

The Mycenaean Greek Vocabulary

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Preface

Some years ago I became aware of the need for an index of the contributions made to our knowledge of the Greek vocabulary by the decipherment of the so-called Minoan Linear B script. Few scholars have the time to devote to the detailed study of the texts and the critical appraisal of the interpretations which have been published; but many more will, I believe, be grateful for a guide through this rapidly growing labyrinth. I began this task alone, and received welcome encouragement from Professor Dr. H.-J. Seiler and members of the staff of the Thesaurus Linguae Graecae at Hamburg; but the result of their advice was to enlarge the scale on which I had started working, and this combined with pressure of other work delayed its completion to the point when I began to despair of the project. I was therefore extremely pleased when in 1962 a colleague from South Africa, Miss Lydia Baumbach of Rhodes University, Grahamstown, offered to take it over and bring it to completion. The original scheme is mine, and I am responsible for its defects; but the final execution has been most carefully and judiciously carried out by Miss Baumbach in consultation with me.

The purpose of this work is to present to researchers in Indo-European linguistics in general, and Greek in particular, the information about the Greek vocabulary which can be extracted from the Mycenaean texts. Few scholars are sufficiently familiar with this subject to be able to estimate for themselves the reliability of the various scraps of information which have appeared in print, and in the absence so far of any index of ordinary Greek words which are attested in Mycenaean, the material is very hard even for the expert to handle. The publication of H. Frisk's *Griechisches Etymologisches Wörterbuch* began almost simultaneously with the decipherment of

the Linear B script, and although later fascicles contain references to Mycenaean forms (in the earliest fascicles misleadingly called 'ägäisch') these are generally only the more certain examples, and there are numerous important omissions. In particular his treatment does not enable the user to form any opinion of the degree of certainty with which a Mycenaean form is connected with a classical word. Professor P. Chantraine¹⁾ has recently called attention to the lack of any suitable work of reference for this purpose.

We have here attempted to present an impartial view of the interpretations which have been proposed for the various Mycenaean spellings, and to select from the great range of literature those which have been generally accepted, are intrinsically plausible, or at least offer interesting speculations. A very great number of interpretations have been examined and rejected, in some cases not because there is any definite reason for disbelieving them, but simply because they do not offer any reliable grounds for asserting the presence in the Mycenaean vocabulary of the Greek element in question. This index is therefore not to be regarded as a reference book for those engaged in the interpretation of Mycenaean texts; it approaches the subject from the point of view of the researcher who wishes to know whether there is any evidence for the existence of a particular Greek root in Mycenaean, and whether its form in that dialect throws any light on the etymology.

In the earliest stages of the decipherment we had naturally to rely on etymological conclusions to determine whether or not a proposed identification was sound. Increasing knowledge and experience have now enabled us to reverse this process, and to revise hitherto accepted etymologies in the light of the Mycenaean evidence. On the whole, this process is more negative than positive, and in many cases related to the presence or absence of digamma or labio-velar stops, both of which are reliably represented in the Mycenaean script. It has indeed been suggested that the decipherment is disappointing in the meagre contribution it has made to Greek etymologies; this is rather an eloquent testimonial to the accuracy of the reconstructions of earlier scholars, that so few of their conclusions need to be modified. Naturally in interpreting a Mycenaean word due regard is to be paid to the etymological evidence; but when the new evidence clearly points to an identification with a Greek word, it may sometimes be necessary to revise the traditional theories of its etymology. A striking example of this was

¹⁾ *Revue de Philologie* 36. 7—22.

the word *pa-ra-jo*, which on grounds of its formal resemblance was quickly identified with *παλαιός*. Later it became clear that the original labials and labio-velars were not confused before the vowel *a*, and etymological connexion of *πάλαι* with *τῆλε* led us to question the identification. Finally fresh evidence showed an opposition in Mycenaean between *pa-ra-jo* and *ne-wo* (= *νέος*), which confirmed that *pa-ra-jo* agreed in sense too with *παλαιός*, so that it became necessary instead to revise the etymology. Further examples of important contributions to etymology will be found under the entries *ἐνεκα*, *Ἐρμῆς*, *Ἥρα*, *ὄτε*, *ὀφείλω*, *πᾶς*, *πέρουσι*, *ῥάπτω*, *φέρβω*.

The structure of the individual articles is as follows. The lemma follows the form under which the root is normally to be found in a Greek etymological dictionary (especially that of Frisk, when available, or Boisacq). Cross-references are given whenever there might be any doubt. Many roots which are attested only by derivatives are still indexed under the simple word (e.g. *ἀνήρ*, the idea of which is conveyed in the script by the ideogram VIR, is represented both by derivatives such as *ἀνδρίας* and compounds such as *Ἀλεξάνδρα* or *Ἀντήνωρ*). The main entries under the lemma are grouped where convenient into classes. Each entry consists of a Mycenaean form or forms in roman transcription, following the internationally accepted 'Wingspread Convention'; each syllabic group is separated off by hyphens. References are given by site names, KN = Knossos, PY = Pylos, MY = Mycenae, TH = Thebes; followed by the alphabetic prefixes used to classify the tablets and the number of the tablet itself. Line numbers within tablets have been omitted, since most tablets are short and there will be little difficulty in finding any form in them. A complete list of references is not given for forms which occur frequently, but one reference is given for each major class of tablet in which the form appears at each site, followed by the sign + to indicate its presence in one or more other tablets of that group. A detailed inventory of Mycenaean sign-groups has been published by A. Morpurgo¹). Where possible or useful some indication is given of the context in which the word occurs, and any determination of sense or classification which is possible on contextual grounds. The reconstructed Mycenaean form is then given in Roman script (without hyphens, thus distinguishing it from transliterated forms) so as to avoid confusion with words attested in Greek alphabetic spelling, which are quoted in Greek script. Finally references are given in square brackets [] to sources

¹) A. Morpurgo, *Mycenaeae Graecitatis Lexicon*, Rome 1963.

where the interpretation was proposed or is discussed. These source-references again are not exhaustive, but refer to primary or principal publications, preference being given to those most readily accessible. In a few cases the entry [Chadwick] is given for suggestions of my own which have not been published elsewhere; the entry [Landau] indicates that the interpretation will be found in the appropriate place in the Index of Mycenaean Greek personal names by O. Landau (see Bibliography, p. 164).

At every stage an attempt has been made to indicate the probability of the suggestions. Although in some cases enough has been written to allow us to discern a *communis opinio*, more often such a judgment must be subjective. The final degree of probability shown is based upon a careful weighing of a number of different factors: the contextual indications, which are briefly summarized when relevant; the extent to which the Mycenaean spelling is specific or ambiguous; the resemblance of the proposed Mycenaean form to that of classical Greek or that capable of reconstruction from classical sources; the normality of the spelling, and so forth. Important arguments for or against interpretations are stated. It must be freely admitted that future work, especially the discovery of new texts, will almost certainly alter the rating of many items; suggestions which now appear only as one of a number of possibilities may be proved certainly correct, and others which appear now highly reliable may turn out to involve serious difficulties. Thus any judgment expressed is not only personal, but is inevitably restricted to the situation as it appears to us now.

The highest degree of probability is indicated by the absence of qualification. While nothing can be regarded as utterly immutable, these interpretations seem so strongly guaranteed that on the information available to us any major change seems extremely unlikely. The second degree is indicated by the word 'probably' (abbreviated prob.); such interpretations seem very likely to be right, but some doubt is admissible. The third degree is 'possibly' (poss.); in such cases it must be understood that the interpretation is open to no serious objection, but alternatives either exist or can be readily imagined. Fourthly, 'perhaps' (perh.) indicates an interpretation which has some chance of being correct, but lacks definite confirmation, and we should not be surprised if evidence were to appear which would disprove it. Interpretations which fall into this class are generally omitted unless there is some other evidence for the word in question, or there is something of particular interest

about it. Many proper names fall into this category too, since they are by their nature incapable of contextual verification, and we can only guess the true form from the deficient Mycenaean spelling.

Personal names have been exploited as a source of evidence for Greek words, since the presence of a compound name is a fairly reliable indication of the existence of its simple members in the dialect. A number of well known Greek names have also been included when the Mycenaean evidence suggests their presence, or at least derivatives of them. Similarly names of deities appear with any evidence which may help to determine their status.

Where the reading of a Mycenaean word is doubtful, this is indicated by the usual epigraphic conventions. The citation of a reference in square brackets indicates that in that place the word is not preserved complete, but it may be plausibly restored there. In important cases the full facts are given.

The stage reached in the reconstruction of Mycenaean grammar may be seen from E. Vilborg's *Tentative Grammar of Mycenaean Greek*, and no further account is given here of the details of spelling rules or grammatical problems. It should, however, be emphasised that the names given to cases of the noun declension are the regular classical grammatical labels, and are not intended to express an opinion on the state of development of the case-system in Mycenaean. The traditional names have been supplemented by the expression 'instrumental' to refer to the case-ending in *-pi* (Homeric *-φι*), and this name is used irrespective of the presumed syntactical function of this ending. The term 'locative' has also occasionally been used for place-names, but the existence of a separate locative form for all declensions must remain a matter of conjecture. On the case usages in Mycenaean see especially P. H. Ilievski, *Ablative, Instrumental and Locative in the Oldest Greek Texts*, Skopje, 1961.

This index was completed at the end of 1962, and interpretations published after that date have not been included; however, the latest texts from Knossos and Mycenae have been exploited, although their publication is still awaited at the time of writing. The publication of new texts and the labours of scholars will doubtless increase the amount of material available for indexing, and we hope in due course to publish in *Glotta* a supplement which will add further articles and bring greater certainty and precision to existing ones. For the present we must crave the forgiveness of those whose suggestions have been neglected, and trust that our judgment does not prove too fallible.

J. C.

List of Abbreviations

acc.	= accusative	<i>Il.</i>	= Homer, <i>Iliad</i>
act.	= active	indic.	= indicative
adj.	= adjective	inf.	= infinitive
Aeol.	= Aeolic	instr.	= instrumental
aor.	= aorist	intrans.	= intransitive
app.	= apparently	Ion.	= Ionic
Arcad.	= Arcadian	KN	= Knossos
Aristoph.	= Aristophanes	Lac.	= Laconian
art. cit.	= articulo citato	Lat.	= Latin
Att.	= Attic	l.c.	= loco citato
Avest.	= Avestan	Lesb.	= Lesbian
Boeot.	= Boeotian	lit.	= literally
cf.	= confer	loc.	= locative
compar.	= comparative	masc.	= masculine
conj.	= conjunction	Messen.	= Messenian
Corcyr.	= Corcyraean	MN	= man's name
Corinth.	= Corinthian	MY	= Mycenae
cpd.	= compound	Myc.	= Mycenaean
Cret.	= Cretan	neut.	= neuter
Cypr.	= Cyprian	nom.	= nominative
dat.	= dative	obv.	= obverse
Delph.	= Delphian	o.c.	= opere citato
deriv.	= derivative	<i>Od.</i>	= Homer, <i>Odyssey</i>
descr.	= description	O. Lat.	= Old Latin
dial.	= dialect	opp.	= opposite
dim.	= diminutive	Osc.	= Oscan
Diod. Sic.	= Diodorus Siculus	p.	= page
Dor.	= Doric	pass.	= passive
dub.	= dubious	perf.	= perfect
e.g.	= exempli gratia	perh.	= perhaps
ep.	= epithet	pl.	= plural
esp.	= especially	poss.	= possible
etc.	= et cetera	ppl.	= participle
f., ff.	= and following	prep.	= preposition
fem.	= feminine	pres.	= present
fut.	= future	prob.	= probably
gen.	= genitive	PY	= Pylos
Hes. <i>Th.</i>	= Hesiod, <i>Theogony</i>	q.v.	= quod vide
Hesych.	= Hesychius	r.	= reverse
Hom.	= Homer, Homeric	ref.	= reference
ibid.	= ibidem	rel.	= relative
i.e.	= id est		

sg.	= singular	Theocr.	= Theocritus
sim.	= similar, -ly	Theophr.	= Theophrastus
Skt.	= Sanskrit	Thess.	= Thessalian
subst.	= substantive		
s. v.	= sub voce	vb.	= verb
TH	= Thebes	WN	= woman's name

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Abbreviated Titles

- AJA = *American Journal of Archaeology*, Princeton.
- AJP = *American Journal of Philology*, Baltimore.
- Ann. Scuola Pisa = *Annali della Scuola Normale Superiore di Pisa*.
- Ath. 46 = *Atti del 2° Colloquio Internazionale di Studi Minoico-Micenei*, Pavia 1958 (= *Athenaeum* 46, NS 36, fasc. 4, 1958).

- Atti Accad. Lincei, Series 8 = Atti dell' Accademia nazionale dei Lincei, Rendiconti della classe Scienze morali, storiche e filologiche, 8th series.
 Atti dell' Accad. Tosc. = Atti dell' Accademia Toscana di Scienze e Lettere.
 BCH = Bulletin de Correspondance hellénique, École française d' Athènes, Paris.
 Beitr. zur Namenforsch. = Beiträge zur Namenforschung, Heidelberg.
 Bibl. Orient. = Bibliotheca Orientalis, Leiden.
 BICS = Bulletin of the Institute of Classical Studies of the University of London.
 BSA = Annual of the British School at Athens, London.
 BSL = Bulletin de la Société de Linguistique de Paris.
 CJ = Classical Journal, Boulder, Colorado.
 Class. Phil. = Classical Philology, Chicago.
 CQ = Classical Quarterly, Oxford.
 CR = Classical Review, Oxford.
 Docs. = Ventris, M. and Chadwick, J.: Documents in Mycenaean Greek, Cambridge 1956.
 Econ. Hist. Rev. = Economic History Review, Utrecht.
 Ét. Myc. = Études Mycéniennes, Actes du colloque international sur les textes mycéniens, ed. M. Lejeune, Paris 1956.
 Evid. = Ventris, M. and Chadwick, J. Evidence for Greek Dialect in the Mycenaean Archives (= Journal of Hellenic Studies 73 [1953] 84—103).
 IF = Indogermanische Forschungen, Berlin.
 JHS = Journal of Hellenic Studies, London.
 Ling. Balk. = Linguistique Balkanique, Sofia.
 Ling. Posn. = Lingua Posnaniensis, Poznan.
 MLS = Minutes of the Minoan Linear B Seminar of the Institute of Classical Studies of the University of London.
 MSL = Mémoires de la Société de Linguistique de Paris.
 MT II = The Mycenae Tablets II, see Bennett, E. L.
 MT III = The Mycenae Tablets III, see Chadwick, J.
 Münchener Studien = Münchener Studien zur Sprachwissenschaft, München.
 Mus. Helv. = Museum Helveticum, Basle.
 Myc. Stud. = Mycenaean Studies, see Bennett, E. L.
 Par. Pass. = La Parola del Passato; rivista di studi antichi, Naples.
 Πρακτ. Ακαδ. Αθ. = Πρακτικά της Ακαδημίας Αθηνών.
 REA = Revue des études anciennes, Bordeaux.
 REG = Revue des études grecques, Paris.
 Rend. Ist. Lomb. = Rendiconti dell' Istituto Lombardo, Classe di lettere, scienze morali e storiche, Milan.
 Rev. Phil. = Revue de Philologie, de littérature et d' histoire ancienne, Paris.
 Riv. Fil. = Rivista di filologia e di istruzione classica, Torino.
 Rh. Mus. = Rheinisches Museum für Philologie, Frankfurt am Main.
 TPS = Transactions of the Philological Society, Blackwell, Oxford.

A

ἀ-, ἀν- (privative) *a-ki-ti-to*: see *κτίζω*; *a-o-ri-me-ne*: see *ᾠρα*; *a-na-mo-to*: see *ἀρμόζω*; *a-na-pu-ke*: see *ἄμπνξ*; *a-no-no*: see *ὀνίνημι*; *a-no-we*, *a-no-wo-to*: see *οὖς*; *a-ta-ra-si-jo*: see *ταλασία*; *a-te-u-ke*: see *τεύχω*; *a-tu-ko*: see *τύχη*; *a-u-po-no*: see *ὑπνος*; *a-wi-to-do-to*: see *ἰδεῖν*, *δίδωμι*.

Note: The form is *a-* before consonants and possibly *h* (*a-o-ri-* = *ahōri-*, *a-u-po-no* = *ahupnos*); if *a-na-mo-to* = *anarmostos*, this may confirm that the aspirate of *ἀρμόζω* is secondary. For a comprehensive study see Lejeune, *Rev. Phil.* 32. 198—205.

ἀ-, ἀ- (copulative) *a-ko-ro-we* PY Cn 418; dual *a-ko-ro-we-e* Cn 418; dat. sg.? *a-ko-ro-we-i* KN D 7100; descr. of oxen: poss. (*h*)*akhrō-wēs* 'of uniform colour'; see *χρoία* [Docs. 208, 387; Doria, *Interpretazioni* II. 34; Heubeck, *Die Sprache* 4. 91].

ἄγγελος *a-ke-ro* PY Cn 1287, Ea 136, Jo 438, Vn 493; descr. of man: poss. *angelos* [Docs. 387]. *a-ke-ra₂-te* PY Vn 493; prob. aor. ppl. agreeing with *a-ke-ro*: poss. (*angeloi*) . . . *angélantes*, or from *ἀγείρω* (q.v.) [Docs. 386].

ἄγγος *a-ke-a₂* PY Vn 130; app. descr. of objects which are counted, poss. *angea* 'vessels', but no confirmation (for alternative, see *ἄκος*) [Docs. 386].

ἀγείρω *a-ke-re* PY Cc 660; *a-ke-o a-ke-re* 'A. (MN) collects (30 goats)'; exact sense obscure; cf. *a-ke-o-jo a-ko-ra* 'the collection of A.' Cn 655 [Docs. 386]. *a-ke-ra₂-te* PY Vn 493; poss. *agérantes*, or *angélantes* (see *ἄγγελος*) [Docs. l.c.; Lejeune, *Mém.* I. 276]. Noun *ἀγορά* *a-ko-ra* KN Dx 969, PY Cn 453, Cn 655; descr. of livestock, with gen. of personal name corresponding to use of *a-ke-re*: prob. *agorā*, poss. in etymological sense 'collection' [Docs. 200, 387]. *a-ko-ra-jo* KN Co 907; *a-ko-ra-ja* Co 903+; descr. of livestock: prob. *agoraios* [Docs. 213, 387]. *a-ko-ra-jo* KN As 1516; MN: *Agoraios* [Docs. 415].

Note: *-āgoros* as second member of cpd. is possible in two names, but in both cases *-agros* is equally possible: *e-u-wa-ko-ro* PY Jn 431: *Euāgoros*; *a-pi-ja-ko-ro-jo* KN B 812: gen. *Amphiāgoroio* [Docs. 418, 416].

ἄγιος (*ἄζομαι*) *a-ke* PY Tn 316 (4 times); prob. vb.: Palmer, *Eranos* 53. 4, *Gnomon* 29. 574, *hagē* 'was purified'; but generally believed to be some part of *ἄγω* (q.v.).

ἀγορά: see *ἀγείρω*.

ἄγος (*ἄγεα* = *τεμένη* Hesych.) *ti-mi-to a-ke-e* PY Cn 600, Ma 123, Na 361; *ti-mi-to a-ke-i* An 661; place-name: dat.-loc. poss. *The-mi(s)tos ageei* 'precinct of T.' [Palmer, TPS 1954. 49; Minos 4. 139ff.; Docs. 144, 149; but *ἄγκος* has also been proposed, e.g. Ruipérez, Minos 5. 181ff.; see also *θέμις*].

ἀγρέω *a-ke-re-se* PY Sn 64 (11 times); vb. with person as subject, object expressed by ideogram which may refer to land: aor. *agrēse* or fut. *agrēsei* 'take, choose' [Docs. 175f., 386; Ruipérez, Minos 4. 153].

ἀγρός *ro-u-si-jo a-ko-ro* PY Fr 1220+, [Un 47], Vn 10, Ua 1413: *Lousios agros* (case uncertain) 'territory of L.' [Docs. 387]. *pa-ki-ja-ni-jo a-ko-ro* PY Fr 1236: similarly of place *pa-ki-ja-ne* [Bennett, Olive Oil Tablets 62]. Cpds: *a-ko-ro-go-ro* KN Dw 1079; MN: poss. *Agroq*olos* [Docs. 415]. *pi-ra-ka-ra* KN Ap 639; WN: prob. *Philagrā* [Docs. 423].

Note: *-agros* is also possible in two men's names, *a-pi-ja-ko-ro-jo* and *e-u-wa-ko-ro*; see *ἀγρίω*.

ἄγω *a-ke* PY Tn 316 (4 times, once by error *a*); in view of its connexion with *pe-re* (from *φέρω*?) prob. from this verb, but form uncertain [Docs. 285, 386; otherwise Palmer (see *ἄγιος*)]. *a-na-ke-e* PY An 218: poss. inf. *anageen* but sense obscure [Docs. 178, 387; Furumark, Eranos 52. 38; Palmer, TPS 1954, 53, Eranos 54. 11; Ruipérez, Minos 4. 152; Mühlestein, Oka-Tafeln 37.]

Deriv. and cpds.: *a-ko-to* KN Sc 239; MN: poss. *Aktōr* [Docs. 415]. *a-ko-so-ta* PY An 39+; gen. *a-ko-so-ta-o* Cn 40+; MN: poss. *Axotās* [Docs. l.c.]. *a-ke-ra-wo* KN Vc 316; dat. PY Cn 599, Un 1320; MN: poss. *Agelāwos* (or *Arkhe-*) [Docs. l.c.]. *go-wa-ke-se-u* KN As 602; MN: prob. *G*owaxeus* [Docs. l.c.].

Note: Compounds in *-āyētās* perh. belong here rather than to *ἡγέομαι*, q. v.

ἀείρω *o-pa-wo-ta* KN G 5670, [S 8100], S 8149, PY Sh 737, Sh 740; descr. of pieces of armour, poss. 'plates' or 'scales': poss. *opaworta* lit. 'hung-on' [Docs. 376ff., 401; Chadwick, BSA 52. 148; Gray, BICS 6. 48; Palmer, Mycenaean and Minoans 178].

ἄέξω *a-we-ke-se-u* PY Cn 285+; dat. *a-we-ke-se-we* Cn 131; MN: prob. *Awexeus* [Docs. 417].

Ἀθηνῆ *a-ta-na-po-ti-ni-ja* KN V 52; with other divine names: prob. dat. *Athānāi potniāi* [Docs. 126, 311f.]; but poss. gen. of place-name [Palmer, Gnomon 29, 567, Mycenaean and Minoans 120; Guthrie, BICS 6. 39].

Αἰαίη cf. *ai-wa-ja* PY En 74+; WN: prob. *Aiwaiā* [Docs. 415].

Αἰας *ai-wa* KN Np 973; prob. MN: poss. *Aiwans* (Corinth. *ΑἰΨας*) [Docs. 415; Lejeune, Mém. I. 100].

αἰγιαλός *ai-ki-a₂-ri-jo* PY Fn 50; descr. of class of men: prob. *aigia-liai* [Docs. 386]; poss. alternative MN [Olivier, À propos d'une 'liste' de desservants . . . 120; Lejeune, Mém. I. 100].

Αἰγυπτος *ai-ku-pi-ti-jo* KN Db 1105; MN: *Aiguptios* [Docs. 414; Lejeune, Mém. I. 100].

αἰθαλος *ai-ta-ro* PY Jn 415; MN: prob. *Aithalos* [Docs. 414].
ai-ta-ro-we KN Da 1221, PY Cn 285+; MN: prob. *Aithalowens* [Docs. 414; Lejeune, Mém. I. 100f.]. *ai-ta-re-u-si* PY An 657; dat.-loc. pl. of place-name: poss. connected, e.g. *Aithaleusi* [Docs. 189].

Αἰθίοψ *ai-ti-jo-qo* nom. PY Eb 156+; gen. En 74+; dat. *ai-ti-jo-qe* Eo 247; MN: *Aithiog*s*; see also *ᾄσσε* [Docs. 254, 414; Lejeune, Mém. I. 100f.].

αἰθω *ai-to* KN Da 6061; MN: prob. *Aithōn* [Docs. 415; Lejeune, Mém. I. 100].

αἰνυμαι *ai-nu-me-no* PY An 261; MN: prob. *Ainumenos* [Docs. 414; Lejeune, Mém. I. 100].

αἰξ *ai-za* PY Ub 1318; ep. of *διφθέρα*: a form derived from *aigiā* 'goat's' [Lang, AJA 62. 191; Lejeune, Minos 6. 92]. *ai-ki-pa-ta* KN Fh 346, PY Ae 264+; descr. of man, parallel with *poimēn* (cf. PY Ae 134): prob. *aigi-pa(s)tās* 'goat-herd' (see *παπταίνω*, *πατέομαι*) [Docs. 386; Palmer, TPS 1954. 24]. *ai-ke-u* PY Ta 641 (perh. *34-*ke-u* Ta 709 represents the same word, but the identification of sign *34 is quite uncertain); in descr. of tripod-cauldrons: poss. *aigeus* 'decorated with goat-motif, or with goat's-head handles' [Palmer, Gnomon 29. 577; Minos 5. 78f.; this presupposes failure of concord with dual *tripode*, and strictly adjectival formations in *-εύς* are unknown in later Greek; see s. v. *-εύς*].

Note: On the value of Myc. *z* in *ai-za* see note s. v. *Z* (p. 198).

αἰπύς *a-pu₂-de* acc. PY Vn 20; dat. *a-pu₂-we* An 427, Cn 608+; place-name; interpreted as *Aipu(-de)*, *Aipuei*, cf. *Αἰπύ* Il. 2. 592; but *a-*, not *ai-*, and *pu₂* (usually = *φν*) rouse suspicion. [Docs. 147; Palmer, Mycenaeans and Minoans 86f.; Chantraine, Rev. Phil.

35. 260.] *a-pu₂-ja* PY Jn 438; place-name, fem. deriv. [Docs. 147; Lejeune, Mém. I. 54].

αισα *ai-sa* PY Eq 1426, immediately following a break; but as *ai* is initial except rarely at the beginning of the second member of a cpd., the word is prob. complete: *aisa* prob. 'portion', perh. to be connected with *wanaktei* in preceding line, but context is uncertain [Chadwick, JHS 83. 174].

Αἶσων (or place-name *Αἰσών*) *ai-so-ni-jo* PY An 261 +, MY Ui 651; MN: *Aisōnios* [Docs. 414; Landau].

αιχημή *ai-ka-sa-ma* PY Jn 829, in context with *e-ke-si* = *enkhesi*: acc. pl. *aixmans* 'points (for arrows? and spears)' [Docs. 358, 386].

ἀκος *a-ke-ti-ri-ja* KN Ai 739, PY Aa 85; *a-ke-ti-ra₂* Ab 564; *a-ze-ti-ri-ja* KN Ap 694 +; gen. pl. *a-ke-ti-ra₂-o* PY Ad 290; dat. pl. *a-ke-ti-ri-ja-i* Fn 187 +, MY Fo 101; descr. of women: prob. *akestria* 'menders' [Docs. 158, 387; Chantraine, Rev. Phil. 31. 242; Rev. Phil. 36. 7f.; Heubeck, Die Sprache 4. 86ff., Glotta 39. 168; Chadwick, MT II. 106; Palmer, BICS 2, 37; Gnomon 31. 430f.; for alternative, see *ἀσκέω*; Lejeune, Minos 6. 97; Rev. Phil. 34. 17]. *a-ke-a₂* PY Vn 130; poss. *akea* 'remedies', but *angea* is more likely since they appear to be countable objects [Gallavotti, Documenti e struttura 77, Par. Pass. 11. 20].

ἀκτῆ *a-ka-ta-jo* KN Dv 1086 +, PY Eo 269; gen. *a-ka-ta-jo-jo* Eo 269; MN: poss. *Aktaios* [Docs. 415].

ἀλάομαι (*ἄλη*) *a-ra-ta* KN Uf 1011; MN: poss. *Alātās* [Docs. 416; Georgiev, Lexique].

ἀλείρω A + RE + PA (ligature) PY Un 718 (with syllabic word *a-re-ro*, app. an error; unjustified doubts in Lejeune, Mém. I. 343), Fr 1198, Wr 1437; dat. *a-re-pa-te* Un 267; offering, in context with *θύεα*: *aleiphar* (*aleiphā?*), *aleiphatei* 'unguent' [Docs. 389; Chadwick, JHS 79. 191; Minos 6. 146]. *a-re-pa-zo-o* PY Un 267; *a-re-po-zo-o* Ea 812 +, Fg 374; descr. of men: *aleipha-*, *aleipho-zoos* 'unguent-boiler, perfumer'. See Note s.v. *ζέω*. [Docs. 224, 389; Bennett, Olive Oil Tablets 26; Lejeune, Minos 6. 89]. *a-ro-pa* PY Fr 1225, Fr 1242; descr. of OIL + A (ligature): (*weanoi?*) *aloiphā* 'unguent (for the robes)' [Docs. 389; Bennett, Olive Oil Tablets 20; Palmer, TPS 1958. 3]. *a-ro-po* PY An 199; descr. of men: poss. *aloiphoi* 'anointers, painters?' [Docs. 389]. *e-na-ri-po-to* KN Sg 884; ep. of chariot-frame: *en-aliptos* 'oiled, polished, painted?' [Docs. 392]. *we-a-re-pe* PY Fr 1215 +;

we-ja-re-pe Fr 1205+; ep. of OIL: prob. adj. in *-aleiphēs* (cf. *δι-ηλιφής*) 'for anointing'. First member may be connected with Cypr. *ῥ-* (for *we-* = *u-*, cf. *ῥαλος*, and see s.v. *ῥ-*) [Bennett, Olive Oil Tablets 20; Chadwick, Ath. 46. 308; Chantraine, Rev. Phil. 33. 250].

ἀλεκτρυών *a-re-ku-tu-ru-wo* PY An 654, Es 650; gen. *a-re-ku-tu-ru-wo-no* Es 644+; MN: *Alektruōn* [Docs. 192, 416].

ἀλέξω (see also *ἀλκή*) *a-re-ke-se-u* KN Dw 1156; MN: *Alexeus* [Docs. 416]. *a-re-ki-si-to* KN So 0433, PY Vn 865; gen. *a-re-ki-si-to-jo* KN Se 1053+; MN: prob. *Alexi-* [Docs. 416]. *a-re-ka-sa-da-ra* MY V 659; WN: *Alexandrā* [Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 168; Chadwick, MT III. 65].

ἀλέω *me-re-u-ro* PY Un 718; commodity in list of offerings: prob. *meleuron* (= *ἄλευρον*, dial. *μάλευρον*) 'flour' [Docs. 284, 399; Chadwick, TPS 1954. 14]. *me-re-ti-ri-ja* PY An 62+; *me-re-ti-ra*, Ab 789; descr. of women: prob. *meletriai* 'corn-grinders' [Docs. 158, 399; Chadwick, l.c.; Chantraine, *Ét. Myc.* 101].

Note: These words may be connected with *ἀλέω* on the theory that this is from **ῥl-* alternating with **mel-*; *μάλευρον* is best explained as a contamination of *ἄλευρον* and **μέλευρον*.

ἀλκή 'strength' (see also *ἀλέξω*) *a-ka-sa-no* KN As 602+ 650, PY Jn 415; MN: prob. *Alxānōr* [Docs. 415]. *a-ke-u* KN V 151, Dw 1133; gen. *a-ke-wo* Ap 628; MN: poss. *Alkeus* [Docs. 415]. *a-ka-wo* KN Ai 738, PY Jo 438; dat. *a-ka-wo-ne* Un 219; MN: poss. *Alkāwōn* [Docs. 415; Meriggi, Glossario, and Landau: *Agāwōn*]. *a-ka-me-ne* KN X 82+ 8136; MN: poss. *Alkamenēs* (see also *Ἀχαιοί*) [Chadwick, BSA 57. 50].

ἐλλομαι *e-pi-ja-ta* PY An 115; MN: poss. *Ephialtās* (or *Epihaltās*) [Docs. 418].

ἐλας *o-pi-a₂-ra* PY An 657; *opi-(h)ala* 'coastal regions' (cf. *ἐφαλος*) [Docs. 189, 402; Palmer, *Minos* 4. 124; Risch, Ath. 46. 337]. *a-pi-a₂-ro* PY An 192, Ea 109+; MN: prob. *Amphi(h)alos* [Docs. 416].

ἄλσος *a-se-e* PY An 18, An 852; place-name: dat., poss. *Alseei* [Heubeck, *Kadmos* 1. 60].

ἀμάομαι (*ἄμη*) *a-ma* KN E 845, E 850, F 851, F 852; word associated with ideogram representing wheat: poss. *(h)amā* meaning 'harvest'? [Docs. 219, 387].

Ἀμνισός *a-mi-ni-so* KN Fp 1, Ak 638 +; acc. *a-mi-ni-so-de* Fp 14 +; place-name: *Amnisos* [Docs. 146, 310]. *a-mi-ni-si-jo* KN Am 601 +; *a-mi-ni-si-ja* L 654 +; adj.: *Amnisios* [Docs. 146].

Note: The same word in PY An 943, poss. a place-name, is identified by Palmer, *Minos* 4. 126f., with the Cretan town, in view of *ko-tu-we* in context which he equates with Gortyn.

ἄμπυξ *a-pu-ke* PY Sb 1315; in context with ἡνίαι and φορβειαί: *ampukes* 'headstalls for horses' (cf. χρυσάμπυξ *Il.* 5. 358, etc.) [Lang, *AJA* 62. 191; Lejeune, *Mém.* I. 335]. *a-na-pu-ke* PY Sb 1315; ep. of ἡνίαι: *anampukes* 'without headstalls' [Lang, *ibid.*; Lejeune, *Mém.* I. 342f.]. *a-pu-ko-wo-ko* PY Ab 210; gen. pl. Ad 671; descr. of women: *ampuk-worgoi* 'makers of headbands' (no indication of precise sense or whether these are connected with other entries.) [Docs. 388 (*ampukoworgoi*; the correction was suggested by Risch); Palmer, *Gnomon* 29. 567, takes it as a place-name].

Ἀμυθάων *a-mu-ta-wo* PY Nn 831; [a?]-*mu-ta-wo* KN X 7806; gen. *a-mu-ta-wo-no* PY Jn 431; MN: *Amuthāwōn* [Docs. 416].

ἄμφι *a-pi ku-do-ni-ja* KN G 820: *amphi Kudōniāi* (case uncertain) 'around Kydonia' [Docs. 146, 213]. *a-pi to-ni-jo* PY Ta 716; in context with *pa-sa-ro* (see πάσσαλος); sense uncertain [Docs. 347]; 'around the hilt' [Palmer, *Gnomon* 29. 577; rejected, Palmer *BICS* 7. 60].

Compounds: *a-pi-e-ke* PY Un 2: poss. *amphi-ekhei*, sense doubtful [Docs. 221, 388]. *a-pi-po-re-we* KN Uc 160; with ideogram representing an amphora: *amphiphorēwes* 'amphoras'; also *a-po-re-we* [PY Tn 996], MY Ue 611; with same ideogram: dual *amphorēwe* [Docs. 331, 388; Gray, *BICS* 6. 50]. *a-pi-go-ro* (gen. pl.) PY Ad 690; dat. pl. *a-pi-go-ro-i* Fr 1205; in Ad 690 descr. of women, in Fr 1205 app. recipients of oil: *amphiq^oolōn*, -oi'i 'serving-women, attendants' [Docs. 388; Bennett, *Olive Oil Tablets* 44; in Fr 1205 with religious implications, Palmer, *TPS* 1958. 5; *Mycenaean and Minoans* 131, 132]. *a-pi-go-to*: see βαίνω.

As first element in personal names: *a-pi-a₂-ro*: *Amphi(h)alos* (see ἄλς); *a-pi-do-ra*: *Amphidōrā* (see δίδωμι); *a-pi-ja-ko-ro-jo*: *Amphiāgoroio* (see ἀγείρω); *a-pi-jo*: *Amphiōn* (see Ἀμφίων); *a-pi-me-de*: *Amphimēdēs* (see μῆδος); *a-pi-go-i-ta*: *Amphiphoitās* (see φοιτάω); *a-pi-ra-wo*: *Amphilāwos* or -lāwōn (see λαός); *a-pi-wa-to*: *Amphiwastos* (see ἄστυ).

***Ἀμφίων** *a-pi-jo* PY Jn 725; MN: prob. *Amphiōn*, but gen. is *a-pi-(j)o-to* An 261: *Amphiontos* [Docs. 416].

ἄμφοω *a-po-te-ro-te* PY Va 15; prob. *amphoterōthen* 'on both sides' [Docs. 348, 388; Lejeune, Mém. I. 52].

ἀνά *a-na-ke-e* PY An 218: poss. inf. *anageen* (= ἀνάγειν) but meaning uncertain (see ἄγω). *a-ne-ta-de* PY Ma 393; entry on a tribute list: (*apudosis*) . . . *aneta de* '(payment) . . . but remitted' (see ἱημι) [Docs. 388; Lejeune, Mém. I. 76, *arnēta de* 'but refused']. In personal name: *a-na-go-ta* KN B 798; MN: poss. *Ana-q*otās* (βαίνω) [Docs. 94, 415].

