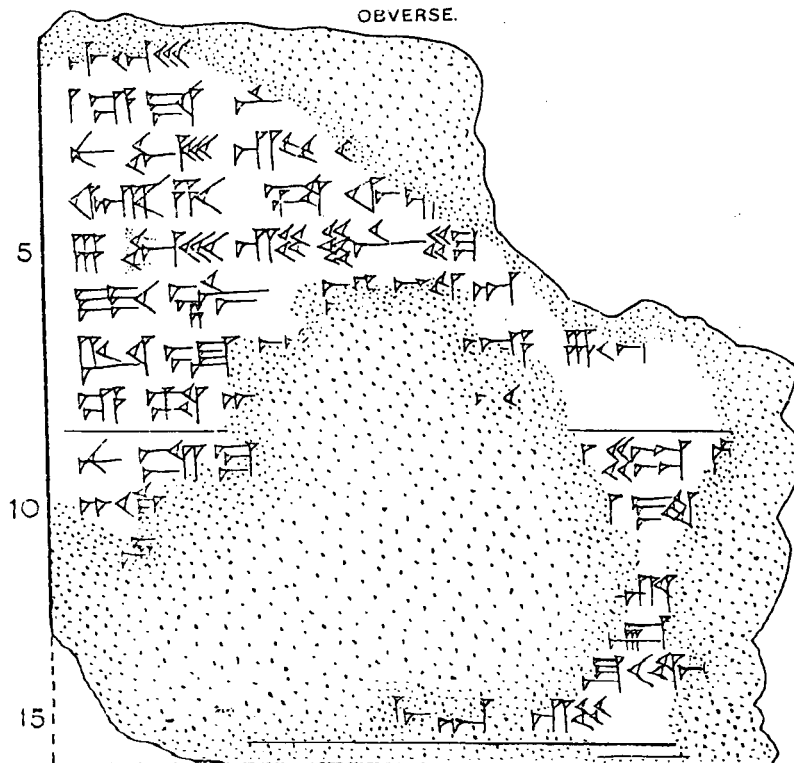


HITTITE TEXTS FROM BOGHAZ-KEUI.

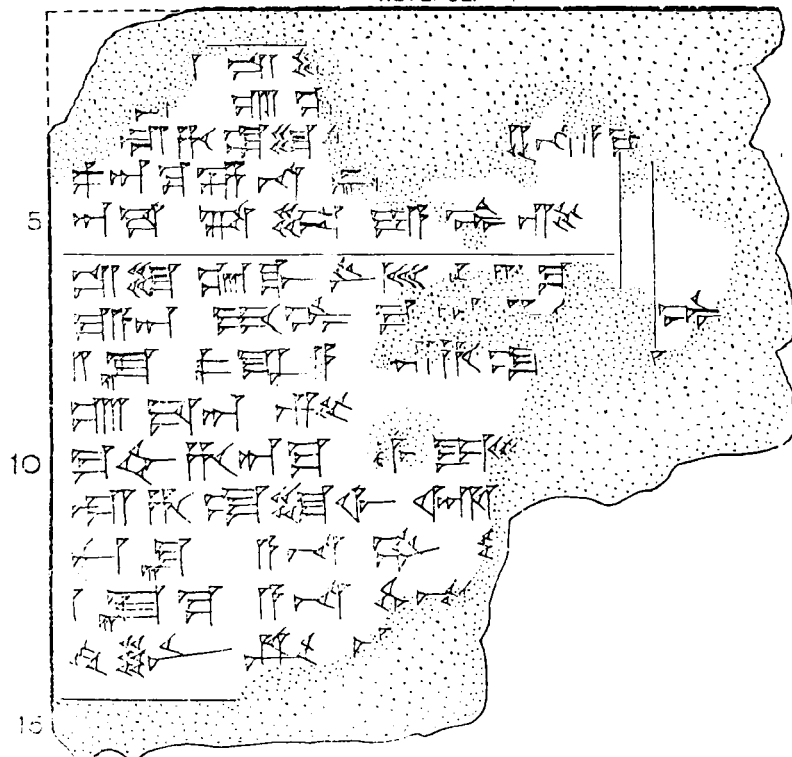
No. 39.

[1813-10-11, 19; No. 108563.]

OVERSE.



REVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 40.

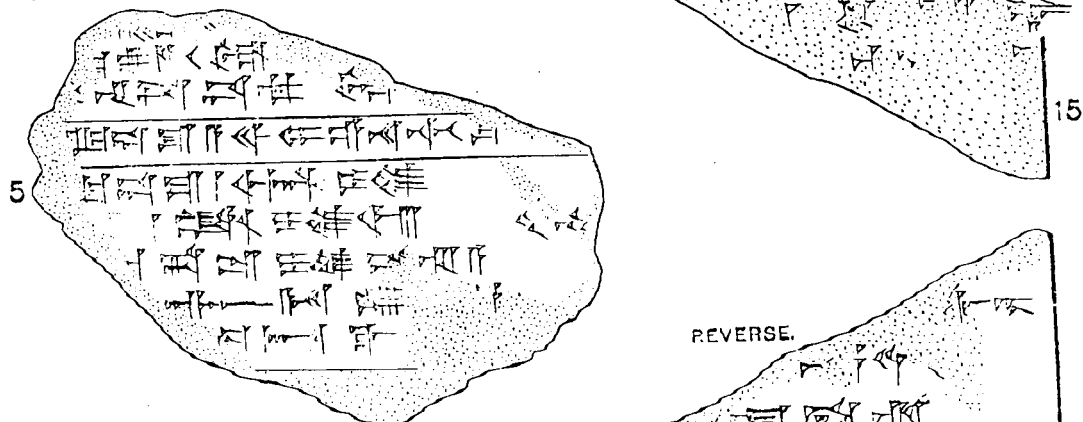
[1913-10-11, 15; No. 109562.]

OBVERSE.

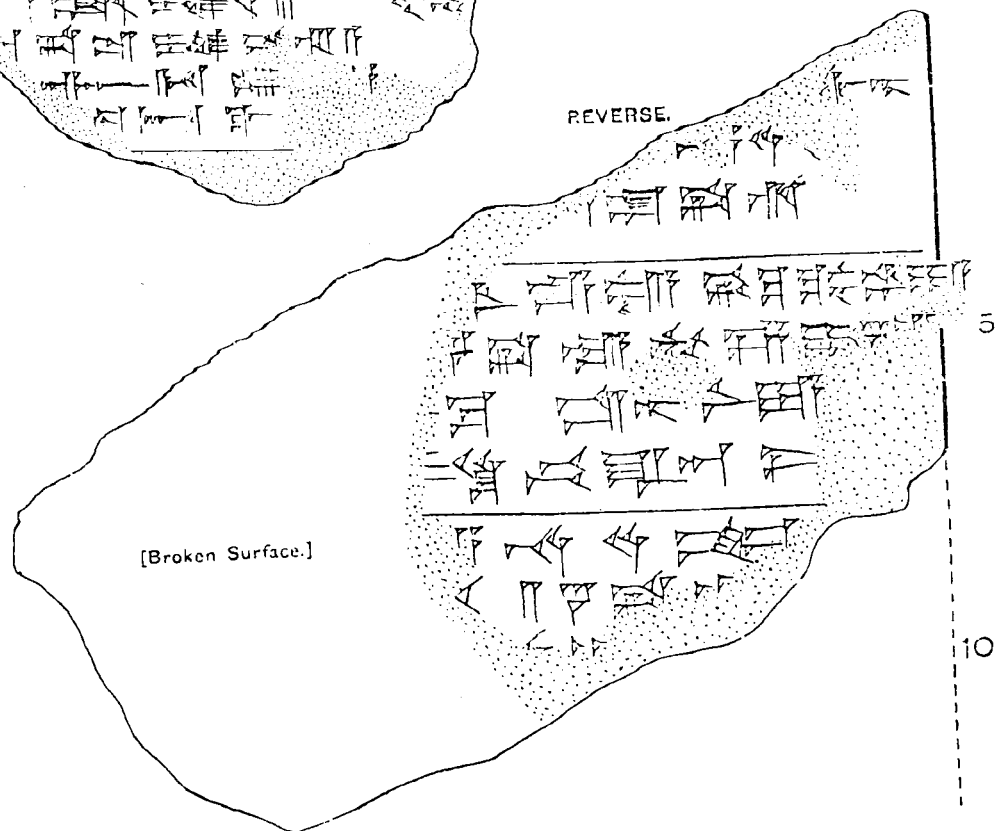


No. 41.

[1913-10-11, 81; No. 108628.]