Note: A number of personal names beginning *a-no-* (e.g. *a-na-go-ta* KN Vc 173 +) may contain ἄνω; they are explained by Mühlestein, Ath. 46. 361f., as *Anor-* (ἀνήρ).

ἄναξ *wa-na-ka* KN Vc 73, PY Na 334, Ta 711; dat. *wa-na-ka-te* KN Ga 675, PY Fr 1235, Un 2; or *wa-na-ke-te* PY Fr 1215, Fr 1220, Fr 1227; *wanax*, *wanaktei* 'king'; poss. divine name in PY Fr tablets. [Docs. 411; Bennett, Olive Oil Tablets 27; Palmer, TPS 1958. 6f., 23ff., Mycenaeans and Minoans 124; Guthrie, BICS 6. 42; for review of usage, Pugliese Carratelli, Par. Pass. 14. 401ff.] *pe-re-ku-wa-na-ka* PY Va 15r.; MN: poss. *Presguwanax* (see πρέσβυς) [Docs. 423]. *wa-na-ka-te-ro* KN X 976, PY En 609, Eo 276 +; neut. pl. *wa-na-ka-te-ra* KN Lc 525; ep. of tradesmen and cloths: *wanakteros*, -a 'royal' [Docs. 411]. *wa-na-so-i* PY Fr 1222 +; *wa-no-so-i* Fr 1219, poss. an error, but see Puhvel, Minoica 332: disputed, but poss. a deriv. of ἄναξ, ἄνασσα [Bennett, Olive Oil Tablets 35, 50, 53; dat. dual *wanassoin* Palmer, Minos 5. 91, TPS 1958. 6. 20, Mycenaeans and Minoans 123; *wanassoiin* Puhvel, l.c.]. *wa-na-se-wi-jo* PY Fr 1215; *wa-na-se-wi-ja* Fr 1221, Ta 711; once ep. of a vessel, otherwise not clear; poss. an adj. in -ēwios from ἄνασσα [Docs. 335, 411; Bennett, Olive Oil Tablets 35; Szemerényi, *Μνήμης Χάρις* II, 167; 'decorated with queens or *Wanassa* (a deity)', festival of W.' Palmer, Minos 5. 69, 92, Gnomon 29. 576, TPS 1958. 11, Mycenaeans and Minoans 123, 125].

Note: *a-na-ka-te* PY Un 219 is a doubtful reading; it is unlikely that *w-* was dropped in the Myc. dialect.

ἄνεμος *a-ne-mo i-je-re-ja* KN Fp 1, Fp 13; recipient of oil: *anemōn hierieiāi* 'to the priestess of the winds' [Docs. 387; Luria, Vestnik Drevnej Istorii 4. 48f.].

ἀνήρ *a-di-ri-ja-te* (dat. sg.) PY Ta 707; instr. pl. *a-di-ri-ja-pi* Ta 708, Ta 714; decorative motif of ivory attached to furniture: *andrian-tei*, *andriamphi* 'representation of a man, figure' [Docs. 386; Lejeune, *Mém.* I. 165].

Men's names in **-άνωρ**: *a-ka-sa-no* KN As 602 + 650, PY Jn 415: prob. *Alxānōr* [Docs. 415]. *a-ta-no* KN Vc 569 +; gen. *a-ta-no-ro* PY Fn 50; dat. *a-ta-no-re* PY Vn 130: *Antānōr* [Docs. 416]. *ḡo-ri-ka-no* KN U 0478: poss. *Dolikhānōr* [Docs. 417]. *e-ka-no* PY Jn 725: poss. *Ekhānōr* [Docs. 417]. *me-ta-no* PY Cn 719; dat. *me-ta-no-re* KN Uf 1522: *Metānōr* [Docs. 421]. *me-ti-ja-no* PY Ub 1318; gen. *me-ti-ja-no-ro* Vn 1191; poss. *Mētiānōr* [Docs. 421]. *ne-ti-ja-no* PY Cn 599; dat. *ne-ti-ja-no-re* Cn 40: first member obscure [Docs. 421]. *o-pe-ra-no* PY Jn 658 +; gen. *o-pe-ra-no-ro* MY Ui 651; dat. *o-pe-ra-no-re* MY Oe 126: *Ophelānōr* [Docs. 422; Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 170]. *ra-ke-da-no* MY Ge 603; dat. *ra-ke-da-no-re* Ge 604; first member obscure [Docs. 424]. *to-wa-no* KN B 806: poss. *Thowānōr* [Georgiev, *Lexique*; Heubeck, *Beitr. zur Namenforsch.* 8. 31; Landau 165]. Personal names in **-ανδρος**, **-άνδρα**: *a-re-ka-sa-da-ra* MY V 659; WN: *Alexandrā* [Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 168; Chadwick, *MT* III. 65]. *ke-sa-da-ra* PY Ea 828, Fg 368; WN; *ke-sa-do-ro* KN B 798, As 1520, PY Vn 130; gen. [*ke?*]-*sa-do-ro-jo* KN B 809; MN: prob. **-andrā**, **-andros**; first member poss. = *Κασσ-* or *Χερσ-* [see Landau].

Note 1: A number of other names ending **-a-no** may be from this root; see Heubeck, l.c.; Landau 165.

Note 2: *a-di-ri-jo* KN X 7613, MN: is poss. a deriv. of place-name *Ἀνδρος* [Docs. 414].

ἀνθρωπος *a-to-ro-ḡo* (dat. sg.) PY Ta 722; descr. of ivory motif inlaid in furniture: *anthrōḡ*ōi* '(figure of) a man' [Docs. 389; Lejeune, *Mém.* I. 180, 289; Chantraine, *Rev. Phil.* 36. 10; the form does nothing to clarify the etymology beyond proving that the *π* has a labio-velar origin].

ἀντί *a-ta-no*; MN: *Antānōr* (see **ἀνήρ**). *a-ti-ke-ne-ja* MY Oe 110; WN: poss. *Antigeneia* [Docs. 416]. *a-ti-pa-mo* KN Od 562, PY Jn 320 +; MN: *Antiphāmos* [Docs. 416]. *a-ti-ro* KN Dv 1272; MN: prob. *Antilos* (short form of **Antilāwos*) [Heubeck, *IF* 64. 120].

ἀντλος *a-ta-ra* (pl.) MY Ue 611; in a list of vessels: poss. *antla* (cf. *ἀντλίων* 'bucket') [Docs. 332, 389]. *a-te-re-e-te-jo* PY Tn 996;

ep. of bath-tubs: poss. *antlēteioi* 'provided with balers', but the spelling is abnormal [Docs. 338, 389].

ἀνυμι *a-nu-to* KN As 1516, TH X; gen. *a-nu-to-jo* KN X 697; MN: *Anutos* [Docs. 415].

ἄξων *a-ko-so-ne* PY Va 1323, Va 1324 (Chadwick, AJA 63. 137), Vn 10; article supplied in numbers of 50 or 100 by wood-cutters: *axones* 'wooden spars, axles' [Docs. 350, 387; Risch, BSL 53. 97]. [*a*]-*ko-so-ni-ja* KN Pp 437; descr. of rectangular ideogram: poss. *axonia* 'axle-pins' [Docs. 413].

ἀπό (form ἀπύ) Cpds. (*v* is elided before a vowel): *a-pe-e-si*, *a-pe-o*, etc.: see *εἰμί*. *a-pu-do-ke*, *a-pe-do-ke*, *a-pu-do-si*: see *δίδωμι*. *a-pu ke-ka-u-me-no*: see *καίω*. Deriv.: *o-a-po-te* KN L 641; heading of tablet listing textiles according to places: poss. *hō apōthen* (*dexato Areios*) 'how A. received from other places' [Furumark, Eranos 52. 46; Docs. 400].

Ἀπταρα *a-pa-ta-wa* KN Ch 902, Co 909; place-name: *Aptarwā* [Furumark, Eranos 52. 22; Docs. 146]. *a-pa-ta-wa-jo* KN Am 826; adj.: *Aptarwaioi* [ibid.].

ἄρα *ka-ta-wo* KN Dw 1113; MN: poss. *Katarwos*; *ka-ta-wa* (dat.) PY Cn 40; personal name: poss. *Katarwāi* (cf. Arcad. *κάταρΦος* 'accursed') [Landau].

ἄραιός *a-ra-i-jo* PY An 261; MN: poss. *Araios* [Palmer, BICS 2. 40].

ἄρακος (Ἄρακος) *a-ra-ko* KN As 607 +; MN: poss. *Arakos* [Docs. 416].

ἄραρισκω *a-ra-ru-ja* KN Sd 0401, Sd 0403 +; descr. of chariot-frames: perf. pple. fem., intrans. in sense, *ararwia(i)* (*hāniāphi*) 'fitted with harness' [Docs. 89, 389; Lejeune, Mém. I. 178, 225 et passim; Jones, Glotta 37. 117f.]. *a-ra-ru-wo-a* KN Ra 1541, Ra 1543, Ra 1548; descr. of swords: neut. pl. *ararwoa* (*desmoi'i*) 'fitted with bands (?)' [Docs. 389]. Deriv. in *-ήρης*: *ka-ka-re-a* (reading of *-a* dub.) KN R 0481 *bis*; ep. of spears: *khalkārea* 'bronze-tipped' [Docs. 395]. *e-u-wa-re* PY Jn 693; MN: poss. *Euārēs* [Docs. 418].

Note 1: The form *a-ra-ru-wo-ja* KN Sd 0408 (fem.) appears to be an error for *a-ra-ru-ja*, or it may be the result of contamination between the masc./neut. and fem. [Chantraine, Minos 4. 61f.; Lejeune, Mém. I. 341]; there is no warrant for restoring *a-ra-ru-wo-ja* in PY Sb 1315 [Lang, AJA 62. 184; see Chadwick, AJA 63. 137].

Note 2: The declension of the perf. pple. act. without the *-τ-* enlargement is confirmed by forms from *τεύχω*.

ἀργός *po-da-ko* KN Ch 899+; name of one of a yoke of oxen: *Podargos* prob. 'Whitefoot' [Docs. 427; Ilievski, *Živa Antika* 8. 338].

ἀργυρός *a-ku-ro* PY Sa 287; descr. of a pair of wheels: *argurōi* (*dedemenō*) 'bound with silver'; cf. *khalkōi dedemenō* PY Sa 794 [Docs. 387].

ἀρείων *a-ro₂-a* (neut. pl.) KN Ld 571+, So 0430+; poss. fem. pl. *a-ro₂-e* L 735; (dub. *a-ro₂-jo* So 0437); ep. of textiles and wheels; prob. *arioa*, *-oes* (*arjo*-?), original compar. to *ἀριστος*, *ἀρείων* being a new formation: see refs. in Frisk, GEW [Docs. 389; Mühlestein, *Mus. Helv.* 15. 22; Lejeune, *Mém.* I. 280].

ἀρετή *a-re-ta-wo* KN Ap 645; MN: poss. *Aretāwōn* [Docs. 416].

ἀρήν (**Φρήν*) *we-re-ne-ja* PY Ub 1318; immediate context lost, but in a list of leather and leather goods: prob. *wrēneia* 'sheep's' [Lang, *AJA* 62. 191; Heubeck, *Bibl. Orient.* 17. 19]. *wo-ro-ne-ja* MY Oe 111; prob. descr. of wool: poss. *worneia* (< **wrn-*) 'lamb's' [Palmer, *BICS* 2. 36; see also Docs. 323]. *wa-ni-ko* PY Jn 478; MN: poss. *Warniskos* [Georgiev, *Lexique*; Docs. 426].

Ἄρης *a-re* KN Fp 14, X 5816; in list of deities, app. dat., in Fp 14; no context in X 5816: poss. *Arei*, but we should expect **a-re-i* = *Arēi* [Docs. 126, 307; Pötscher, *Gymnasium* 66. 12ff.]. *a-re-i-jo* KN L 641, PY An 656; *a-re-jo* KN Vc 208; MN, in PY An 656 either MN or patronymic adj.: prob. *Areios* or *Arēios* [Docs. 126, 416; Pötscher, *l.c.*; Chadwick, *Živa Antika* 8. 239; Doria, *Ath.* 46. 391]. *a-re-me-ne* TH III; *a-re-i-me-ne* TH IV (Chadwick, *Živa Antika* 8. 237ff. for *a-re-zo*-); prob. MN: *Areimenēs* or *Arēimenēs* [Docs. 416; Pötscher and Chadwick *ll.cc.*]. *pa-na-re-jo* KN As 1516+, PY Fn 867; MN: poss. *Panareios* [Docs. 422].

Note: *a-re-ja* PY Th 316r., app. ep. of Hermes, may poss. be connected [Docs. 288].

Ἀρίστας *a-ri-qa* PY Jn 832; MN: poss. *Arisg^aa(n)s* [Chadwick].

Ἀρίων *a-ri-wo* PY Cn 655; dat. *a-ri-wo-ne* Cn 131; MN: poss. *Ariwōn* [Docs. 416].

ἄρμα *a-mo-ta* (pl.) KN So 0435, So 0437+, PY Sa 790; dat. pl. *a-mo-si* PY An 1282; dual? *a-mo-te* KN So 0442; sg.? *a-mo* (perh. not complete) KN So 7485; descr. of sets of wheels: *harmono*, *harmota* 'wheel' (later, esp. pl. 'chariot') [Docs. 387; Lejeune, *Mém.* I. 334f.; Lee, *BICS* 5. 61ff., *BICS* 6. 8ff.; *Par. Pass.* 15. 404ff.;

Palmer, Minos 4. 128, Minos 5. 70 ff. 'undercarriages, chariots']. *a-mo-te-jo-na-de* (acc.) PY Vn 10; place to which *ἄξονες* and **ἐπίφρυα* are to be supplied: prob. *harmoteiōna-de* 'to the wheelwrights' shop' [Docs. 387, Lee, BICS 5. 64; Lejeune, Mém. I. 334]. *a-mo-te-re* KN X 770, X 6026: poss. *harmotēr-* 'wheelwright'? (or *harmostēr-*?) [Docs. 387; Lejeune, Mém. I. 37 f.]. *a-mo-te-wo* (gen.) PY Ea 421, Ea 809; title or trade-name: (*lāwāgesioio*) *harmotēwos* 'of the wheelwright (?) of the Lawagetes' [Lejeune, Mém. I. 334 f.; Lee, BICS 5. 64; Palmer, Minos 5. 73 'charioteer']. *a-mo-te-wi-ja* PY Ta 711; ep. of a ewer (*qe-ra-na*); not necessarily deriv. of the preceding entry, since adjs. may be formed directly with the suffix *-e-wi-jo*: sense uncertain [Palmer, Minos 5. 73 'decorated with a charioteer'; Lee, BICS 5. 64 'decorated with a wheel'; see also Szemerényi, *Μνήμης Χάρις* II. 163, 167]. *a-mo-ke-re-[we?]* PY Nn 831; MN: poss. *Harmoklewēs* [Landau]. *a-ra-ro-mo-te-me-na*, *a-na-mo-to*: see ἀρμόζω.

Note: *o* < **n* occurs in other words in circumstances not yet clear; *e-ka-ma-te* (see ἔχω) appears to have *a* < **n* in the same suffix; cf. *pe-ma*, *pe-mo* (see σπείρω) [Vilborg, GMG 83].

ἀρμόζω *a-ra-ro-mo-te-me-na* (fem. pl.) KN Sd 0402, Sd 0403 +; *a-ra-ro-mo-to-me-na* Sd 0416; dual *a-ra-ro-mo-te-me-no* Sd 0401; descr. of chariot-frames: poss. *ararmotmenai* (= ἡρμοσμέναι, but exact form doubtful) 'fully fitted out' (prob. with a specific technical sense; cf. next.) [Docs. 388 f.; Chantraine, Minos 4. 59; Lejeune, Mém. I. 334; Heubeck, Glotta 39. 169 f.]. *a-na-mo-to* KN Sf 0420 +, Sf 7450; descr. of dismantled chariot-frames, app. the opposite of *a-ra-ro-mo-te-me-na*, poss. *anarmostoi* 'not fitted out'; *a-na-mo-ta* KN E 0465; descr. of unclear ideogram, poss. a chariot-pole and yoke [Docs. 387; Chantraine, Minos 4. 53; Heubeck, l. c.; perh. rather from ἄρμα, 'with no ἄρμα'; Lee, BICS 5. 61 f.; Par. Pass. 15. 404 ff. 'wheelless'; Palmer, Minos 5. 71 'with no undercarriage'].

Note: On the initial aspirate of this root see s.v. ἀ-, ἀν- p. 166.

ἀρνημαι *a₂-nu-me-no* PY Jn 389; MN: poss. *Arnumenos* [Docs. 416].

ἀρουρα *a-ro-u-ra* (acc. pl.?) PY Eq 213: *arourans* 'corn-lands' [Docs. 389].

Ἄρτεμις *a-te-mi-to* (gen.) PY Es 650; in descr. of man: *Artemitos* (*doelos*) '(servant) of Artemis' [Docs. 127]. *a-ti-mi-te* (dat.) PY Un 219; in list containing app. human titles and divine names:

poss. *Artimitei* [Docs. 127; Gallavotti, Riv. Fil. 34. 232; Heubeck, Die Sprache 4. 94].

Note: For alternation of *e/i* in Myc., see Hester, Minos 6. 25; for poss. Asiatic origins see Campanile, Ann. Scuola Pisa 28. 305; Restelli, Aevum 37. 307, 312.

ἄρτος *a-to-po-go* PY An 39, An 427, Fn 50, MY Au 102, Oe 117; descr. of men: *artopoq*oi* (= *ἀρτοκόποι*) 'bakers' [Docs. 389; with religious significance, Olivier, À propos d'une 'liste' de desservants . . . 68ff.]. *a-si-to-po-go* PY Ep 617; doubtful reading, perh. for *a-to-po-go* [Docs. 263, 389; Olivier, op. cit. 72; see also *πέσσω*, *σῆτος*].

ἄρχω Men's names with *a-ke-* as first element, poss. *Arkhe-*, but *Age-* is also possible (see *ἄγω*): *a-ke-ra-wo* KN Vc 316, PY Cn 599 (dat.) Un 1320 (dat.): *Arkhelāwos* [Docs. 415]. *a-ke-wa-ta* PY Jn 431: *Arkhe-wastās* [Landau]. *a-ke-wa-to* PY An 661: *Arkhe-wastos* [Docs. 415; Mühlestein, Oka-Tafeln 14]. Less certainly names in *a-ki-* poss. *Arkhi-*: *a-ki-wa-ta* KN B 801 +; *a-ki-wo-ni-jo* PY An 656.

Noun: *o-ka* PY An 519, An 654 + (not Es 650, Es 727 where it is MN); descr. of a military unit: poss. *orkhā* (= *ἀρχή*) 'command' [Docs. 185, 401; Palmer, Minos 4. 122; Risch, Ath. 46. 354; Mühlestein, Oka-Tafeln 8. 36, Ath. 46. 366, *holkas* 'transport-ship'].

ἄσαι *jo-a-se-so-si* PY Cn 608; 3rd pl. fut. of vb. with *si-a₂-ro* (*sialons*) as object: poss. *hō asēsonsi* 'how they will fatten' [Palmer, TPS 1954. 19, Die Sprache 5. 131ff.; Docs. 206; Risch, Ét. Myc. 252, part of *ἰημι*].

ἄσιος (cf. Cretan town Ἄσος) *a-si-wi-ja* (dat.) PY Fr 1206; ep. of Potnia; prob. *Aswiāi* (cf. *Il.* 2. 461) [Chadwick, Minos 5. 125f.; Townsend-Vermeule, AJA 61. 199]. *a-si-wi-jo* KN Df 1469, PY Cn 285 +, MY Au 653, Au 657; MN: prob. *Aswios* [Docs. 416; Bennett, Olive Oil Tablets 45].

ἀσκέω *a-ke-te-re* PY Jn 832; cf. *a₂-ke-te-re* KN V 118; descr. of smiths: poss. *askētēres*, sense dub. This might also belong with *a-ke-ti-ri-ja* (see *ἄχος*), or that word might belong here [Docs. 387; Lang, AJA 63. 130; Lejeune, Rev. Phil. 34. 15, Historia 10. 419; Heubeck, Die Sprache 4. 89].

ἀσπάζομαι (*ἀσπάσιος*) *a-pa-si-jo-jo* (gen.) PY Sa 767; MN: prob. *Aspasioio* [Georgiev, Lexique; Landau].

ἄστν *wa-tu* KN X 114, PY Eq 887, Tn 316; contexts incomplete or obscure: poss. *wastu* 'the town' (as opposed to the Palace?) [Docs. 288, 411; Palmer, Mycenaean and Minoans 121]. *wa-to* KN Ch 902+, TH II+; prob. descr. of persons: poss. *wastos* 'citizen' (but sense not altogether satisfactory) [Docs. 212, 411; Björck, *Eranos* 52. 123; Ruipérez, *Ét. Myc.* 113; taken as place-name by Georgiev, Lexique, and Palmer, Mycenaean and Minoans 103, 168]. Cpds.: *wa-tu-o-ko* PY Ea 136; MN: *Wastuokhos* [Docs. 426]. *wa-tu-wa-o-ko* PY An 519; MN: poss. *Wastuā-okhos* (on analogy of *πολιήοχος*; not of *γαιήοχος* = Lac. *γαιάφοχος* as Mühlestein, *Olympia in Pylos* 6) [Docs. 426]. *e-te-wa-tu-o* (gen.) KN C 912; MN: poss. *Etewastuos* [Docs. 418]. *a-ke-wa-ta*, *a-ke-wa-to*; men's names: see *ἄρχω*. *a-pi-wa-to* KN As 1516; MN: poss. *Amphiwastos* [Docs. 416].

ἄτερος see *ἕτερος*.

ἄω 'light' *pu-ra-u-to-ro* PY Ta 709; in a list of vessels, hearths and implements: dual *purastrō* (either fem. or neut.) 'fire-tongs' [Docs. 406; Palmer, *Minos* 5. 81].

Ἀφαρεύς *a-pa-re-u* KN B 804; MN: prob. *Aphareus* [Docs. 415]. *a-pa-re-u-pi* PY Cn 286+; place-name: instr. pl. prob. *Aphareuphi* [Docs. 147 (Mühlestein)].

Ἀχαιοί *a-ka-wi-ja-de* KN C 914: app. the destination of a group of sheep and goats: poss. *Akhaiwiān-de* 'to Achaea' (no indication of location) [Docs. 146, 209; Lejeune, *Mém. I.* 97, *Rev. Phil.* 35. 201; Palmer, *Gnomon* 29. 565, takes it as a personal-name]. *a-ka-me-ne* KN X 82+ 8136; MN: poss. *Akhaimenēs* (see also *ἀλκή*).

Ἀχιλλεύς *a-ki-re-u* KN Vc 106; dat. *a-ki-re-we* PY Fn 79; MN: prob. *Akhil(l)eus* [Docs. 415; Palmer, *Eranos* 54. 7f.].

ἄω see *ἄσαι*.

B

βαίνω *a-pi-go-to* PY Ta 642, Ta 709, Ta 713, Ta 715; descr. of tables and portable hearths: poss. *amphig*otos* (= **ἀμφίβατος*), sense obscure, perh. 'splay-footed' [Docs. 341, 388; Palmer, *Minos* 5. 67; contra, Ruijgh, *Mnemosyne* 4. 13. 345; discussion, Gray, *BICS* 6. 53].

Note: A number of personal names ending in *-go-ta* may poss. belong here, but other explanations are equally possible; see Docs. 94f.; Landau 168.

βασιλεύς *qa-si-re-u* PY [Jn 601], Jn 431, Jo 438; title of men: *g*asileus* 'local lord, headman'? (not 'sovereign') [Docs. 359, 404; Ruipérez, *Ét. Myc.* 114; Pugliese Carratelli, *Atti dell' Accad. Tosc.* 1956. 9; Palmer, *Gnomon* 29. 565; Heubeck, *IF* 63. 123; Chantraine, *Ath.* 46. 319; Lejeune, *Historia* 10. 422]. *qa-si-re-wi-ja* KN K 875, PY Ae 398+, Fn 50: *g*asilēwiā* 'retinue, residence, etc. of a *qa-si-re-u*' [Docs. 216, 404; refs. as for *qa-si-re-u*; Palmer, *Mycenaeans and Minoans* 104, 137]. [*?qa-si*]-*re-wi-jo-te* PY Sn 64; descr. of men: poss. *g*asilēwjontes* 'acting as *βασιλεῖς*'; (on formation of verb, see Schwyzler, *Griech. Gram.* I. 728) [Refs. as for *qa-si-re-u*; Ruipérez, *Minos* 4. 160; the restoration, which is due to Bennett, has been attacked: see Pugliese Carratelli, *art. cit.* 15; Rosén, *Lingua* 7. 375. Heubeck, *IF* 63. 131 interprets *g*asilēwiothen*.]

Note 1: For latest discussion of the etymology, see Mastrelli, *Archivio Glottologico Italiano* 45. 1ff.

Note 2: Palmer now questions the identification of this word with *βασιλεύς* [*Mycenaeans and Minoans* 100, 103f., 137, *Serta Philologica Aenipontana* 7—8. 9].

βλήων (Boeot. *γλάχων*) *ka-ra-ko* MY Ge 605; in list of spices: *glākhōn* 'pennyroyal' [Docs. 395; Chadwick, *MT* II. 107].

βόσκω (-βότης) *qo-u-qo-ta* KN X 480; poss. gen. (pl.?) with dissimilation *qo-qo-ta-o* PY Ea 305+ : poss. *g*o(u)g*otai* 'herdsmen' [Docs. 407; Ruipérez, *Minos* 5. 192ff.]. *su-qo-ta-o* PY Ea 109+, Ec 481, Eq 59: gen. sg. or pl., prob. *sug*otāo* (-ōn) 'of the swine-herd(s)' [Docs. 408; Ruipérez, *art. cit.* 194].

βούλομαι *]qe-ro-me-no* (poss. complete) PY Ad 697: poss. *g*élomenoi* 'willing', but since Arcad. prefers *o*-vowel in this word more likely *q*elomenoi* (see *πέλω*) [Docs. 161, 407].

βοῦς *qo-o* (prob. acc. pl.) PY Cn 3; associated with ideogram representing ox: prob. *g*ōs* 'cattle' (with *scriptio plena* to avoid a monosyllabic word) [Docs. 207, 407 (Risch)]. Cpds.: *qo-u-ko-ro* PY An 18+, Nn 831; descr. of men: *g*oukoloi* 'cowherds' [Docs. 407; Ruipérez, *Minos* 5. 191]; gen. *qo-u-ko-ro-jo* PY Ea 781; poss. MN [Landau] see s.v. *πέλω*. *qo-u-qo-ta*, *qo-qo-ta-o* : see *βόσκω*. *qo-u-ka-ra* PY Ta 711 (twice); dual [*qo*]-*u-ka-ra-o-i* (erased) Ta 714; decorative motif on ewers (*qe-ra-na*) and chair: *g*oukarā* 'bull's head' [Docs. 335, 407; Lejeune, *Mém.* I. 171; Palmer, *TPS* 1958. 7; see s.v. *ἄρῃ*]. *qo-wi-ja* PY Tn 316; perh. from this root, but context indecisive and sense obscure [Docs. 407; Palmer,

Minos 5. 75, Gnomon 29. 575; Gallavotti, Riv. Fil. 34. 226]. *po-ru-go-to* KN Da 1137; MN: poss. *Polug*otos*; identification doubtful in PY An 128 [Docs. 406; Landau]. *go-wa-ke-se-u* KN As 602; MN: *G*owaxeus* [Docs. 424]. *ta-ti-go-we-u* PY An 724; gen. *ta-ti-go-we-wo* An 654; MN: poss. *Stätig*oweus* (= Στησι-) [Docs. 425].

βρίθω [*pi-ri*]-*ta-wo* PY Eo 371; gen. *pi-ri-ta-wo-no* En 467; MN: poss. *Brithāwōn*, but if correct this would exclude any connexion between βρίθω and βαρύς, so prob. to be rejected [Docs. 423; Landau].

Γ

γάνυμαι *ka-nu-se-u* KN As 602; MN: poss. *Ganuseus* [Palmer, Eranos 54. 7; Landau].

γέρας *ke-ra* KN X 984, PY Eb 416, Ep 704; poss. *geras* 'gift of honour' [Docs. 396; Adrados, Emerita 29. 98, 115].

Γερνός *ke-re-no* (dat.) PY Cn 599; MN: poss. *Gerēnōi*; in MY Au 102 followed by numeral 2, so poss. not MN [Docs. 420; Landau].

γέρων *ke-ro* PY Jn 413; MN (slave): poss. *Gerōn* [Landau; Georgiev, Lexique, *Kheilōn*]. *ke-ro-te* KN B 800; descr. of men; *ke-ro-ta* L 785, Le 786, Le 788; descr. of textiles: poss. *gerontes*, *geronta* 'old' [Docs. 397; questioned by Palmer, Gnomon 29. 565]. *ke-ro-si-ja* PY An 261, An 616; descr. of groups of men, as well as single names: poss. *geronsiā* (= γερονσία) 'council of elders'? [Docs. 172, 396; contra, Palmer, l. c., Mycenaeans and Minoans 105].

γίγνομαι *o-u-pa-ro-ke-ne-[to?]* PY Ad 686: prob. *ou paro-geneto* 'did not present himself' [Docs. 403]. *a-ti-ke-ne-ja* MY Oe 110; WN: poss. *Antigeneia*; cf. *ke-pu-ke-ne-ja* PY Fn 79; WN; first member obscure [Docs. 416]. *e-ke-ne* MY Au 102, Au 653; MN: poss. *Engenēs* [Docs. 417].

γυλλός (νεογυλλός) *ki-ra-qe* MY V 659 (twice); in same context as *tu-ka-te-qe* (see θυγάτηρ), hence poss. common noun rather than personal name: poss. *gillā* 'female infant' [Marinatos, Πρακτ. Ακαδ. Αθ. 33. 170; Chadwick, MT III. 65].

γλαυκός *ka-ra-u-ko* PY Cn 285, Jn 706+; MN: *Glaukos* [Docs. 417].

γραῦς *ka-ra-we* KN Ap 694: descr. of women: *grāwes* 'old women' [Docs. 165, 396].

Γύγης *ku-ka* MY Oe 121; personal name: (dat.) poss. *Gugāi* [Georgiev, Lexique].

γυνή *ku-na-ja* PY Ta 711; descr. of ewer (*qe-ra-na*): poss. *gunaiā* 'for a woman, woman's' [Docs. 335, 398] or 'decorated with a woman' [Palmer, *Minos* 5. 69, *Gnomon* 29. 576].

Δ

δαῖ (δῆϊος) *da-i-go-ta* KN Dw 1164; MN: poss. *Dāiq^{*}hontās* (= Δηιφόντης) [Docs. 417]. Other personal names which may contain this element are *da-i-ta-ra-ro* KN De 1231, *da-i-wo-wo* V 1043, *da-i-ze-to* Da 1317.

Note: If this evidence is reliable, the element Δηι- in personal names has no -f- and should perh. be referred to the first element of *δατ-φρων*. There appear to be no Myc. personal names compounded with *da-wi*- (only *da-wi*, KN Db 1212, *da-wi*-[.] As 1517).

δαίδαλος *da-da-re-jo-de* KN Fp 1, [Fs 32], Fs 723; destination of oil: *Daidaleion-de* 'to the building (shrine?) of Daedalus' [Docs. 146, 307; Sittig, *Minos* 3. 91; Meriggi, *Glotta* 34. 23; Pugliese Carratelli, *Par. Pass.* 9. 3].

δαίμων *e-u-da-mo* KN X 57, B 799, TH II; MN: poss. *Eudaimōn*, but more likely *Eudāmos* (see s.v. δῆμος) [Docs. 418].

δαίομαι (see also δατέομαι) *e-u-da-i-ta* KN Dl 47; MN: poss. *Eudaitās* [Georgiev, Lexique; Landau].

δατέομαι *e-pi-da-to* PY Jn 389, Jn 601: prob. (*tososde*) *epidastos* (*khalkos pansi*) 'so much bronze distributed to all (the smiths)', introducing a summation on tablets recording issues of bronze to smiths [Docs. 354, 392; Lejeune, *Mém.* I. 226, *Historia* 10. 420]. *e-pi-de-da-to* PY Vn 20; introduces a list of places each with the allative suffix *-de*; subject poss. *wo-no* (οἶνος): 3rd sg. perf. pass. *epidedastoi* (or *-dedaitoi*?) 'has been distributed' [Docs. 392; Lejeune, *Mém.* I. 226; Kerschensteiner, *Münchener Studien* 6. 66]. *o-da-sa-[to?]* PY Wa 917; poss. *hō dassato* 'thus he divided' [Docs. 401; Chadwick, *Ét. Myc.* 87].

Note: As it occurs twice, *e-pi-da-to* can hardly be an error for *e-pi-de-da-to*; a finite form *epidasto* is unlikely because the aor. mid. appears to be *da-sa-to*.

δε; in Myc. spelling always attached to the preceding word. *ma-te-de*, *pa-te-de* PY An 607: *doelos patēr, mātēr de Diwiās doelā* 'her father a slave, and her mother a slave of Diwia'; *doelā mātēr, patēr de khalkeus* 'her mother a slave, and her father a smith' [Docs. 167]. *ko-to-no-o-ko-de* PY Eb 297: *hiereia ekhei q^{re} eukhetoi q^{re} ekheen . . . , ktinoekhoi de . . .* 'the priestess holds and claims to hold . . . , but the plot-owners (claim) . . .'; in similar context *da-mo-de-mi* PY Ep 704; prob. *dāmos de min (phasi)* 'but the demos says that she . . .' [Docs. 254, 257]. *e-ke-de-mi* PY Na 926: prob. *ekhei de min* 'and *a-ku-mi-jo* (MN) holds it' [Docs. 300]. *e-me-de* PY Eb 495: *ophēlōn dwouphi teleiaen, hemei de teleia* 'being under obligation to perform service (?) with (for?) two, but performs with (for?) one'; sense of verb obscure [Text see Lang, AJA 63. 128]. Similar formulas in PY Eb 149, Ep 617, Eb 338 [Docs. 254]. *a-ne-ta-de* PY Ma 393: prob. *aneta de* 'but remitted' (see s. v. *ἡμι*) [Docs. 292].

-δε (allative suffix) Added to acc. of place-names: *ku-do-ni-ja-de* KN L 588: *Kudōniān-de*; *e-ra-to-de* PY Vn 20: *Elatos-de* (loc. *e-ra-te-i*); *ka-ra-do-ro-de* Vn 20: *Kharadron-de*; *me-ta-pa-de* Vn 20: *Metapān-de*; *ne-do-wo-ta-de* An 661: *Nedwonta-de*; *pe-re-u-ro-na-de* An 1: *Pleurōna-de*; etc. [Docs. 148f.]. With common noun: *a-mo-te-jo-na-de* PY Vn 10: *harmoteiōna-de* 'to the wheelwrights' shop' (see s. v. *ἄρμα*). For **-δε** in composition with demonstratives: *to-so-de*, *to-sa-de*: see *τόσος* [Lejeune, Rev. Phil. 35. 195—206].

δείελος: see *εὐδείελος*.

δείκνυμι *de-di-ku-ja*: see *διδάσκω*.

δειλός *de-we-ro* PY Jn 320; MN: poss. *Dweilos* [Docs. 417]. *de-we-ra* KN Dw M 19: personal name, prob. masc.: poss. *Dweilās* [Docs. 417].

δέχομαι: see *δέχομαι*.

δέμνια *de-mi-ni-ja* PY Vn 851, MY V 659; in heading to lists of personal names: poss. *demnia* 'bedding'? [Docs. 390; Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 168; Chadwick, MT III. 64].

δέμω *de-me-o-te* PY An 35; descr. of masons: fut. pple. *demeontes* 'who are to build' [Docs. 174, 390]. Cpds. in **-δόμος**: *e-te-do-mo* KN Uf 432, PY Ea 808, En 609, Eo 211, Ep 301; descr. of man: poss. *entes-domos*, but first member dub. [Docs. 394]. *na-u-do-mo* KN U 736, PY Na 568, Vn 865: *naudomoi* 'shipwrights' [Docs. 400].

to-ko-do-mo PY An 7, An 18, An 35; descr. of men, once called *demeontes* (see above): *toikhodomoi* 'masons, builders' [Docs. 410].

δεξιός *de-ki-si-wo* KN C 908, PY Cn 254; gen. *de-ki-si-wo-jo* Vn 1191; MN: *Dexiws* [Docs. 417; Masson, Glotta 39. 111].

δέπας *di-pa* KN K 740, K 875, PY Ta 641; dual *di-pa-e* Ta 641; accompanied in each case by drawing of a vessel: *dipas* (= *δέπας*), prob. a larger vessel than a cup, cf. *Il.* 11. 632 [Docs. 326, 390; Collinge, BICS 4. 55ff.; Mühlestein, *Ath.* 46. 367; Gray, BICS 6. 50f.].

Note: This identification has been questioned (e.g. Winter, *AJP* 79. 206; Whatmough, *Class. Phil.* 54. 186), but confusion of *i* and *e*, though not widespread, seems to occur in Myc. at least in words of Mediterranean origin; see Hester, *Minos* 6. 24—36.

δέρμα *de-ma-si* KN Fh 353; descr. of oil; poss. *dermasi* 'in skins, leather bottles'? [Docs. 390; Lejeune, *Rev. Phil.* 35. 205].

δεσπότης *do-po-ta* PY Tn 316; name of recipient of a gold cup, prob. a deity; dat., poss. *do(m)spotāi*. If correctly interpreted, this shows a different vowel gradation in the first syllable [Furumark, *Eranos* 52. 52; Docs. 289; Hemberg, *Eranos* 52. 179f.; Palmer, *Eranos* 53. 12; Morpurgo, *Atti Accademia Lincei*, Series 8. 15. 328].

Δευκαλιων *de-u-ka-ri-jo* PY An 654; MN: *Deukaliōn* [Docs. 417].

δεῦρο *de-we-ro-ai-ko-ra-i-ja* PY Ng 319; the name of one of the two provinces of Pylos: *Deuro-* (opposed to *Pera-*; see *πέρα*) with an uncertain geographical name [Docs. 144, 301].

Note: The spelling *de-we* may be no more than a graphic device for *deu-*.

δέχομαι (*δέκομαι* in dialects other than Attic) *de-ka-sa-to* KN L 641; *o-de-ka-sa-to* PY Pn 30: (*hō*) *dexato* 'how he received' [Docs. 390]. *de-ke-se-u* KN Df 1119+; MN: prob. *Dexeus* [Docs. 417]. *de-ko-to* PY Cn 600; gen. *de-ko-to-jo* Jn 413; MN: prob. *Dektos* [Docs. 417]. *ra-wo-do-ko* PY Ea 802; MN: *Lawodokos* [Docs. 424].

δέω 'bind' *de-de-me-no* (dual) PY Sa 287, Sa 794; descr. of wheels: *dedemenō* 'bound (with silver or bronze)' (see *ἄργυρος*, *χάλκος*) [Docs. 390]. *de-so-mo* (instr. pl.?) KN Ra 1543, Ra 1548; article fitted to swords: prob. *desmois* 'bindings, baldrics?' [Docs. 361, 390; Palmer, *Gnomon* 29. 577, *Mycenaeans and Minoans* 180, 'rivets']. *o-pi-de-so-mo* PY Sb 1318 (Chadwick, *AJA* 63. 137; *o-pi-de-o-mo* Lang, *AJA* 62. 184); in a list of leather goods: *opides-mos* or pl. *-oi* (= *ἐπίδεσμος*) 'binding, thong' [Chadwick, l.c.].

ka-ko-de-ta KN So 894; descr. of wheels: *khalkodeta* 'bronze-bound', cf. *khalkōi dedemenō* PY Sa 794 [Docs. 371, 395].

δαῖος: see *δαῖ*.

Δημήτηρ *da-ma-te* PY En 609; *to-sa da-ma-te* DA 40; meaning disputed; originally taken as *Dāmātēr* 'corn-goddess' = 'corn-land', but it has been shown that 40 is the number of land-holders involved, and it is now generally thought that this is the pl. of the word *du-ma* / *da-ma*, of uncertain identification but meaning perh. 'overseer' [Docs. 242; Lejeune, *Mém.* I. 192; Bennett, *AJA* 60. 119ff.; Adrados, *Emerita* 29. 66, 114; Palmer, *Μνήμης Χάρις* II. 74, 'hides (measures of land)'; alii alia].

δῆμος *da-mo* KN C 59, E 845 +, PY Ea 136 +, Eb 846 +, Ep 301 +; very common term, esp. in phrase *pa-ro da-mo*: *paro dāmōi* 'from the demos' in connexion with leases of land. It is impossible to define the sense closely, but it seems always to refer to a group of people, not a topographical location [Docs. 390; Pugliese Carratelli, *Atti dell' Accad. Tosc.* 1956. 16—23; Palmer, *Econ. Hist. Rev.* 11. 87—96; Adrados, *Emerita* 29. 78]. *da-mi-jo* PY Ea 803; a kind of land-holding: *dāmion* 'owned by the demos' [Docs. 390; Palmer, l.c.]. *o-pi-da-mi-jo* PY An 830, Cn 608; some case of *opidāmios*, poss. nom. pl. 'residents' [Docs. 402; Palmer, *TPS* 1954. 22]. *da-mo-ko-ro* [KN L 642?], X 7922, PY On 300, Ta 711; prob. title of an official: *dāmo*-; second member obscure [Docs. 335, 390; Heubeck, *IF* 64. 126—135; Palmer, *Gnomon* 29. 576, *BICS* 7. 59, regards it as MN *Dāmoklos* or *Dāmoklōn*]. [*da?*]-*mo-ke-re-we-i* (dat.) PY Fn 324; MN: poss. *Dāmoklewēi* [Docs. 417; cf. *a-mo-ke-re-[we?]*, see *ἀρμα*]. *e-ke-da-mo* KN Uf 1522, PY Cn 285; MN: *Ekhedāmos* [Docs. 417]. *e-u-da-mo* KN X 57, B 799, TH II; MN: prob. *Eudāmos*, less likely *Eudaimōn* [Docs. 418]. *e-u-ru-da-mo* KN X 166; MN: *Eurudāmos* [Docs. 418].

διδάσκω *di-da-ka-re* KN Ak 781, Ak 783, Ak 784, [Ak 828], often abbreviated to *di*; annotation against groups of children: poss. *didaskalei* 'at the school-teacher's', but there is no parallel in Myc. for a loc. in *-e* from an *o*-stem [Docs. 390]. *de-di-ku-ja* KN Ak 611 (reading doubtful); descr. of women; poss. erroneous spelling for *dedi*<*da*>*khuiai* 'taught (a trade), instructed' [Docs. 163, 390]; alternatively *dedikuiiai* (from **δικ-*, *δείκνυμι*) 'assigned' [Chantaine, *Rev. Phil.* 31. 243; Lejeune, *Mém.* I. 227].

διδυμος *di-du-mo* (dat.) MY Oe 129; MN: *Didumōi* [Chadwick, MT. II. 111].

διδωμι *di-do-si* [KN Og 0467], PY Ma 343, Ma 365, Na 245, Vn 10+; 3rd pl. pres. indic. act. *didonsi* (or *didosi* < *-nti?) 'they give, contribute' [Docs. 390]. *di-do-to* PY Ng 319, Ng 332: 3rd pl. pres. indic. pass. *didontoi* [Docs. 390]. *do-se* PY Un 718; 3rd sg. fut. indic. act. *dōsei*; *jo-do-so-si* Jn 829: 3rd pl. (*hō*) *dōsonsi* [Docs. 390; Chadwick, TPS 1954. 11f.]. *o-do-ke* PY Un 267; 3rd sg. aor. indic. act. (*hō*) *dōke*; *do-ke* MY Oi 701; context obscure, but prob. *dōke* [MT III. 58]; *a-pu-do-ke* KN X 681, [PY Un 443?]; *a-pe-do-ke* PY Fr 1184: *apudōke*, *ap-edōke* 'paid, returned' [Docs. 388. This is the only clear example of an augment in Myc.]. *de-do-me-na* KN [So 0429], So 0440, So 0441; descr. of wheels: perf. pple. pass.: *dedomena* 'contributed' [Docs. 390].

Nouns: *a-pu-do-si* KN Fh 349+, G 461+, Og 424+, L 728+, PY Ma 222+, Wr 01: *apudosis* 'payment' [Docs. 291, 388]. *do-so-mo* PY Es 644+, Un 718: *dosmos* 'gift, offering' (made to a deity); *a-pu-do-so-[mo?]* KN Fh 0484: poss. *apudosmos* [Docs. 278f., 391]. *do-si-mi-jo* PY Wa 730; *do-si-mi-ja* PY Ma 126, [MY Ge 606]: prob. *dosmios* 'consisting of contributions' (cf. Arcad. ἀνδρόσμιος) [Docs. 295, 391; Lejeune, Mém. I. 79f., 91]. *do-ra* PY Tn 316 (4 times): *dōra* 'gifts' (offerings given to deities) [Docs. 391].

Personal names in -δωρος, -δώρα, -δοτος: *a-pi-do-ro* KN X 146; MN; *a-pi-do-ra* MY Oe 124; WN: *Amphidōros*, -*dōrā* [Docs. 416]. *te-o-do-ra* MY V 659; WN: *Theodōrā* [Μαρινάτος, Πρακτ. Ακαθ. Αθ. 33. 168; Chadwick, MT III. 65]. *a-wi-to-do-to* KN U 0478; MN: poss. *Awistodotos* [Docs. 417]. *i-su-ku-wo-do-to* KN Fh 348; MN: poss. *Iskhuodotos*, first member obscure, poss. from ἰξύς; not ἰσχός (see ἰξύς) [Docs. 419].

Δικτα *di-ka-ta-de* KN Fp 7, G 866+; place-name: *Diktān-de* [Docs. 146]. *di-ka-ta-jo* KN Fp 1; ep. of Zeus: dat. *Diktaiōi* (*Diwei*) [Docs. 146, 306].

δινέω (*δινωτός*) *qe-qi-no-to* PY Ta 642 (twice); descr. of furniture: 3rd sg. perf. indic. pass., poss. *g^{eg}inōtoi* [D. M. Jones, Glotta 37. 112]. *qe-qi-no-me-no* PY Va 482; *qe-qi-no-me-na* (nom. sg. and pl. fem.) Ta 707, Ta 708, Ta 713 (twice); descr. of ivory and inlaid furniture: poss. *g^{eg}inōmenos*; sense and etymology doubt-

ful, perh. 'cut into plaques' or 'carved'; cf. Hom. *διωτήν* *Od.* 19. 56; *ἀμφιδεδίηται* *Il.* 23. 562; *Od.* 8. 405. [Docs. 341, 406; Chantaine-Dessenne, *REG* 70. 301—311; Palmer, *Minos* 5. 61 ff.; Lejeune, *Mém.* I. 171, 228f.; Whatmough, *Class. Phil.* 54. 185; Gray, *BICS* 6. 53].

Διώνυσος *di-wo-nu-so-jo* PY Xa 102; no context (first word of tablet which is broken immediately after it): poss. gen. *Diwonusoio* [Docs. 127]. *di-wo-nu-so* [PY Xb 1419; no satisfactory context; Lang, *AJA* 65. 162 reads *di-wo-nu-so-jo* with last sign doubtful (see *οἶνος*)].

Δισσός [*di-so* KN Sc 255; MN: perh. *Dissos* [Docs. 417; Landau; but this conflicts with the accepted etymology from **δφιχιο-*, and is prob. to be rejected].

διφθέρα *di-pte-ra* PY Ub 1318; *di-pte-ra*₃ (dat. sg.?) Sb 1315; in context with harness, sandals, etc., with epithets 'red', 'goat's', perh. 'pig's'; app. distinguished from *δινός*, q.v.: *diphthera* 'leather' [Lang, *AJA* 62. 191]. *di-pte-ra-po-ro* (dat.) PY Fn 50, Un 219; *di-ra-po-ro* prob. erroneous spelling Ea 814; descr. of man: poss. *diphtheraphorōi*, *-pōlōi* 'wearer or seller of leather' [Docs. 390; Olivier, *À propos d'une 'liste' de desservants* . . . 122 ff., with religious significance].

Note: The value of sign *62 = *pte* is proved by its replacement in one word by *pe-te* (see *πετέλα*).

δίψα *di-pi-si-jo* PY Fr 1240; *di-pi-si-jo-i* Fr 1220 +; *di-pi-si-je-wi-jo* Fr 1218; meaning and classification uncertain; connexion with *δίψα*, *δίψιος* is poss., but does not give satisfactory sense [Bennett, *Olive Oil Tablets* 33—35, 44, 52; Palmer, *TPS* 1958. 5, 10, *Mycenaeans and Minoans* 125f.; Guthrie, *BICS* 6. 45f.].

δοιοι *du-wo-jo* PY Jn 750; poss. also *dwo-jo* KN X 8126 (no context); gen. *du-wo-jo-jo* PY An 656; MN: poss. *Dwoios* [Docs. 417].

δολικός *do-ri-ka-o* KN V 958, PY Jo 438; MN: prob. *Dolikhāōn* [Docs. 417; Heubeck, *Beitr. zur Namenforsch.* 11. 1]. *ḏo-ri-ka-no* KN U 0478; MN: poss. *Dolikhānōr* [Docs. 417].

δωρυ *do-we-jo* KN [Sd 0404, Sd 0407], Sd 0413, Sd 0483; descr. of *i-qo-e-qe*, an unidentified part of a chariot or chariot-harness: *dor-weios* 'wooden' [Docs. 391].

Note: *do-we-jo-qe* is a possible reading in PY Sb 1314 (Chadwick, *AJA* 63. 137; Lang, *AJA* 62. 184, reads *do-we-wo-qe*), but the context is obscure.

δοῦλος *do-e-ro* KN B 822, C 911 +, PY Ae 26, An 607 +; gen. *do-e-ro-jo* KN C 912; dat. pl. *do-e-ro-i* PY Fn 50; descr. of men: *doelos*, etc. 'servant, slave'; often at Pylos *te-o-jo do-e-ro* 'servant of the deity', clearly not of servile status, since such persons can hold land [Docs. 390f.; Lejeune, *Historia* 8. 129—144; Guthrie, *BICS* 6. 43f.]. *do-e-ra* KN Ak 824, Gg 713 +, PY Ae 303, An 607 +; fem. *doelā*; also *te-o-jo do-e-ra* (see above) [Docs. 236, 391].

Note: Attempts have been made to find an Indo-European etymology, starting from **dos-* (Khotanese *dahā* 'man', Skt. *dāsaḥ*) [Chadwick, *TPS* 1954. 14; Pisani, *Rh. Mus.* 98. 6]; but it is more likely to be a loan-word of Asiatic origin [Frisk, *GEW*; Whatmough, *Class. Phil.* 54. 186; Lejeune, *l.c.*].

δραμεῖν *do-ro-me-u* PY An 209; MN: *Dromeus* [Docs. 417].

δρῦς *du-ru-to-mo* PY Vn 10; persons who are to supply *ἄξονες*: *drutomoi* 'wood-cutters' [Docs. 391].

δύω (see also *δισσός*, *δοιοί*) *dwo* PY Eb 338, Eo 278 (with dual forms); Sb 1315 (with numeral 2): *duō* 'two' [Risch, *Minos* 5. 28—34; Lejeune, *Minos* 5. 207; Chadwick, *Ath.* 46. 306, *AJA* 63. 137]. *du-wo-u-pi* PY Eb 149, Eb 495, Ep 617; instr. prob. *dwōuphi* 'with two'; cf. *e-me(-de)* Eb 495 = *hemei* 'with one' [Palmer, *TPS* 1954. 46; Docs. 391; Lejeune, *Mém. I.* 168, *Rev. Phil.* 32. 212; Risch, *Minos* 5. 33; Bennett, *AJA* 60. 128].

Note: The value of sign * 90 is now generally accepted as *dwo*, but there is some doubt whether *w* in such groups is optionally *u* or *u* [Chadwick, *l.c.*; Doria, *Par. Pass.* 14. 21]; or whether the numeral is *duō* (as *δῶδεκα* < **δῶ-δεκα*) [Lejeune, *Rev. Phil.* 32. 213].

δῶρον: see *δίδωμι*.

E

εἶανός *we-a₂-no* PY Un 1322; followed by *[ri]-no re-po-to* = *linon lepton*: (*h*)*weanoi* 'robes'; dat. pl. *we-a₂-no-i* PY Fr 1225: (*h*)*weanoi'i* (*aloiphā*) '(unguent) for the robes' [Bennett, *Olive Oil Tablets* 32, 56; Chadwick, *Myc. Stud.* 23].

ἐγχος [*?e*]-*ke-a ka-ka-re-a* KN R 0481 *bis*; with ideogram of spear: *enkhea khalkārea* 'bronze-tipped spears'; dat. pl. *e-ke-si* PY Jn 829: *enkhesi* '(points) for spears' [Docs. 358, 392]. *e-ko* KN Sc 226; context *LORICA* 1 *EQUUS* 1 *e-ko* 1: poss. *enkhos* [Docs. 392; but *ekhōn* has also been suggested (see *ἐχω*); Furumark, *Eranos* 52. 54]. *e-ke-i-ja* (pl.) PY Va 1324; in context with *ἄξονες*: prob. *enkheiai* 'spears' [regarded as adj., prob. *enkheiai*; Doria,

Ath. 46. 390; Milani, Ath. 46. 412, Aevum 35. 176]. *pu-ko-so e-ke-e* PY Ta 715; dual, ep. of tables: poss. *pu-xoenkhee* 'with box-wood shafts' [Palmer, TPS 1958. 17; for alternative see ἔχω].

Note: *e-ke-a* KN V 831 might be *enkhea*, but the context seems to demand a personal name.

-εικής (as ἐπι-εικής) *we-je-ke-a₂* (neut. pl.) PY Sa 787, Sa 791; dual *we-je-ke-e* Sa 487 +; descr. of wheels, app. the opposite of *nōphe-lea* 'useless' (see ὄφελος): poss. *u-eikea* (< **u-weik-*) 'in good condition' [Docs. 373, 411; Chadwick, Ath. 46. 308; various other attempts at interpretation, none free from objections; discussion in Lejeune, Mém. I. 121; Chantraine, Rev. Phil. 33. 250].

ΕΙΛΕΘΥΙΑ *e-re-u-ti-ja* KN Gg 705, Od 714 +; dat., recipient of honey at Amnisos (cf. Od. 19. 188) and other offerings: *Eleuthiāi*; Messen. and Lac. Ἐλευθία, Cret. Ἐλεύθυια [Docs. 310; Palmer, Mycenaeans and Minoans 120].

εἶμι (see also ἱταμός, ἰσθμός) *i-jo-te* PY An 1: nom. pl. masc. *iontes* '(rowers) who are to go (to Pleuron)'; MY Au 657, at head of list of men's names; also *i-jo-te* KN B 7041 [Docs. 394; Chadwick, MT III. 55].

Note: *i-jo* KN V 1523 (3 times): poss. sg. *iōn*, but context makes this unlikely (see νίος).

εἶμι *e-e-si* KN Ai 63, Sd 0422; *a-pe-e-si* (reading doubtful) PY An 614; *e-ne-e-si* En 609: 3rd pl. pres. indic. *e(h)ensi* (*ap-*, *en-*) 'they are' [Docs. 391; Chadwick, TPS 1954. 12; Lejeune, Par. Pass. 15. 12, 19]. *e-so-to* KN Am 601 +; poss. 3rd pl. fut. *esontoi* [Docs. 170; Kerschenshteiner, Münchener Studien 6. 65]. *e-o* PY Ep 617; *a-pe-o* An 18; *e-ne-o* KN Uf 625 edge: nom. sg. masc. of pple. *eōn* (*ap-*, *en-*); pl. *a-pe-o-te* KN B 823, PY An 724: (*ap*)-*eontes*; fem. pl. *a-pe-a-sa* KN Ap 633: (*ap*)-*eassai* [Docs. 391; Lejeune, Mém. I. 315 n. 124]. *te-ko-to-a-pe* (to be read *te-ko-to a-pe*) PY An 5; sandhi form *te-ko-to-na-pe* An 18, [An 852]; entry preceded by MN and followed by ideogram representing man with numeral 1; (*a-pe-o* in sim. context in preceding line in An 18): prob. *tektōn apēs* 'was absent' [Docs. 182, 409; Katzourous, Νέον Ἀθηναίων 2. 118, pple. *apens*; taken as place-name by Palmer, Die Sprache 5. 132f.].

Note: Various other forms have been referred to *εἶμι*, but their analysis is uncertain or disputed: *e-to* PY Va 15; *e-e-to* An 607; *a-pe-i-si* KN Od 666.

εἶπος *we-we-e-a* KN Le 178, L 870; descr. of textiles: *werweea* 'woollen' (= Att. ἔρεᾶ) [Docs. 412]. *we-we-si-je-ja* PY Aa 762,

Ab 217; gen. pl. *we-we-si-je-ja-o* Ad 318; descr. of women: prob. *werwesieiai* 'wool workers'; cf. *lineiai* 'linen workers' in same context, see *λίνον* [Docs. 412]. *we-we-si-jo* KN L 654+, PY Jn 431+; gen. *we-we-si-jo-jo* KN De 1648+; MN: poss. *Werwesios* [Docs. 427].

Note: The presence of *-s-* in the two latter words may imply that the connexion of *εἰρεσιώνη* with *εἶρος* is sound.

εἷς *e-me-de* PY Eb 495: dat. *hemei de* 'and with one . . .'; parallel with *dwōuphi* 'with two' (see *δύω*) [Palmer, TPS 1954. 46; Docs. 254, 392]. *ti-ri-po e-me po-de o-wo-we* PY Ta 641: *hemei podei* 'on (for?) one foot (of a tripod-cauldron)' [Docs. 337, 392].

Note: The preservation of stems in *-m-* is an archaism unknown to any later dialect; another possible example is *se-re-mo-* PY Ta 707, Ta 714, interpreted as *Seirēmo-* = *Σειρηνο-* in a cpd., but this is very dub. [Mühlestein, Glotta 36. 152—56].

-εις (adjs. in *-εις* < **-Fεντ-ς*): Many examples of which the following are a selection: for full discussion see Lejeune, REA 60. 5—26; Heubeck, Beitr. zur Namenforsch. 11. 4ff., 12. 95f.; Lee, Par. Pass. 15. 407. Formation: the suffix is added directly to the stem without a linking vowel, and there is no evidence for forms of the type *-όεις* outside the *o*-stems. From stems in *-ā*: *ko-ma-we* PY An 519+; MN: *Komāwens*; from stems in *-o*: *wo-do-we* PY Fr 1203+; descr. of oil: *wordowen* 'rose-scented'; *ai-ta-ro-we* KN Da 1221, PY Cn 328+; MN: *Aithalowens*; from consonant stems: *pe-de-we-sa* PY Ta 709; descr. of a hearth: *pedwessa* 'with feet'; *te-mi-dwe-ta* KN So 894+; descr. of wheels: *termidwenta* 'with borders (?)'; *o-da-ku-we-ta* KN So 0435, *o-da-ke-we-ta* So 0446+; descr. of wheels: obscure, but the variant spellings point to *-kwenta* (or *-gw-*, *-khw-*). Declension: m̄asc. nom. *ko-ma-we* PY An 519+; gen. *ko-ma-we-to* KN Dw 931+; dat. *ko-ma-we-te* KN C 913+: *-wens*, *-wentos*, *-wentei*; neut. sg. *wo-do-we* PY Fr 1203+: *-wen*; dual *te-mi-dwe-te* KN So 0433+: *-wente*; pl. *te-mi-dwe-ta* KN So 894+: *-wenta*. Fem. sg. *pe-de-we-sa*, *i-to-we-sa* PY Ta 709: *-wessa*; pl. *mi-to-we-sa* KN Sd 0407+: *-wessai*.

Note: The analogical spread of the vocalism *e* to the fem. is therefore as early as Myc.; contrast Vedic fem. *-vatī* < **-uht-ja*.

ἐκηλος (*εὔκηλος*) *e-u-ka-ro* PY An 723+; MN: poss. *Eukālos* [Docs. 418].

Note: If *εὔκηλος* is a rearrangement of **Fέκᾱλος* (Frisk, GEW), it would appear to be an old one.

ἔκτωρ: see s. v. *ἔχω*.

ἐλαία *e-ra-wa* KN F 841; in context with fig-trees and fruit (*karpos*): *elaiwai* 'olive-trees' [Docs. 393]. *e-ra₃-wo* PY Fr 1184, Fr 1217 +; *e-ra-wo* KN G 726, Np 1039, PY Fr 1223; with ideogram denoting a liquid figuring largely in religious offerings: *elaiwon* 'olive oil' [Docs. 217; Bennett, *Olive Oil Tablets* 15—17; Palmer, *TPS* 1958. 3; Haas, *Ling. Posn.* 7. 54—76].

Note: These forms attest the *F*, which is otherwise only to be deduced from Lat. loan-word *oliua*.

ἐλαφος *e-ra-po* (*ri-me-ne*) PY An 657; prob. place-name (loc.): poss. *Elaphōn limenei* [Gallavotti, *Documenti e Struttura* 170, 191; Mühlestein, *Oka-Tafeln* 25]. *e-ra-pi-ja* PY Ub 1316; poss. descr. of hides: *elaphiai* 'deer's' [Lang, *AJA* 62. 191].

ἐλεύθερος *e-re-u-te-ro* PY Na 248 +, [Na 941]; *e-re-u-te-ra* PY Na 106 +; in records of contributions of flax: *eleutheron*, -a 'free', i.e. 'not payable' [Docs. 393; Lejeune, *Mém.* I. 148]. *e-re-u-te-ro-se* PY Na 395, Na 568 +; similar context: prob. 3rd sg. aor. *eleutherōse* 'made free' [Docs. 393; Lejeune, *o.c.* 149].

ἐλεφαίρομαι *e-re-pa-i-ro* KN X 212; MN: poss. *Elephairos*, -ōn [Docs. 418; Landau 50].

ἐλέφας *e-re-pa* KN Sd 0412, PY Va 482; acc. *e-re-pa-ta* KN X 7844; dat. *e-re-pa-te* KN Sd 0401, PY Ta 708 +; gen. *e-re-pa-to* KN V 684, PY Sa 793: *elepha(n)s*, -ntos, etc. 'ivory' [Docs. 393; Morpurgo, *Atti Accad. Lincei*, Series 8, 15. 325].

e-re-pa-te-jo KN Sd 0403, PY Ta 642 +; *e-re-pa-te-o* KN Se 1007; instr. pl. *e-re-pa-te-jo-pi* KN Se 1006 +; fem. *e-re-pa-te-ja* PY Ta 713; instr. pl. *e-re-pa-te-ja-pi* PY Ta 707 +; descr. of inlay on furniture, etc.: *elephanteios*, -teos 'made of ivory' [Docs. 393].

ἐλικη 'willow' *e-ri-ka* KN So 894, So 0430 +; descr. of wheels: prob. gen. sg. *helikās* 'of willow' [Docs. 393; Lejeune, *Mém.* I. 33].

ἐλος *e-re-e* PY Jo 438, Xn 442; *e-re-i* Jn 829; place-name: loc. prob. *Heleei*, *Helei* 'The Marsh' [Docs. 148; Palmer, *Minos* 4. 142]. *e-re-e-u* PY Nn 831; dat. *e-re-e-we* An 723, Cn 1197, Jn 881; MN: poss. *Heleeus* [Georgiev, *Lexique*; Lejeune, *Mém.* I. 130; Landau].

Note: *e-re-e* PY An 724 in obscure context may not be this name [Docs. 188; Georgiev, *Minoica und Homer* 16].

ἐλύμναι (*δοκοὶ ὀροφῆναι* Hesych.) *e-ru-mi-ni-ja* PY Vn 46; in a list of building materials: *elumniai* 'roofing beams' [Docs. 394; Chadwick, *TPS* 1954. 15].

έν No certain example of independent use; see Lejeune, *Rev. Phil.* 32. 210, for a possible example.

Cpds.: *e-ne-e-si* PY En 609: 3rd pl. pres. indic. *eneensi* 'they are in'; *e-ne-o* KN Uf 625 edge: pple. *eneōn* (see s.v. *ειμί*) [Docs. 392]. *e-na-ri-po-to* KN Sg 884: *enaliptos* (see ἀλείφω). *e-ku-se-we* MY Wt 501: *enkhusewes* (see χέω). *e-ke-ro-qo-no* PY Aa 777, Ab 563, Ab 1100, Ad 691 (gen. pl.), An 199; descr. of women: poss. *enkhêro-q*oinoi* 'wage-earners' [Palmer, TPS 1954. 23; Docs. 161 (see *ποινή*, χείρ)]. *e-ke-ne* MY Au 102, Au 653; MN: poss. *Engenēs* [Docs. 417].

ένεγχεῖν *e-ne-ke-se-u* KN Da 1081; MN: *Enexeus* [Docs. 417; Sze-merényi, *Μνήμης Χάρις* II. 180].

ένεκα *e-ne-ka o-pa* KN As 821 (twice); *e-ne-ka ku-ru-so-jo i-je-ro-jo* PY Ae 303: *heneka khrusoio hieroio*; An 37 (context damaged); Ea 805; *ke-re-te-u e-ke e-ne-ka i-go-jo* Eq 59: *Krêtheus ekhei heneka hiqq*oio* [Docs. 392; Chantraine, *Rev. Phil.* 36. 15—22; contra, Whatmough, *Class. Phil.* 54. 125].

Note: The use of this word with genitives makes it impossible to dismiss its equation with *ένεκα*, but the spelling conflicts with the accepted etymology *έν-*Feκα*, since the group *-nw-* appears to be preserved and always written in Myc. See ξένος, πένησι. Prob. the etymology must be revised.

ένιαυτός *e-ni-ja-u-si-jo* PY An 39; MN: *Eniausios* [Docs. 417].

έννέα *e-ne-wo-pe-za* PY Ta 642, Ta 713, Ta 715; dual *e-ne-wo-pe-zo* Ta 715; descr. of tables: *ennewo-pezā* 'with nine feet (?)'; see πούς [Docs. 340, 392].

Note: *ennewo-* appears to be a case of **n* > Myc. *o*. Whatmough, *Class. Phil.* 54. 187f., suggests *enwo-*, but this is contrary to the rules of Myc. spelling so far known; see Lejeune, *Minos* 6. 88; Ruijgh, *Museum* 64. 332; Morpurgo, *Atti Accad. Lincei*, Series 8. 15. 332.

έννυμι see έανός.

ένοσις *e-ne-si-da-o-ne* KN M 719; poss. a deity: dat. poss. *Enesidaōnei*, cf. Έννοσίδας; but *ένοσις* has been thought to be from έν-*φοθ-* which would demand the writing of *w* in Myc., and the medial *-e-* is unexplained [Docs. 309].

έντεα *e-te-do-mo* KN Uf 432, PY Ea 808, En 609, Eo 211, Ep 301; descr. of man: poss. *entes-domos*, first member dub., perh. connected with this word [Docs. 394]. *e-to-wo-ko* KN Fh 462, PY An 39, Fn 50; dat. pl. *e-to-wo-ko-i* PY Fn 1192; descr. of men: poss. *ento-worgoi*, *-oi'i*, but *ento-* is surprising [Docs. 394];

with religious significance, Olivier, À propos d'une 'liste' de servants . . . 62 ff.].

***Ενυάλιος** *e-nu-wa-ri-jo* KN V 52; in list of deities: prob. dat. *Enualioi* [Docs. 126, 312].

Note: On further forms which may be connected, see Whatmough, Class. Phil. 54. 188; but these are all very dubious. In PY An 724 the reading *e-nwa-ri-jo* is doubtful and the context obscure.

Ξ *we-pe-za* PY Ta 713; descr. of a table, replacing the more common *e-ne-wo-pe-za* (see πούς): *hwep-pezā* or *hwes-pezā* (< **hwek-* or **hweks-*) 'with six feet (?)' [Docs. 342; Lejeune, Mém. I. 165; less likely (*h*)*wek-pezā* Doria, Par. Pass. 16. 60f.].

Ξοικα: see -εικής.

ἐπειγω *e-pe-ke-u* PY Jn 431; MN: poss. *Epeigeus* [Docs. 418].

ἐπι (see also ὀπι-) *e-pi i-ku-wo-i-pi* KN V 280; interpretation obscure (cf. Lejeune, Mém. I. 168f.); *e-pi-qe to-me* PY Ep 617; interpretation obscure (cf. Docs. 263; see ὀ); *e-pi wa-na-ka-te* Un 2: *epi wanaktei* (sense obscure; cf. Docs. 221; Chadwick, Minos 5. 125; Palmer, TPS 1958. 28f.) Cpds: verbal: *e-pi-da-to*, *e-pi-de-da-to*, see *δατέομαι*. nominal: *e-pi-ko-wa* KN Fh 343: *epikhowā*, see *χέω*. *e-pi-ko-wo* PY An 657: *epikowoi*, see *κοέω*. *e-pi-pu-ta* PY Vn 10: poss. *epiphuta*, see *φύω*. *e-pi-ja-ta* PY An 115; MN: poss. *Ephialtās* (or *Epihaltās*), see *ἄλλομαι*. *e-pi-ki-to-ni-ja* KN J 693, L 7514: *epikhitōnia*, see *χιτών*. *e-pi-ko-ru-si-jo* (dual) KN V 789; pl. *e-pi-ko-ru-[si]-ja* S 8100: *epikorusiō*, see *κόρυς*. *e-po-mi-jo* KN S 8100, S 8149, [V 789]: *epōmiō*, see *ᾧμος*.

ἐπεικής: see -εικής.

ἐπομαι (see also ὀπάων) *e-qe-ta* KN As 821, B 1055+, PY An 519+; dat. pl. *e-qe-ta-i* An 607; title of a male official or dignitary: *heqʷetās* 'follower', (cf. *ἐπέτας* Pindar) [Docs. 393; Palmer, TPS 1954. 53, Mycenaeans and Minoans 133; Chadwick, BICS 5. 4; Risch, Ath. 46. 339, 353; van Brock, Rev. Phil. 34. 224.]. *e-qe-si-jo* PY Eb 847, Sa 753; *e-qe-si-ja* KN Ld 571+, PY Sa 787, Sa 790, Wa 1148; *e-[qe]-si-ja* KN Ld 580+575; ep. of textiles, wheels and slaves: adj. of the preceding, *heqʷesios* 'belonging to or suitable for followers' [Docs. 393].

Note: The attempts that have been made to connect this word with the word for 'horse' are generally considered to have failed, in view of the regularity of initial *i-* in the latter (see *ἵππος*). For a discussion of various opinions, see Pugliese Carratelli, Minoica 319—326.

ἐπω *e-we-pe-se-so-me-na* MY Oe 127; descr. of textiles: poss. fut. pass. pple. from *ῥ-έπω = ἐφάπω 'to be finished off' [Palmer, BICS 2. 44; for an alternative, see ἔπω].

Note: Whichever interpretation of this text is adopted, it seems clear that the form is a fut. *passive*, i.e. the element -θη- is lacking; cf. *ze-so-me-no*, see ζέω.

ἐργον Derivs. of ἔργον: *we-ka-ta* KN B 802, C 50 +; *we-ka-ta-e* (dub.) X 1044; descr. of oxen, where context is identifiable: *wergatai* 'workers' [Docs. 213, 411]. *we-ke-i-ja* KN Am 819; in ration document, followed by ideogram representing man with numeral 18: poss. *wergeia* 'day-work' [Furumark, *Eranos* 52. 22]. *ke-re-si-jo we-ke* PY Ta 641 (twice), Ta 709; descr. of tripod-cauldrons: poss. *Krēsio-werges* 'of Cretan make' [Palmer, BICS 2. 43, *Minos* 5. 76f.; the separation of the two members of a cpd. is found elsewhere, and neither word occurs without the other; but in Ta 641, first example, the form must be an error for *we-ke-e* (dual), if this interpretation is correct; taken as instr. sg. by Campanile, *Ann. Scuola Pisa* 28. 307].

Names in -εργος: *ma-na-si-we-ko* PY Jn 431; MN: *Mnāsiwergos* [Docs. 421]. *pi-ro-we-ko* PY Jn 389; MN: *Philowergos* [Docs. 423].

Vb. corresponding in form to ῥέζω, with vowel *o* < *r*, sense prob. technical and not clear: *wo-ze* PY Ea 309, Ep 539 +; applied to 'lessees' of certain plots of land: 3rd sg. pres. indic. *worzei*; *wo-ze-e* Ep 704 (*wo-zo-e* Eb 338 prob. erroneous): inf. *worzeen*; *wo-zo* An 519, Eb 862; *wo-zo-te* Ep 539 (dat. sg.), Eb 236 (nom. pl.): pple. *worzōn*, *-ontei*, *-ontes* [Docs. 254f.; Bennett, *AJA* 60. 127; Chadwick, *Minos* 5. 128; Palmer, *Gnomon* 29. 572]. *wo-zo-me-no* KN So 0433 (dual); pl. *wo-zo-me-na* So 0438; descr. of wheels: pple. pass. *worzomenō*, *-a* 'being worked on?' [Docs. 412; Lejeune, *Mém.* I. 42]. *wo-ke* KN L 698, PY Sh 736; analysis uncertain: poss. aor. *worge* [Docs. 412; Lejeune, *Minos* 6. 112, aor. pass. *worgen*?].