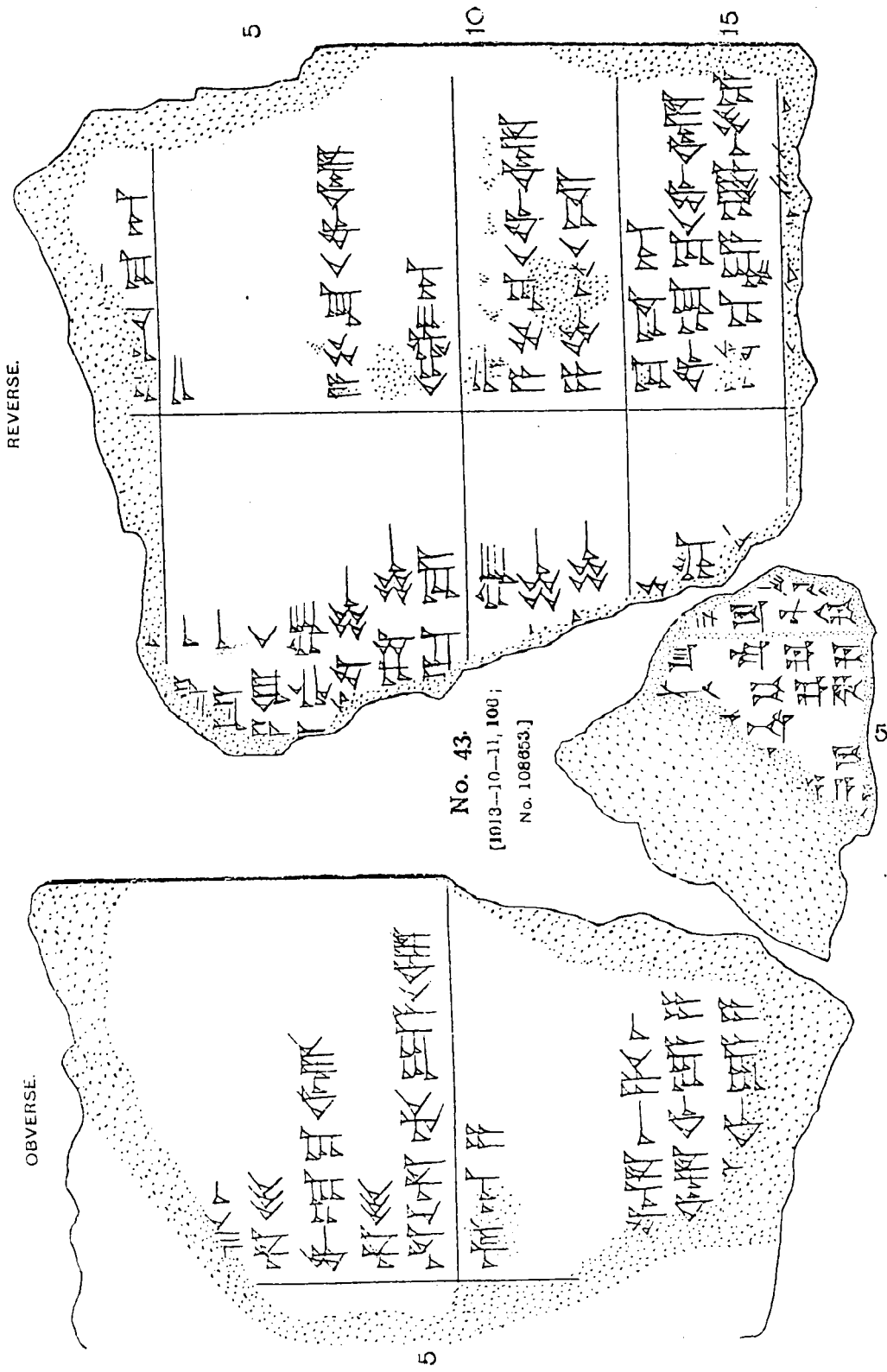
REVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 42.

[1913-10-11, 16; No. 108653.]



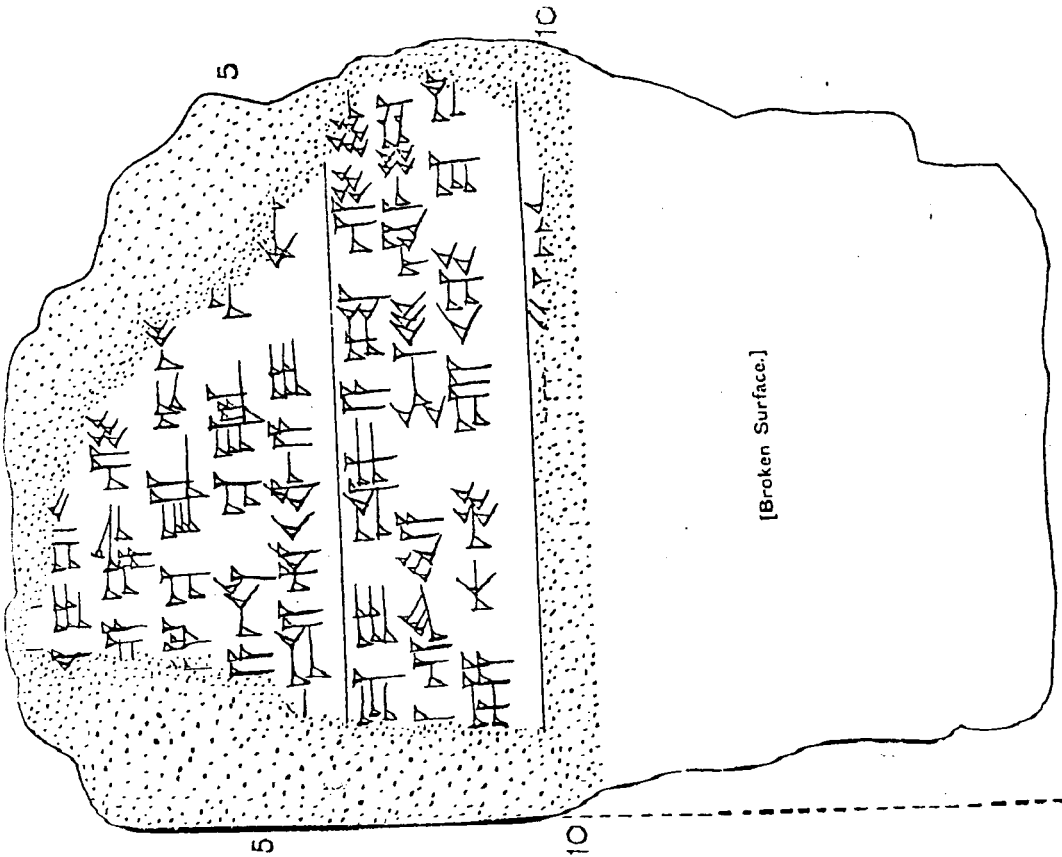
[1913-10-11, 16; No. 108653.]

HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 44.

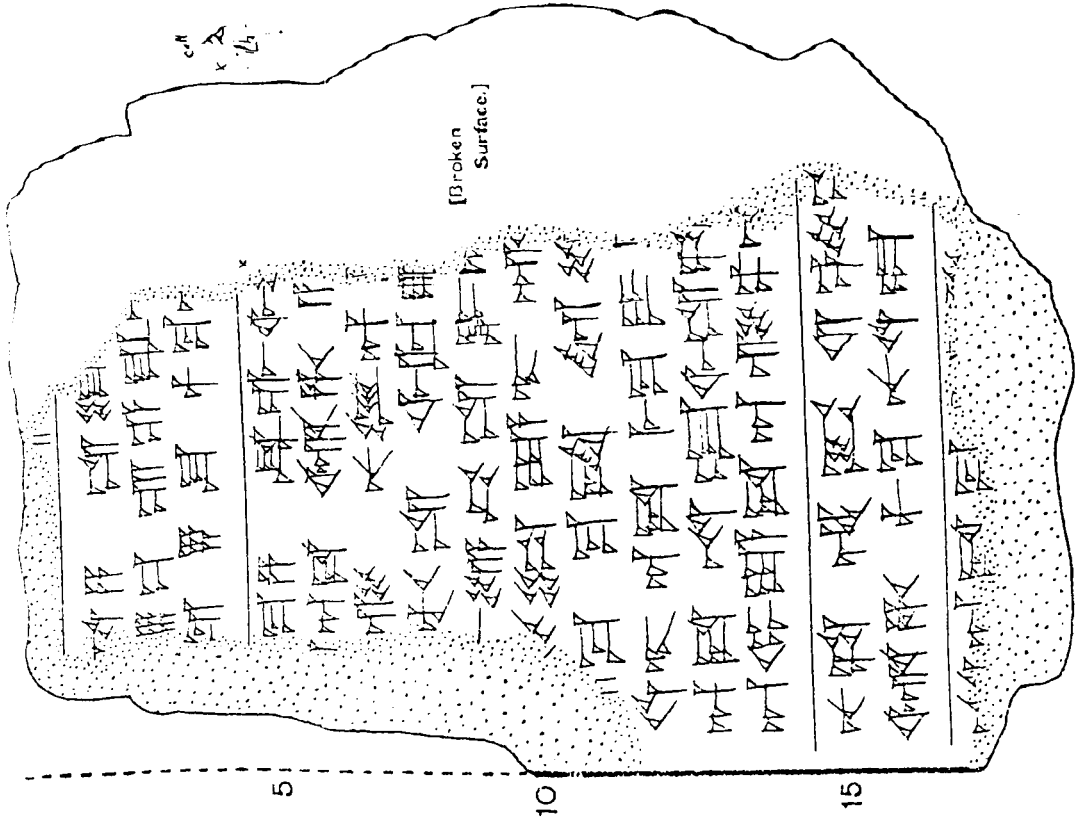
[1013-10-11, 20; No. 108567.]

REVERSE.



[Broken Surface.]

OBVERSE.