Cpds. in -οργος: *a-pu-ko-wo-ko* PY Ab 210: *ampuk-worgoi*, see ἀμπυξ. *e-to-wo-ko* KN Fh 462, PY An 39 +; dat. pl. *e-to-wo-ko-i* Fn 1192: poss. *entoworgoi*, see ἐντεα. *i-je-ro-wo-ko* PY Ep 617; *hieroworgos*, see ἱερός. *ko-wi-ro-wo-ko* KN B 101: *kowiloworgoi*, see κοῖλος. *ku-wa-no-wo-ko-i* MY Oi 703 +: *kuanoworgoi* 'i', see κῡανος. *to-ko-so-wo-ko* PY An 207: *toxoworgoi*, see τόξον. *to-ro-no-wo-ko* KN As 1517: *thronoworgoi*, see θρόνος. Root cpd.: *pa-wo-ke* PY

Aa 795, Ab 558 (nom. pl.); gen. pl. *pa-wo-ko* Ad 691, La 632; descr. of women: poss. *par-worges*, *-ōn* 'extra hands' [Palmer in Docs. 404; but there is no confirmation of apocopated forms of prepositions in Myc.]. *wo-ro-ki-jo-ne-jo* PY Er 312, Un 718: see ὄργια.

ἐρέτης *e-re-ta* KN Ch 902, As 5941, PY [Ad 697], An 1, An 610, An 724; gen. pl. *e-re-ta-o* Ad 684; descr. of men: *eretai*, *-āōn* 'oarsmen, rowers' [Docs. 393].

ἐρέμιος *e-re-mo* PY Er 312; name of a kind of land holding: poss. *erēmon* 'uninhabited portion' [Palmer, TPS 1954. 47; Docs. 393].

ἐρι- *e-ri-ke-re-we* KN Uf 981; MN: poss. *Eriklewēs* [Docs. 418]. *e-ri-ko-wo* PY An 656 +; MN: poss. *Erigowos* or *Erikowos* [Docs. l. c.]. *e-ri-ta-ri-jo* KN X 304; MN: poss. *Erithālios* [Docs. l. c.]. *e-ri-we-ro* PY Vn 130; MN: dat., poss. *Eriwērōi* [Docs. l. c.].

ἐριδος *e-ri-ta* PY Ep 704; WN (priestess): poss. *Erithā* [Docs. 418].

*Ερινώς *e-ri-nu* KN Fp 1; in list of deities receiving oil; app. dat. poss. *Erinui*; also without context Fs 390 [Furumark, Eranos 52. 34; Docs. 307].

Note: Other names in this list are certainly dat. (e.g. *pa-si-te-o-i*), but the dat. of a stem in *-u-* might have been expected to appear as *-u-we*; cf. *ka-ru-we* (PY Ta 721) app. sg. to *ka-ru-pi*.

*Ερμῆς *e-ma-a₂* PY Nn 1357, Tn 316, Un 219; in Tn 316 recipient of offerings consisting of a gold cup and a man; in Nn 1357 app. excused a contribution of flax: dat. *Hermañi* [Docs. 288].

Note: This disposes of etymologies which require initial *F-*, but Chantraine, Rev. Phil. 31. 244, insists that this does not preclude the association of the name with ἔρμα.

ἐρτις (*κημνός Hesych.; a plant) *e-ti-we* PY Fr 343, Fr 1209 +; descr. of oil: poss. *ertiwen* 'scented with ἔρτις' [Lejeune, REA 60, 18; cf. Bennett, Olive Oil Tablets 19]. *a-e-ti-to* PY Fr 1200; prob. descr. of oil: poss. *aertiton* 'without ἔρτις' [ibid.].

ἐρυθρός *e-ru-ta-ra* MY Ge 602 +; ep. of κνήκος 'safflower' (opp. *re-u-ka* = *leukā*) referring to the red florets as opposed to the pale seeds; PY Sb 1315; ep. of διφθέρα: *eruthrā* 'red' [Docs. 394; Chadwick, MT II. 107; Lang, AJA 62, 191]. *e-ru-ta-ra-pi* KN Ld 573 +, L 785; frequent annotation on textile tablets: prob. instr. pl. fem. *eruthrāphi* 'with red . . .' (noun not expressed) [Docs. 394]. *e-ru-to-ro* KN Dk 1074, As 1517; MN: *Eruthros* [Docs. 418]. *e-ru-ti-ri-[jo?]* KN X 297; MN: prob. *Eruthrios* [Docs. 418].

* **Ἐρχομενός** (see also ***Ὁρχομενός**) *e-ko-me-no* PY Cn 40+, Na 941; place-name: *Erkhomenos* [Docs. 147]. *e-ko-me-na-ta-o* PY An 218, [An 661]; MN: gen. prob. *Erkhomenātāo* [Docs. 417].

Note 1: This place-name is not to be identified with either of the classical towns so called.

Note 2: The MN *e-ko-me-ne-u* PY Nn 831 is a false reading for *e-po-* [Chadwick].

ἐσχάρα *e-ka-ra* PY Ta 709 (twice); article described as having feet (*pe-de-we-sa*), in a list with rake and fire-tongs: *eskharā* 'portable hearth, brazier' [Lang, AJA 62. 189].

ἐτεός *e-te-wa* PY An 657; MN: poss. *Etewās* [Docs. 418]. *e-te-wa-o* KN X 5785; poss. MN: poss. *Etewāōn* or gen. *Etewāo* [Docs. 418]. *e-te-wa-jo* PY Xa 639, Sa 1267 (erroneous for gen. ?); gen. *e-te-wa-jo-jo* Sa 769; MN: poss. *Etewaios* [Docs. 418]. *e-te-wa-tu-o* KN C 912; MN: gen., poss. *Etewastuos* [Docs. 418]. *e-te-wo-ke-re-we-i-jo* PY An 654, Sn 64; patronymic adj.: *Etewo-klewēios* (or *-weios*?) [Docs. 418; Doria, Ath. 46. 390].

ἔτερος (form **ἄτερος**) *a₂-te-ro* PY Ma 365: *hateron* (*wetos*) 'the following (year)'; cf. *to-to we-to* 'this year' Sn 64 [Docs. 389; Lejeune, Mém. I. 78, nom. pl. with *ka-ke-we*].

* **Ἐτεωνεύς** *e-ta-wo-ne-u* PY Sn 64; gen. *e-ta-wo-ne-wo* KN L 695; dat. *e-ta-wo-ne-we* L 584; MN: poss. *Etāwoneus* (*-εω- < -āFo?*) [Docs. 418].

ἔτος *we-to* PY Sn 64, Ma 365: (*tōto*) *wetos*, (*hateron*) *wetos* '(this, next) year' [Docs. 411]. *we-te-i-we-te-i* PY Es 644: *wetei-wetei* 'year by year, annually' [Docs. 411; Campanile, Ann. Scuola Pisa 28. 306]. *za-we-te* PY Ma 225, in context with *pe-ru-si-nu-wa* 'last year's'; prob. *za-we-te* KN Fh 5496 (Killen, MLS 21/11/62): *zāwetes* (? *kjāwetes*, ancestral form to Dor. *σᾶτες*, Ion. *σῆτες*, Att. *τῆτες*) 'this year' [Palmer, BICS 7. 60, Mycenaeans and Minoans 171].

εὐδείελος *e-u-de-we-ro* PY Aa 772, Ab 379, Ad 670; place-name: poss. *Eude(i)welos* (= Hom. ep. *εὐδείελος*) [Docs. 148].

Note: If correct, this excludes the connexion with *δῆλος* and makes that with *δείελος* more probable.

εὐριπος *e-wi-ri-po* PY An 610; place-name: prob. *Euripos* (or *Ewri-pos*?) 'The Strait' [Docs. 145, 148]. *e-wi-ri-pi-ja* PY Aa 60: fem. pl. of ethnic adj. or fem. variant of the place-name: *Euri-pia(i)* [Docs. 148].

εὐρύς *e-u-ru-da-mo* KN X 166; MN: *Eurudāmos* [Docs. 418]. *ε-u-ru-po-to-re-mo-jo* PY Fn 324 (the first two signs originally conjectured, but the tablet shows traces of them [Chadwick]); MN: gen. *Euruptolemoio* [Docs. 418]. *e-u-ru-qo-ta* KN V 147; MN: poss. *Eurug*otās* (= *Εὐρυβάτης*; second member capable of other interpretations) [Docs. 94f., 418].

εὖς (adv. *εὔ, εὔ*) *e-we-pe-se-so-me-na* MY Oe 127; descr. of textiles: poss. (*pharwea*) *eu hepsēsomena* '(cloths) to be well boiled?' (see *ἔπω*; for an alternative, see *ὕ-*, *ἔπω*) [Docs. 394].

Names compounded with *εὖ-* (or *εὔ-*): *e-u-da-i-ta* KN Dl 47; MN: poss. *Eudaitās* [Georgiev, Lexique; Landau]. *e-u-da-mo* KN X 57, B 799, TH II; MN: prob. *Eudāmos* (less likely *Eudaimōn*) [Docs. 418]. *e-u-me-de* PY Ea 773+; dat. *e-u-me-de-i* Fr 1184; MN: *Eumēdēs* [Docs. 418]. *e-u-me-ne* PY Ea 757+, Jn 725, Xb 1338 [Chadwick, AJA 63. 137]; MN: *Eumenēs* [Docs. 418]. *e-u-me-ta* KN Dl 1388; MN: *Eumētās* [Docs. 418]. *e-u-na-wo* KN B 799+; MN: *Eunāwos* [Docs. 418]. *e-u-po-ro* MY Au 102; MN: poss. *Euporos* or *Euphoros* [Docs. 418]. *e-u-po-ro-wo* KN X 7620, PY Jn 601+; MN: *Euplowos* [Docs. 418]. *e-u-to-ro-go* PY Jn 478; MN: poss. *Eutroq*os* (= *Εὔτροπος*) [Docs. 418]. *e-u-wa-ko-ro* PY Jn 431; *e-wa-ko-ro* KN V 1005, TH V; MN: prob. *Euāgoros* or *Euagros* [Docs. 418]. *e-u-wa-re* PY Jn 693; MN: poss. *Euārēs* [Docs. 418]. Other names prob. containing *Εὖ-*: *e-u-do-no* PY Jn 310; *e-u-ka-no* PY Un 1320; *e-u-ka-ri-* KN B 802; *e-u-ka-ro* PY An 723+, see *ἐκηλος*; *e-u-ko-ro* KN Ap 482+; *e-u-mo-* KN X 1390; *e-u-we-to* PY Jn 750 (gen. *e-u-we-to-ro* *ibid.*) For *e-wi-ri-po*, see *εὔριπος*.

-εὖς fem. -εια Examples of case-forms attested: nom. sg. *i-je-re-u* PY An 218: *hiereus*; *ka-ke-u* KN V 962, PY An 607+: *khalkeus*; gen. sg. *i-je-re-wo* PY Ea 756: *hierēwos*; dat. sg. *ka-ma-e-we* PY Ep 539: *khamaēwei?*; *ka-na-pe-we* MY Oe 129: *knaphēwei*; also dat. sg. *ke-ra-me-wi* MY Oe 125: *keramēwi*; nom. dual *ke-ra-me-we* PY An 207: *keramēwe*; nom. pl. *ka-ke-we* KN X 386, PY Jn 310+: *khalkēwes*; *a-pi-po-re-we* KN Uc 160: *amphiphorēwes*; dat. pl. *ka-ke-u-si* PY An 129, Na 104: *khalkēusi*; instr. pl. *ku-te-re-u-pi* PY An 607+; place-name: poss. *Kuthēreuphi*; a very common nominal suffix in Myc., found mainly in occupational terms, in personal names and place-names, also in names of vessels: for list of vocabulary examples, see Vilborg, GMG 94f.; for list of personal names, see Docs. 100f.; Landau 178. For for-

mation of nouns in *-e-u* see Vilborg, *op. cit.* 145f.; for full discussion, see Szemerényi, *Μνήμης Χάρτιν* 159—181; for the facts of later Greek, see Chantraine, *Formation des noms*, 125ff.

Note: The form *ai-ke-u* PY Ta 641, poss. also *34-*ke-u* Ta 709, is interpreted by Palmer [Minos 5. 78f., Gnomon 29. 577] as an adj. descr. tripod-cauldrons; but in later Greek formations in *-εύς* are not strictly adjectival, but rather substantives (e.g. *ἀμφορεύς*, *Μεγαρεύς*); the evidence for *-e-u* in Myc. having adjectival force is scanty [Householder, *Glotta* 39. 183; Szemerényi, *art. cit.* 165ff.].

Feminines of nouns in *-e-u* appear in Myc. with suffix *-e-ja*, e.g. *i-je-re-ja* KN Fp 1+, Fh 5467, PY Ae 303, Eb 297+: *hierēia*; *ke-ra-me-ja* KN Ap 639; WN: *Kerameia*; nom. pl. *ri-ne-ja* PY Ab 745+; gen. pl. *ri-ne-ja-o* Ad 295+: *lineiai*, *-aōn*.

Note: The absence of *F-* in these forms seems to disprove the derivation of fem. nouns in *-eia* from **-euiā*, unless we postulate a special development of *-ui-* in this suffix [Chadwick, *TPS* 1954, 7; Docs. 89; Thumb-Scherer, *Handbuch* II. 333; Szemerényi, *art. cit.* 173ff.]; but derivatives in *-i-jo*, *-i-ja* show the *-F-* and are clearly based on the masc. stem; e.g. *i-je-re-wi-jo* KN K 875: poss. *hierēwio-*; *qa-si-re-wi-ja* KN K 875, PY Ae 398, Fn 50; *g^hasilēwā* [Vilborg, *op. cit.* 146].

εύχομαι *e-u-ke-to* PY Eb 297, Ep 704: 3rd sg. pres. indic. (parallel formulas show tense is pres.) (*ekhei q^ee*) *eukhetoi* (*q^ee . . . ekheen*) 'holds and solemnly declares that she holds . . .' [Docs. 253, 394]. *e-u-ko-me-no* PY Jn 725, [KN X 7748]; MN: prob. *Eukhomenos* [Docs. 418].

ἐκλίνος *e-ki-no* KN Da 1078; gen. *e-ki-no-jo* PY An 661 [Docs. 193]; MN: poss. *Ekhinos* [Docs. 417].

ἐκω *e-ke* KN Dl 47, Uf 835+, PY Ea 782+, Eb 566+; in very common formula: 3rd sg. pres. indic. *ekhei* [Docs. 391]. *e-ko-si* KN G 820, PY An 724, Eb 901+; replaces *e-ke* in formula with plural subject: 3rd pl. pres. indic. *ekhonsi* [Docs. 392]. *e-ke-e* PY Eb 297, Ep 704: pres. inf. *ekheen* [Docs. 392]. *e-ko* KN Sc 226: poss. pres. pple. *ekhōn* (but alternatively *ἐγχος*) [Docs. 392]. *e-ko-te* PY Eb 236, Jn 310+, Sn 64: nom. pl. *ekhontes*; in Jn tablets *talasian ekhontes* is opposed to *atalasioi* [Docs. 352, 392]. Verbal nouns: *e-ka-ma-te* (dat.) PY Ta 642; instr.-dat. pl. *e-ka-ma-pi* Ta 713, Ta 715; part of a table: *ekhmateri*, *ekhmapphi* 'support' [Docs. 341, 391; Gray, *BICS* 6. 53]. *e-ko-to* PY Eb 913+; MN: prob. *Hektōr*; cf. *e-ko-to-ri-jo* PY Cn 45; MN: dat. *Hektoriōi* [Docs. 417].

Cpds. in *Ἐχε-*: *e-ka-no* PY Jn 725; MN: poss. *Ekhānōr* [Docs. 417].
e-ke-da-mo KN Uf 1522, PY Cn 285; MN: *Ekhedāmos* [Docs. 417].
e-ke-me-de KN U 0478+, PY An 657+; MN: *Ekhēmēdēs* [Docs. 417].

Cpds. in *-εχής*: *po-ro-e-ke* PY Ta 713+; ep. of a table: poss. *proekhēs* 'projecting' [Docs. 341, 405: Gray, BICS 6. 53; for alternative see Palmer, *Minos* 5. 67, *MLS* 12/3/58]. *pu-ko-so*

e-ke-e PY Ta 715; dual, ep. of tables: poss. *puxoekhee* 'containing box-wood' [Docs. 406; for alternative see *ἔγχος*].

Cpds. in *-οχος*: *a-ni-o-ko* KN V 60 (variant readings of Bennett *a-ni-wo-ko* (Index), *a-ni-pi-ko* (Knossos Tablets) unlikely): *hāniokhos* 'charioteer' [Docs. 388]. *ko-to-no-o-ko* PY Eb 566+, Eo 247+, Ep. 301+ (*ko-to-no-ko* Eo 173 prob. erroneous rather than contracted); descr. of men: *ktoino-okhos* 'holder of a *κτοίνα*' (see s.v. *κτιζω*, *κτοίνα*) [Docs. 398]. *wa-tu-o-ko* PY Ea 136; MN: *Wastuokhos*; cf. *wa-tu-wa-o-ko*, see *ἄστν* [Docs. 426].

Note: *e-ke-ra₂-wo* PY Un 718+ is prob. not to be identified as *Ekhelāwōn* in view of [*e*]-*ke-ri-ja-wo* Qa 1292; cf. Heubeck, *IF* 64.121.

ἔψω *e-we-pe-se-so-me-na* MY Oe 127; descr. of textiles: poss. *eu hepsēsomena* '(cloths) to be well boiled'; for alternative, see *ἔπω* [Docs. 394].

Note: On pass. form see *ἔπω*.

ἔως 'dawn' *a-wo-i-jo* PY Cn 599; MN: dat. *Āwōiōi* (*Hṓος*) [Docs. 417].

F

Words with initial *F-* will be found under Attic or Ionic forms without it.

Z

Note: The phonetic value of Myc. *z* is disputed, but it appears to represent the products of original **k_z*, **g_z*, **kh_z*, **d_z* and the 'reinforced' initial **_z*- of certain roots.

Ζάκυνθος *za-ku-si-ja* (neut. pl.) PY Sa 751, Sa 787; descr. of wheels; [*?za*]-*ku-si-jo* An 610; descr. of men: *Zakunsia*, *-ioi* [Docs. 150, 186]. *za-ku-si-jo* MY Oe 122; MN: dat. *Zakunsiōi* [Docs. 427].

Note: Adjs. in *-ιος* formed on names in *-νθος* appear in Myc. as *-si-jo*; cf. *ko-ri-si-jo* (*Κόρινθος*), Att. *Προβαλίσσιος* [Heubeck, *Glotta* 39.164].

Ζεύς *di-we* KN F 51, PY Tn 316; coupled with *e-ra* ('*Ἥρα*') as recipient of offerings; gen. *di-wo* PY Tn 316 (variant reading, Bennett

di-we): *Diwei*, *Diwos* [Docs. 125, 287]. *di-u-jo* PY Tn 316: poss. *Diwjon* 'shrine of Zeus' [Docs. 288]. *di-wi-jo* PY Mb 1366; meaning uncertain [Lang, AJA 66. 149]. *di-wi-ja* KN X 97, PY An 607; gen., owner of female slave; *di-u-ja* Tn 316; dat., recipient of offering; Cn 1287; gen., owner of male slave: *Diwjās*, *Diwjāi*, a female counterpart to Zeus; cf. *Διΰια* Schwyzer, Dial. exempla n. 686 (Pamphylia) [Docs. 168, 390]. *di-u-ja-jo* PY Tn 316: poss. *Diwjaion* 'shrine of Diwja' [Docs. 287].

In names: *di-wo* KN Dx 1503, PY An 172; MN: prob. *Diwōn* [Docs. 417]. *di-wo-nu-so-jo*: see *Διώνσοος*. Other names poss. containing *ΔιϜ*:- *di-wa-jo* KN V 1523; *di-wi-ja-ta* PY Nn 228; poss. place-name; *di-wi-ja-wo* KN Vc 293; *di-wi-je-ja* KN X 97; *di-wi-je-u* PY Es 656+, *di-we-je-we* PY Cn 3, Es 646; *di-wo-pu-ka-ta* KN Fp 363.

Note: For a discussion see Heubeck, *Die Sprache* 4. 84.

ζεφυρος *ze-pu₂-ro* PY Ea 56; MN: poss. *Zephuros* [Palmer, BICS 2. 40; Docs. 427]. *ze-pu₂-ra₃* PY Aa 61; gen. pl. *ze-pu₂-ra-o* Ad 664; descr. of women: poss. *Zephuriāi* 'women of a place called Zephyrus' [Chadwick].

Note: *pu₂* seems regularly to correspond to Gk. *φν*; the nature of the initial sound is obscure in view of the various theories about Myc. z.

ζεω *ze-so-me-no* PY Un 267; app. fut. pple. (*thuea aleiphatei*) *zesomenōi* 'spices for the boiling of unguent?'; exact interpretation uncertain, but the pple. appears to be pass. in sense (see note s. v. *ἐπω*), though it might be interpreted as a middle [Docs. 224, 412; Palmer, TPS 1954. 21, Gnomon 29. 563, Lejeune, REG 72. 141, taken as middle with active-intransitive sense]. *a-re-pa-zo-o* PY Un 267; *a-re-po-zo-o* PY Ea 812+, Fg 374; descr. of man, to whom spices are given to boil unguent: *aleipha-*, *aleipho-zoos* 'unguent boiler, perfumer' [Docs. 224, 389; see s. v. *ἀλείφω*]. *zo-a* KN Fh 343+; descr. of oil: prob. *zoā* 'decoction' [Docs. 413].

Note: The variation *a/o* in *a-re-pa-zo-o*, *a-re-po-zo-o* may reflect varying treatment of *η* or generalisation of *o* as linking vowel [Morpurgo, Atti Accad. Lincei Series 8. 15. 323, 332].

ζυγόν (*ζεῦγος*) *ze-u-ke-si* PY Ub 1318; context lost: prob. dat. pl. *zeugesi* 'pairs' [Lang, AJA 62. 191]. *ZE* passim as abbreviation for pair (opp. *MO*, see *μόνος*): *ze(ugos)* [Furumark, Eranos 52. 28; Chadwick, TPS 1954. 8; Docs. 54]. *ze-u-ke-u-si* PY Fn 50, Fn 1192; descr. of a group of men: dat. pl. *zeugeusi* 'yokers' (poss. drivers of a yoke of oxen) [Docs. 413; Olivier, À propos d'une

'liste' de desservants 129ff.; dual (?), Palmer, *Serta Philologica Aenipontana* 7—8, 6]. *e-wi-su-*79-ko* PY Va 404, Va 482; *e-wi-su-zo-ko* KN Se 1007, Se 1008; in PY Va 482 descr. of ivory: perh. *ewisu-zugos* (= ἰσόζυγος) 'evenly balanced' [Docs. 394]; but since the identification of sign *79 as *zu* is very uncertain and the spelling with *zo* is unexplained, the interpretation has been strongly attacked [Lejeune, *Mém.* I. 211—217; cf. Palmer, *Gnomon* 29. 579].

ζώω *zo-wo* PY An 519 (signs transposed in Bennett's transcription); MN: prob. *Zōwos* [Landau; but Mühlestein, *Oka-Tafeln* 9, prefers *Sōwos*]. *zo-wi-jo* KN V 1523, PY Cn 40 (dat.); MN: prob. *Zōwios* [Docs. 427; cf. Mühlestein, l.c.].

H

ἡγέομαι *ku-na-ke-ta-i* PY Na 248; descr. of men: dat. pl. *kunāgetā'i* 'huntsmen' [Docs. 398]. *ra-wa-ke-ta* PY An 724, Un 718 +; title of important official: *lāwāgetās* 'leader of the people' [Docs. 120, 188, 407]. *ra-wa-ke-si-jo* KN E 1569, PY Ea 132 +, Na 245; gen. sg. *ra-wa-ke-si-jo-jo* Ea 421 +; adj. *lāwāgesios*, -oio [Docs. 407] (see λαός).

Note: Szemerényi, JHS 78. 148, gives reasons for deriving the second element of both cpds. from *ἄγω* rather than *ἡγέομαι*.

ἡδομαι, ἡδύς *wa-do-me-no* PY Vn 130; MN: poss. *Wādomenos* [Docs. 427]. *wa-du-ri-jo* PY Jn 725; MN: poss. *Wādulios* [Docs. 427].

Note: A number of other names begin with *wa-du-*, but if cpds. of ἡδύς their second members are obscure.

ἡλακάτη *a-ra-ka-te-ja* KN Lc 531, PY Aa 89, Aa 240; gen. pl. *a-ra-ka-te-ja-o* PY Ad 677 (mis-spelt *a-ra-te-ja-o* Ad 380); descr. of women, at Knossos in textile context: *ālakateiai* 'distaff-women, spinning-women' [Docs. 388].

ἡνία *a-ni-ja* KN Sd 0402, Sd 0416, Sd 0422, PY Sb 1315; instr. pl. *a-ni-ja-pi* KN Sd 0401 +; item of chariot equipment: *hānīai* 'reins, harness' [Docs. 388]. *a-ni-o-ko* KN V 60 (variant readings of Bennett *a-ni-wo-ko* (Index) *a-ni-pi-ko* (Knossos Tablets) unlikely): *hāniokhos* 'charioteer' [Docs. 388].

ἡρα *e-ri-we-ro* PY Vn 130; MN: dat., prob. *Eriwērōi* (= ἐρήρως) [Docs. 418].

***Ηρα** *e-ra* PY Tn 316; female recipient of offerings, coupled with Zeus: dat. *Hērāi* [Docs. 126, 289; Heubeck, IF 66. 223].

Note 1: *e-ra* at KN is a place-name.

Note 2: This spelling eliminates the proposed etymology from **H₂Fa*; see Frisk, GEW. Discussion of the name: Schröder, Gymnasium 63. 67; van Windekens, Glotta 36. 309ff.

ἦρι *a-e-ri-go-ta* PY An 209+; MN: poss. *Āeri-g^{*}otās* (= -βάτης) or -*q^{*}hoitās* (= -φοίτης) [Docs. 94, 414]. *a-e-ri-go* PY An 192+; MN: prob. *Āeri-*, poss. short form of preceding [Landau].

ἦρω *ti-ri-se-ro-e* PY Fr 1204, Tn 316; recipient of oil and a gold cup, prob. a minor deity: dat., poss. *Trisērōei* [Docs. 289; Hemborg, Eranos 52. 172—190; Bennett, Olive Oil Tablets 43f.].

Note: If correct, this excludes the supposed -*F-* (gen. **ḡωφος* Boisacq); cf. *Hqa*.

***Ηφαιστος** *a-pa-i-ti-jo* KN L 588; MN: prob. *Hāphaistios* or *Hāphaistiōn* [Docs. 127, 415].

Θ

θάλαμος *ta-ra-ma-ta* PY Ea 336+; gen. *ta-ra-ma-ta-o* Ae 108+ (erroneous spelling *ta-ra-ma-o* Ae 134); MN: *Thalamātās* [Docs. 425]. *ta-ra-mi-ka* PY Eb 464+; WN: prob. *Thalamiskā* (*Thalamikā* is also possible, but no certain example yet in Myc. of the suffix -ικός; see -ισκος) [Docs. 425].

θείνω: see *φόνος*.

θέμις *ti-mi-to a-ke-e* PY Cn 600, Ma 123, Na 361; *ti-mi-to a-ke-i* An 661; place-name: dat.-loc., poss. *Themis(s)tos Ageei* (or sim.) 'precinct of Themis' (see also *ἄγος*) [Palmer, TPS 1954. 49, Minos 4. 139ff.; Docs. 144, 149; Ruipérez, Minos 5. 181ff. suggests that the original meaning of *θέμις* is 'boundary']. *ti-mi-ti-ja* PY Jo 438, Sn 64, Vn 493; *te-mi-ti-ja* On 300; variant form of the same place-name: poss. *Themistia* [Docs. 144, 149; Palmer, Minos 4. 140]. *te-mi-ti-jo* PY Ac 1278: ethnic adj.: poss. *Themistioi* [Lang, AJA 62. 190]. *ti-mi-to* KN As 821; uncertain meaning: poss. (*heneka*) *themistos* (parallel to *heneka opa*) perh. 'on account of dues?' (cf. *Il.* 9. 156) [Docs. 168; Ruipérez, Minos 5. 183ff.]. *o-u-ki-te-mi* KN V 280; *o-u-te-mi* *ibid.*: poss. *ouk(h)i themis* 'it is not lawful' [Meriggi, Glotta 34, 24; Docs. 311, 403; now doubted by Chadwick, MLS 27/5/59; see *τερμίσ*].

Note: Alternation of *e/i* in this word is unexplained, unless forms with *ti-mi-* represent *thmi-* [Risch, doubtfully, per litteras]; poss. the place-name is pre-Greek; cf. Hester, *Minos* 6. 25.

-θεν *a-po-te-ro-te* PY Va 15; context obscure: poss. *amphoterōthen* 'on either side' [Docs. 388; Chadwick, TPS 1954. 11; Lejeune, *Mém.* I. 52].

Note: This termination has been suggested in other words, including a few place-names; full discussion by Ilievski, *Živa Antika* 9. 109ff., *Abl.*, *Instr.*, *Loc.* 54ff. (120ff.).

θεός *te-o* PY Eb 297, Ep 704 (both prob. acc. sg.; poss. dat.); gen. sg. *te-o-jo* Eb 416+, En 609+ (in phrase *theoio doelos*, *doelā*); dat. pl. or poss. dual *te-o-i* Fr 1226, Fr 1355; recipients of oil; *pa-si-te-o-i* KN Fp 1, Fp 5+; recipients of oil and honey: *pansi theoi'i* 'to all the gods' [Docs. 253, 409; Palmer, TPS 1958. 5; Guthrie, *BICS* 6. 43f.]. *te-i-ja* PY Fr 1202; ep. of *ma-te-re* as recipient of oil: either *theiāi* (*mātrei*) 'the divine mother' 'mother of the gods', or proper name (*Θεία* Hes. *Th.* 135) [Docs. 409; Chadwick, *Minos* 5. 124; Bennett, *Olive Oil Tablets* 26f., 42; Doria, *Ath.* 46. 390; Tovar, *Minos* 7. 120]. *te-o-po-ri-ja* KN F 1058; prob. also in Od 696; poss. the name of a festival or the like: poss. *theophoria* [Stella, *Numen* 5. 49]. *te-o-do-ra* MY V 659; WN: *Theodōrā* [Marinatos, *Πρακτ. Ἀκαδ. Ἀθ.* 33. 168; Chadwick, *MT* III. 65]. *te-o-po-* [PY An 39r.; MN: dat., prob. *Theo-* [Docs. 426; Landau].

Note 1: Either we must postulate a special development of **th_u* > *th* (contrast *ma-ra-tu-wo*, see *μάραθρον*), or the etymology from **dh_ues-* must be rejected.

Note 2: The rarity of personal names beginning *te-o-* in Myc. is striking compared with the frequency of *Θεο-* cpds. in later Greek.

θεώ 'run' *pe-ri-to-wo* KN Vc 195; MN: *Perithowos* (*Περίθωος* by metrical lengthening) [Docs. 423]. *to-wa-no* KN B 806; MN: poss. *Thowānōr* [Georgiev, *Lexique*; Heubeck, *Beitr. zur Namenforsch.* 8. 31; Landau].

Θηβαι *te-qa-de* MY X 508; context obscure: poss. *Thēg^{*}ans-de* [Chadwick, *MT* II. 110; but *te-pa-i* MY Oe 107 cannot belong to the same word]. *te-qa-ja* KN Ap 5864, PY Ep 539; WN: poss. *Thēg^{*}aiā* [Docs. 426].

Note: The labio-velar does not exclude the connexion with Sabine *teba*; see Frisk, *GEW*.

θηρ A number of personal names beginning *qe-r-* may contain this element, though it is hard to distinguish from *τῆλε* (q.v.). Note

especially: *qe-ri-jo* KN Ag 1654; *qe-ro* KN V 479 + : poss. *Q*hē-riōn*, *Q*hērōn*. The writing of original **ghu-* as *q-* may be presumed on the analogy of *i-go* (see *ἱπιος*) where *q* represents **kū* [Docs. 424; Landau].

Θησεύς *te-se-u* PY En 74 + ; MN: *Thēseus* [Docs. 426].

θίς *ti-no* KN L 5901 (context obscure), PY An 18 (*qo-u-ko-ro* = *βουκόλοι ti-no*), Xa 565: perh. *thīnos* 'of the coast' [Docs. 182, 409]; but *ti-no-de* (si vera lectio) PY Fr 1228 suggests it is a place-name [Bennett, Olive Oil Tablets 53f.; Palmer, Gnomon 29. 568, TPS 1958. 4; Tritsch, Minos 5. 161]. *o-pi-ti-ni-ja-ta* PY Eb 472 + ; nom. sg., a title or trade-name, second member perh. connected [Docs. 402; Bennett, AJA 60. 130].

θρᾶνος (*θρηῆνος*) *ta-ra-nu* KN X 1521, PY Ta 707 + ; pl. *ta-ra-nu-we* Ta 721, Vn 46; descr. of long, low rectangular object with handles at either end: *thrānus* 'footstool'; in PY Vn 46, which is a list of building materials, poss. in the sense 'beams' = *θρᾶνοι* [Docs. 349, 408].

θρόνος *to-no* PY Ta 707 (twice) + ; item in lists of furniture: *thornos* 'chair'; for form cf. *θρόναξ· ὑποπόδιον* (Cypr.) Hesych [Docs. 343, 410; Lee, BICS 6. 7]. *to-ro-no-wo-ko* KN As 1517; poss. descr. of men: poss. *thronoworgoi* 'chair-makers' or from *θρόνα* 'embroidered flowers' [Docs. 172, 343, 410; Palmer, Serta Philologica Aenipontana 7—8. 9]. *to-no-e-ke-te-ri-jo* PY Fr 1222; prob. name of a festival, first member poss. from this root; meaning of second member obscure [Bennett, Olive Oil Tablets 21, 53; for discussion of other explanations, see Chantraine, Rev. Phil. 33. 251f.].

θρύον (*Θρύον* Il. 2. 592) *tu-ru-we-u* PY An 261, Cn 254; MN: poss. *Thrueus* [Docs. 426].

θυγάτηρ *tu-ka-te-qe* MY V 659 (twice); following WN and followed by numeral 2: *thugatēr q*ē* 'and daughter'; *tu-ka-te-re* MY Oe 106: prob. dat. sg. *thugat(e)rei* [Marinatos, Πρακτ. Ακαδ. Αθ. 33. 168; Chadwick, MT II. 110, MT III. 65].

θύος *tu-we-a* PY Un 267; descr. of coriander and cyperus: *thuea* 'spices' (ingredients for aromatic oil) [Docs. 224, 411]. *tu-we-ta* PY Un 267; MN: (a boiler of unguents): dat., prob. *Thuestāi* [Palmer, TPS 1954. 21, 40; Docs. 426].

θύρα *o-pi-tu-ra-jo* PY Fn 187; prob. descr. or name of man: dat., poss. *opithuraiōi* 'door-keeper' [Furumark, *Eranos* 52. 35; Docs. 402].

θώραξ *to-ra-ke* PY Sh 736; descr. of article identifiable on other similar tablets as corslet; *[to]-ra-ke* restored in PY Wa 732 [Chadwick, BICS 5. 3]; *thōrākes* 'corslets' [Docs. 410; Palmer, *Mycenaeans and Minoans* 178].

I

ἰαομαι *i-ja-te* PY Eq 146; descr. of man: *iātēr* 'physician' [Docs. 394]. *a-ni-ja-to* KN Dg 1158; MN: poss. *Aniātos* [Docs. 415].

ἱασοσ *i-wa-so* PY Cn 655; MN: poss. *Iwasos*; cf. *i-wa-so* An 519, An 654, An 661; *i-wa-si-jo-ta* Cn 3; descr. of a group of men, prob. some kind of troops (see Mühlestein, *Oka-Tafeln* 16 ff.) [Docs. 419].

ἰάχω (*ἰαχή*) *i-wa-ka* KN V 60, Uf 120, PY Jn 310, Ub 1317; gen. *i-wa-ka-o* Jn 310; MN: poss. *Iwakhās* [Docs. 419]. *i-wa-ko* KN As 1516; MN: poss. *Iwak(k)hos* [Docs. l. c.].

Note: These suggestions conflict with the proposed etymology from **Fi-Fax-* (cf. *αἰῆταροι*, *Il.* 13. 41; see Chantraine, *Gram. hom.* I. 139 f.).

Ἰδα (*ἰδη*) *wi-da-jo* KN V 60; MN: poss. *Widaios* [Docs. 427].

Note: The derivation of *i-da-i-jo* KN K 875, PY An 661 from *Ἰδα* has also been suggested, but in view of the fact that Cretan *Ἰδα* seems to have *F-* [*Bídav*, Schwyzler, *Dial. Exempla* n. 177. 2, with note], the identification seems unlikely [Heubeck, *Glotta* 39. 161].

ἰδεῖν (see also *ἰδνῶι*) *o-wi-de* PY Eq 213, Ta 711; introductory formula: 3rd sg. aor. *hō wide* 'thus he saw, inspected' [Docs. 268, 403]. *o-wi-de-ta-i* PY Un 718, *o-wi-de-ta* Wa 731; perh. *hō widesthai* [Docs. 283, 403], but more likely a noun, unconnected with this root [Georgiev, *Lexique*; Palmer, *Gnomon* 29. 573]. *a-wi-to-do-to* KN U 0478; MN: poss. *Awistodotos* [Docs. 417].

Ἰδομενεύς *i-do-me-ne-ja* PY Eb 498 +; WN: *Idomeneia* [Docs. 419; on formation see Chadwick, *TPS* 1954, 7; see also *-εύς*]. *i-ḏo-me-ni-jo* PY Gn 428 (Chadwick, *Minos* 6. 143 for *i-[-]-me-ni-jo* Bennett); MN: dat. prob. *Idomeniōi* [Chadwick].

ἰδνῶι *wi-du-wo-i-jo* PY Jn 415; *wi-do-wo-i-jo* Ae 344 +; *wi-dwo-i-jo* Ep 539; MN: *Widwoios* [Docs. 427; Risch, *Minos* 5. 32].

ἱερός *i-je-ro* KN Fp 363. (religious context), X 1447; gen. sg. masc. *i-je-ro-jo* PY Ae 303 (in phrase *e-ne-ka ku-ru-so-jo i-je-ro-jo*; see *χρυσός*): *hieros* 'sacred' [Docs. 394]. *i-je-re-u* PY An 218, Eo 247, Ep 539; *i-e-re-u* En 74, En 659; gen. sg. *i-je-re-wo* Ea 756; descr. of man: *hiereus* 'priest' [Docs. l. c.]. *i-je-re-wi-jo* KN K 875; poss. MN, but context obscure: poss. *hierēwio-* [Docs. l. c.]. *i-je-re-ja* KN Fp 1+, Fh 5467, PY Ae 303, Eb 297+, En 609+, Un 1189; descr. of woman: *hiereia* 'priestess'. See also *-εύς*, *-εια*. [Docs. l. c.]. *i-je-ro-wo-ko* PY Ep 617; descr. of man; *hieroworgos* 'sacrificing priest' [Docs. l. c.].

ἵημι *i-je-si* PY Cn 3; prob. 3rd pl. pres. indic. (*hō*) *hiensi* 'thus they send' [Docs. 207, 394; disputed by Palmer, *Eranos* 53. 9, TPS 1954. 21, 53, who refers this and the next form to a verb **ἵημι* connected with *ἱερός*]. *i-je-to* PY Tn 316 (4 times); context not satisfactorily interpreted: poss. *hie(n)toi* 'are sent' [Docs. 285, 394; Palmer ll. cc.]. *a-ne-ta-de* PY Ma 393: (*apudosis* . . .), *aneta de* . . . ('payment . . .), but remitted . . .' [Docs. 388; Palmer, *Minos* 4. 128; Lejeune, *Mém. I.* 76, proposes *arnēta de* 'but refused'].

ἰκω (*ικέτης*) *i-ke-ta* KN B 799; MN: *Hiketās* [Docs. 419]. *po-si-ke-te-re* PY An 610; descr. of men: poss. *pos-iktēres* 'suppliants' [Docs. 406; Lejeune, *Rev. Phil.* 34. 21].

ἰμβρος *i-mi-ri-jo* KN Db 1186; MN: poss. *Imrios* [Landau].

Note: For *-mr-* without epenthetic *-b-* see Mühlestein, *Mus. Helv.* 15. 223.

ἰνατός *wi-na-to* KN As 604+; place-name: prob. *Winatos* [Docs. 147].

ἰξύς *i-su-ku-wo-do-to* KN Fh 348; MN: poss. *Iskhuodotos* (if *ἰξύς* < **ισχύς* Boisacq; not from *ισχύς* 'strength' which app. has *ḫ-*) [Docs. 419; contra, Palmer, *Gnomon* 31. 432].

ἰπνός *i-po-no* KN Uc 160; in a list of pots, ideogram depicts a shallow vessel with a rounded bottom: *ipnoi* 'earthenware ovens' [Docs. 394; Chadwick].

ἵππος *i-go* KN Ca 895, followed by ideogram depicting a horse's head; PY Fa 16, Ta 722 (dat.); gen. sg. *i-go-jo* Eq 59: (*h*)*iqq*os* 'horse' [Docs. 210f., 260, 395]. *i-qi-ja* KN Sd 0409+ (sg.), Sd 0403+, Sf 0420+ (pl.); dual *i-qi-jo* Sd 0401+; introductory word on tablets showing wheelless chariot: *hiqq*ia* 'the horse-(vehicle), chariot' [Docs. 361f., 394f.; Lee, *BICS* 6. 8—17, 19f.;

Gallavotti, Ath. 46. 369ff.; Chantraine, Rev. Phil. 36. 9]. *i-qe-ja* PY An 1281; poss. ep. of *Potnia*; prob. deriv. of *i-go* [Lang, AJA 62. 190]. *i-go-e-qe* KN Sd 0404, Sd 0407, Sd 0413; name of part of a chariot: prob. *hiqq*o-* [Docs. 364, 395; Lejeune, Mém. I. 179; Palmer, Gnomon 29. 579; Chadwick, Par. Pass. 13. 294]. *i-po-po-go-i* PY Fn 1192; descr. of men, coupled with *zeugeusi* (see ζυγόν): dat. pl. prob. *hippophorg*oi* 'horse-pasturers' [Georgiev, Lexique; Chadwick, Ath. 46. 303, see φέρεβω].

Note: For dissimilation of *q ... q* to *p ... q* in *i-po-po-go-i* cf. *pe-re-go-tu* (see τῆλε).

ῖς (*ἰφι*) *wi-pi-no-o* KN V 962; MN: *Wiphinoos* [Docs. 427]. *wi-pi-o* KN X 5103; MN: prob. *Wiphiōn* [Docs. l. c.; Lejeune, Mém. I. 160ff.; Shipp, Essays 39].

ἰσθμός *wi-ti-mi-jo* PY Jn 605 (see Lang, AJA 63. 129); MN: poss. *Wisthmios* [Chadwick].

Note: ἰσθμός is referred by the etymologists to *εἶμι*; if correctly, this interpretation must be abandoned. But the etymology is not certain, and the suggestion of Egger, MSL 4. 146 (< **Fiδ-θμός*; Lat. *dī-uīdō*) might be reconsidered.

-ισκος (dim. suffix) *ti-ri-po-di-ko* MY Ue 611, in list of vessels: pl. *tripodiskoi* (cf. *ti-ri-po* = *tripos*); also PY Cn 599; MN: dat. *Tripodiskōi* [Docs. 410]. Personal names prob. containing -ισκος: e.g. *ka-ra-wi-ko* PY Jn 389; MN: poss. *Klāwiskos* [Landaу]; *ta-ra-mi-ka* PY Eb 464 +; WN: poss. *Thalamiskā*; *wa-ni-ko* PY Jn 478; MN: poss. *Warniskos* [Docs. 425f.; Georgiev, Lexique].

Note: The suffix -ικός would be indistinguishable in Myc. spelling, but no plausible example has yet been found; cf. Chantraine, Études sur le vocabulaire grec 103.

ἰσος (Hom. εἶση, dial. *ῖσφος*) *e-wi-su-*79-ko* PY Va 404, Va 482; *e-wi-su-zo-ko* KN Se 1007, Se 1008; in PY Va 482 descr. of ivory: perh. *ewisu-zugos* (= ἰσόζυγος) 'evenly balanced' [Docs. 394]; but value *79 = *zu* and interpretation both doubtful, see ζυγόν. *wi-so-wo-pa-na* PY Sh 740; descr. of the plates of a corslet: prob. *wiswo* 'equal-' but second member of cpd. obscure [Docs. 379, 412; Lejeune, Mém. I. 211f.].

ἰστημι *ta-ti-go-we-u* PY An 724; gen. *ta-ti-go-we-wo* An 654; MN: poss. *Stätig*oweus* (= Στησι-) [Docs. 425; Chadwick, Ét. Myc. 84]. *ta-to-mo* KN Ws 1703, PY Cn 4, Cn 595, Vn 46: see σταθμός.

ιστός *i-to-we-sa* PY Ta 709; fem. adj. describing an *ἐσχάρα*: *histo-wessa* 'provided with an upright pole' (poss. a crane for suspending vessels over the fire [Lang, AJA 62. 189]); 'with upright supports' [Palmer, MLS 12. 3. 58]. *i-te-ja-o* PY Ad 684; descr. of women; gen. pl. poss. *histeiāōn* 'loom-workers, weavers' [Docs. 161, 395].

Note: *histeia* would be the normal Myc. fem. to **histeus*; cf. *i-je-re-ja* (see *ἱερός*), *ri-ne-ja* (see *λίνον*) etc. See also -εύς, -εια.

Ἰταμος *i-ta-mo* KN X 5922; poss. MN: poss. *Itamos* [Landau].

***Ἰτανός** *u-ta-no* KN Fp 13 +; place-name: poss. *Utanos*, with *v* for *ι* as occasionally in names [Docs. 147; Chadwick, Ét. Myc. 89; contra, Lejeune, Latomus 45. 133]. *u-ta-ni-jo* KN E 749 +; ethnic adj.: *Utanios* [Docs. l.c.]. *u-ta-no* KN Dd 1592; MN: poss. *Utanos* [Landau].

Ἰφι: see *ἴς*.

***Ἰφιμέδεια** *i-pe-me-de-ja* PY Tn 316; recipient of offerings, prob. a deity: dat., poss. *Iphemedeiāi* [Docs. 288].

Note: If this is to be identified with *Ἰφιμέδεια*, the latter must be influenced by popular etymology, since *Ἰφι-* appears in Myc. as *wi-pi-* (see *ἴς*).

***Ἰων** *i-ja-wo-ne* [KN X 146; prob. MN: poss. dat. *Iāwonei* (nom. pl. *Iāwones* unlikely) [Docs. 419].

K

καίω *a-pu ke-ka-u-me-no* PY Ta 641; descr. of a tripod-cauldron: *apukekaumenos* (*skelea*) 'burnt away (as to the legs)' [Docs. 388]. *pu-ka-wo* PY An 39, An 427, An 594; descr. of men: prob. *purkawoi* 'fire-kindlers' (prob. in some technical sense, perh. 'tenders of the sacred fire') [Docs. 406; Stella, Numen 5. 44; Olivier, À propos d'une 'liste' de desservants . . . 33—36].

κάκκαβος *ka-ka-po* PY Jn 320; MN: poss. *Kakkabos* [Docs. 419].

κακός compar. *ka-zo-e* PY Va 1323; ep. of *ἄξονες*: a form derived from **kakioes* (= *κακίονες*) [Lang, AJA 62, 191; uncertain what *z* represents here phonetically; see note s.v. Z p. 198; cf. Lejeune, Mém. I. 340, Minos 6. 91; Chadwick, Ath. 46. 304; Mühlestein, Mus. Helv. 15. 222; Heubeck, Glotta 39. 166; Chantraine, Rev. Phil. 36. 9; Ruijgh, Lingua 9. 10].

κάννα (*κανών*) *ka-no-ni-pi* KN K 434, PY Ta 714; part of or piece attached to a jug and a chair; instr. pl., poss. *kononiphi* 'cross-

bars' (= κανονίς) [Docs. 329, 397; not convincing on archaeological grounds, Gray, BICS 6. 53].

καπνός *ka-pi-ni-ja* PY Vn 46; in a list of building materials: prob. gen. *kapniās* (*thrānues*, etc.) '(beams) for the smoke-hole, chimney' [Docs. 395].

Note: If *καπνός* < **καφανός*, this implies an early simplification; see Lejeune, *Mém.* I. 290.

κάρ 'head' *ka-ra-a-pi* PY Ta 722; *se-re-mo-ka-ra-a-pi* Ta 708 (both instr. pl.); instr. dual *se-re-mo-ka-ra-o-i* Ta 707, Ta 714; decorative motifs of ivory and gold on furniture: prob. *karaāphi*, *-karaoiin* 'heads (of lions and another animal)', from a fem. stem *karaā*, but *ka-ra-a-pi* could be for *kraa(t)phi* [Docs. 343, 395, 408; Lejeune, *Mém.* I. 171, 342; Gallavotti, *Riv. Fil.* 40. 135ff. prefers reading *-ka-ra-o-re* in Ta 707 and Ta 714 and derives this from a stem in *n/r*; discussion, Morpurgo, *Atti Accad. Lincei Series 8.* 15. 324]. *qo-u-ka-ra* PY Ta 711 (twice); instr. dual [*qo*]-*u-ka-ra-o-i* (erased) Ta 714; decorative motif on ewers and a chair: prob. *g'oukarā* 'bull's head' [Docs. 335, 407; Lejeune, *Mém.* I. 171, *Rev. Phil.* 32. 215; Palmer, *TPS* 1958. 7]. [*ku?*]-*no-ka-ra-o-i* PY Na 1038; cf. *o-no-ka-ra* [Mn 1412; place-name; see *κῶν*. *a-ka-ra-no* PY Ta 715 (twice); ep. of a table: poss. *akarā-nos* (but meaning obscure) [Docs. 342, 386].

κάρδαμον *ka-da-mi-ja* MY Ge 604; in list of spices: prob. *kardamia* (= *κάρδαμα*) 'cress' [Docs. 395; Chadwick, *MT* II. 107].

Κάρπαθος *ka-pa-ti-ja* PY Eb 338 +; WN: prob. *Karpathiā* [Docs. 419]. *ka-pa-si-ja* PY Vn 851; WN: poss. *Karpasiā* < *Karpathiā* [Georgiev, *Lexique*; Landau].

Note: On assibilation see Landau 163.

καρπός 'fruit' *ka-po* KN F 841; in list of agricultural products: poss. *karpoi* (*e[laiwās]*?) 'fruits (of the olive)'; *e-ra-wa* in context [Docs. 395].

Κασσάνδρα *ke-sa-da-ra* PY Ea 828, Fg 368; WN: poss. to be identified with *Κασσάνδρα*; fem. to *ke-sa-do-ro* KN B 798, As 1520, PY Vn 130; gen. [*ke*]-*sa-do-ro-jo* KN B 809 [Docs. 420; Landau].

Κάστωρ *ka-to* KN Dg 1169 +; gen. *ka-to-ro* Da 438 +; MN: poss. *Kastōr*, *-oros* [Docs. 419].

κατά No certain example; possible in names *ka-ta-wo*, *ka-ta-wa* (see *ἀρά*).

κελαινός *ke-ra-no* KN Ch 896; name of one of a yoke of oxen: prob.

Kelainos [Furumark, *Eranos* 52. 28; Docs. 105, 427].

κελεμν- (ἀμφικέλεμνον) *o-pi-ke-re-mi-ni-ja* PY Ta 708 +; app. part of a chair: acc. pl. fem., poss. *opikelemnians*; instr. pl. *o-pi-ke-re-mi-ni-ja-pi* Ta 707: *opikelemnīāphi*; but see also *κρεμάννυμι* [Docs. 343, 402].

κέραμος *ke-ra-me-u* PY Cn 1287; gen. sg. *ke-ra-me-wo* En 467, Eo 371; dat. sg. *ke-ra-me-wi* MY Oe 125; dual *ke-ra-me-we* PY An 207: *kerameus*, etc. 'potter' [Docs. 396]. *ke-ra-me-ja* KN Ap 639; WN: *Kerameia* [Docs. 420].

κεράννυμι (κρατήρ) *ka-ra-te-ra* MY Ue 611; in list of vessels: app. acc. *krātēra* [Docs. 331, 396; nom. pl. Risch, BSL 53. 98].

κέρας *ke-ra-ja-pi* KN Sd 0401 +, Sf 0428; *ke-ra-i-ja-pi* Sd 0450 + 0483; ep. of some part of chariot-fittings: instr. pl. fem. *keraiāphi* 'made of horn' [Docs. 396; Heubeck, IF 64. 232].

Note: *κεραία* is presumably a substantivised form of the fem. of this adj., otherwise replaced by *κεράς*, poss. of different origin [cf. Shipp, *Essays* 11]. The spelling of Sd 0483 may indicate *-aiāphi* [see Doria, *Ath.* 46. 391].

κερασός *ke-ra-so* MY Fo 101; personal name; V 659 edge; WN: prob. *Kerasō* [Chadwick, MT III. 65].

κέρδος *o-pi-ke-de-i* PY An 1281: poss. *opi kerdei* 'for gain' [Chadwick, *MLS* 28/5/58] or MN: (dat.) *Opikerdei* [cf. Milani, *Ath.* 46. 406]. *ke-do-jo* PY Ua 158; prob. MN: case uncertain, poss. nom. *Kerdōios* or gen. *Kerdoio* [Docs. 419; Georgiev, *Lexique*; Landau].

Κερκύρα *ko-ro-ku-ra-i-jo* PY An 656, An 661 +, Na 396; descr. of men, app. a class of troops: poss. connected with *Κερκύρα*, *Κορκύρα* [Docs. 398], or with *γόγγυρα* 'underground conduit' [Whatmough, *Class. Phil.* 53. 204]; but spelling *ko-ro-* is suspicious. Perhaps to be associated with *Κροκύλεια* [Docs. l. c.; Palmer, *Minos* 4. 126]; but very likely the name has no descendants in later Greek. See also Mühlestein, *Oka-Tafeln* 17f.

κηθίς *ka-ti* PY Tn 996; descr. of ideogram depicting a jug with extra small handles around body: *kāthis* 'urn' [Docs. 396; Gray, *BICS* 6. 51 (hydria); Mayer, *Rend. Ist. Lomb.* 94. 315f.].

κηρός *ke-ro* KN [U 436], U 746; written over circular ideogram: perh. *kēros* 'beeswax' (In PY Jn 413 MN) [Docs. 396].

Note: This is unsafe evidence on which to decide whether the *η* of *κηρός* is original.

κῆρυξ *ka-ru-ke* PY Fn 187, Un 219; descr. of man: dat. *kārukei* 'herald' [Docs. 396].

κίων *ki-wo-ge* PY Vn 46; in list of building materials, with numeral 1: prob. nom. sg. *kiwōn q'e* 'and a column'; *ki-wo-na-de* Vn 48; poss. topographical term, acc. with allative *-de* [Docs. 397; Heubeck, Kadmos 1. 62].

κλάω *ka-ra-ma-to* KN V 684: poss. gen. pl. (*elephantos*) *klasmatōn* 'fragments (of ivory)' [Furumark, Eranos 52. 57; Docs. 395].

κλείς *ka-ra-wi-po-ro* PY Eb 317, Ep 704 (sg.), Jn 829 (prob. pl.), Vn 48 (prob. dat. sg.); gen. sg. *ka-ra-wi-po-ro-jo* Ae 110; in some cases certainly and prob. always a descr. of women, app. a religious title: *klāwiphoros* 'key-bearer' [Docs. 254, 396]. *ka-ra-wi-ko* PY Jn 389; MN: poss. *Klāwiskos* [Landau].

Note: This is the first direct evidence for *-F-*, attested by Lat. *clāuis*, which is prob. a loan from Greek [Ernout, Aspects du vocabulaire latin 60].

κλέος *ke-re-wa* KN X 282, [Od 666 r.]; poss. MN: poss. *Klew(w)ās* [Landau; Georgiev, État actuel, Isd. Bolg. Akad. Nauk 1954. 80; Heubeck, IF 64. 129]. Names in *-κλέης*: *a-mo-ke-re-[we?]* PY Nn 831; MN: poss. *Harmoklewēs* [Lejeune, Mém. I. 129; Landau]. [*?da*]-*mo-ke-re-we-i* PY Fn 324; MN: dat., poss. *Dāmo-* or *Harmokleweī* [Docs. 417]. *e-ri-ke-re-we* KN Uf 981; MN: poss. *Eri-klewēs* [Docs. 418]. *ke-ro-ke-re-we-o* PY Sa 487; MN: gen., poss. *Khêrokleweos* [Georgiev, Lexique; Palmer, TPS 1954. 23]. *na-u-si-ke-re-[we?]* KN X 214; poss. MN: *Nausiklewēs* [Docs. 421]. Deriv. adj.: *e-te-wo-ke-re-we-i-jo* PY An 654, Sn 64; patronymic adj.: *Etewoklewēios* [Docs. 418].

κλέω (*Κλύμενος*) *ku-ru-me-no* KN Sc 236, PY Sn 64; gen. *ku-ru-me-no-jo* An 654; MN: prob. *Klumenos* [Docs. 420]. Deriv. adj.: *ku-ru-me-ni-jo* KN Dw 1173; patronymic adj.: *Klumenios* [Docs. 420].

κλώθω *ko-ro-to* MY Oe 106; poss. neut. pl. *ko-ro-ta₂* KN L 598+; descr. of textiles: perh. *klōston* 'spun', but meaning unsatisfactory; for alternative see *χρoία* [Docs. 398].

Note: *-ta₂* (usually = *tia*) is suspect, and the two words may not belong together.

κνάφος *ka-na-pe-u* PY Cn 1287, En 74, Eo 160, Eo 276; gen. *ka-na-pe-wo* Eo 269; prob. dat. *ka-na-pe-we* MY Oe 129; dat. pl. *ka-na-pe-u-si* Oi 701, Oi 704; descr. of men, sometimes called 'royal': *knapheus*, etc. 'fuller' [Docs. 395; Chadwick, MT III. 58].

κνῆκος *ka-na-ko* MY Ge 602 + ; in lists of spices, qualified as red or white: *knākos* 'safflower' (having red florets and pale seeds) [Docs. 226, 395; Chadwick, MT II. 107].

Κνίδος *ki-ni-di-ja* PY Aa 792, Ab 189, [An 292]; gen. pl. *ki-ni-di-ja-o* Ad 683; descr. of women: *Knidiai* 'women of Knidos' [Docs. 148].

Κνωσός *ko-no-so* KN L 641 et passim; place-name: *Knōsos* [Docs. 146]. *ko-no-si-jo* KN V 56 + ; *ko-no-si-ja* E 777 + ; adj.: *Knōsios* [Docs. l. c.).

Note: The Myc. form could correspond to a spelling with -σ- or -σσ-; but -σ- is preferable; see Buck, Greek Dialects p. 76; Guarducci, Inscriptiones Creticae I. 45; cf. *Τυλισός*.

κόγχος *ko-ki-re-ja* PY Ta 711, Ta 713, Ta 715; descr. of ewers and tables: poss. *konkhileiā* 'decorated with whorl-shells'? [Docs. 335, 397].

Κόδρος *ko-do-ro* PY Jn 706; MN: prob. *Kodros* [Docs. 420].

κοέω (-κόος as Delph. *πυρκόος*) *e-pi-ko-wo* PY An 657; descr. of men assigned to guarding coast: *epikowoi* 'watchers, guards' [Docs. 189, 392; Palmer, Minos 4. 124]. *e-ri-ko-wo* PY An 656 + ; MN: poss. *Erikowos* [Docs. 418; cf. Palmer, l. c.]. *pu-ko-wo* PY Ep 705; MN: *Purkowos* [Docs. 424].

κοῦλος *ko-wi-ro-wo-ko* KN B 101; descr. of men: prob. *kowiloworgoi*, no indication of meaning, poss. 'makers of metal-ware' [Docs. 180, 398; cf. Katzouros, *Νέον Ἀθηναίων* 1. 7f.].

κοινός *ke-ke-me-na* KN Uf 835 + , PY Ea 305 + ; gen. pl. fem. *ke-ke-me-na-o* Eb 236 + ; fem. dual *ke-ke-me-no* Eb 338 + ; gen. sg. masc. or neut. *ke-ke-me-no-jo* Na 395; descr. of a class of land held from the *δῆμος*, opp. *ki-ti-me-na* (see *κτίζω*): app. pf. pple. pass., connected by Palmer, TPS 1954. 27ff., Mycenaean and Minoan 98, with *κοινός* from **kei-*; no completely satisfactory etymological solution [Docs. 232f., 396].

κόμη *ko-ma-ta* MY Fo 101; MN: dat. *Komātāi* [Docs. 420]. *ko-ma-we* PY An 519, Jn 750; gen. *ko-ma-we-to* KN Dw 931 + ; dat. *ko-ma-we-te* C 913 + , PY Cn 925; MN: *Komāwens* (= *κομήεις*) [Docs. 420].

Κοπρεύς *ko-pe-re-u* KN As 821, PY Es 646 + ; gen. *ko-pe-re-wo* PY Es 644; dat. *ko-pe-re-we* KN X 5486; MN: *Kopreus* [Docs. 420].

κορίαννον *ko-ri-ja-do-no* KN Ga 415 +; pl. *ko-ri-ja-da-na* MY Ge 605; *ko-ri-a₂-da-na* PY Un 267, MY Ge 605; name of spice: *koria(n)dnon* 'coriander-seed' [Docs. 222, 397f.].

Note: *κορίαννον* results from assimilation, *κορίανδρον* from popular etymology. The structure of the word closely resembles that of the Cretan name *Αριάδνη*, which is unlikely to be Greek.

Κόρινθος *ko-ri-to* PY Ad 921; prob. place-name: *Korinthos*; there is no reason to identify this with the city on the Isthmus [Docs. 148]. *ko-ri-si-jo* PY An 207, An 209; ep. of *rhapsēres* (see *ῥάπτω*) and *ta-te-re*: *Korinsioi* (= *Κορίνθιοι*) [Docs. 148]. *ko-ri-si-ja* PY Eb 347, En 74 +; WN: *Korinsiā* [Docs. 148].

Note: For Myc. form of adjs. in *-ιος* from names in *-νθος* see *Ζάκυνθος*.

κόρος 'boy' *ko-wo* KN Ag 87 +, Ai 739 +, PY Aa 62 +, Ab 379 +, MY Oe 121; very common word, sg., dual and pl., often associated with ideogram representing woman and paired with *ko-wa*: *korwos* 'boy, son' [Docs. 398]. *ko-wa* KN Ag 1654 +, PY Aa 62 +, Ab 379 +; very common, as *ko-wo*: *korwā* 'girl' [Docs. 398]. *ko-ru-we-ja* KN L 472; descr. of textiles; cf. *ko-we-ja* X 697: poss. *korweia* 'children's' [Docs. 398].

κόρυδος (*κορύδαλλος*) *ko-ru-da-ro-jo* PY Ae 26; MN: gen., prob. *Korudalloio* [Docs. 420].

κόρυς *ko-ru* KN S 8100, S 8254, [*ko*]-*ru* G 5670; in all cases an ideogram representing a helmet follows; the context is a list of armour; the helmet ideogram is confirmed by a similar fragment, KN S 8149; gen. *ko-ru-to* PY Sh 740 +; instr. pl. *ko-ru-pi* Ta 642; ivory motif on furniture: *korus*, *koruthos*, *korupphi* 'helmet' [Docs. 398; Chadwick, BSA 52. 148]. *e-pi-ko-ru-si-jo* KN V 789; *e-pi-ko-ru-[si]-ja* S 8100; context similar to PY Sh 740: *epikorusiō*, *-ia* 'for fitting on the helmet' [Docs. 392; Chadwick, l.c.]. *o-pi-ko-ru-si-ja* KN S 8149; ep. of *o-pa-wo-ta* (prob. 'plates of armour'): *opikorusia* 'on the helmet'. *ko-ru-to* KN Dx 1310; MN: poss. *Koruthos* [Docs. 420].

Note: For the existence of the doublet *epi/opi* in Myc. see s.v. *όπι*.

κοτύλη *ko-tu-ro₂* PY Cn 436, Eb 892, Jn 431; dat. *ko-tu-ro₂-ne* Eb 1347; MN: prob. *Kotuliōn* [*Κοτύλων*, Lang, AJA 63. 131].

κραῖρα *ka-ra-re-we* KN Uc 778; with ideogram depicting false-necked jar (stirrup-jar); PY Fr 1184: poss. *krairēwes* 'jars with projection' i.e. spout [Docs. 395f.; Bennett, Olive Oil Tablets 40; Chadwick, Eranos 57, 2; Gray, BICS 6. 50; alternatively, House-

holder, C. J. 54. 379, *khlarēwes*; Neumann, Glotta 39. 174f., *karorēwes*].

κράτος *pi-ro-ka-te* PY Jn 832 (Lang, AJA 63. 130); MN: poss. *Philokartēs* (= -κράτης) [Chadwick].

κρεμάννυμι *o-pi-ke-re-mi-ni-ja* PY Ta 708; app. part of a chair: acc. pl. fem., poss. *opi-krēmniāns*; instr. pl. *o-pi-ke-re-mi-ni-ja-pi* Ta 707; -*āphi*, but perhaps more likely *-kelemnians*, -*āphi* (see *κελεμν-*) [Docs. 343, 402].

Κρηθεύς *ke-re-te-u* PY Ea 304+; MN: prob. *Krētheus* [Docs. 420].

κρήνη *ke-i-ja-ka-ra-na* PY Nn 228; cf. *ze-i-ja-ka-ra-na* Xa 70; place-name, prob. to be analysed as *ke-i-ja* (cf. *ke-i-jo* Na 577, ethnic of place-name (loc.) *ke-e* Aa 93+) and *krānā* 'spring' [Docs. 148].

Κρής *ke-re* KN As 1516; MN: poss. *Krēs* [Docs. 420]. *ke-re-te* PY An 128; prob. descr. of men: poss. *Krētes* 'Cretans' [Docs. 148]. *ke-re-si-jo* PY Ta 641+; prob. adj. or first part of cpd. *Krēsio-* (see s. v. *ἔργον*).

κριθή *ki-ri-ta* KN G 820; prob. acc. (*ekhonsi* . . . *pansan*) *krithān* 'they have . . . all the barley; acc. pl. is also poss. [Docs. 397]. *ki-ri-ti-jo-jo* PY Es 650; introductory word on grain tablet, poss. a date; connexion with *κριθή* very doubtful [Docs. 278]. *ki-ri-te-wi-ja* KN Fp 363, PY An 607, Eb 321, Ep 704; dat. pl. *ki-ri-te-wi-ja-i* KN E 777; instr. pl. *ki-ri-te-wi-ja-pi* PY Fn 1428 (context unhelpful); descr. of women; meaning and connexion with *κριθή* doubtful [Docs. 167; Palmer, Gnomon 29. 566; Lang, AJA 66. 150].

κρίνω *ki-ri-ta* KN L 785; poss. dat. pl. fem. *ki-ri-ta-i* Od 5003; app. descr. of textiles: poss. *krita(i)* 'selected, choice'; perh. more likely from *χρίω* (q. v.) [Georgiev, Lexique].

κτιζω (later form replacing athematic **κτίημι*), *κτοίνα* *ki-ti-je-si* PY Na 520; 3rd pl. pres. indic. *ktiensi* 'they cultivate', (exact meaning uncertain) [Palmer, TPS 1954. 26; Lejeune, Mém. I. 134f.]. *ki-ti-me-na* [KN X 7753], PY Ea 71+, Eo 269+; descr. of land app. held by private owners, opp. *ke-ke-me-na* (see *κοινός*): pres. pple. pass. *ktimenā* [Palmer, l. c., Mycenaeans and Minoans 94ff.; Docs. 232f., 397; Bennett, AJA 60. 124ff.; Chantaine, Rev. Phil. 31. 244]. *a-ki-ti-to* PY Na 537, Na 926, Na 1088; entry on documents relating to flax: *aktiton*, exact

meaning uncertain [Docs. 387; Lejeune, l.c.]. *ki-ti-ta* PY An 610 (nom. pl.), An 724 (acc. sg.); descr. of men: *ktitai*, *ktitān* 'settlers?' [Docs. 186, 397; Adrados, *Emerita* 29. 112]. *me-ta-ki-ti-ta* PY An 610; descr. of men: *metaktitai* 'new settlers?' [Docs. 399; Palmer, TPS 1954. 28; cf. Ruipérez, *Minos* 5. 205]. Noun *κτοίνα*: *ko-to-na* PY Ea 817 +, Eb 566 +; *ko-to-i-na* KN Uf 981, Uf 1031 +; gen. pl. *ko-to-na-o* PY Eb 297 +; dual *ko-to-no* Eb 338, Eo 278; name of a kind of land-holding: *ktoinā* [Docs. 249f., 398; Palmer, TPS 1954. 26, *Gnomon* 29. 571; Adrados, *Emerita* 24. 389; Lee, *Glotta* 39. 205ff.]. *ko-to-no-o-ko* PY Eb 566 +; *ko-to-no-ko* Eo 173 prob. defective spelling; descr. of man: *ktoinookhos* 'holder of a *κτοίνα*' (see s.v. *ἔχω*) [Docs. 398]. *ko-to-ne-ta* PY Eb 901; descr. of holders of *κτοίνας*: *ktoinetai* [Docs. 264; Adrados, *Emerita* 29. 77f., 115]. *ko-to-ne-we* PY Be 995; descr. of men: *ktoinėwes* [Docs. 398; Szemerényi, *Μνήμης Χάρις* II. 165].

κύανος *ku-wa-no* PY Ta 642, Ta 714; material used for inlay on furniture: dat. *kuanōi* 'blue glass paste, cyanus' [Docs. 340, 399; on etymology, Mayer, *Rend. Ist. Lomb.* 94. 315]. *ku-wa-ni-jo* PY Ta 714; ep. of *φοίνικες* (decorative motif in inlay): instr. pl. *kuaniois* 'made of cyanus' [Docs. 399]. *ku-wa-no-wo-ko-i* MY Oi 703 +; dat. pl. *kuanoworgoi* 'i' 'to the cyanus-workers' [Chadwick, MT III. 58].

Κυδωνία *ku-do-ni-ja* KN C 59, Lc 481 +, G 820, Co 904, Sd 0404; acc. *ku-do-ni-ja-de* L 588; place-name: *Kudōnia* [Docs. 146; Chadwick, JHS 81. 179].

Κυθήρα *ku-te-ra₃* PY Aa 506 +; gen. pl. *ku-te-ra-o* Ad 390 +; descr. of women: poss. *Kuthērai* [Docs. 148]. *ku-te-re-u-pi* PY An 607, Na 296; place-name in Na 296: instr., poss. *Kuthēreuphi* [Docs. 167, 399; Palmer, *Gnomon* 29. 566, suggests connexion with *Κυθρέα*; cf. *Mycenaeans and Minoans* 106]. *ku-te-ro* KN B 822; MN: poss. *Kuthēros* [Furumark, *Eranos* 52. 20].

Note: The relation of all these forms to the historical *Κυθήρα* is doubtful, but they may indicate the existence of such a name at this date.

κύκλος *ku-ke-re-u* PY Jn 845; MN: poss. *Kukleus* [Docs. 420; Landau].

Κύλληνος *ku-ra-no* KN As 1517; MN: poss. *Kullānos* [Docs. 420; Landau; Heubeck, IF 64. 122, suggests *Kurānōr*].

κύμινον *ku-mi-no* MY Ge 602 +; pl. *ku-mi-na* Ge 605; also abbreviated *κυ*; in lists of spices: *kumīnon*, *-na* 'cumin' [Docs. 227, 398].

κυπάρισσος [*ku*]-*pa-ri-so* PY Na 514; place-name: prob. *Kuparissos* (cf. *Κυπαρισσῆεις* *Il.* 2. 593) [Docs. 148]. *ku-pa-ri-si-jo* PY An 657; descr. of men: *Kuparissioi* [Docs. 148]. *ku-pa-ri-se-ja* PY Sa 488; descr. of wheels: prob. *kuparisseia* 'of cypress wood' [Docs. 373, 398; Lejeune, *Mém.* I. 116, 142, connects this form with the place-name].

κύπειρον (Aeclman κύπαιρος) *ku-pa-ro* KN G 519, Ga 517 +; *ku-pa-ro*₂ PY Un 267 +; name of a spice: *kupairos* 'cyperus' [Docs. 398]. *ku-pa-ro-we* PY Fr 1203; ep. of oil: *kupairowen* 'scented with cyperus' [Docs. 398; Bennett, *Olive Oil Tablets* 43].

Note: On etymology see Mayer, *Rend. Ist. Lomb.* 94. 316.

κύπη (κύπελλον) [*ku*?]-*pe-ra* MY Ue 611; in list of vessels: perh. *kupella* 'cups' [Docs. 331, 398; contra, Palmer in Shipp, *Essays* 13].

Κύπρος *ku-pi-ri-jo* KN Fh 347 +, Ga 517 +; ep. of spices such as cyperus and coriander: *Kuprios*, *-on* [Docs. 146]. *ku-pi-ri-jo* PY Cn 131, Cn 719, Jn 320, Un 443; MN or descr. of man: *Kuprios* [Docs. 420].

κύρος *ku-ro*₂ KN U 0478, PY Ea 814 (dat.); gen. *ku-ro*₂-*jo* KN B 822; MN: prob. *Kurios* [Docs. 420].

κύτισος *ku-te-so* PY Ta 707; a material used for furniture: *kutesos* (= κύτισος, with *e* for *ι* in Aegean word) 'bastard ebony' [Docs. 399; Hester, *Minos* 6. 24—36]. *ku-te-se-jo* Ta 713 +; *ku-te-se-ja* Ta 713 +; *kuteseios* 'of ebony' [Docs. 399].

κυψέλη (κύπελος) *ku-pe-se-ro* KN Og 0467; MN: *Kupselos* [Docs. 420].