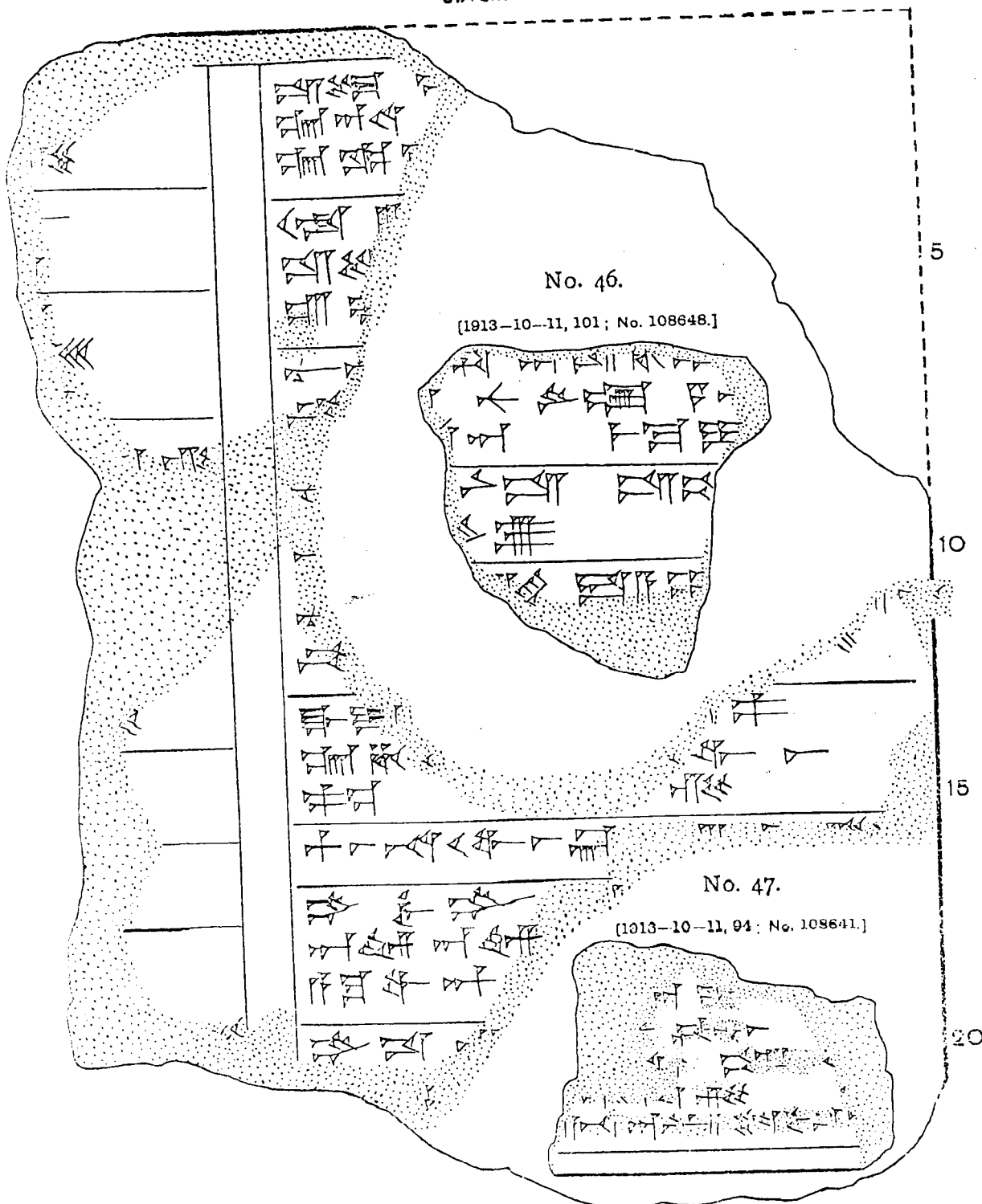
[Broken Surface.]

HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 45.

[1913-10-11, 3; No. 108550.]

OBVERSE.¹



¹ For the Reverse of 1913-10-11, 3, see below, Plate 39.

HITTITE TEXTS FROM BOGHAZ-KEUI.

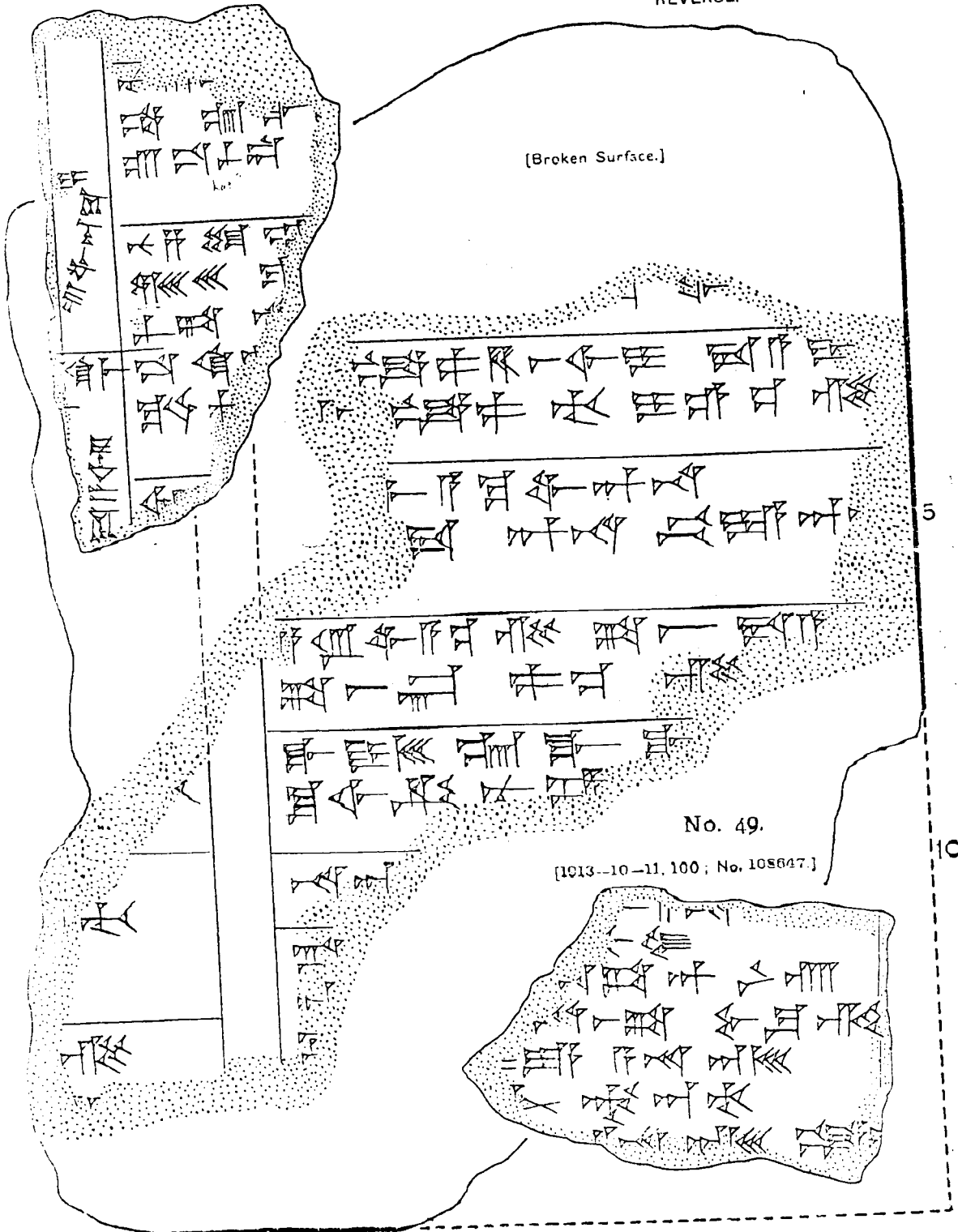
No. 48.

[1913-10-11, 98; No. 108635.]

No. 45.

[1913-10-11, 3; No. 108550.]

REVERSE.¹

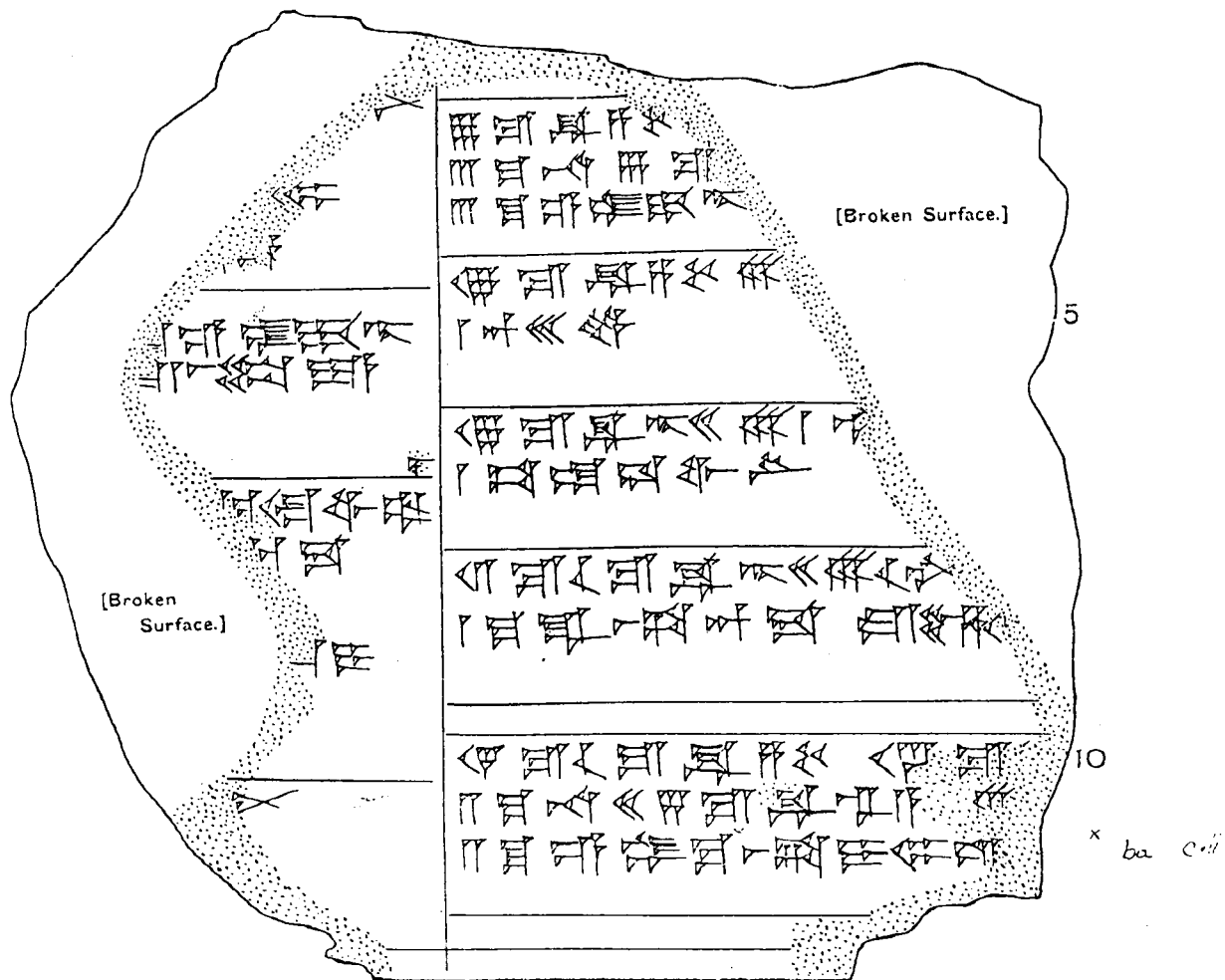


¹ For the Obverse of 1913-10-11, 3, see above, Plate 38.

HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 50.

[1913-10-11, 4; No. 108551.]

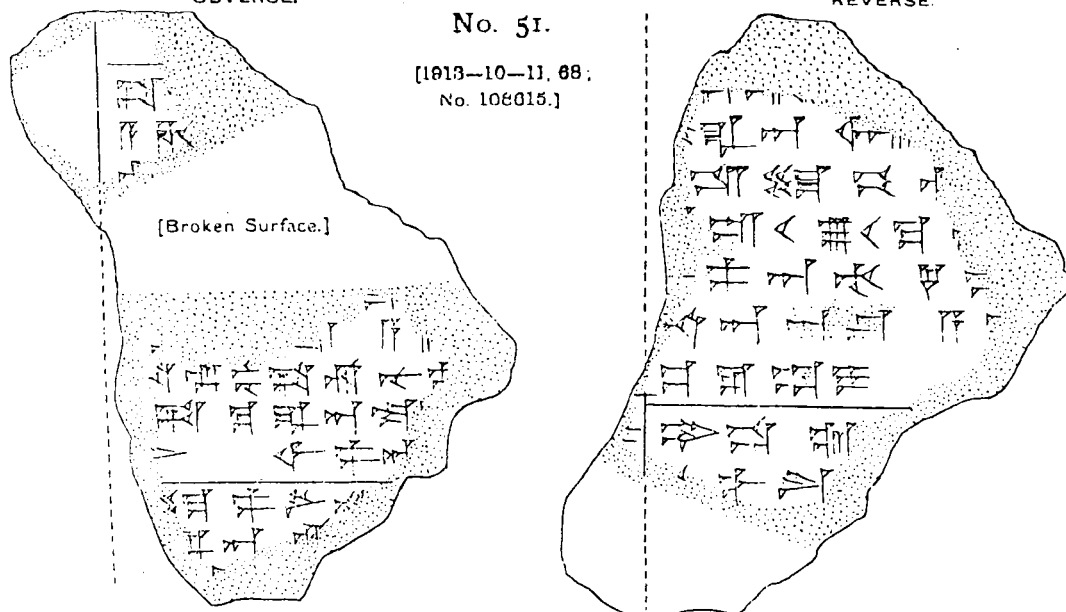


OBVERSE.

No. 51.

[1913-10-11, 68;
No. 108015.]

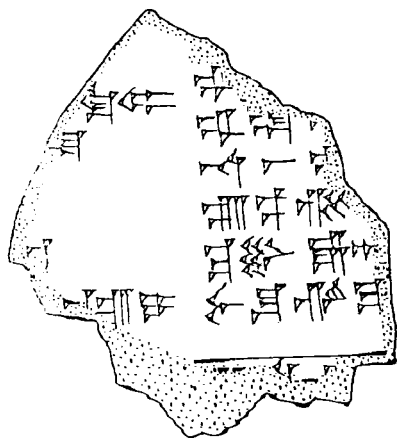
REVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

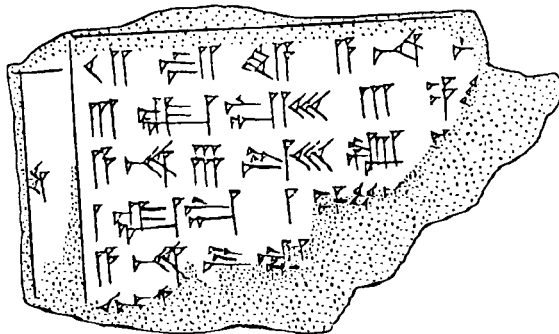
No. 52.

[1913-10-11, 92; No. 108639.]



No. 53.

[1913-10-11, 82; No. 108620.]



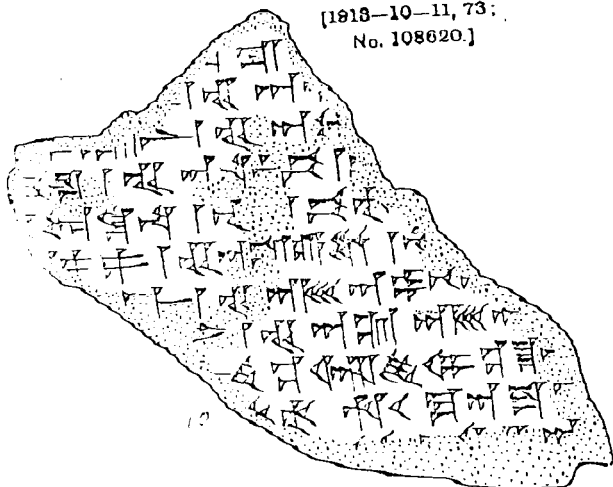
No. 55.

[1913-10-11, 76; No. 108623.]



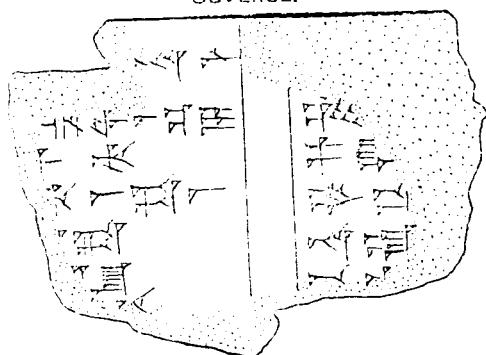
No. 54.

[1913-10-11, 73;
No. 108620.]



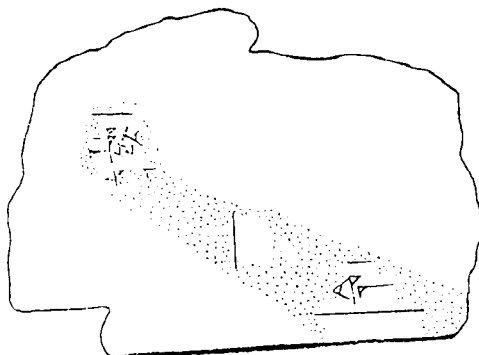
No. 56.

[1913-10-11, 75; No. 108622]
OBVERSE.



No. 56.

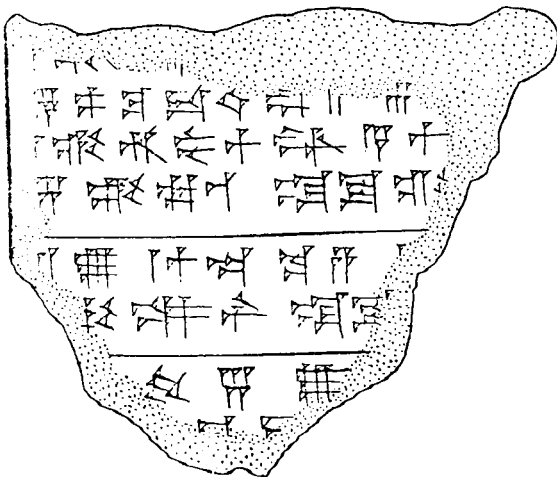
REVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

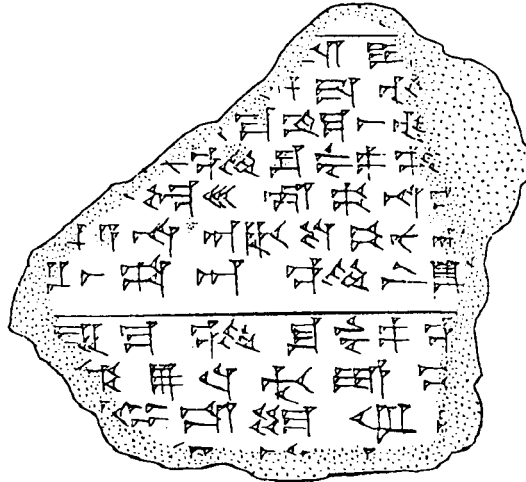
No. 57.

[1913-10-11, 41; No. 108588.]



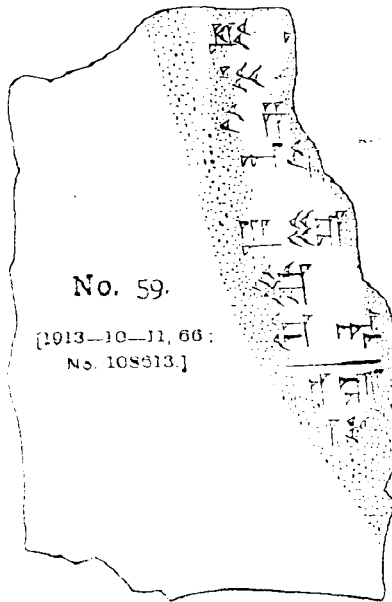
No. 58.

[1913-10-11, 86; No. 108633.]



No. 60.

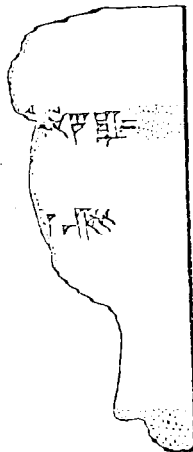
[1913-10-11, 87; No. 108644.]