κῶων *ku-na-ke-ta-i* PY Na 248: dat. pl. *kunāgetā'i* 'huntsmen' [Docs. 398; see also ἡγέομαι]. [*ku*?]-*no-ka-ra-o-i* PY Na 1038 (reading *-o-i*, not *-o-re* (Bennett), confirmed by Lejeune and Chadwick); place-name: poss. *Kunos karaoiin*, but cf. *o-no-ka-ra*-[MN 1412 [Lejeune, *Mém.* I. 142. n. 49; Gallavotti, *Riv. Fil.* 40. 141].

κῶας *ko-wo* PY Un 718; descr. of ideogram of hide with *ko* inscribed: prob. *kōwos* (= κῶας) 'sheepskin' [Docs. 283, 398].

Κῶκαλος *ko-ka-ro* PY Fg 374, Fr 1184; MN: prob. *Kōkalos* [Docs. 217, 420].

Λ

λαᾶς *ra-e-ja* PY Ta 642 (3 times), Ta 713; ep. describing material of a table: poss. *lāeiā* 'of (or inlaid with) stone' [Docs. 339].

Note: This form contradicts the etymology of *λαᾶς* < **lāFas*, but no other satisfactory interpretation has been proposed; see Heubeck, IF 66. 29—34.

λαβύρινθος *da-pu₂-ri-to-jo* KN Gg 702 (gen. sg. dependent on *po-ti-ni-ja*); *da-pu-ri-to-* [X 140; prob. place-name: perh. *Laburinthoio* [Palmer, BICS 2. 40, 42, Mycenaean and Minoan 120; Docs. 310; Gallavotti, Par. Pass. 12. 163ff.].

Note: The interpretation of Myc. *da-* as *la-* remains unconfirmed, but it is not impossible in a loan-word; *pu₂* usually = *φν*.

λαγχάνω *ra-ke* PY Eb 159, Ep 617: poss. 3rd sg. aor. *lakhe* 'received as allotment' [Meriggi, Minos 3. 70; Georgiev, Lexique; Docs. 263, 407; Adrados, Emerita 29. 97, 115].

λάμπω *ra-pa-do* PY Ec 481; MN: poss. *Lampadōn* [Docs. 424].

Note: The occupational terms *ra-pte*, *ra-pi-ti-ra₂* have been explained as *lampt-* (e.g. Adrados, Emerita 24. 407; Olivier, À propos d'une 'liste' de desservants . . . 79, 96), but the meaning is unsatisfactory in view of the expression *ra-pte-ri-ja a-ni-ja* PY Sb 1315; see ῥάπτω.

Λάμψακος *ra-pa-sa-ko* PY Cn 131 (dat.); gen. *ra-pa-sa-ko-jo* Cn 655; MN: prob. *Lampsakōi* [Docs. 424].

λαός *ra-wa-ke-ta* PY An 724, Un 718 +; title of important official: *lāwāgetās* 'leader of the people' [Docs. 120, 188, 407; military significance possible but unproved, cf. Palmer, TPS 1954. 35f., Minos 4. 122, Mycenaean and Minoan 93ff., 131ff.]. *ra-wa-ke-si-jo* KN E 1569, PY Ea 132 +, Na 245; prob. erroneous spelling KN E 846; gen. *ra-wa-ke-si-jo-jo* PY Ea 421 +; adj. *lāwā-gesios* (see ἡγέομαι) [Docs. 407].

Cpd. names in *Λαο-* (*Λεω-*): *ra-wo-do-ko* PY Ea 802: prob. *Lāwodo-kos* [Docs. 424]. *ra-wo-ke-ta* PY Jn 478: poss. *Lāwoskhetās* [Docs. l. c.]. *ra-wo-po-go* KN As 0493: poss. *Lāwophog^{os}* [Docs. l. c.]. *ra-wo-go-no* KN B 798; gen. *ra-wo-go-no-jo* Dl 928 +: *Lāwoq^honos* [Docs. l. c.]. *ra-wo-go-ta* PY Jn 750: poss. *Lāwoq^hontās* [Docs. 94. 425; Palmer, TPS 1954. 23].

Cpd. names in *-λαος*, *-λάων*: *a-ke-ra-wo* KN Vc 316, PY Cn 599 (dat.), Un 1320 (dat.): *Agelāwos* or *Arkhelāwos* [Docs. 415]. *a-pi-ra-wo* KN As 1516: *Amphilāwos* or *-lāwōn* [Docs. 416]. [*de?*]-*ke-se-ra-wo* KN As 1516: poss. *Dexelāwos* (= *Δεξιλαος*)

[Docs. 417]. *e-ti-ra-wo* PY Cn 131 +; gen. *e-ti-ra-wo-jo* Sa 1264: poss. *Eti-lāwos*; first member obscure, cf. *e-ti-me-de*, see *μῆδος* [Docs. 418]. *]me-ta-ra-wo* KN B 799: poss. *Metalāwos* [Docs. 421]. *pe-ri-ra-wo* PY An 654: *Perilāwos* [Docs. 423].

Note: *e-ke-ra₂-wo* PY Un 718; gen. *e-ke-ra₂-wo-no* An 610; dat. *e-ke-ra₂-wo-ne* An 724, was formerly explained as *Ekhelāwōn*, but since *ra₂* usually represents *ria* and *]ke-ri-ja-wo* Qa 1292 is poss. the same name, this interpretation should be abandoned; cf. Heubeck, IF 64.121.

λαύρα *ra-u-ra-ta* KN Dd 1300; *ra-wa-ra-ta* PY An 723; MN: poss. *Laurātās* [Docs. 424]. *ra-u-ra-ti-ja* PY On 300; *ra-wa-ra-ti-ja* An 830; *ra-wa-ra-ta₂* An 298 +; *ra-u-ra-ti-jo* Ad 664; *ra-wa-ra-ti-jo* Cn 45; place-name, in masc. form qualifying *pu-ro* = Pylos: poss. *Laur-anthiā* or sim. [Docs. 149].

λεῖα (Dor. *laīa*) *ra-wi-ja-ja* PY Aa 807, Ab 586; gen. pl. *ra-wi-ja-ja-o* Ad 686; descr. of women: *lāwiaiai* 'captives' [Docs. 162, 407; contra, Tritsch, Minoica 428].

λεῖπω *re-go-me-no* KN As 1517; heading to a list of men: prob. *leiq*omenoi* 'those who are left' [Docs. 408]. *o-pi-ro-go* PY Aa 777, Ab 899 +, Ad 691 (gen. pl.); descr. of women: prob. *opiloi-q*oi* (*ἐπίλοιπος*) 'remaining over' [Docs. 404]. *pe-ri-ro-go* KN V 479; prob. heading to list of men: prob. *periloiq*oi* 'remaining' [Docs. 404].

λεπτός *re-po-to* KN J 693; ep. of *ri-no* = *λίον*: *lepton* 'fine' [Docs. 320, 408].

λέσχη *re-ka* PY Eb 886 +; WN: poss. *Leskhā* [Palmer, TPS 1954. 27; Landau].

λευκός *re-u-ko* KN L 695, PY Cn 418; *re-u-ka* KN L 471 +, U 8210, MY Ge 603, Ge 605; ep. of textiles, oxen, 'safflower' (see *κνήκος*): *leukos* 'white' [Docs. 408]. *re-u-ko* MY Oi 705; context uncertain but prob. MN: *Leukos*; gen. *re-u-ko-jo* TH III, IV; MN: *Leukoio* [Docs. 425; Chadwick, MT III. 60]. *re-u-ka-ta* KN Ce 61, PY Jn 658 +; MN: poss. *Leukātās* [Docs. 425].

Cpds.: *re-u-ko-nu-ka* KN Ld 571 +, L 587 +; descr. of textiles: poss. *leuk-onukha* 'with white *o-nu-ka*' (see *ὄνυξ*) [Docs. 408]. *re-u-ko-ro-o-pu₂-ru* PY Jn 415; MN: poss. error for *re-u-ko-o-Leuko-ophrus* [Palmer, Gnomon 26. 66].

Λεῦκτρον *re-u-ko-to-ro* PY Ad 290 +, Na 419; place-name: *Leuktron* (prob. not any of the towns later known by that name) [Docs. 149]. *re-u-ka-ta-ra-ja* PY Vn 851; personal name, prob. fem.: dat. *Leuktraiāi* [Georgiev, Lexique; Landau].

λέχος *re-ke-to-ro-te-ri-jo* PY Fr 343; *re-ke-e-to-ro-te-ri-jo* Fr 1217; ep. of oil: prob. *lekhe-strōtērion* 'for a *lectisternium*'; longer form not satisfactorily explained (perh. *en-strōtērion*) [Bennett, Olive Oil Tablets 31; cf. Palmer, TPS 1958. 11f., Gnomon 32. 198; Lejeune, Rev. Phil. 35. 205; doubtful, Heubeck, IF 66. 223 (See *στόρνι*.)].

λέων *re-wo-pi* PY Ta 708; item of ivory inlay on furniture: instr. pl. *lewomphi* (< **lewont-phi*) 'with lions' [Docs. 344, 408]. *re-wo-te-jo* PY Ta 722; ep. of heads as ivory inlay: instr. pl. *lewonteiois* 'lion's (heads)' [Docs. 346, 408]. *re-wo* KN X 7663; MN: prob. *Lewōn* [Docs. 425].

Note: On etymology see Mayer, Rend. Ist. Lomb. 94. 320.

Λήμνος *ra-mi-ni-ja* PY Ab 186; descr. of women: prob. *Lāmniai* 'of Lemnos' [Docs. 149]. *ra-mi-ni-jo* PY An 209, Cn 328 +; MN: poss. *Lāmnios* [Docs. l.c.].

Λητώ (*Λατώ*) *ra-to* KN J 58, Db 1185 +; place-name: *Lātō* [Docs. 146]. *ra-ti-jo* KN E 668; adj.: *Lātios* [Docs. l.c.].

λιμν *ri-me-ne* PY An 657; prob. place-name: loc., poss. (*Elaphōn*) *limenei* [Gallavotti, Documenti e struttura 170, 191; Mühlestein, Oka-Tafeln 25].

λιμνη *o-pi-ri-mi-ni-jo* KN Sc 230; MN: *Opilimnios* [Docs. 422].

λινον (see also *λίτα*) *ri-no* KN J 693, X 7741, PY Nn 228: *linon* 'flax, linen' [Docs. 408; Palmer, Gnomon 31. 432 suggests 'linseed']. *ri-ne-ja* PY Ab 745 +; gen. pl. *ri-ne-ja-o* Ad 295 +; descr. of women: *lineiai* 'flax-workers'; cf. *we-we-si-je-ja* 'wool-workers' in same context, see *εἶρος* [Docs. 159, 408; on form in *-e-ja* see *-εύς*, *-εια*].

λίτα *ri-ta* KN L 594, L 8159 (context uncertain, but prob. textile), X 5927; ep. of textiles: prob. *lita* (*pharwea*) 'linen (cloths)' [Docs. 319, 408; Shipp, Essays 17].

Λουσολ (cf. *Λουσία* ep. of Demeter) *ro-u-so* PY Aa 717, Ma 365 +; place-name, location unknown: *Lousos*, *-oi* [Docs. 149, 159]. *ro-u-si-jo* PY Un 47 +; adj. with *a-ko-ro* = *agros*: *Lousios* [Docs. 149]. *ro-u-si-je-wi-ja* PY Sb 1315; descr. of reins (*hāniai*): prob. *Lousiēwiai* 'of Lousian type' [Heubeck, IF 64. 125].

λούω (*λουτρόν*) *re-wo-te-re-jo* PY Tn 996; ep. of bath-tubs: *lewotreibios* (number uncertain) 'for bathing' [Docs. 338, 408]. *re-wo-*

to-ro-ko-wo PY Aa 783, Ab 553, Ad 676 (gen. pl.); descr. of women: *lewotrokhōwōi* 'bath-pourers' [Docs. 160, 408].

Note: It is not clear whether Hom. *λοετρόν* is a metathesis of *lewotron* or vice versa; for a similar metathesis of *ε-ο* to *ο-ε*, see Ruipérez, *Emerita* 18. 386—407.

Λύκιος (cf. *λύκος*) *ru-ki-jo* PY Gn 720 (dat.), Jn 415; MN: *Lukios* [Docs. 425]. *ru-ki-ja* PY An 724; MN: poss. *Lukiās* [Landau].

λύκος *ru-ko* PY Pn 30; MN: poss. *Lukos*, *Lukōn* [Docs. 425]. *ru-ko-wo-ro* PY Es 650; *ru-ko-u-ro* Es 729 (clearly the same man); MN: *Lukoworos* [Docs. 425].

Note: The second spelling refers to the same man, so there is no doubt that they are alternatives due to different scribes. A transcription *Lukoworos* is prob. to be excluded, since loss of intervocalic *-w-* and contraction of *-oo-* to *-ou-* are not probable in Myc. It would seem that *-u-* is here substituted for the syllable *-wo-* [cf. on *u* Chadwick, *Ath.* 46. 308; *Luria*, *Par. Pass.* 15. 251].

Λύκτος (*Λύττος*) *ru-ki-to* KN V 159+; place-name: *Luktos*, but the abnormal spelling *ki*, not *ko*, may point to a form *Lukitos* [Docs. 147]. *ru-ki-ti-jo* KN Ga 415+; *ru-ki-ti-ja* L 1568+; adj.: *Luktios* [Docs. l.c.].

M

μάντις *ma-ti-ko* KN Vc 295, V 831; MN: poss. *Mantiskos* [Landau] (see *-ισκος*).

μάραθρον, *μάραθρον* *ma-ra-tu-wo* MY Ge 602, [Ge 605], Ge 606; in lists of spices: *marathwon* [Docs. 227, 399].

Note: Poss. *μάραθρον* (cf. place-name *Μαραθών*) is directly descended from **μάραθρον*, not dissimilated from *μάραθρον*, which may be influenced by other words in *-θρον*.

μάρμαρος *ma-ma-ro* KN B 801, PY Cn 655; MN: poss. *Marmaros* [Docs. 421].

μάχομαι *ma-ka-ta* PY Jn 725; MN: poss. *Makhātās* or *Makhaitās* [Docs. 421]. *ma-ka-wo* PY Jn 658; MN: *Makhāwōn* [Docs. l.c.].

μέγας Compar.: *me-zo* KN Ak 612+; dual *me-zo-e* PY Ta 641; pl. *me-zo-e* KN Ak 610+; neut. pl. *me-zo-a₂* PY Sh 740+; ep. of children, vessels, armour-scales and textiles: *mezōs*, *mezoē*, *mezoēs*, *mezoa* 'larger' [Docs. 400]. *me-za-wo* KN Sc 222; dat. *me-za-wo-ni* PY Un 138; MN: poss. *Mezāwōn* [Docs. 421].

Superl.: *me-ki-ṭa* KN X 537 (reading doubtful, Bennett *me-ki-ṛa*); context lost: poss. *megista* 'largest' [Docs. 399].

Note 1: The use of *z* in these transcriptions is conventional; see note s.v. *Z* (p. 198).

Note 2: There is no means of discovering the final sound of the nom. sg. in compar.; since the other cases contain **s > h* (unrepresented in the script), it is more likely *mezōs*.

μέδω : see *μῆδος*.

μείρομαι *mo-ro-qa* KN C 1632, PY An 519, Jo 438, Sn 64; title of an official: poss. *moro-qg^uās* or *moiro-* [Palmer, (*moiropās*), TPS 1954. 52, BICS 2. 39; Docs. 176, 400; interpreted by Mühlestein, Mus. Helv. 15. 223, as *brabās* (= *βραβεύς*)].

μείων *me-u-jo* KN Ak 612 +; *me-wi-jo* Ak 611 +, PY Ta 641; dual *me-wi-jo-e* KN Ak 782; pl. *me-u-jo-e* Ak 613 +; *me-wi-jo-e* Ak 824 +; neut. pl. *me-u-jo-a₂* PY Sh 740 +; ep. of children, vessels and armour-scales: *me(i)wḵōs*, *-oe*, *-oes*, *-oa* 'smaller' [Docs. 400; Chadwick, TPS 1954. 6].

Note: The alternating spellings prob. point to *-wj-*, cf. *di-u-ja* / *di-wi-ja* (see *Ζεύς*); on the final consonant of the nom. sg. see *μέγας*, note 2. The presence of *-w-* in this word is unexpected, but not contrary to any later evidence. See also Frisk, GEW.

Μέλανθος *me-ra-to* PY Jn 832; MN: prob. *Melanthos* [Chadwick; Lang, AJA 63. 130].

μέλι *me-ri* KN Gg 702 +, often in ligature, e.g. Gg 705; gen. *me-ri-to* PY Un 718; substance offered to deities, often in amphoras: *meli*, *melitos* 'honey' [Docs. 399]. *me-ri-ti-jo* PY Wr 1360; on sealing marked with ideogram for wine: poss. *melition* 'wine flavoured with honey' [Lang, AJA 63. 134]. *me-ri-da-ma-te* PY An 39 +; *me-ri-du-ma-te* [KN X 1045], PY An 39 +; *me-ri-du-ma-ta* Fn 867; prob. title of an official, meaning obscure; first member perh. to be connected with this word; see also *Δημήτηρ* [Lejeune, Mém. I. 193ff.; Olivier, À propos d'une 'liste' de desservants . . . 42ff.].

μένος *a-ka-me-ne* KN X 82 + 8136; MN: prob. *Alkamenēs* or *Akhaimenēs* [Chadwick, BSA 57. 50]. *a-o-ri-me-ne* PY Qa 1296; MN: prob. *Aōrimenēs* [Chadwick]. *a-re-me-ne* TH III (3 times); *a-re-i-me-ne* TH IV (reading of Chadwick, *Živa Antika* 8. 237—239); MN: prob. *Areimenēs*, *Areï-* [Docs. 416; Chadwick, l.c.]. *e-u-me-ne* PY Ea 757 +, Jn 725, Xb 1338 (Chadwick, AJA 63. 137); MN: *Eumenēs* [Docs. 418].

μένω *o-pi-me-ne* PY An 7: poss. *opi-menei* 'remains, waits', but a better solution s.v. **μῆν** [Docs. 402; Meriggi, Glotta 34. 31].

μέσος *me-sa-ta* KN L 735, L 7409; *me-sa-to* Wb 1714+; descr. of textiles: poss. *mesata*, *-toi* 'of medium size or quality' [Docs. 399; Chadwick, Ét. Myc. 84].

Note: Although the spelling *-s-* may represent Greek *-σ-* or *-σσ-*, it seems likely that Myc. belongs to the division of dialects which has *-σ-*, like Arcadian and Ionic; see also **τόσος** [Allen, Lingua 7. 113ff.; Ruijgh, Mnemosyne 4. 12. 76].

μετά *me-ta* PY An 519, An 654+; always in phrase: *meta q*espheis* (?) *heq*etās* . . . 'and with them is the Follower . . .' [Docs. 399]. *me-ta-ke-ku-me-na* KN Sf 0428; pass. pple. applied to framework of chariot; verb uncertain, or if **χέω**, sense obscure [Docs. 368; discussion, Lejeune, Mém. I. 227]. *me-ta-ki-ti-ta* PY An 610; descr. of men, parallel to *ki-ti-ta*: *metaktitai* 'new settlers?' [Docs. 399 (see s.v. **κτίζω**)]. *me-ta-no* PY Cn 719; dat. *me-ta-no-re* KN Uf 1522; MN: *Metanōr* [Docs. 421]. *me-ta-ra-wo* KN B 799; MN: poss. *Metalāwos* [Docs. 421].

Μέταπα *me-ta-pa* PY Aa 752+; acc. *me-ta-pa-de* Vn 20; place-name: *Metapa* [Docs. 148; Palmer, Minos 4. 133]. *me-ta-pi-jo* PY An 654; descr. of men: adj. *Metapioi* [Docs. l.c.].

Note: *Μεταπιός* occurs in an inscription from Olympia (Schwyzer, Dial. exempla n. 414) but this is no evidence for the location of the classical town in Elis.

μηδος *me-de-i-jo* KN B 800; MN: poss. *Mēdeios* [Docs. 421]. Names in *-μηδης*: *a-no-me-de* PY Jn 706; MN: *-mēdēs* (first member doubtful) [Docs. 415]. *a-pi-me-de* KN B 801, PY Eb 473+; gen. *a-pi-me-de-o* KN C 911,* PY Cn 655+; MN: *Amphimēdēs* [Docs. 259, 416; no reason to assume that it is a title: cf. Bennett, AJA 60. 128, 131f.]. *e-ke-me-de* KN U 0478+, PY An 657+; MN: *Ekhēmēdēs* [Docs. 417]. *e-ti-me-de-i* PY Fn 324; MN: dat., poss. *Etimēdeī*; for *Eti-* cf. *e-ti-ra-wo*, see **λαός** [Docs. 418]. *e-u-me-de* PY Ea 773+; dat. *e-u-me-de-i* Fr 1184; MN: *Eumēdēs* [Docs. 418]. *pe-ri-me-de* PY An 656; gen. *pe-ri-me-de-o* Sn 64; MN: *Perimēdēs* [Docs. 423].

μῆν *me-no* KN Fp 1, Fh 1645, Od 5672+, PY Fr 1224: gen. *mēnos* 'in the month of' [Docs. 399; Chadwick, Par. Pass. 13. 290f.]. *o-pi-me-ne* PY An 7: poss. *opi mēnei* 'per month' [Docs. 402; for alternative see **μένω**]. *me-ni-jo* PY Wa 114: poss. *mēnion* 'monthly ration' [Chadwick, BICS 5. 2; contra Tritsch, Minoica

444]. *me-no-e-ja* PY Ta 642; ep. of a table: poss. *mēnoeiā* 'crescent-shaped'? [Docs. 399; but the formation is peculiar, cf. Risch, *Mus. Helv.* 16. 222f.; taken as adj. of material by Palmer, *Minos* 5. 63].

Note: The treatment of original **ns* shows loss of *-s-*, but it is not clear if and how it was compensated.

μήτηρ *ma-te* PY An 607 (contrasted with *pa-te* = *patēr*); dat. *ma-te-re* Fr 1202 (ep. *te-i-ja* = *theiāi*, recipient of oil): *mātēr*, *mātrei* 'mother' [Docs. 399; Bennett, *Olive Oil Tablets* 26f.]. *ma-to-ro-pu-ro* PY Cn 595; place-name: poss. *Mātro-pulos* 'Mother city of Pylos' [Mühlestein, *Olympia in Pylos* 13; Docs. 148; contra, Palmer, *Mycenaeans and Minoans* 89]. *ma-to-pu-ro* PY Mn 1412; place-name: poss. *Mātor-pulos* = *Mātropulos*, unless it is a scribal error for *ma-to-<ro>-pu-ro* [Lang, *AJA* 65. 161; Heubeck, *Kadmos* 1. 61].

μητις *e-u-me-ta* KN Dl 1388; MN: *Eumētās* [Docs. 418]. *me-ti-ja-no* PY Ub 1318; gen. *me-ti-ja-no-ro* Vn 1191; MN: poss. *Mētiānōr* [Docs. 412; *Mēstiānōr*, Heubeck, *Beitr. zur Namenforsch.* 8. 30].

μιαίνω, μισρός *mi-ja-ro* KN L 1568 (also abbreviated *mi*); ep. of textiles: perh. *miarōn* 'dirty' [Docs. 400].

Note: This contradicts the suggested **μίσρως*, but the identification of the Myc. word is very doubtful.

μικκός *mi-ka-ri-jo* PY Cn 600, Jn 605; gen. *mi-ka-ri-jo-jo* Jn 605; MN: poss. *Mikkalios* [*Mikkaliōn* Docs. 421 before gen. was known; Lang, *AJA* 63. 129].

Μίλητος *mi-ra-ti-ja* PY Aa 798+; gen. pl. *mi-ra-ti-ja-o* Ad 380+; descr. of women: *Milātai* 'women of Miletus'; poss. the city in Ionia, cf. *Κνίδος*, *Λήμνος* [Docs. 148].

μῖλος *mi-to-we-sa* KN Sd 0407, 0416; *mi-to-we-sa-e* Sd 0404 (uncertain explanation, see Lejeune, *Rev. Phil.* 32. 210; taken as nom. pl. by Adrados, *Minos* 7. 60); descr. of chariot-frames: *miltowessa(i)* 'painted red'; cf. *phoinikiā* Sd 0402+ in parallel context [Docs. 400].

μιν *da-mo-de-mi pa-si* PY Ep 704: prob. *dāmos de min phāsi* 'but the *dēmos* says that she (either the priestess or the deity, who may well be fem.) . . .' [For details see Docs. 254]. *a-ki-ti-to e-ke-de-mi* *a₂-ku-mi-jo* PY Na 926: poss. *aktiton*, *ekhei de min A*. 'uncultivated (?)', but *A*. holds it' [Docs. l.c.].

μίνθη *mi-ta* MY Ge 602 + ; in lists of condiments: *minthā* 'mint' [Docs. 227, 400].

μνάσθαι (μυμνήσκω) *ma-na-si-we-ko* PY Jn 431; MN: *Mnāsiwergos* [Docs. 421].

μοῖρα: see μέρομαι.

μολοβρός *mo-ro-qo-ro* PY Ea 439, Ea 800 (both dat.); gen. *mo-ro-qo-ro-jo* Ea 782, Ea 817; poss. *Molog^rrōi* [Docs. 421; *Mōloq^oolōi* Landau].

μόλυβδος *mo-ri-wo-do* KN Og 1527; a substance measured by weight: poss. *moliwdos* or *moliwodos* 'lead' [Docs. 359, 400; Lejeune, *Historia* 10. 411].

μόνος MO as abbreviation, opp. ZE = *zeugos* 'pair'; e.g. KN So 0430, PY Sa 488: *mo(nwos)* 'single'; always with numeral 1 [Docs. 54].

Μόψος *mo-qo-so* KN X 1497; gen. *mo-qo-so-jo* PY Sa 774; MN: *Moq^ssos* [Docs. 421; cf. Hittite *Mukšaš*, Barnett, JHS 73. 140—143].

μύλη 'mill': see ἄλέω.

μύρτος *mu-ti* PY Eb 858; WN: prob. incomplete for *mu-ti-ri*. *mu-ti-ri* PY Ep 212; WN: prob. *Murtilis* [Docs. l.c.]. *mu-to-na* PY An 519, Jn 706; MN: poss. *Murtōnās* [Landau].

N

ναός *na-wi-jo* PY Jn 829; ep. of bronze: poss. *nāwion* 'of a temple', but alternatively 'of a ship', see ναῦς [Docs. 357f.; Ruipérez, *Ét. Myc.* 117; Palmer, *Mycenaeans and Minoans* 104].

ναῦς *na-u-do-mo* KN U 736, PY Na 568, Vn 865; descr. of men: *naudomoi* 'shipwrights' [Docs. 400]. *na-wi-jo* PY Jn 829; ep. of bronze: perh. *nāwion* 'of a ship', but alternatively 'of a temple', see ναός [Docs. 357f.]. *na-u-si-ke-re-[we?]* KN X 214; no context, but poss. MN: poss. *Nausiklewēs* [Docs. 421]. *e-u-na-wo* KN B 799 + ; MN: *Eunāwos* [Docs. 418]. *o-ku-na-wo* KN V 60; MN: *Ōkunāwos* [Docs. 422]. *o-ti-na-wo* PY Cn 285; MN: poss. *Ortināwos*, see ὄρνυμι [Docs. 422].

*νε (negative prefix, combined with vowels) *na-pu-ti-jo*: see *νηπίτιος*. *no-pe-re-a₂* PY Sa 790 + (neut. pl.); dual *no-pe-re-e* Sa 794; descr. of wheels: *nōphelea* (= ἄνωφελῇ) [Docs. 400; Chadwick TPS 1954. 4; Lejeune, *Rev. Phil.* 32. 205].

Νέδα, Νέδων *ne-da-wa-ta* PY Jo 438; gen. *ne-da-wa-ta-o* An 657; MN: prob. *Nedwātās* [Docs. 421; Landau, *Nedwastās*]. *ne-do-wo-ta-de* PY An 661; destination of a division of troops: acc. *Nedwonta-de* [Docs. 148; Palmer, *Minos* 4. 140].

νεκρός *ne-ki-ri-de* (nom. pl.) KN L 1568, Ws 8152; dat. pl. *ne-ki-ri-si* Od 687; in context with cloth and wool, almost certainly a kind of woollen textile or an article of woollen cloth: prob. *nekrīdes*, *nekrīsi* 'shrouds' [Chadwick, *BSA* 57. 54].

νεός *ne-wo* KN Fh 362 +, Od 689, X 658, PY An 656, MY Oe 129; *ne-wa* KN So 0430 +, X 997, PY Sa 843 (Lang, *AJA* 63. 131), Sb 1315, [MY Oe 111]; ep. of oil, wool, wheels, reins; also of persons (certain in MY Oe 129, prob. in PY An 656, but cf. Palmer, *Minos* 4. 125, *Gnomon* 29. 569; Mühlestein, *Oka-Tafeln* 29): *newos* 'new', 'young'; opp. *pa-ra-jo*, see *πάλαι* [Docs. 400].

Νηλεύς *ne-e-ra-wo* PY Fn 79; MN: dat., poss. *Neelāwōi* [explained by Palmer, *Eranos* 54. 9, as full form of *Νηλεύς*].

νηπύτιος *na-pu-ti-jo* KN Db 1232, PY Jn 845; MN: *Nāputios* [Docs. 421].

νήσος *na-si-jo* KN B 800; MN: poss. *Nāsios* [Georgiev, *État actuel* 38; Docs. 421].

νίζω *ke-ni-ge-te-we* MY Wt 503 (Chadwick, *Eranos* 57. 4); on a sealing belonging to a group showing names of vessels; *ke-ni-ge-te-[we?]* KN X 768. 2: *kherniq*tēwes* (cf. *χερνίπτομαι*) 'wash-hand-basins' [Chadwick, l.c.].

νόος *wi-pi-no-o* KN V 962; MN: *Wiphinoos* [Docs. 427].

Note 1: *ai-ki-no-o* KN Se 879 +, previously explained as MN *Aiginoos*, is a common noun; see Docs. 369; Palmer, *Gnomon* 29. 579.

Note 2: The name *Wiphinoos* would seem to disprove etymologies demanding *νόφος.

Ξ

Ξανθός *ka-sa-to* KN C 912, PY An 39 (dat.), Jn 320, MY Go 610 (dat.); MN: *Xanthos* [Docs. 419].

Ξένος *ke-se-nu-wo* PY Cn 286; context incomplete: poss. *xenwo-*, more likely MN: *Xenwōn* [Docs. 397]. *ke-se-nu-wi-ja* KN Ld 573, Ld 574, Ld 585; ep. of textiles: *xenwia* 'for guest-gifts' [Docs. l.c.]. *ke-se-ni-wi-jo* PY Fr 1231; [*ke-se*]-*nu-wi-jo* Fr 1255; descr. of oil: *xenwion* [Bennett, *Olive Oil Tablets* 59f.],

poss. 'for a sacrificial banquet', cf. *θεοξένια* [Chadwick; name of festival, Palmer, TPS 1958. 10f., Mycenaeans and Minoans 126].

ξίφος *qi-si-pe-e* PY Ta 716 (dual); descr. of ideogram resembling a thin sword or rapier: *xiphee* (or *q^sxiphee*) 'swords' [Docs. 346, 407; discussion of etymology by Heubeck, *Minos* 6. 55—60].

ξουθός *ko-so-u-to* PY Jn 389; MN; *kṛ-so-u-to* KN Ch 900; name of one of a yoke of oxen: *Xouthos* [Docs. 105, 427].

ξύν *ku-su a-ta-o* KN L 698: prob. *xun A-ta-ōi* (MN) 'with A.' [Docs. 399]. *ku-su-pa* KN Fh 367, *ku-su-pa-ta* Dl 699: *xumpans*, *xumpanta* 'all together' [Docs. l.c.]. *ku-su-to-ro-qa* KN B 817, [X 1480], PY [Eb 847?], Ec 411, Er 880; introduces summations: prob. *xun-*, second member of cpd. doubtful; *-strophā* [Docs. l.c.] should be abandoned as this root has no labio-velar; *-troq^sā* [Pisani, *Paideia* 12. 170] or *-troq^shā* (= *-τροφη*) 'total yield' [Heubeck, *IF* 63. 119ff.] have been suggested (see *συστροφή*).

O

ο No definite article as such can be observed in Myc., but several forms which might poss. reflect its use as a demonstrative can be quoted: *e-pi-qe to-me* PY Ep 617: perh. *epi q^se tōmei* 'on these terms', cf. Cret. *ὅτιμι*, Skt. *tāsmāi*; in parallel version *e-pi-qe to-e* PY Eb 842 [Docs. 87, 263; Risch, *Kratylos* 6. 76; cf. Vilborg, *GMG* 100]; *to-jo-qe* PY Eb 156 (context obscure): perh. gen. *toio q^se*; *to-i-qe e-re-u-te-ra* PY Na 520: perh. *toi'i q^se eleuthera* 'and free for them' [Docs. 87].

-όεις: see *-εις*.

οἶδα: see *ἰδύοι*.

οἶκος *wo-i-ko-de* KN As 1519; introduces summation of list of 10 men: prob. (?*Drinēwos*) *woikon-de* 'to the house (of D.)' [Docs. 412].

οἰλέως *o-wi-ro* KN Dd 1218; MN: poss. *Owilos* [Docs. 422].

οἶνος *wo-no* PY Vn 20; app. name of a commodity distributed to the nine towns, but counted, not measured: poss. *woinos* 'wine' [Docs. 412]. *wo-na-si* KN Gv 863; agricultural context: poss. dat. pl. *woinassi* 'in (or for) the vineyards' [Docs. 273, 412]. *wo-ne-we* PY Cn 40, Cn 643; app. descr. of man: dat., poss. *woinēwei* 'wine-dealer?' [Evid. 97; uninterpreted in Docs.; *woinēwes*

'wine-coloured' as ep. of sheep, Doria, *Iscrizioni della classe Cn*, 24.] *wo-no-qo-so* KN Ch 897, Ch 1015; name of one of a yoke of oxen: *Woinoq*s* (= *οἶνος*) [Furumark, *Eranos* 52. 29; Docs. 105, 427] or *Woinoq*sos* [Luria, *Jažik*, 250, Par. Pass. 16. 54ff.; Doria, Par. Pass. 15. 48, Par. Pass. 16. 212ff.]. *wo-no-wa-ti-si* PY Vn 48; *wo-no-wa-ti-si* Xb 1419 r. (with *di-wo-nu-so-jo* on obv. (Chadwick in both places reads *-pi-si*); meaning obscure, but perh. connected with this word [Lang, *AJA* 65. 162; Puhvel, *Myc. Stud.*].

οἶος *o-wo-we* PY Ta 641; ep. of a tripod-cauldron: poss. *οἶω-ὄwes* 'with a single handle' but ideogram shows two handles; for alternative see *οῶς* [Docs. 337].

οἶτος *pi-ro-i-ta* KN V 1523; MN: *Philoitās* [Docs. 423].

δμβρος *o-mi-ri-jo-i* KN Fh 356 (context unhelpful); cf. *o-mi-ri-jo* C 911 (reading dub., MN); dat. pl., poss. *Omrioi'i* (with epenthetic *-b-* not yet developed) 'spirits or priests of rain' [Mühlestein, *Mus. Helv.* 15. 223; Capovilla, *Aegyptus* 40. 31; cf. Docs. 401; Georgiev, *Lexique*].

Note: If correct, this would exclude any connexion between *δμβρος* and *ἀφρός*.

ὄνλημι *o-na-to* PY Ea 29+, Eb 366+; pl. *o-na-ta* Eb 236+; name of a kind of subsidiary land-holding: acc., prob. *onāton* 'holding enjoyed, lease?' [Docs. 235, 401; alternatively connected with *ὄνος*, *ὠνή* if these are not from **wos-*; Palmer, *TPS* 1954. 25, *Gnomon* 29. 571; Will, *REA* 59. 29ff.; Adrados, *Emerita* 29. 99, 116]. *o-na-te-re* PY En 74+, Wa 784; descr. of men and women: *onātēres* 'holders of *o-na-to*' [Docs. l.c.]. *a-no-no* PY Ea 801, Eb 818, Ep 301; ep. of land (*κτοίνα*): acc. sg. fem., prob. *anōnon* 'not subject to the provision of *o-na-to*' [Docs. 251, 388]. *o-na-se-u* KN V 1523, PY Jn 601+; MN: *Onāseus* [Docs. 422].

ὄνος *o-no* KN Ca 895; followed by equine ideograms, associated with horses and foals: *onoī* 'asses' [Chadwick, *BICS* 2. 2; Docs. 210f., 401]. *o-no-ka-ra-* [PY Mn 1412; cf. *]-no-ka-ra-o-i* PY Na 1038 (see *κῶων*); place-name, first member poss. from this word [Gallavotti, *Riv. Fil.* 40. 141].

Note: *o-no* in KN Fh 347+, L 758, PY An 35+, Un 443, MY Oe 108, may well represent a different word [Chadwick, *MT II.* 110].

ὄνωξ *o-nu-ke* KN L 1568, Od 682, M 683, Ws 1703; *o-nu-ka* Lc 485, L 584+; associated with textiles and wool ideogram: poss. *onukhes*, (*-as?*), but meaning obscure [Docs. 318f., 401]. *o-nu-ke-ja*

PY Ab 194; gen. pl. *o-nu-ke-ja-o* Ad 675; descr. of women: poss. *onukheiai*, *-āōn* 'workers on *o-nu-ke*' [Docs. 401]. *po-ki-ro-nu-ka* KN L 598 +, Ld 579 +; *re-u-ko-nu-ka* Ld 571 +, L 587 +; descr. of textiles: poss. *poikil-*, *leuk-onukha* 'with many-coloured, white *o-nu-ke*' [Docs. 405, 408].

δπάων *o-qa-wo-ni* PY Fn 324; MN: dat., poss. *Oq*āwoni* [Docs. 422].

Note: The labio-velar supports the derivation from **soq*ā*; if so, the name should prob. be transcribed *H-*.

δπι- (see also *έπί*) Prep. app. with dat., but also followed by instr. pl. (see below); generally considered Ablaut doublet of *έπί*, cf. *δπίθεν* etc., Lat. *ob*, Osc. *op*; see Schwyzler, Griech. Gram. II. 465; Viborg, GMG 23, 121 f.; Frisk, GEW s. v.; Chadwick, TPS 1954. 12. As prep.: *o-pi* KN As 1517, Fh 368, Od 689 +, L 1568 +, Uf 983; usually with MN in dat., and with ideograms representing textiles, wool or oil [Killen, Hermathena 96. 56 ff.]; also PY Ae 134 +; in connexion with livestock; *o-pi ta-ra-ma-⟨ta⟩-o qe-to-ro-po-pi o-ro-me-no*: *opi Thalamātāo q*etropopphi oromenos* 'watching over the cattle of Thalamatas' [Docs. 167].

In cpds.: *o-pa-wo-ta* KN G 5670, [S 8100], S 8149, PY Sh 737, Sh 740: prob. *op-aworta*, see *αείρω*. *o-pi-a₂-ra* PY An 657: *opi-(h)ala*, see *άλς*. *o-pi-da-mi-jo* PY An 830, Cn 608: some case of *opidāmios*, see *δημος*. *o-pi-de-so-mo* PY Sb 1318 (corrected reading, Chadwick, AJA 63. 137): *opidesmos* (= *έπίδεσμος*), see *δέω*. *o-pi-i-ja-pi* KN Sd 0401 +, Sf 0428; part of chariot harness, second part of cpd. obscure [Docs. 365, 402; Palmer, BICS 2. 36, Gnomon 29. 578]. *o-pi-ka-pe-e-we* PY Jn 829; descr. of persons, prob. a title, second member obscure; perhaps connected with *σκάφος*, q. v. *o-pi-ke-de-i* PY An 1281; poss. *opi kerdeï* or alternatively MN *Opikerdeï*, see *κέρδος*. *o-pi-ke-re-mi-ni-ja* (acc. pl. fem.) PY Ta 708 +; *-ja-pi* instr. pl. Ta 707 +: poss. *opi-kelemnians*, *-āphi* or *-krēmniāns*, see *κελεμν-* and *κρεμάννυμι*. *o-pi-ko-ru-si-ja* KN S 8149; *opikorusia* 'for fitting on the helmet'; cf. *e-pi-ko-ru-si-ja* V 789; since there is no doubt about the reading in S 8149, this example proves the existence of the doublet *epi/opi* in Myc.; see *κόρυς*. *o-pi-me-ne* PY An 7: poss. *opi mēnei* or *opimenei*, see *μήν* and *μένω*. *o-pi-po-ni-ke-ja* KN L 1568: *opi-phoinikeia*, see *φοῖνιξ*. *o-pi-ri-mi-ni-jo* KN Sc 230: *Opilimnios* (cf. *Ἐπιλήμιος*), see *λίμνη*. *o-pi-ro-qo* PY Aa 777, Ab 899, Ad 691: *opiloiq*oi* (= *έπίλοιπος*), see *λείπω*. *o-pi-su-ko* PY Jn 829, Jn 881: perh. *opi-sukoi*, see s. v. *σῦκον*. *o-pi-te-te-re*

PY Vn 46: poss. *opi-thetēres*; cf. [o]-*pi-te-te* KN K 872: poss. *opi-thetēr* (*khrusos*), see τίθημι. *o-pi-te-u-ke-e-we* PY An 39, Fn 50 +; prob. erroneous spellings in KN B 798, PY Un 2: perh. *opiteukheēwes*, see τεύχω. *o-pi-ti-ni-ja-ta* PY Eb 472 +; nom. sg., a title or trade-name, second member uncertain, perh. from θίς, q. v. *o-pi-tu-ra-jo* PY Fn 187: poss. *opithuraiōi*, see θύρα. *o-po-qo* KN Sd 0401 +, Sf 0428: perh. *opōq*on*, see ὥψ.

δπλον *o-po-ro-me-no* PY Es 644 +; MN: perh. *Hoplomenos* [Docs. 422].

δράω (see also ὄρομαι) *ru-ko-wo-ro* PY Es 650 r.; alternative spelling *ru-ko-u-ro* PY Es 729; MN: *Lukoworos* [Docs. 425].

Note: On the alternative spellings see s. v. λύκος.

δργια *wo-ro-ki-jo-ne-jo* PY Er 312, Un 718; app. descr. of a piece of land; connexion with ὄργεῶνες has been proposed but is open to several objections [Docs. 265, 412; Palmer, TPS 1954. 47; Chadwick, *Minos* 5. 128; Adrados, *Emerita* 24. 384; contra, Palmer, *Gnomon* 29. 572f.].

-οργός: see ἔργον.

δρνις *o-ni-ti-ja-pi* PY Ta 707: descr. of part of a chair: instr. pl. *ornithiāphi* 'decorated with birds' [Docs. 401].

δρνυμι *o-ti-na-wo* PY Cn 285; MN: poss. *Ortināwos* (Ὀρσι-) [Docs. 422].

δρομαι *o-ro-me-no* PY Ae 134 +; *opi* . . . *oromenos* 'watching (over livestock)'.

Note: The absence of *ʃ*- makes connexion with δράω unlikely; cf. Avest. *haraiti* 'watches' [Docs. 402; Heubeck, IF 66. 311; contra, Shipp, *Essays* 13].

δρος *o-re-a₂* PY Ep 705; MN: poss. *Oreās* [Docs. 422]. *o-re-ta* PY An 657; MN: *Orestās* [Docs. l. c.].

δρος (Corcyr. *hórɔɔs*, Ion. *oḗɔɔs* etc. from **ʃórɔɔs* [Boisacq]) *wo-wo* PY An 424 +, Cn 600 +, Na 571 +; a topographical term, generally preceded by MN in gen.: poss. *worwos* 'boundary, boundary district', cf. Hom. *oḗɔɔon* [Docs. 250, 412; for discussion of alternative suggestions see Risch, *Minos* 5. 28—34]. *wo-wi-ja* PY An 656; poss. pl. *worwia* (= ὄρια) [Docs. 193, 412].

Note: *wo-wo* KN Dk 1071, Dw 5228, without gen., is MN [Risch, l. c.].

δρτυξ *wo-tu-ko* PY Xn 593; MN: poss. *Wortugōn* [Docs. 427].

***Ορχομενός** (see also *Ἐρχομενός*) *o-ko-me-ne-u* PY Ea 780; MN: poss. *Orkhomeneus* [Docs. 422].

δς (relative) *jo-qi* PY Sb 1314; prob. *hoqq^{ri}* (= *δ, τι*) [Chadwick, MLS 28/5/58; see also *δτε*].

Note: It has been suggested that the verbal prefix *o-* or *jo-* represents appropriate parts of the relative *δς*, but although this explanation is possible in some cases, in others it is highly unlikely; *a-* or *a₂-* never occurs as a comparable prefix, and the absence of feminine and neuter plural forms would be remarkable. It seems more likely therefore that this prefix represents an adverbial form, which may be connected with the relative stem; see *ώς* [Docs. 91; Vilborg, GMG 125f.].

δς ('own') *wo-jo* PY Eb 472; poss. gen. *hwoio* 'of his own' [Docs. 87, 412; Palmer, BICS 2. 44; Vilborg, GMG 100].

δσσε (*-ωψ*) *ai-ti-jo-go* PY Eb 846 + (nom.), En 74 + (gen.); dat. *ai-ti-jo-ge* Eo 247; MN: *Aithioq^s* [Docs. 414]. *ka-ro-go* KN Sc 257, PY Vn 865, MY Au 657; MN: prob. *Kharoq^s* or *Kharoq^s* [Docs. 419]. *po-ki-ro-go* PY An 654, Jo 438, Sn 64; MN: poss. *Poikiloq^s* [Docs. 423 (for alternative, see *ῶψ*)]. *wo-no-go-so* KN Ch 1015 +; name of one of a yoke of oxen: *Woinoq^s* or *Woinoq^sos*; cf. *οἶνοψ* as descr. of oxen, *Il.* 13. 703, *Od.* 13. 32 [Docs. 105].

Note: A long debate has raged over the correct interpretation of the spelling *wo-no-go-so*, see s. v. *οἶνος*. [Luria, Jazik 250, Par. Pass. 16. 54ff.; Doria, Par. Pass. 15. 48, Par. Pass. 16. 212ff.].

δτε *o-te* PY Ta 711: conj. *hote* 'when' [Docs. 402].

Note: This agrees with Cypriot *o-te* (Schwyzer, Dial. exempla n. 679), and proves conclusively that this suffix *-τε* is unconnected with the enclitic *τε* 'and'.

οὐ *o-u-ge* KN L 641, Sd 0402 +, PY Ep 617 +, Sn 64, Va 15; conj. *ouq^e* 'and not' (e.g. *ouq^e hāniai posi* 'and there are no reins attached' KN Sd 0402) = classical *οὔτε*, but in usage closer to *οὐδέ* [Docs. 402]. *o-u-ki-te-mi* KN V 280; *o-u-te-mi* ibid.; poss. *ouki* (or *oukhi*), *ou themis* 'it is not lawful', but the interpretation of *te-mi* here is uncertain; perh. rather *oukis* (= *οὔτις*) *termis* [Meriggi, Glotta 34. 24; Docs. 311, 403; Chadwick, MLS 27/5/59; see also *τερμής, τής*].

As proclitic attached to verbal forms: *o-u-di-do-si* PY Ma 225 +, Na 568 +; in common formula introducing what appears to be a rebate: *ou didonsi* 'do not contribute' (e.g. *tosade naudomoi ou didonsi* Na 568, cf. *tosade khalkēwei eleuthera* Na 923 +); see

δίδωμι. *o-u-di-do-to* PY Ng 319, Ng 332; in summations of information on Na-tablets: poss. (*tosade*) *ou didotoi* '(so much) is not contributed'; see *δίδωμι*. *o-u-pa-ro-ke-ne-[to?]* PY Ad 686: prob. *ou paro-geneto* 'did not present himself'; see *γίγνομαι*. *o-u-wo-ze* PY Ep 704: (*ophēlonsa dwoup̄hi worzeen*) *ou worzei* '(being under an obligation to w- with two) she does not w-'; see *ἔργον* [Docs. 254].

οὐλή *wo-ra-we-sa* KN Se 880; descr. of chariot: poss. *wōlāwessa* 'scarred' [Docs. 412; for other interpretations see Georgiev, *Lexique*; Palmer, *Minos* 5. 70].

οὖς (in transferred sense 'handle of a jar', cf. *Il.* 11. 633).

In cpds. similar in type to *ἀμφώης* 'two-handled' Theocr. 1. 28: *qe-to-ro-we*, *ti-ri-jo-we* (*ti-ri-o-we-e* dual), *a-no-we* PY Ta 641; descr. of *di-pa* = *δέπας*, shown by ideograms to represent jars with four, three and no handles respectively: *q*etrōwes* 'four-handled', *triōwes* (dual *triōwee*) 'three-handled', *anōwes* 'handleless' [Docs. 337, 388, 407, 409]. *o-wo-we* PY Ta 641; descr. of tripod-cauldron: poss. a cpd. of this type, but *oiw-ōwes* 'single-handled' seems to be ruled out by the ideogram which shows two handles; various alternative suggestions, e.g. *ouowens* 'provided with handles', none entirely satisfactory [Docs. 337, 403; Palmer, *Gnomon* 29. 577; Chantraine, *Rev. Phil.* 29. 20; Lee, *Par. Pass.* 15. 407; Doria, *Par. Pass.* 16. 56ff.].

In a cpd. similar to *ἄμφωτος*: *a-no-wo-to* KN K 875 (6 times); descr. of *di-pa*: prob. *anouoton* (= *ἀνούατον* with Myc. *o* < **ṛ*) 'handleless' [Docs. 388].

οὗτος *to-to* PY Sn 64 (8 times); neut. sg., poss. *tōto* (*wetos*) 'this (year), opp. to *hateron wetos* 'next year' [Docs. 410].

Note: This form may be compared with early Attic TOTO, of uncertain explanation; poss. the Myc. form is not from *οὗτος*, but is simply the demonstrative *to(d)* reduplicated.

ὀφείλω (see also *ὀφελος*) *o-pe-ro-ta* PY An 724: pres. pple. act. acc. sg. masc. *ophēlonta* (with infinitive) 'being under obligation (to)'; *o-pe-ro-te* An 724 (same context, but syntax difficult, perh. acc. pl. masc. [Risch, *BSL* 53. 98]); *o-pe-ro-sa-de* Eb 338, Ep 704: nom. sg. fem. *ophēlonsa de* 'and being under obligation (to)' [Docs. 188, 254, 402; Chadwick, *TPS* 1954. 11]. *o-o-pe-ro-si* PY Nn 228: 3rd pl. pres. indic. act.: *hō ophēlonsi* (*linon*) 'thus they owe (= are under obligation to contribute?) (flax)' [Docs. 296]. *jo-*

o-po-ro MY Ge 602; 3rd pl. aor. indic.: *hō ōphlon* (*ōphlon*?) 'thus they owed (object uncertain owing to damage to the tablet)'. [*ōphlon* is in classical Greek attached to *ὀφλισκάνω*, but presumably belonged originally to *ὀφείλω*. Docs. 228; taken as 1st sg., Palmer, Gnomon 31. 432.]

Note: The Arcadian form *Fōphlēkōsi* is the only direct evidence for *F-* in this word, and may not be original; Schwyzler, Griech. Gram. I. 226. The transcription *ophēl-* is not intended to express any opinion on the treatment of the group **-ln-* in Myc.; see van Windekens, Ling. Posn. 8. 35ff.

ὄφελος *o-pe-ro* KN Ga 1530, G 461+, L 473+, So 0442+, PY Ac 1277+, Ad 357, An 724, Cn 4+, Fn 324, Ma 90+, Nn 228, Ub 1316+, MY Ge 604; annotation to persons and things missing or lacking, frequently contrasted with *apudosis* 'payment', and therefore app. meaning 'deficit'. It is frequently abbreviated to *o*. Its identification as a part of speech is difficult since the form is invariable; poss. an abbreviation of the passive pple. *ophēlomen-* (see *ὀφείλω*), but more likely a neut. subst. formally equivalent to *ὄφελος*, since it is contrasted with the subst. *apudosis*. It is not clear whether Myc. *ophelos* and Hom. *ὄφελος* (like Hom. *ὀφείλω* and *ὀφέλλω*) are homophones of different etymology or whether an original sense 'that which is needed' has been developed in two directions: (a) 'deficit'; (b) 'a help, assistance' [Docs. 401; Lejeune, Mém. I. 73, Par. Pass. 15. 6]. *no-pe-re-a₂* PY Sa 790+ (neut. pl.); dual *no-pe-re-e* PY Sa 794; descr. of wheels: *nōphelea* (= *ἀνωφελῇ*) 'unfit for service' [Docs. 374, 400; Chadwick, TPS 1954. 4]. In personal names: *o-pe-ra-no* PY Jn 658+; gen. *o-pe-ra-no-ro* MY Ui 651; dat. *o-pe-ra-no-re* MY Oe 126; MN: prob. *Ophelānōr* [Docs. 422; Μαρινάτος, Πρακτ. Ἀκαδ. Ἀθ. 33. 170]. *o-pe-re-ta* PY An 209, Cn 655; MN: poss. *Ophelestās* [Docs. l. c.]. *o-pe-ta* KN B 799; MN: poss. *Opheltās* [Docs. l. c.]. *po-so-pe-re-i* PY Cn 40; MN: dat., perh. *Posōphelei* [Mühlestein, Mus. Helv. 12. 29; Docs. l. c.; cf. Lejeune, REA 64. 6].

ὄφρως *re-u-ko-ro-o-pu₂-ru* PY Jn 415; MN: poss. error for *re-u-ko-o-Leuko-phrus* [Palmer, Gnomon 26. 66].

ὄχος *wo-ka* PY Sa 487, Sa 755+; always following MN in gen. on tablets listing wheels: prob. *wokhā* 'vehicle, chariot' [Docs. 373 (given as alternative suggestion); Chadwick, MLS 28/5/58; Palmer, Gnomon 29. 580].

ὄψέ *o-pi-si-jo* KN As 1516+, PY Jn 927; MN: prob. *Opsios* [Docs. 422].

Π

Παιήων (*Παιάν*) *pa-ja-wo*-[*ne*?] KN V 52; in list of deities (see also *Ἀθήνη*, *Ἐννάλιος*, *Ποσειδών*): prob. dat. *Paiāwōnei* [Docs. 126, 312; Heubeck, IF 66. 223].

Note: *pa-ja-ni-jo* KN Fp 354 has been variously interpreted; it may be the name of a deity, but can hardly be for *Paiāniōdi* with loss of *-f-* and Doric contraction in Myc. period [Docs. 126].

πάλαι *pa-ra-jo* PY An 298, Cn 40+, Na 197, Sh 740; *pa-ra-ja* KN U 124, Se 879, L 1568, PY Sa 787+, Sb 1315; ep. of men, textiles, chariot-frames, wheels, reins; perh. also as abbrev. *pa* applied to women and sheep at KN; in PY Sa 787 *to-sa pa-ra-ja we-je-ke-a₂* is app. contrasted with Sa 843 *to-sa we-je-ke-a₂ ne-wa* (both with ideogram representing wheel) [Lang, AJA 63. 131]: *palaios* 'old'.

Note: This interpretation has been attacked on grounds of etymology (*παλαιός* from root **q^ual-*, cf. *τῆλε*) [Heubeck, IF 63. 136f., Die Sprache 4. 90; withdrawn Gnomon 32. 669] and partly on contextual grounds in PY Cn tablets [Palmer, Gnomon 29. 569f.; Doria, Interpretazioni II. 22, and others]. It is possible that in a few cases *pa-ra-jo* may be another word, but the opposition of *pa-ra-ja* to *ne-wa* proves the meaning 'old', and the etymology should therefore be revised.

πάλλας (*-αντος*) (alleged to mean 'youth' Philistid. fr. I. J.). *qa-ra₂* PY An 192; dat. *qa-ra₂-te* An 39+; MN: perh. *Q^uallans* = *Πάλλα(ν)ς*, but the value of *ra₂* is usually *rja* and *Q^uhalias* = *Φαλίας* has also been suggested [Landau; Docs. 422]. *qa-ra₂-ti-jo* KN Dg 1235; MN: perh. *Q^uallantios* [Docs. l. c.; for alternative, see Landau].

πάλλω *pa-ta-ja* KN Ws 1702+ (on sealings from box of arrows); dat. pl. *pa-ta-jo-i* PY Jn 829 (in context with *enkhesi* 'spears'); actual form of word obscure, but meaning clear from the context: poss. *paltaiā* (?) 'arrows', cf. *παλτόν* (Aristoph.) [Docs. 358, 361, 404; Palmer, Mycenaean and Minoans 203].

Πάμισος *qa-mi-si-jo* KN Sc 135; *qa-me-si-jo* As 1516; MN: prob. *Q^uamisios*, *Q^uamesios* [Docs. 422; for the alternation of *i* and *e*, see Hester, Minos 6. 24—36].

Πάνδαρος *qa-da-ro* KN V 831; MN: poss. *Q^uandaros* (*Πάνδαρος*) [Docs. 422].

παπταίνω (**πατ-* 'see') *ai-ki-pa-ta* KN Fh 346, PY Ae 264+; poss. *aigi-patās* 'goat-herd' [Palmer, TPS 1954. 24, connects this with

Cyprian *ἱπάταδν* etc.; so also Boisacq; for alternative, see *πατέομαι*].

παρά *pa-ro* KN Ai 115, C 908+, Dk 945, Ld 871, etc.; PY An 129+, Cn 131+, Ea 782+, Eb 747+, Eo 211+, Ep 301+, Eq 59, Fr 1184, Mn 162+, Pa 53+, Un 138+, Vn 130; prep. with dat., used of persons; often in phrase *pa-ro da-mo*, see *δῆμος*: *paro* 'at the hands or place of, received from' [Docs. 403].

In cpds.: *pa-ra-wa-jo* KN V 789, PY Sh 737: dual *parāwaiō*, see *παρήιον*. *o-u-pa-ro-ke-ne-[to]* PY Ad 686: *ou parogeneto* 'did not present himself', see *γίγνομαι*. *pa-wo-ke* PY Aa 795, Ab 558; gen. pl. *pa-wo-ko* PY Ad 691, La 632; descr. of women: Palmer proposes *parworges*, *-ōn* 'extra hands', but there is as yet no certain case of the apocope of a preposition in Myc. [Docs. 161, 404].

Note: The exact force of the prep. in Myc. cannot be determined. It is most often used in phrases with the verb *ekhei* (*onāton*) 'holds a lease' (if this is the right interpretation), but also often occurs without a verb. Since classical usage demands a genitive in this sense, the Myc. 'datives' may perhaps be ablatives [cf. Householder, Glotta 38. 9].

παρήιον *pa-ra-wa-jo* KN V 789, PY Sh 737; in list of armour (with ideogram depicting corslet in PY 737); dual *parāwaiō* 'cheek-pieces' (*paraw(w)aiō* Palmer, Gnomon 29. 580) [Docs. 376, 403; Lejeune, Rev. Phil. 32. 207; Gallavotti, Riv. Fil. 39. 171f.].

πάροψ *po-no-qa-ta* PY Fn 324; MN: dat., perh. *Pornoq*ātāi* (cf. Aeol. *πόρονψ*), but analysis very uncertain [Docs. 423].

πᾶς *ku-su-pa* KN Fh 367; *ku-su-pa-ta* KN Dl 699: *xumpans*, *xum-panta* 'all together' [Docs. 399]. *pa* in *to-so-pa* PY Ja 749, Jn 601; fem. sg. or pl. acc. *pa-sa* KN G 820; gen. sg. *pa-to* PY Ec 411 (reading dub.); masc. pl. *pa-te* KN B 1055; neut. pl. *pa-ta* KN C 918; dat. pl. *pa-si* PY Jn 389 (*pa-si-te-o-i* KN Fp 1+); frequent with *to-so*, *to-sa* preceding: *pans*, *pansan* (or *-ans*), *pantos*, *pantes*, *panta*, *pansi* 'all' [Docs. 403]. *pa-pu₂-to* MY Wt 505; isolated word on label: poss. *pamphurtoi* 'miscellaneous' [Chadwick, MT II. 112, Eranos 57. 4]. In personal names: *pa-na-re-jo* KN As 1516+, U 0478, V 1004, PY Fn 867; MN: poss. *Pana-reios* (cf. Cret. *Πανάρης*, Diod. Sic. 40. 3) [Docs. 422]. *pa-qo-si-jo* [KN Dx 441], PY Jn 310; gen. *pa-qo-si-jo-jo* Jn 310; MN: poss. *Pang*ōsios* [Docs. l.c.]. *pa-qo-ta* PY Jn 658, Jn 725; MN: poss. *Pang*ōtās* [Docs. l.c.].

Note: The absence of the labio-velar in all these forms necessitates a revision of the usually accepted etymology, which derives *πᾶς* etc. from

**kṃānt-*. Prob. to be connected, as proposed by Meillet (in S. Levi, *Fragments de Textes Koutchéens* 38) with Tokharian A *puk*, B *po*, pl. *ponta* 'all' [Pedersen, *Tocharisch* 127f.; Chadwick, *Ath.* 46. 303; Heubeck, *IF* 63.136; Milani, *Aevum* 34.153; G. Bolognesi in van Windekens, *Lex. étym. des dialectes tokhariens*, Louvain 1941. 97; Chantraine, *Rev. Phil.* 36. 10f.].

πάσασθαι *mo-ro-qa* KN C 1632, PY An 519, Jo 438, Sn 64; title of an official; perh. to be connected with root *kṃa-* 'possess': poss. *morogq*ās* or *moiro-* [Palmer (*moiropās*), *TPS* 1954. 52, *BICS* 2.39; Docs. 176, 400; interpreted by Mühlestein, *Mus. Helv.* 15. 223, as *brabās* (= *βραβεύς*)].

πάσσαλος *pa-sa-ro* PY Ta 716; poss. dual. *passalō* '(gold) pegs' [Docs. 346f., 403; Palmer, *BICS* 7. 60, connects the word with later *ψάλιον* 'chain'].

Note: If *πάσσαλος* is from **pakīalos*, this is evidence for **ki-* > *s* in Myc.; cf. *ἄνασσα* (see *ἄναξ*) [Heubeck, *Minos* 6. 55].

πατέομαι *ai-ki-pa-ta* KN Fh 346, PY Ae 264+; descr. of man, parallel with *poimēn* (cf. PY Ae 134): prob. *aigipa(s)tās* 'goat-herd', cf. *ἄπαστος* [Docs. 386; Palmer, *TPS* 1954. 24, connects the second member with *παπταίνω* (q.v.)].

πατήρ *pa-te* PY An 607 (contrasted with *ma-te* = *mātēr*) *patēr* 'father' [Docs. 404]. In personal name: *pi-ro-pa-ta-ra* PY Vn 1191; WN: *Philopatrā* [Docs. 423].

πεδά *pe-da wa-tu* KN X 114 (without further context): perh. *peda wastu* 'into the town (?)', but the identification is by no means certain in view of the isolated example and lack of context [Georgiev, *Lexique*; Vilborg, *GMG* 122].

πέδιλον, πέζα: see *πούς*.

Πειρίθοος: see *περί, θέω*.

πέκω *pe-ki-ti-ra₂* PY Ab 578; gen. pl. *pe-ki-ti-ra₂-o* Ad 694; descr. of women: *pektriai*, *-āōn* 'wool-carders' [Docs. 158, 404]. *pe-ko-to* KN Lc 526+, L 698; descr. of a kind of textile: poss. *pekton*, meaning obscure [Docs. 315f., 404]. *po-ka* KN D 7206, X 7742; in context with sheep: prob. *pokai* 'fleeces', fem. to *πόκος* [Killen, *Par. Pass.* 17. 30].

πέλλα (*πέλιξ*) *pe-ri-ke* MY Ue 611; in a list of vessels: prob. *pelikes* 'cups' [Docs. 331, 404; Gray, *BICS* 6. 51; *pe-ra* in the same list might be *pellai* rather than [*ku*]pella, Palmer in Shipp, *Essays* 13].

πέλω]*qe-ro-me-no* (poss. complete) PY Ad 697: prob. *q*elomenoi* 'who are, will be' [Docs. 161, 407; Tritsch, *Minos* 5. 156; for alternative, see *βούλωμαι*]. In cpds.: *a-pi-go-ro* (gen. pl.) PY Ad 690; dat. pl. *a-pi-go-ro-i* PY Fr 1205; in Ad 690 descr. of women, in Fr 1205 app. recipients of oil: *amphiq*olōn*, *-oi'i* 'serving-women, attendants' [Docs. 388; Bennett, *Olive Oil Tablets* 44; see also s.v. *ἀμφί*]. *go-u-ko-ro* PY An 18+, Nn 831; descr. of men: *g*oukoloi* 'cow-herds' [Docs. 407; Frisk, *GEW* s.v.; Schwyzler, *Griech. Gram.* I. 298]; gen. *go-u-ko-ro-jo* PY Ea 781; poss. MN. [Landau] In personal name: *a-ko-ro-go-ro* KN Dw 1079; MN: poss. *Agroq*olos* [Docs. 415].

πέπλος *pe-po-ro* KN De 6060, PY Jn 601; MN: poss. *Peplos* [Docs. 423].

πέρα *pe-ra-a-ko-ra-i-jo* PY On 300; *pe-ra-ko-ra-i-ja* Ae 398 (perh. incomplete spelling); *pe-ra₃-ko-ra-i-ja* Ng 332, Wa 114; name of one of the two provinces of Pylos: *Perā-* (opposed to *Deuro-*; see *δεῦρο*) with an uncertain geographical name [Docs. 144, 301].

περί *pe-ri-ro-go* KN V 479; prob. heading to list of men: prob. *peri-loiq*oi* 'left over, remaining' (*περίλοιπος*, Aristoph.) [Docs. 404; Georgiev, *Lexique*]. In personal names: *pe-ri-me-de* PY An 656; gen. *pe-ri-me-de-o* Sn 64; MN: *Perimēdēs* [Docs. 423]. *pe-ri-go-ta* PY Jn 693; gen. *pe-ri-go-ta-o* KN Dw 42, Dx 46; MN: *Periq*otās*, *-āo* (identification of second member uncertain) [Docs. 94, 423; Georgiev, *Lexique*]. *pe-ri-ra-wo* PY An 654; MN: *Perilāwos* [Docs. 423]. *pe-ri-to-wo* KN Vc 195; MN: *Perithowos* (Hom. *Πειρίθοος* by metrical lengthening) [Docs. 423; Georgiev, *Lexique*].

Note 1: Landau and others have seen *περι-* in a number of names beginning *pe-re-*; this interpretation seems unlikely.

Note 2: *pe-re-ke* KN L 520 might poss. be *per-ekhei* 'comprises', but the elision of *-i* is doubtful and the context is not clear [Docs. 321, 404].

Πέριμος *pe-ri-mo* PY Sn 64; MN: poss. *Perimos* [Docs. 423].

Περραιβοί *pe-ra₃-go* PY Ma 193; perh. nom. pl. of an ethnic: *Perrai-g*oi* = *Περραιβοί* [Docs. 294; Lejeune, *Mém.* I. 75, 106, 272; Palmer, *Minos* 4. 128; Georgiev, *Ling. Balk.* 3. 16].

πέρυσι *pe-ru-si-nu-wo* PY Ma 330+ (prob. incomplete spelling in *pe-ru-si-nu* Ma 193); *pe-ru-si-nu-wa* Ma 225+; *pe-ru-si-nwa* KN So 0442, MY Oe 111, Ue 652; gen. pl. fem. *pe-ru-si-nwa-o* PY

Ub 1317; forms of *perusinwos* 'last year's' [Docs. 294, 404; Lejeune, *Mém.* I. 37].

πέσσω *a-si-to-po-go* PY Ep 617;]-to-po-go Eb 177; descr. of man: originally interpreted as *sitopoq*os* 'cook', but there are traces of a sign preceding *si-* in Ep 617 [Docs. 263, 389; Olivier, *À propos d'une 'liste' de desservants* . . . 68—74, suggests error for *a-to-po-go*; see *ἄρτος, σίτος*]. *a-to-po-go* PY An 39, An 427, Fn 50, MY Au 102, Oe 117; descr. of men: *artopoq*oi* (= *ἄρτοκόποι*) 'bakers' [Docs. 389; Olivier, l.c.].

Πέταλος *pe-ta-ro* PY Jn 310; perh. also *pe-ta-* [MY Fo 101; MN: poss. *Petalos* [Docs. 423].

Πιερίδες *pi-we-ri-di* MY Oe 103 + 105 (dat. sg.); dat. pl. *pi-we-ri-si* MY Fo 101; recipients of wool and oil respectively: prob. fem., poss. connected with this word: *Piweridi*, *Piwerisi* [Chadwick, MT II. 106; alternatively derived from *πῖαρ*, Meriggi, *Ath.* NS 33. 87; Palmer, BICS 2. 37].

πίθος *qe-to* PY Ta 641, MY Ue 611 (if complete); prob. dim. *qe-ti-ja* MY Ue 611, Wt 504; name of a vessel (no evidence of size): perh. *q*ethoi*, *q*ethia*, but this conflicts with the generally accepted etymology of *πίθος* from **bhidh-* [Docs. 407; Chadwick, MT II. 111, *Studii Clasice* 2. 62; Mühlestein, *Olympia in Pylos* 7; Gray, BICS 6. 51].

πικρός *pi-ke-re-u* PY Eb 496, Ep 301; gen. *pi-ke-re-wo* En 74; dat. *pi-ke-re-we* Eo 160; MN: prob. *Pikreus*, but connexion with this word is uncertain (cf. *Cypr. Pi-ki-re-wo*) [Docs. 423].

Πλευρών *pe-re-u-ro-na-de* PY An 1; acc. of place-name with allative suffix -δε, destination of 30 rowers: *Pleurōna-de* [Docs. 149]. *pe-re-u-ro-ni-jo* PY An 656; name or descr. of *heq*etās*: prob. ethnic *Pleurōnios* [Docs. l.c.].

πλέω *po-ro-wi-to* PY Fr 1221 +; prob. restoration in Fr 1218; gen. sg. *po-ro-wi-to-jo* PY Tn 316; of uncertain meaning and variously interpreted: poss. indication of time, perh. case-forms of *plōwis-tos*, name of a month connected with *πλωῖζω* [Palmer, *Eranos* 53. 11, TPS 1958. 13f., *Mycenaeans and Minoans* 125f.; cf. Docs. 406; Bennett, *Olive Oil Tablets* 31f. et passim]. *e-u-po-ro-wo* KN V 510, PY Jn 601 +; MN: *Euplowos* [Docs. 418].

Πλοῦτος *po-ro-u-te-u* KN Dc 1129, PY Jn 310; gen. *po-ro-u-te-wo* Jn 310; dat. *po-ro-u-te-we* Cn 131; MN: prob. *Plouteus* [Docs. 424].

πόδαργος: see **πούς**, **ἀργός**.

ποικίλος *po-ki-ro-nu-ka* KN L 598 +, Ld 579 +; descr. of textiles: poss. *poikil-onukha* 'with many-coloured o-nu-ke', see **ὄνυξ** [Docs. 405]. *po-ki-ro-qo* PY Jo 438, Sn 64; MN: *Poikiloq*s* or *Poiki-lōq*os*, see **ὄσσε**, **ὥψ** [Docs. 423].

ποιμήν *po-me* KN As 821, PY Ae 134, An 101, Ea 71 +, Eo 278; dat. sg. or nom. pl. *po-me-ne* Ea 800 +, Nn 831; gen. sg. *po-me-no* Ea 782; descr. of men: *poimēn* 'shepherd'; in KN Dd 1376 prob. MN [Docs. 405]. *po-mi-ni-jo* KN V 503, Ga 1019; MN: prob. *Poimniōn* [Docs. 423]. *po-ma-ko* PY Cn 45; MN: poss. *Poimar-khos*, *-āgos* [Georgiev, Lexique; Landau].

ποινή *e-ke-ro-qo-no* PY Aa 777, Ab 563, Ab 1100, Ad 691 (gen. pl.), An 199; descr. of women: poss. *enkhēro-q*oinoi* 'wage-earners' [Palmer, TPS 1954. 23; Docs. 161].

πόλεμος (πτ-) *e-u-ru-po-to-re-mo-jo* PY Fn 324; MN: gen. *Euruptole-moio*, see **εὐρύς** [Docs. 418]. *po-to-re-ma-ta* PY Jn 601; MN: prob. *Ptolemātās* [Docs. 424].

πολιός *po-ri-wa* KN L 587; ep. of cloths: *poliwa* 'grey' (Hom. **πολιός**) [Docs. 319, 405]. *po-ri-wo* KN C 911; MN: dat., prob. *Poliwōi* [Docs. 423].

πόλις (πτ-) *po-to-ri-jo* KN As 1517; prob. MN: poss. *Ptoliōn* [Docs. 424]. *po-to-ri-ka-ta* KN Uf 983; MN: dat., poss. *Ptolikhātāi* [Docs. 424] or *Ptolikastāi* [Landau].

πολύς *po-ru-po-de* PY Ta 722; inlaid ivory motif on furniture: dat. *polupodei* 'octopus' [Docs. 345f., 406]. In personal names: *po-ru-da-si-jo* PY An 218; prob. MN: poss. *Poludaisios* [Docs. 424]. *po-ru-ka-to* KN Vc 74; MN: poss. *Polukastos* (cf. **Πολυκάστη**) [Docs. l.c.]. *po-ru-qo-ta* PY Cn 40, Jn 845; MN: poss. *Polug*hontās* (**Πολυφόντης**) [Docs. l.c.]. *po-ru-qo-to* KN Da 1137; MN: poss. *Polug*otos*; identification doubtful in PY An 128 [Docs. 406; Landau]. Names prob. with initial **Πολυ-**, but with second member unidentified: *po-ru-e-ro* PY Jn 658; *po-ru-te-we* KN Vc 176; *po-ru-to* PY An 5; *po-ru-we-wo* (gen.) Sa 796 [Landau].