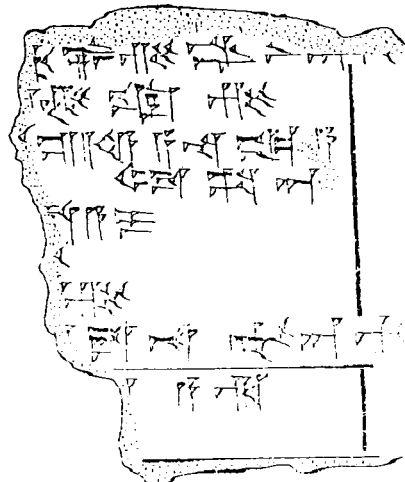
No. 59.

[1913-10-11, 86;
No. 108613.]

[Right Side, Obverse.]



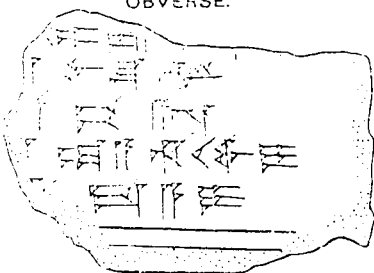
REVERSE



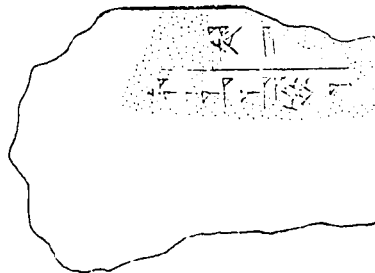
No. 61.

[1913-10-11, 86; No. 108643.]

OBVERSE.



REVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 63.

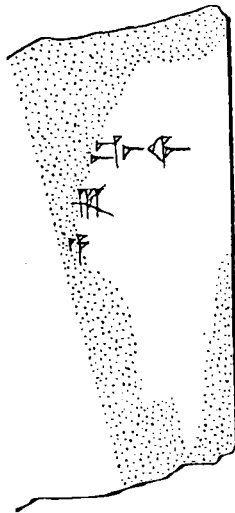
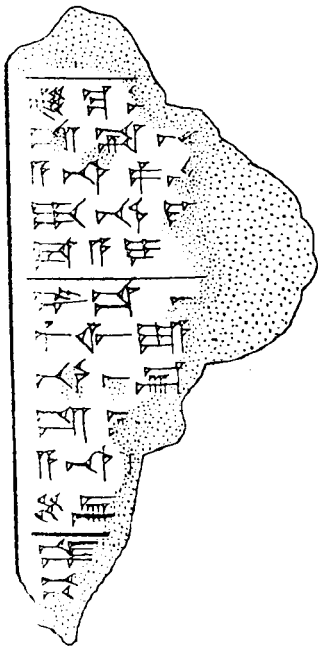
[1913-10-11 31; No. 108578.]

No. 62.

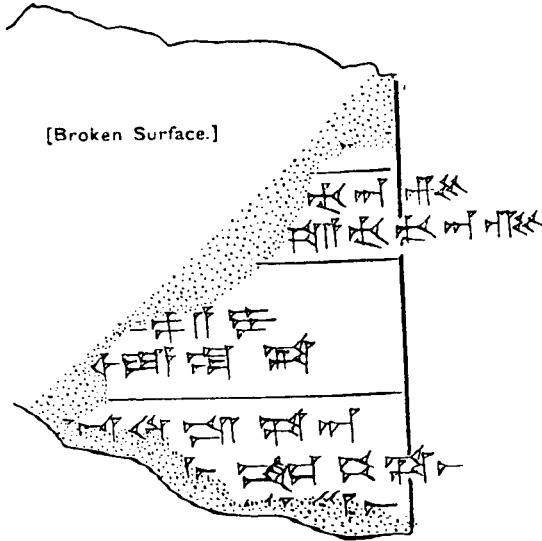
[1913-10-11, 53; No. 108600.]

REVERSE.

OBVERSE.



[Broken Surface.]



No. 65.

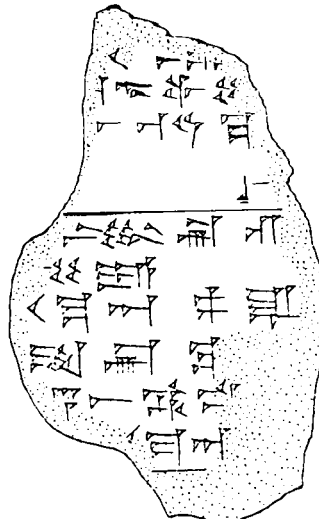
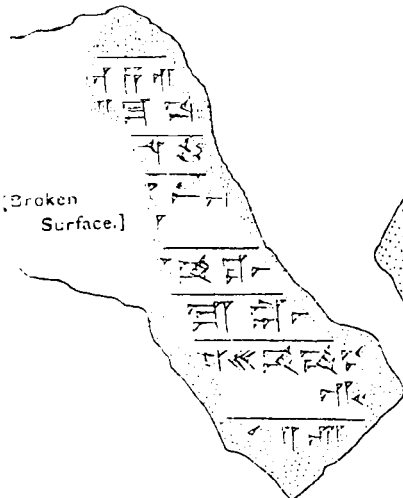
[1913-10-11, 45; No. 108592.]

No. 64.

[1913-10-11, 72; No. 108619.]

No. 66.

[1913-10-11, 70; No. 108617.]



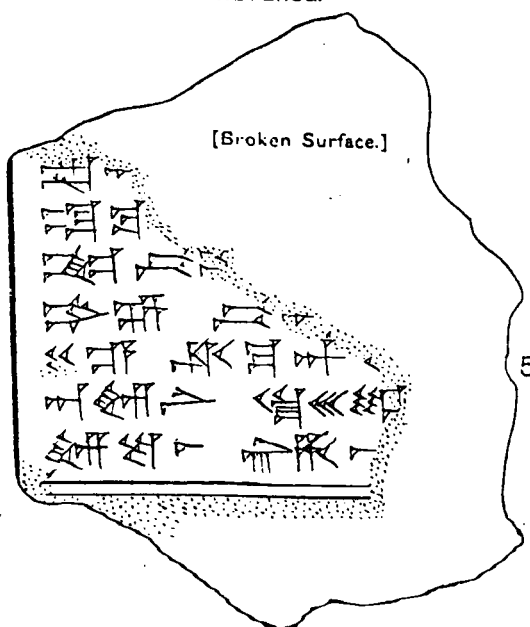
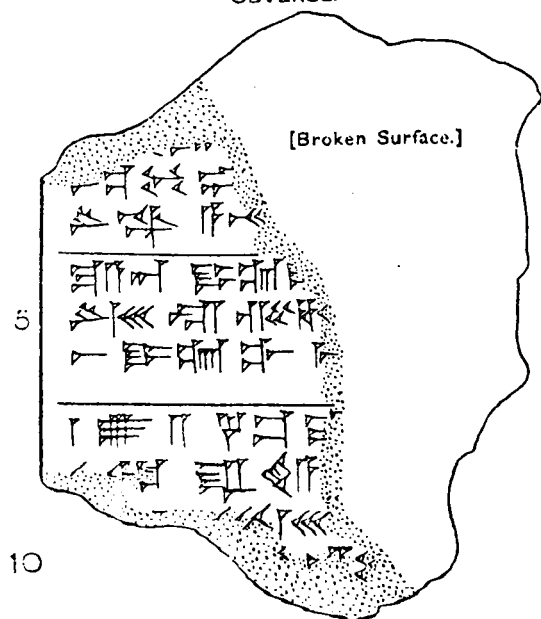
HITTITE TEXTS FROM BOGHAZ-KEUI.

No. 67.

[1913-10-11, 36; No. 108593.]

OBVERSE.

REVERSE.

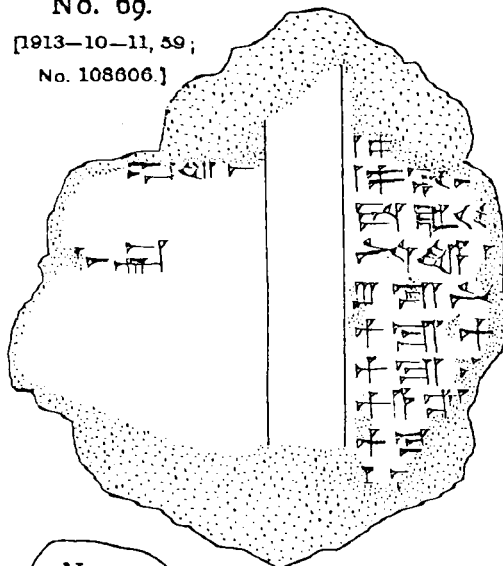
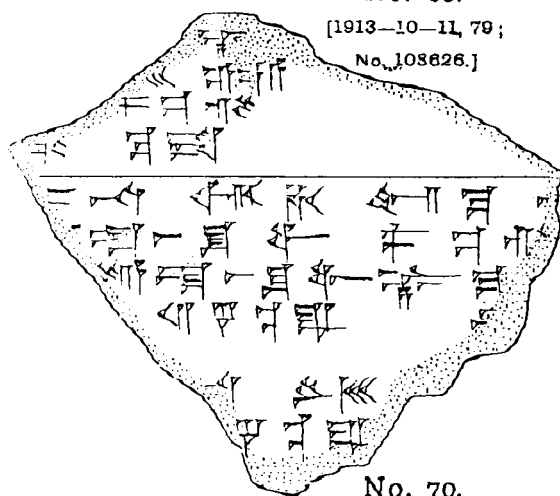


No. 68.

[1913-10-11, 79;
No. 108626.]

No. 69.

[1913-10-11, 59;
No. 108606.]

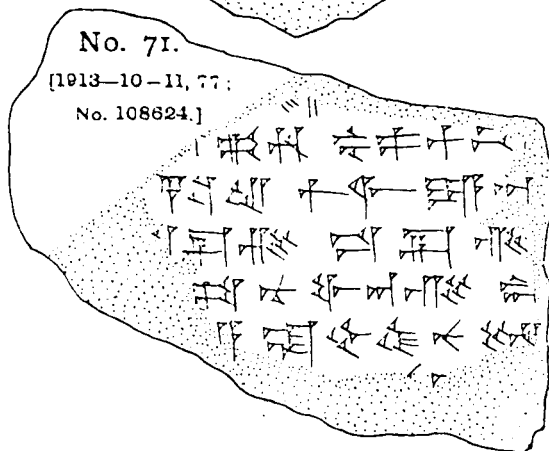
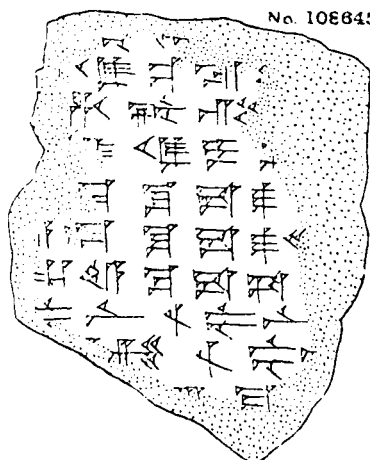


No. 70.

[1913-10-11, 98;
No. 108645.]

No. 71.

[1913-10-11, 77;
No. 108624.]



HITTITE TEXTS FROM BOGHAZ-KEUI.

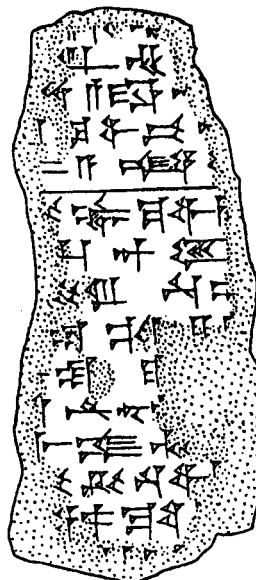
No. 72.

[1913-10-11, 29; No. 108570.]



No. 73.

[1913-10-11, 69; No. 108616.]



No. 74.

[1913-10-11, 9; No. 108556.]

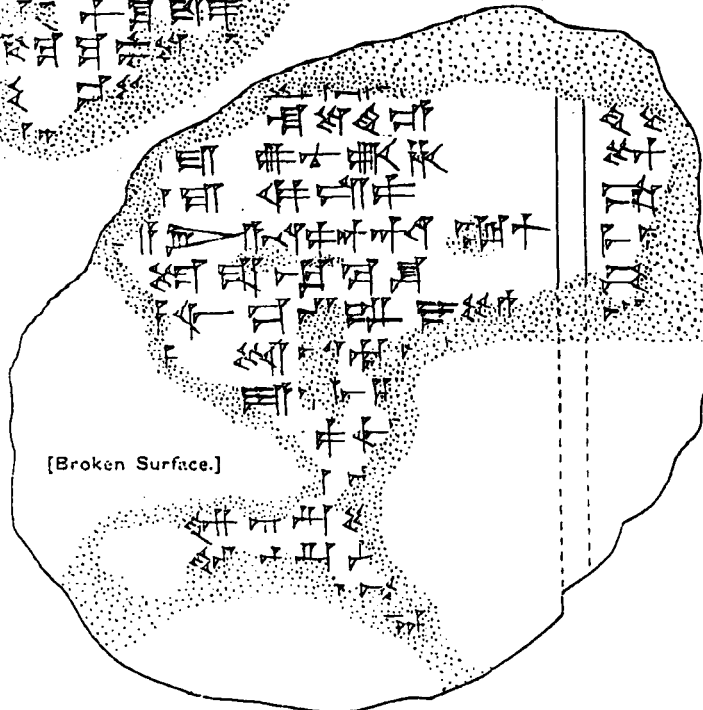


No. 75.

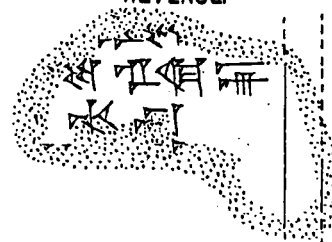
[1913-10-11, 10; No. 108557.]

OBVERSE.

REVERSE.

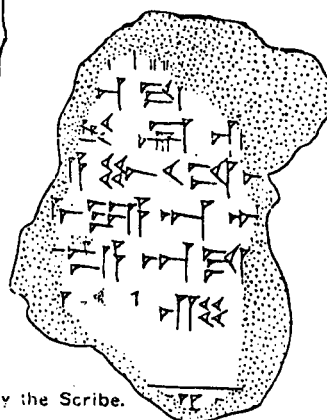


[Broken Surface.]



No. 76.

[1913-10-11, 102; No. 108649.]



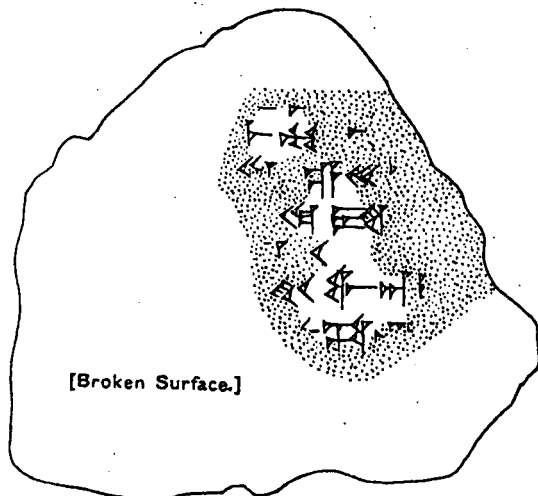
! Ensure by the Scribe.

HITTITE TEXTS FROM BOGHAZ-KEUI.

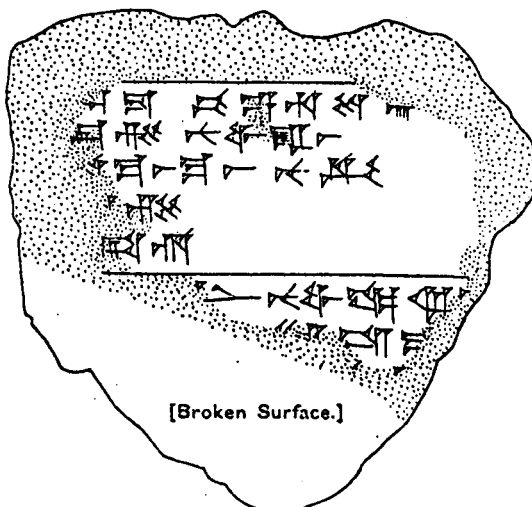
No. 77.

[1913-10-11, 35; No. 108582.]

REVERSE.

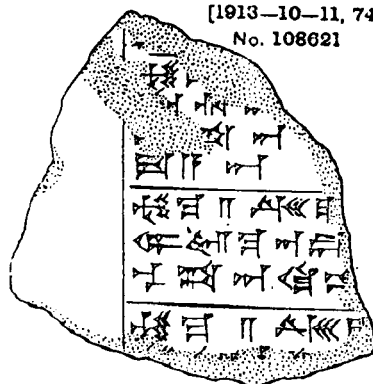


OBVERSE.



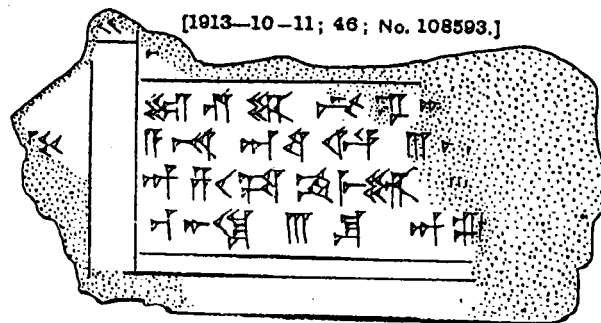
No. 78.

[1913-10-11, 74;
No. 108621]



No. 79.

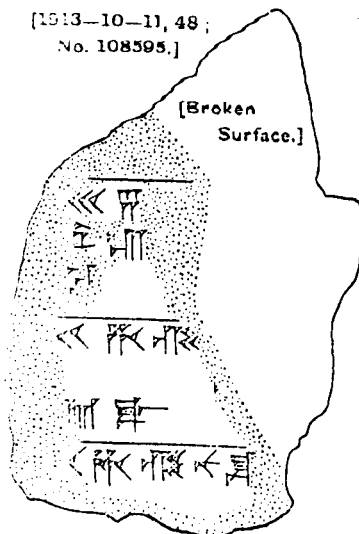
[1913-10-11; 46; No. 108593.]



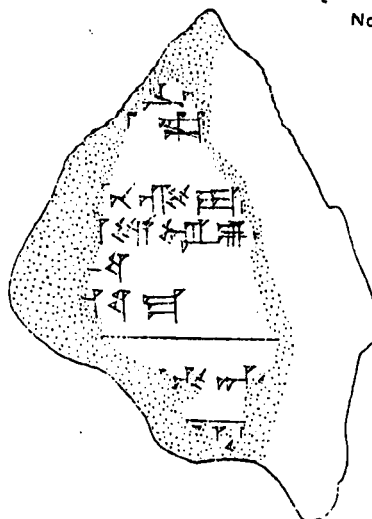
No. 81.

No. 80.

[1913-10-11, 48;
No. 108595.]

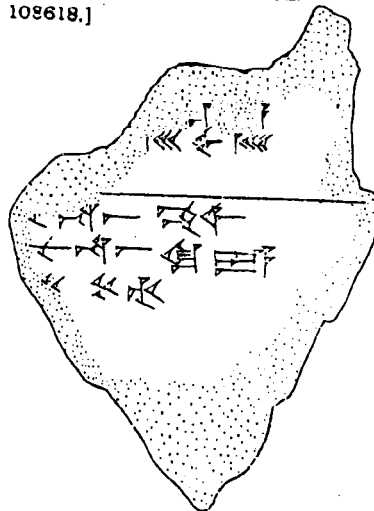


REVERSE.



[1913-10-11; 71;
No. 108618.]

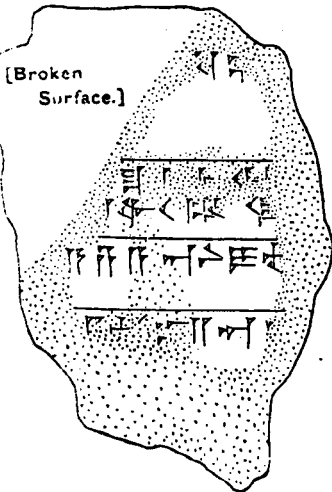
OBVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

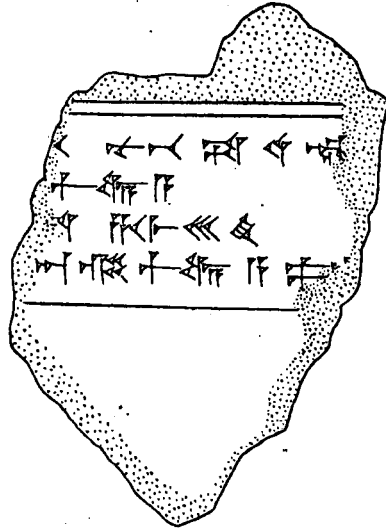
No. 82.

[1913-10-11, 89; No. 108636.]



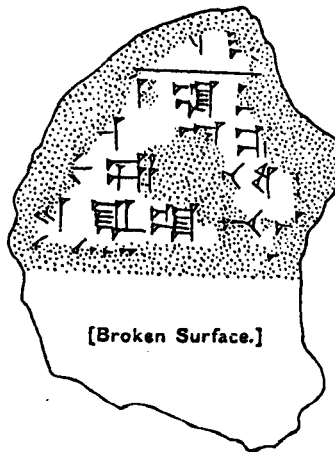
No. 83.

[1913-10-11, 54; No. 108601.]



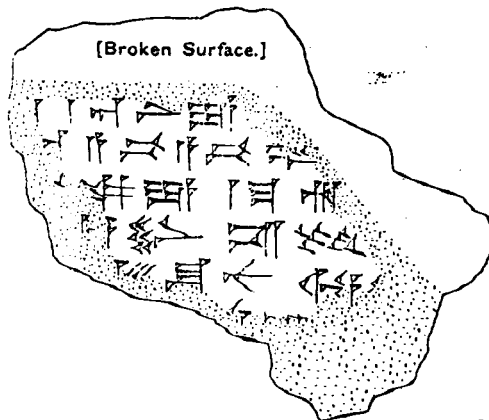
No. 84.

[1913-10-11, 84; No. 108631]



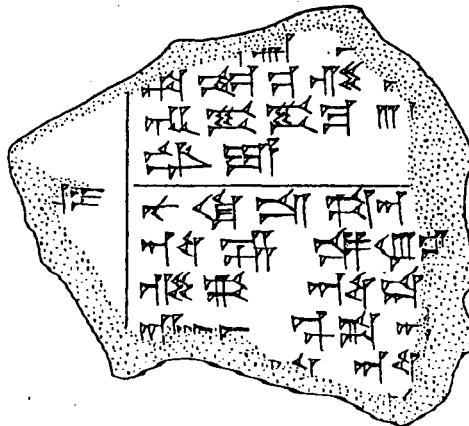
No. 85.

[1913-10-11, 94; No. 108611.]



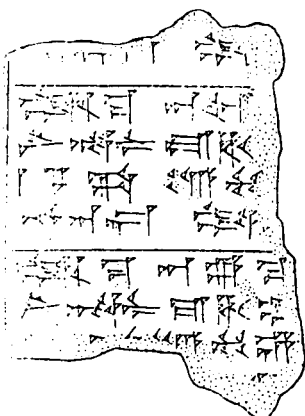
No. 86.

[1913-10-11, 93; No. 108640.]



No. 87.

[1913-10-11, 91; No. 108638.]



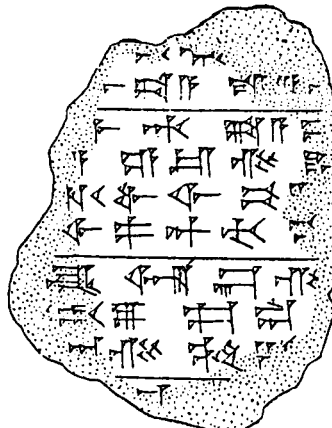
No. 88.

[1913-11-11, 99; No. 108646.]



No. 89.

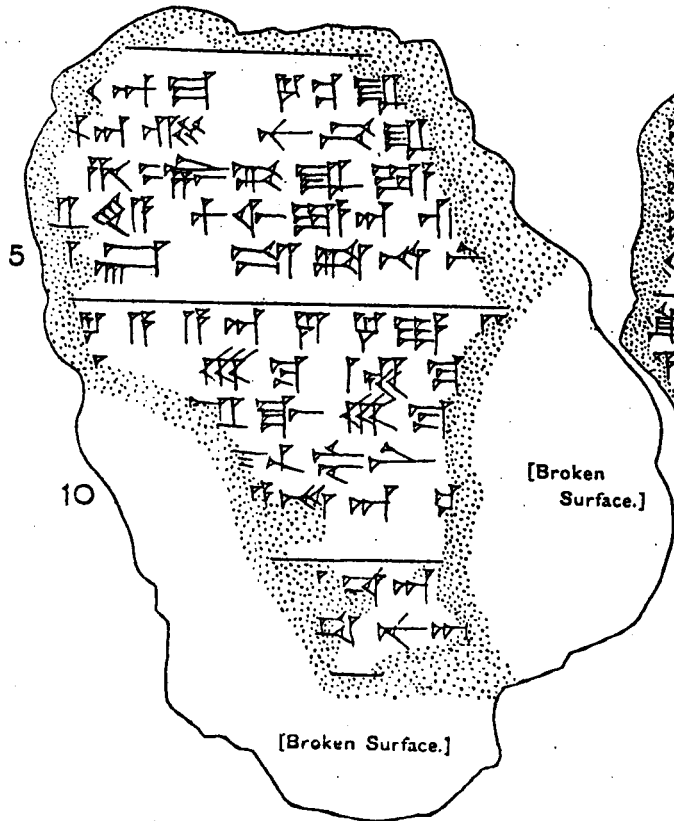
[1913-10-11, 80; No. 108637.]



HITTITE TEXTS FROM BOGHAZ-KEUI.

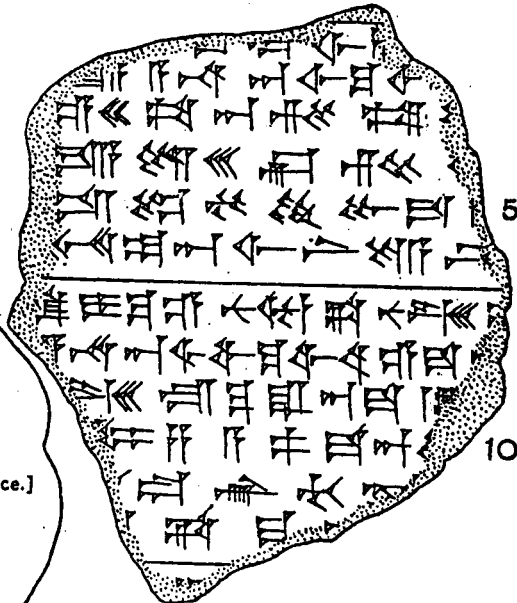
No. 90.

[1913-10-11, 30; No. 108577.]



No. 91.

[1913-10-11, 63; No. 108610.]

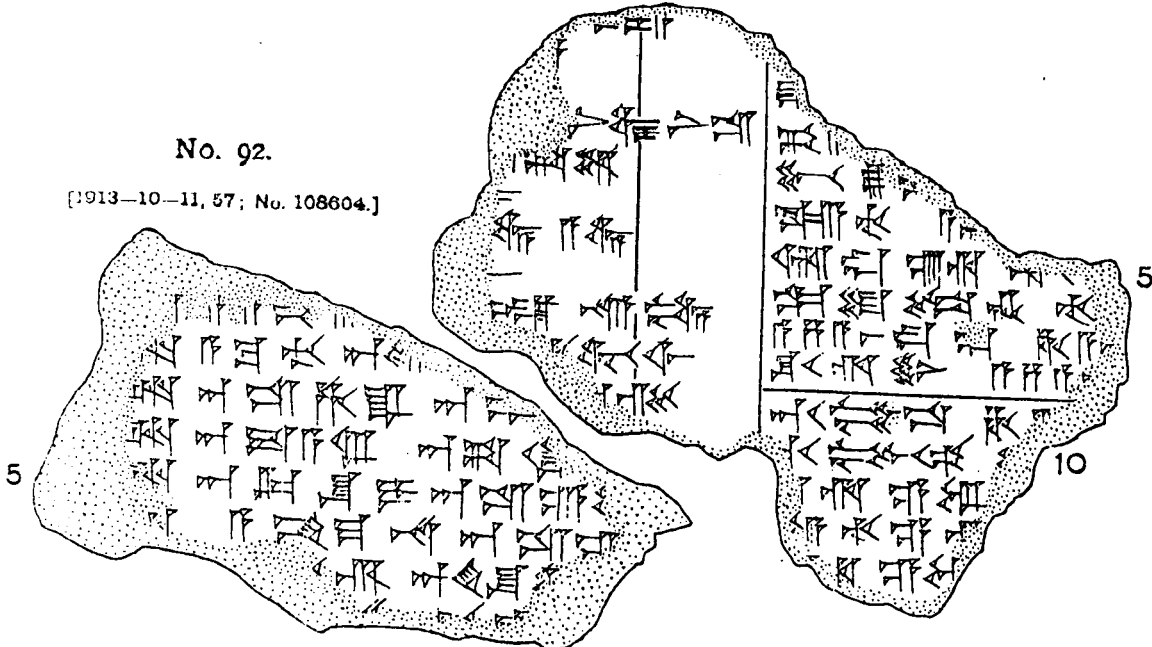


No. 93.

[1915-10-11, 44; No. 105591.]

No. 92.

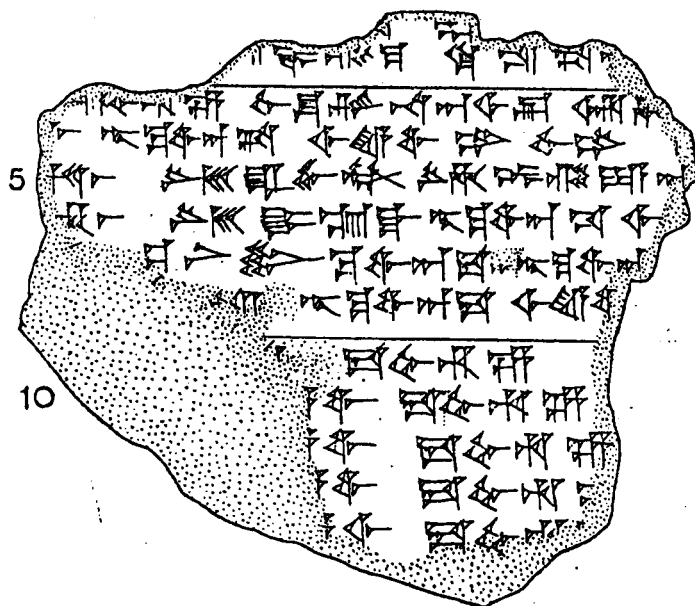
[1913-10-11, 57; No. 108604.]



HITTITE TEXTS FROM BOGHAZ-KEUI.

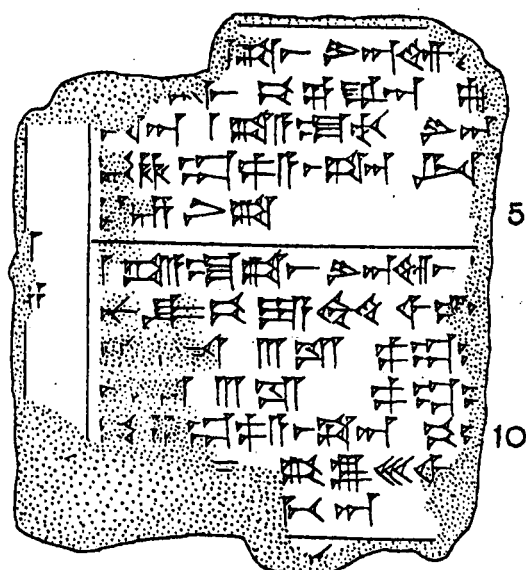
No. 94.

[1913-10-11 42; No. 108589]



No. 95.

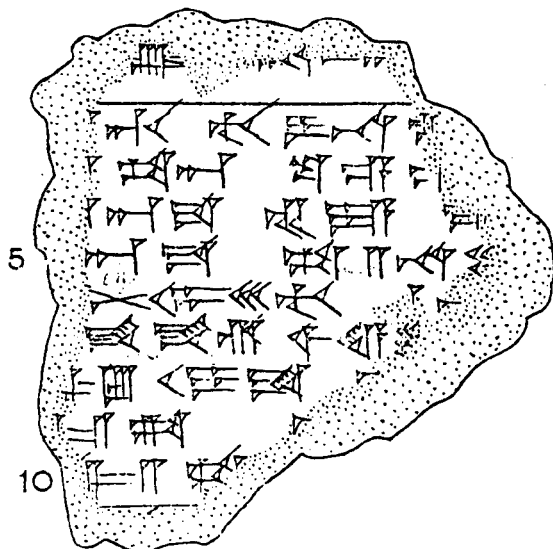
[1913-10-11 39; No. 108586.]



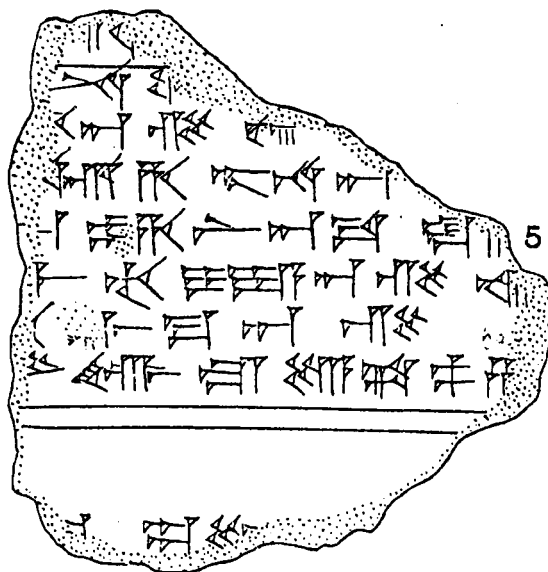
No. 96.

[1913-10-11, 27; No. 108574.]

OBVERSE.



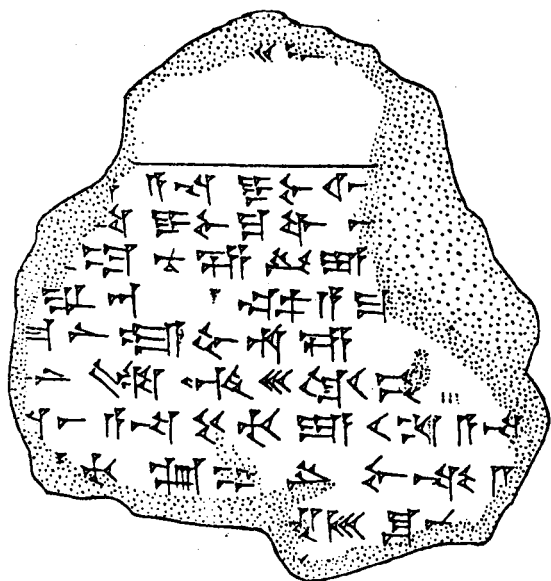
REVERSE.



HITTITE TEXTS FROM BOGHAZ-KEUI.

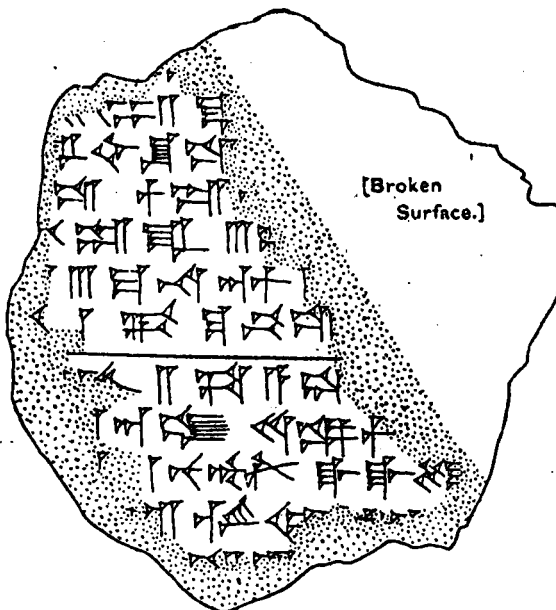
No. 97.

[1913-10-11, 56; No. 108603.]



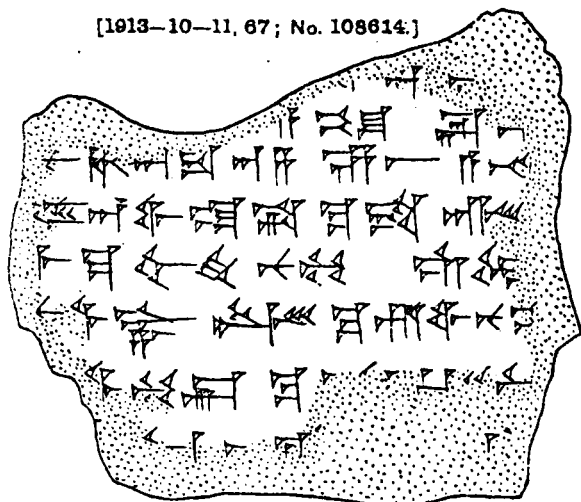
No. 98.

[1913-10-11, 61; No. 108608.]



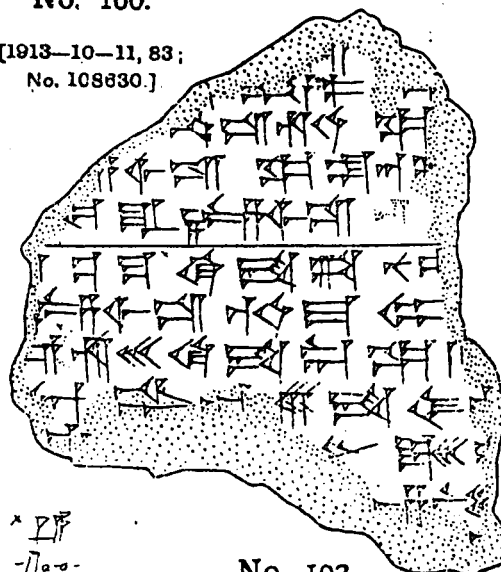
No. 99.

[1913-10-11, 67; No. 108614.]



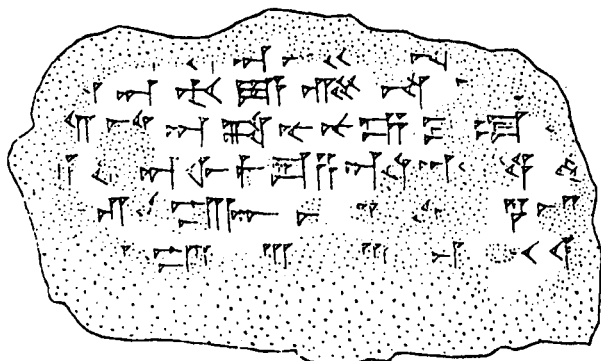
No. 100.

[1913-10-11, 83;
No. 108630.]



No. 101.

[1913-10-11, 78; No. 108625.]



No. 102.

[1913-10-11, 87; No. 108631.]