πόντος *po-to* KN As 1516; MN: poss. *Pontos* [Docs. 424; Georgiev, Lexique]. *po-te-u* PY An 519, Cn 45; gen. *po-te-wo* En 467, Eo 268; MN: poss. *Ponteus* [Docs. l.c.]. *po-ti-jo* KN B 804; MN: poss. *Pontios* [Docs. l.c.; Georgiev, Lexique].

πόρις (πόρις) *po-ti-pi* PY Ta 707 (instr.); decorative motif on furniture: prob. *portiphi* 'with heifers' [Docs. 344, 406; doubted on archaeological grounds by Gray, BICS 6. 53].

πόρος *e-u-po-ro* MY Au 102; MN: poss. *Euporos* [Docs. 418; Georgiev, Lexique; for alternative see φέρω].

πορφύρα *po-pu-re-ja* KN L 474; *po-pu-ro₂* KN L 758; descr. of garments: *porphureiai*, *porphuriō* 'purple' [Docs. 405; Mühlestein, Mus. Helv. 12. 122].

Ποσειδών *po-se-da-o* KN X 5560 (no context); gen. *po-se-da-o-no* PY Eq 887, Es 649; dat. *po-se-da-o-ne* Es 645 +; dat. *po-se-da-o-ni* Un 718; prob. dat. *po-se-da-[o-ne?]* KN V 52 (in list of divine names); recipient of offerings: *Poseidāōn* [Docs. 126, 283; Chadwick, TPS 1954. 7, 10; Palmer, TPS 1958. 8]. *po-si-da-e-ja* PY Tn 316; prob. name of a female deity, recipient of a gold cup and a woman: dat., prob. *Posidāēiāi* [Docs. 126, 289]. *po-si-da-i-jo* PY Tn 316; *po-si-da-i-jo-de* Fn 187; prob. *Posidāion* 'shrine of Poseidon' [Docs. 126, 288]. *po-si-da-i-je-u-si* PY Fn 187; recipients of a ration of barley, in same list as *po-si-da-i-jo-de* above: dat. pl., prob. *Posidāieusi* (exact meaning unknown) [Docs. 126].

Note: For a discussion of the etymology see Docs. 126; Chadwick, l.c.; Heubeck, IF 64. 225ff., Glotta 39. 170f.

ποτι (Arcad. πός) *po-si* KN Sd 0402 +: *ouq^ee hānīai posi* 'and there are no reins attached'; similar phrases with other substantives [Docs. 406]. *po-si-ke-te-re* PY An 610; descr. of men: poss. *pos-iktēres* 'suppliants' [Docs. 406; Lejeune, Rev. Phil. 34. 21, REA 64. 4]. *po-so-pe-re-i* PY Cn 40; MN: dat., poss. *Posōphelei* [Docs. 422; Mühlestein, Mus. Helv. 12. 29; Lejeune, REA 64. 6].

πότνια *po-ti-ni-ja* KN V 52, Gg 702, M 729, Oa 7374, PY Cc 665, Fn 187, Fr 1206 +, Tn 316, Un 219, Vn 48, [An 1281], MY Oi 701, Oi 704; in KN V 52 prob. as ep. of Athena (see Ἀθήνη), elsewhere app. the name of a deity, sometimes with gen. of place-name: *potnia* 'mistress' [Docs. 126f., 406; Chadwick, Minos 5. 117ff., MT III, 58; Luria, Minos 5. 46; Bennett, Olive Oil Tablets 56, 60f.; Palmer, TPS 1958. 9f., 33f.; Pugliese Carratelli, Par. Pass. 14. 415]. For *po-ti-ni-ja a-si-wi-ja* PY Fr 1206 see Ἀσιος; for [po]-*ti-ni-ja i-qe-ja* An 1281 see ἵππος; for *si-to-po-ti-ni-ja* MY Oi 701 see σῆτος. *po-ti-ni-ja-we-jo* KN Dl 930 +, PY Jn 310, [Ep 617], [Un 249]; *po-ti-ni-ja-we-i-jo* KN X 7742; *po-ti-ni-ja-wi-jo* PY Qa 1299; fem. *po-ti-ni-ja-we-ja* KN G 820, X 997;

gen. sg. masc. *po-ti-ni-ja-we-jo-jo* PY Eq 213; app. adj. from the preceding: *potniaweios*, -ā, but exact sense obscure and formation unexplained [Docs. 127, 406; Chadwick, *Minos* 5. 119; Palmer, *Gnomon* 29. 566; Lejeune, *Historia* 10. 423; Szemerényi, *Μνήμης Χάρων* II. 167].

πούς With Ablaut-grade -o- : *po-de* PY Ta 641; in descr. of a tripod-cauldron: dat. *hemei podei* 'one foot' (exact meaning uncertain) (see εἶς) [Docs. 337, 392]. *po-pi* PY Ta 642; in descr. of a table: instr. pl. *popp̄hi* (< **pod-phi*) 'with feet' [Docs. 405]. In cpds.: *po-da-ko* KN Ch 899+; name of one of a yoke of oxen: *Podargos* prob. 'Whitefoot' [Docs. 427; Ilievski, *Živa Antika* 8. 338]. *po-ru-po-de* PY Ta 722; inlaid ivory motif on furniture: dat. *polupo-dei* 'octopus' [Docs. 345f., 406]. *qe-to-ro-po-pi* PY Ae 134+; in phrase *o-pi* . . . *qe-to-ro-po-pi o-ro-me-no*: instr. pl. *q^eetropopp̄hi* = τετράποσι [Docs. 407]. *ti-ri-po* PY Ta 641 (twice); dual *ti-ri-po-de* Ta 641; descr. of tripod-cauldrons: *tripōs*, *tripode* 'tripod(s)' [Docs. 409]. *ti-ri-po-di-ko* MY Ue 611; in list of vessels: *tripodiskos* 'small tripod'; also as MN on PY Cn 599 [Docs. 410].

With Ablaut-grade -e- : *pe-de-we-sa* PY Ta 709; ep. of ἐσχάρα: prob. *pedwessa* 'provided with feet' [Docs. 338, 404; Gallavotti, *Documenti e struttura* . . . 176; Gray, *BICS* 6. 53 (see -εις)]. *pe-di-ra* PY Ub 1318; gen. pl. (?) *pe-di-ro* ibid.; dat. pl. *pe-di-ro-i* ibid.; in context with leather: *pedila*, -ōn, -oi' 'sandals' [Lang, *AJA* 62. 191].

In cpds.: *e-ne-wo-pe-za* PY Ta 642, Ta 713, Ta 715; dual *e-ne-wo-pe-zo* PY Ta 715; descr. of tables: *ennewopeza* 'with nine feet (?)', nine-footer (?) (exact meaning obscure) [Docs. 340, 392; Palmer, *Minos* 5. 66f. (see ἐννέα)]. *we-pe-za* PY Ta 713; descr. of table: *hwep-peza* or *hwes-peza* 'with six feet (?)', six-footer (?) (see ξῆς) [Docs. 342; Lejeune, *Mém.* I. 165]. *to-pe-za* KN V 280, PY Ta 642+; dual *to-pe-zo* Ta 715: *torpeza* 'table' (with or < *r) [Docs. 410; Palmer, *BICS* 2. 41f.].

Note: The Myc. spelling *pe-di-ra* etc. shows that πέδιλον is not from *πεδι-Flon (root *wel-) as in Schwyzler, *Griech. Gram.* I. 439; see Gallavotti, *Riv. Fil.* 39. 174f.

πράσω *pa-ra-ke-se-we* PY Fn 324; MN: dat., prob. *Prāxēwei* [Docs. 422].

πρέσβυς (Dor. *πρεῖγυς* etc.) *pe-re-ku-ta* KN As 602, PY An 172: poss. *presgutās* 'old man' [Docs. 404]. *pe-re-ku-wa-na-ka* PY Va 15; MN: poss. *Presguwanax* [Docs. 423; cf. Lejeune, *REA* 64. 14].

Note: The question whether any form of *πρέσβυς* is found in Myc. or not, is discussed at length by Lejeune, *Mém.* I. 239—253. He rejects the identification.

Πρίαμος *pi-ri-ja-me-ja* PY An 39; MN: dat., poss. *Priameiāi* [Docs. 423].

πρίω *pi-ri-je* KN K 740; in a list of metal objects, followed by what may be an ideogram for saw: perh. *priēn* 'saw' [Lejeune, *Rev. Phil.* 34. 25; cf. Docs. 330]. *pi-ri-je-te* KN Ra 1548+; dual *pi-ri-je-te-re* PY An 207; dat. pl. with variant spelling, *pi-ri-e-te-si* An 7; descr. of men (at Knossos ep. of MN on sword-tablets): poss. *prietēr* 'cutler' [Docs. 405; Lejeune, *Rev. Phil.* 34. 24f.].

πρό Nominal cpds.: *po-ro-e-ke* PY Ta 713+; ep. of a table: poss. *proekhēs* 'projecting' [Docs. 341, 405; Gray, BICS 6. 53; for alternative see Palmer, *Minos* 5. 67, *MLS* 12/3/58]. *po-ro-e-ke-te-ri-ja* PY Ta 709; in a list of tools, with ideogram variously interpreted as a ladle, lamp or chisel: prob. a cpd. of *pro-* but second member doubtful [Palmer, *MLS* 12/3/58; Lang, *AJA* 62. 189; cf. Gray, BICS 6. 52; Lejeune, *Rev. Phil.* 34. 19]. *po-ro-ko-re-te* KN V 865, PY Jn 829, Jo 438; pl. *po-ro-ko-re-te-re* PY Jn 829; title of an official subordinate to *ko-re-te*: *pro-* . . . *tēr*; exact meaning of prefix uncertain: poss. 'vice-' [Docs. 357, 397; Georgiev, *Lexique*; Palmer, *Mycenaeans and Minoans* 100]. *po-ro-ko-wa* KN Fh 350+; annotation to olive oil: poss. *prokhowā* 'libation'? [Docs. 405]. *po-ro-ko-wo* MY Ue 611; in a list of vessels: *prokhowoi* 'jugs' [Docs. 405]. Verbal cpd.: *jo-po-ro-te-ke* MY Ue 661: prob. *hō prothēke*, see s.v. *τίθημι*.

Πρωτεύς *po-ro-te-u* PY Eq 146; MN: prob. *Prōteus* [Georgiev, *Lexique*].

πτελέα *pte-re-wa* KN Se 879+, So 0449+; *pe-te-re-wa* So 894; descr. of wheels: gen. sg. *ptelewās* 'of elm-wood' [Docs. 406].

πτέρνη *pte-no* KN Sd 0402+; an item of chariot equipment: prob. dual *pternō* perh. 'foot-boards', 'steps' [Docs. 406].

πίλον *pi-ti-ro₂-we-sa* PY Ta 713; ep. of a table: prob. *ptilowessa* 'decorated with a feather pattern' [Docs. 341, 405].

Note: *ro₂* here seems to be equivalent to *-lo-* rather than *-lio-*, *-lio-*; poss. the preceding *i* caused palatalization of *l* in Myc.

Πύλος *pu-ro* PY Aa 61+, Ab 186+, Ad 315+, Ae 110+, An 35, Cn 45, Tn 316, Un 138, Va 15; gen. *pu-ro-jo* An 129: place-name

Pulos [Docs. 141]. *ma-to-ro-pu-ro* PY Cn 595; *ma-to-pu-ro* Mn 1412; place-name: poss. *Mātro-pulos*, *Mātorpulos*, see μήτηρ.

Note: There are prob. two places called *pu-ro* mentioned, the second being distinguished as *ra-wa-ra-ti-jo* Cn 45; see *λαύρα*.

πύξος *pu-ko-so e-ke-e* PY Ta 715; ep. of tables: dual, prob. cpd. with first member *puxo-* 'box-wood', second member uncertain; see ἔγχος, ἔχω [Docs. 342, 406; Gray, BICS 6. 53].

πῦρ *pu-ka-wo* PY An 39+; descr. of men: prob. *pur-kawoi* 'fire-kindlers' (prob. in some technical sense, perh. 'tenders of the sacred fire') [Docs. 406; Stella, Numen 5. 44; Olivier, À propos d'une 'liste' de desservants . . . 33 ff.]. *pu-ra-u-to-ro* PY Ta 709; in a list of vessels, hearths and implements: dual *puraustrō* (either fem. or neut.) 'fire-tongs' [Docs. 338, 406; Palmer, Minos 5. 81].

Πύρασος *pu-ra-so* KN Dv 5677; MN: prob. *Purasos* [Docs. 424].

πύρρος (Corinth. Πύρρος) *pu-wo* KN C 912, As 1516, MY Ge 603; MN: prob. *Purwos* [Docs. 424]. *pu-wa* KN Ap 639; WN: prob. *Purwā* [Docs. l. c.]. *pu-wi-no* PY Cn 131+; MN: prob. *Purwinos* [Docs. l. c.].

Note: Poss. **Pursw-* is to be reconstructed in these names [Landau; Doria, Par. Pass. 16. 214].

πωλέω *di-pte-ra-po-ro* (dat.) PY Fn 50, Un 219; *di-ra-po-ro* prob. erroneous spelling Ea 814; descr. of man: poss. *diphthera-pōlōi* 'leather seller'; for more likely alternative see φέρω [Docs. 390 (see also διφθέρα)].

πῶλος *po-ro* KN Ca 895; ideogram represents equine animals without manes: dual *pōlō* 'foals' [Docs. 210, 404].

Note: *po-ro* KN Dd 1171 is MN: poss. *Pōlos* [Docs. 423; Georgiev, Lexique].

P

ραίω *wa-ra-wi-ta* KN So 0443; prob. descr. of wheels: poss. *wra-wista* 'damaged' (cf. ἄρραιστος) [Docs. 411; for alternative, see Lejeune, Mém. I. 37].

Note: If correct, this identification contradicts the usual etymological theories (**rais-* Boisacq, **sr̥ns-* Hofmann).

ράπτω *e-ra-pe-me-na* KN L 647; descr. of textiles: perf. pple. pass. *errapmena* (without assimilation of *pm* > *mm*) 'sewn' [Docs. 320, 393]. *ra-pte* PY An 172, Ea 28+; pl. *ra-pte-re* KN Fh 1056,

V 159, PY An 207+; descr. of men, prob. trade-name: prob. *rhapṭēr*, -es 'one who sews'; the exact sense is dubious, perh. 'tailor' but more likely 'saddler', cf. *ra-pte-ri-ja* below [Docs. 407; Lejeune, Rev. Phil. 34. 26; Ilievski, Živa Antika 9. 109]. *ra-pi-ti-ra*₂ PY Ab 555; descr. of women, prob. trade-name: nom. pl. fem., prob. *rhapṭriai* 'sempstresses' [Docs. 407; doubtful, Heubeck, IF 64. 124ff.]. *ra-pte-ri-ja* PY Sb 1315; ep. of ἡνίαι: *rhapṭēriai* prob. 'with saddlers' work' [Chadwick, MLS 28/5/58; cf. Heubeck, art. cit. 125].

Note 1: The absence of the initial *F*- in these forms, if correctly identified, disproves the traditional etymology of this root. This makes the derivation of the MN *wa-ra-pi-si-ro* MY Au 102 from ῥάπτω unlikely (explained by Heubeck as *Wrapsilos*, short form to **ῤραπιλαΦος* [Heubeck, art. cit. 119]). On the etymology, see Winter, AJP 79. 206.

Note 2: The nominal forms have also been derived from *lampṭ*-, but although 'torch-men' might pass as a religious title, it seems hard to explain *ra-pte-ri-ja* on this basis, or to separate it from *ra-pte*; see λάμπω.

Note 3: The suggestion that *ra-qi-ti-ra*₂ PY Ab 356; gen. pl. *ra-qi-ti-ra*₂-o Ad 667 is an alternative spelling of *ra-pi-ti-ra*₂ is now generally abandoned. The analysis of handwriting shows that these are not scribal variants, and they clearly refer to two different groups of women [Bennett, Ét. Myc. 131].

ῥέζω: see ἔργον.

ῥέω *ro-wo* PY Jn 750; MN: poss. *Rhowos* [Docs. 425].

ῥήν: see ἄρῃν.

ῥίζα (Literary Aeol. βρίςδα) *wi-ri-za* KN Od M 26, Od 8202, PY Un 249; associated with ideogram LANA: *wriza* 'root', prob. the root section of the wool fibres [Docs. 225, 412; Lejeune, Minos 6. 119; Killen, Hermathena 96. 70].

Note: The alternative suggestion, *wiridia* 'iris root' (Palmer, Gnomon 29. 563; Heubeck, Glotta 39. 168) depends upon the assumption that ideogram *145 LANA has an alternative meaning; the suggestion that two forms of the ideogram can be distinguished has been disproved, and the presence of wool among the ingredients of unguent is explained by the fact that the root section is particularly rich in natural grease or lanolin; see Killen, l.c.

ῥινός *wi-ri-no* PY Ub 1318; followed by some part of πέδιλον, remaining context lost; app. distinguished from διφθέρα: (classical usage suggests that perh. ῥινός is raw-hide, διφθέρα tanned leather): some form of *wrīnos* 'hide' [Lang, AJA 62. 191; Lejeune, Mém. I. 340, n. 26]. *wi-ri-ni-jo* KN Sd 0401+; alternative spellings *wi-ri-ne-o* Sd 0408+; *wi-ri-ne-jo* Sd 0415; descr. of *o-po-go*, part of chariot fittings: prob. dual *wrīniō*, *wrīneō*, *wrīneiō* 'made of leather' [Docs. 412; Lejeune, Mém. I. 178].

ῥιον *ri-jo* PY An 1 +, Cn 608, Ma 193, Na 252; name of a coastal town: *Rhion* 'The Promontory' [Docs. 186; Palmer, *Minos* 4. 132, 142, *Mycenaeans and Minoans* 89; Kerschensteiner, *Münchener Studien* 9. 26f.].

Note: This spelling disproves the derivation from **Ῥισον* (Boisacq).

ῥιπή *e-wi-ri-po*: see *εὔριπος*.

ῥόδον (literary Aeol. *ῥοόδον*) *wo-do-we* PY Fr 1203 +; ep. of oil: *wordowen* 'rose-scented' (cf. *ῥοδοέντι* . . . *ἐλαίῳ*, *Il.* 23. 186) [Bennett, *Olive Oil Tablets* 17ff. et passim; Townsend-Vermeule *AJA* 61. 199; Chadwick, *Minos* 5. 124]. In personal names: *wo-di-jo* KN V 60, PY Jn 601; MN: poss. *Wordios* [Chadwick]. *wo-di-je-ja* KN Ap 639, PY Vn 1191, MY V 659; WN: poss. *Wordieia* [Chadwick, *MT* III. 64].

ῥοικός *ro-i-ko* PY Va 482; descr. of pieces of ivory: poss. *roikoi* 'crooked' [Docs. 408]. *wo-ro-ko-jo* PY Sa 763; MN: gen., poss. *Wroikoio* [Docs. 427].

Note: One of these identifications is almost certainly wrong, since there is no firm evidence that initial *w-* may be omitted in Myc. Either the etymology of *ῥοικός* with initial *F-* must be revised, or an alternative identification must be sought. Palmer, *Gnomon* 29. 579, explains *ro-i-ko* as *rhoiskoi* 'small pomegranates', but the context is insufficient to control the sense.

ῥύμα (*ῥύσθαι*) *o-u-ru-to* PY An 657: prob. 3rd sg. athematic pres.: *hō wruntoi* 'thus (the watchers) are guarding (the coast)' [Docs. 189; Palmer, *Minos* 4. 123; taken as imperative by Mühlestein, *Oka-Tafeln* 35].

Σ

σάννας *sa-ni-jo* PY An 5 +; MN: poss. *Sannios*, *-iōn* [Docs. 425].

σέλινον *se-ri-no* MY Ge 604; in a list of condiments: *selinon* 'celery' [Docs. 227, 408]. *se-ri-na-ta* KN U 0478; MN: prob. *Selinātās* [Docs. 425]. *se-ri-no-wo-te* PY Qa 1290; prob. same name *sa-ri-nu-wo-te* An 424 +; prob. incomplete spelling *sa-ri-no-te* Vn 130; place-name: loc. *Selinwontei*, *Sal-* [Docs. 149, 268; Lang, *AJA* 62. 191; Heubeck, *Beitr. zur Namenforsch.* 11. 4ff., 12. 95f.].

σήσαμα *sa-sa-ma* MY Ge 602 +; in lists of condiments: neut. pl. (or fem. sg.): *sāsama* 'sesame seed' [Docs. 227, 408].

Σηταία *se-to-i-ja* KN As 40 +, Da 438 +; place-name: poss. *Sētoīā*, but *-oia* for *-aia* is unexplained [Docs. 147].

σῆτες: see ἔτος.

σίαλος *si-a₂-ro* PY Cn 608; in heading to a list of pigs; almost certainly acc. pl.: *sialons* 'fat hogs' [Docs. 408].

Σίδη *si-da-jo* KN Od 562; prob. MN: poss. *Sidaios* [Docs. 425].

Σιλῆνός *si-ra-no* KN V 466; MN: poss. *Silānos* [Docs. 425].

σίμος *si-mo* KN Sc 263; MN: *Simos* or *Simōn* [Docs. 425]. *si-ma* PY En 609+; WN: *Simā* [Docs. l.c.].

σίτος *si-to* KN Am 819, MY Au 658; in ration lists, with ideograms representing barley and wheat respectively: *sitos* 'grain' [Docs. 408; Chadwick, MT III. 56]. In cpds.: *si-to-ko-wo* PY An 292; heading to a list of women: poss. nom. pl. *sitokhowoi* or dat. sg. *sitokhowōi* 'grain-dispenser(s)' [Docs. 166, 408; Chadwick, Rivista di Filologia 40. 342]. *a-si-to-po-go* PY Ep 617, *-to-po-go* Eb 177; descr. of man: originally interpreted as *sūtopoq^{us}* 'cook', but there are traces of a sign preceding *si-* in Ep 617 [Docs. 263, 389 (see ἄρτος, πέσσω)]. *si-to-po-ti-ni-ja* MY Oi 701 (*po-ti-ni-ja* without *si-to* in Oi 704); recipient of offerings: dat., poss. *Sitōi* (cf. Σιτώ, title of Demeter in Sicily) [Chadwick, MT III. 58].

Note 1: The association of *si-to* with the ideograms representing the two main grains (prob. wheat and barley), is exactly in keeping with the classical meaning of the word, see Moritz, CQ NS 5. 135—141.

Note 2: If the interpretation of *si-to-po-ti-ni-ja* MY Oi 701 is correct, it would provide further evidence that the dat. of fem. *ω*-stems is spelt *-o* in Myc.; cf. *ma-no* V 659.

σκάφος *o-pi-ka-pe-e-we* PY Jn 829; descr. of persons, prob. a title: poss. *opi-skaphēēwes*, second member obscure, perh. from this root [Docs. 357, 402].

σκέλος *ke-re-a₂* PY Ta 641; prob. part of a tripod-cauldron: prob. *skelea* 'legs'; for alternative see χεῖλος [Docs. 337, 396].

σπάλαξ (σπάλαθρον) *qa-ra-to-ro* PY Ta 709; in a list of vessels, hearths and implements: poss. *sq^ualathron* 'oven-rake' [Palmer, Minos 5. 81; Docs. 403].

Note: It is doubtful if the forms σκάλαθρον and σκάλευθρον attested by Hesychius and Pollux are related.

σπείρω (σπέρμα) *pe-ma* KN Ga 675+, PY Er 312+; annotation to coriander and to ideogram representing wheat: *sperma* 'seed' [Docs. 404]. *pe-mo* PY Eb 846+, Ec 157, En 74+, Eo 160+,

Ep 212+, Eq 146+, Es 650+; very common on land-tenure tablets, usually in the formula *to-so-(de) pe-mo*: prob. *toson-(de) spermo* 'so much seed'; alternatively *pe-mo* may represent an otherwise unknown *spermos* 'sowing' [Docs. 404; Chadwick, TPS 1954. 4; Mühlestein, Mus. Helv. 12. 125; Bennett, AJA 60. 119; for discussion of forms see Morpurgo, Atti Accad. Lincei Series 8. 15. 326].

σπέρχω *pe-ke-u* MY Ge 602+; MN: poss. *Sperkheus* [Landau; for alternative see Docs. 423; Chadwick, MT II. 108].

σταθμός *ta-to-mo* KN Ws 1703, PY Cn 4, Cn 595, Vn 46; context at Knossos obscure; at Pylos in Cn tablets app. a place where sheep are kept; in Vn 46 in a list of building materials: *stathmos* 'sheep-station' (cf. *Il.* 2. 470), 'pillar' (cf. *Od.* 17. 96) [Docs. 409].

στέγος *o-pi-te-ke-e-u* PY Un 2; prob. title of man: perh. *opistegeeus* 'warden of the στέγος' [Palmer, TPS 1958. 29; alternatively, erroneous spelling for *o-pi-te-u-ke-e-u*, see τεύχω].

στόμαργος *to-ma-ko* KN Ch 897+; name of one of a yoke of oxen: prob. *Stomargos* [Docs. 105, 427; Ilievski, Živa Antika 8. 338].

στόρνυμι *re-ke-to-ro-te-ri-jo* PY Fr 343; *re-ke-e-to-ro-te-ri-jo* Fr 1217; ep. of oil: prob. *lekhe-strōtērion* 'for a lectisternium'; longer form not satisfactorily explained (perh. *-en-strōtērion*) [Bennett, Olive Oil Tablets 31; cf. Palmer, TPS 1958. 11f., Gnomon 32. 198; Lejeune, Rev. Phil. 35. 205; doubtful, Heubeck, IF 66. 223].

στρατός *ta-ra-to* PY An 192, Eo 247; MN: poss. *Stratōn* [Docs. 425].
Note: *ta-ra₂-to* En 74+ seems to be an alternative spelling.

στρέφω: see συστροφή.

στυγέω *tu-ka-na* KN Ap 639; WN: poss. *Stugnā* [Docs. 426].
tu-ke-ne-u PY Jn 310; MN: poss. *Stugneus* [Docs. l.c.].

Σύβριτα *su-ki-ri-ta* KN Dn 1092+; place-name: poss. *Sugrita* [Docs. 147].
su-ki-ri-ta-jo KN C 911+; adj., poss. *Sugritaios* [Docs. l.c.].
su-ki-ri-to KN As 1516; MN: poss. *Sugritos* [Landau].

Note: This is an important Cretan town, and it is very tempting to equate it with the later Σύβριτα; for alternation of β and γ in pre-Greek loan-words, cf. βληχών / γλαχών (Myc. *ka-ra-ko*), βλέπω / γλέπω, Boeot. βεφύρα / γεφύρα. There are similar alternations between π and κ. These cannot be ascribed to any regular treatment of labio-velar stops.

σῦκον *su-za* KN F 841, Gv 864 +, PY Er 880; descr. of ideogram representing some kind of tree; prob. *sūkiai* (*sūkiai*, *sūssai*?) = *σνκέαι* 'fig-trees' [Docs. 408; Lejeune, *Minos* 6. 117; Heubeck, *Glotta* 39. 167]. *o-pi-su-ko* PY Jn 829, Jn 881; descr. of persons, prob. a title: perh. *opi-sūkoi* [Docs. 357, 402; Mühlestein, *Mus. Helv.* 12. 122].

Note: The use of *z* to represent original *ki*, *kī* or some product of this group is paralleled by *ka-zo-e* = *kakioes*; see note s.v. *Z*, p. 198.

συλάω *su-ra-se* PY Ae 264 +; poss. *sulāse* (or fut. *sulāsei*); meaning obscure [Docs. 169, 408; Haas, *Ling. Balk.* 1. 38, suggests *xurāse* 'sheared']. *su-ra-te* PY Ae 264 +; poss. agent noun of the preceding: *sulātēr* [Docs. ll. cc.].

σῦς (see also **ῥς**) *su-go-ta-o* PY Ea 109 +, Ec 481, Eq 59; gen. sg. or pl., prob. *sug*otāo*, *-tāōn* 'of the swine-herd(s)' [Docs. 408; RUIPÉREZ, *Minos* 5. 194].

συστροφή *ku-su-to-ro-qa* KN B 817, [X 1480], PY [Eb 847], Ec 411, Er 880; introduces summations: prob. *xun-* with second member of cpd. doubtful, meaning prob. = *συστροφή* 'aggregate' [Docs. 399; Chadwick, *Ath.* 46. 303].

Note: There is little doubt about the meaning of this word, but if *συστροφή* is from *στρέφω*, the usually accepted etymology of *στρέφω* < **strebh-* is against the identification of the Myc. word with *συστροφή*; hence Pisani, *Paideia* 12. 170, has suggested connexion with **troq**, and Heubeck, *IF* 63. 120f., with **troq*^h*- (*xuntrophā*, *xuntorpha* 'total yield'). It is possible that in the light of this evidence the derivation of *συστροφή* from *στρέφω* must be abandoned.

σπάκος *pa-ko-we* PY Fr 1200 + (*pa-ko* Fr 1216 may be an error for *pa-ko-we*); ep. of oil: prob. *sphakowen* 'scented with sage-apple' [Chadwick, *Minos* 5. 124; Bennett, *Olive Oil Tablets* 17ff. et passim].

Note: The forms *φάσκον* Theophr. and *φάσκος* Hesych. could equally well be read from the Myc. spelling.

σφεις (Arcad. dat. *σφεις*) *pe-i* PY An 519 +; in phrase *me-ta-qe pe-i*: dat. pl. *meta q*^e spheis* (or *sphe'i*) 'and with them' [Docs. 404].

Note: There seems to be no way of determining exactly the Myc. form, but the unexplained Arcadian *σφεις* may be a continuation of a similar Myc. form.

σχοῖνος *ko-no* KN F 953 +, MY Ge 602 +; *ko-i-no* Ge 606 (prob. alternative spelling); in lists of condiments: poss. *skhoinos* 'some kind of scented rush' [Docs. 226f., 397].

T

ταλασία *ta-ra-si-ja* KN Lc 535, So 0442, PY Jn 310+, MY Oe 110; on tablets dealing with bronze and wool: *talasiā* 'an amount weighed out and issued for processing' [Docs. 352, 409; Lejeune, *Mém.* I. 41]. *a-ta-ra-si-jo* PY Jn 310+; used at Pylos as opposite of *ta-ra-si-ja e-ko-te*; ep. of smiths: *atalasioi* 'not having an issue (of bronze)' [Docs. ll.cc.].

Note: In both these words Lejeune, *Historia* 10. 419, now reconstructs forms with *-ns-* (*talansia*, *atalansioi*) < **-nti-*.

ταμίας *ta-mi-je-u* PY Jn 310; MN: poss. *Tamieus* [Docs. 425].

ταναός *ta-na-wa* PY Sa 793; descr. of wheels: *tanawa* 'slender', poss. 'worn thin'; cf. Lat. *tenuis* [Docs. 374, 409]. *ta-na-wo* PY Jn 693; MN: poss. *Tanawos* [Docs. 425].

Τάνταλος *ta-ta-ro* PY Eo 224 (dat.), Ep 301; MN: prob. *Tantalos*, -ōi [Docs. 425].

τε *-qe* passim; in Myc. spelling always attached to the preceding word, e.g. *wa-ra-pi-si-ro i-jo-qe* MY Au 102, with ideogram representing man followed by numeral 2; *to-ma-ko wo-no-go-so-qe* KN Ch 897; names of oxen: *Stomargos Woinoq*(so) q*e*. Any number of words may be coupled with *-qe* (in PY Jn 829 *ko-re-te-re* is followed by five other words each ending *-qe*); or two words may be coupled by repeated *-qe* (like classical *τε . . . τε*) meaning 'both . . . and', e.g. *e-ke-si-qe pa-ta-jo-i-qe ai-ka-sa-ma* PY Jn 829, 'points for spears and arrows', *e-ke-qe e-u-ke-to-qe . . . e-ke-e* PY Eb 297, '(she) both holds and claims to hold . . .' In other cases however the usage appears to differ from the classical, and *-qe* is added to verbal forms with little apparent distinction in meaning: e.g. *si-ma te-o-jo do-e-ra e-ke-qe o-na-to* PY Eo 211, 'Sima, servant of the goddess, holds a lease . . .' [Docs. 246; Adrados, *Emerita* 29. 97]. Various explanations have been proposed: 'with prospective force' [Palmer, *TPS* 1954, 53 ff., *Gnomon* 29. 571, *Die Sprache* 5. 128 f.; contra, Ruijgh, *Mnemosyne* 4. 14. 145]; = 'as is well known' (as in *ὅς τε*) [Campanile, *Ann. Scuola Pisa* 28. 309]. Discussion of the circumstances in which this usage appears in Winter, *Language* 32. 506—508. *o-u-qe*: see *οὐ*.

Note: The second component of *δτε* is distinguished from the enclitic *τε*, since it has original *τ*, Myc. *o-te*; see *δτε*.

τειχος (*τοῖχος*) *to-ko-do-mo* PY An 35+; descr. of men: *toikhodomoi* 'masons', 'builders' [Docs. 410].

τέκτων *te-ko-to-ne* KN Am 826, PY An 18 (reading dub.); descr. of men: *tektones* 'craftsmen, carpenters' [Docs. 182, 409]; also in *te-ko-to-a-pe* PY An 5; *te-ko-to-na-pe* An 18+; see s.v. *εἰμί*. In personal name: *pi-ro-te-ko-to* PY Es 650; MN: poss. *Philotektōn*; or perh. to be read as *pi-ro te-ko-to*: *Philōn tektōn* [Docs. 423].

τέλος *te-re-ta* KN Am 862, Uf 839+, PY Eb 149, Ec 411, En 609, Eo 224, Eq 146, Er 312 (nom. pl.); gen. pl. *te-re-ta-o* PY Er 312; title of some official or class: *telestās*, *-tai*, *-tāōn*, exact meaning obscure [Docs. 409; Chadwick, *Minos* 5. 126; Palmer, *TPS* 1954. 37ff., *Econ. Hist. Rev.* 1958. 90f., *Mycenaeans and Minoans* 98f.; Chantraine, *Rev. Phil.* 36. 11; Adrados, *Emerita* 29. 68ff., 92, 116]. *te-re-ja* PY Eb 940+ (app. 3rd sg. pres. indic.); *te-re-ja-e* Eb 940+, Ep 617 (infinitive); prob. a verb related to the noun *telestās* [Docs. l.c., Bennett, *AJA* 60. 126f.; Palmer, *Gnomon* 29. 572; Risch, *Mus. Helv.* 16. 226]. In personal names: *te-ra-wo* MY Au 102, Au 654, Au 657; dat. *te-ra-wo-ne* PY Fn 1192; MN: poss. *Telāwōn* [Docs. 426]. *te-re-ja-wo* KN Vc 188; MN: poss. *Teleiāwōn* [Docs. l.c.].

τέμνω *te-me-no* PY Er 312; area of agricultural land, described as belonging to the king or *lāwāgetās*: *temenos* [Docs. 266, 409; Palmer, *TPS* 1954. 35ff., *Mycenaeans and Minoans* 92f.]. In cpds.: *du-ru-to-mo* PY Vn 10; persons who are to supply *ἄξονες*: *drutomoi* 'wood-cutters' [Docs. 391]. *re-di-na-to-mo* PY Eq 146; descr. of man: poss. cpd. in *-tomos*, but first member obscure [Docs. 407].

Τέρμιλος *te-mi-ro* KN Da 1338; MN: poss. *Termilos* [Landau].

τερμῖς *te-mi-dwe* (sg.) KN So 894: dual *te-mi-de-we-te* PY Sa 1266; *te-mi-dwe-te* KN So 0433+; neut. pl. *te-mi-dwe-ta* So 894+, PY Sa 791+; descr. of wheels: *termid-wen*, *-wen-te*, *-wen-ta* 'provided with a *τερμῖς* (perh. tyre, edging)'; cf. Hom. *τερμῖοις* (used of shields and garments) [Docs. 370, 409; Lang, *AJA* 62. 189; Lejeune, *Mém. I.* 34, 51, 339]. *o-u-ki-te-mi* KN V 280; *o-u-te-mi* ibid.; poss. *ou* (*kis*) *termis*, app. of a table [Chadwick, *MLS* 27/5/59 (for alternative, see *θέμις*; see also *ὄν*, *τις*)].

τέσσαρες (*τετρα-* Thess. *πετρο-*) In cpds.: *qe-to-ro-po-pi* PY Ae 134+; instr. pl. *q*etropopp̄hi* = *τετράποσι* (see *πούς*). [Docs 407]. *qe-to-ro-we* PY Ta 641; descr. of *di-pa* = *δέπας*, shown by ideogram to represent jar with four handles: *q*etrōwes* 'four-handled' (see *ὄψ*) [Docs. 407].

Note: The initial syllable of *to-pe-za* = *torpeza* 'table' is customarily derived from this root (< **(q*)tṛ-ped̥ja*), but is prob. unconnected: see Treweek in Shipp, *Essays* p. 18.

τεύχω, τεῦχος *te-tu-ko-wo-a* KN Ld 871; *te-tu-ko-wo-a₂* PY Sa 682; descr. of cloths and wheels: neut. pl. perf. pple. act. in intrans. sense: *tetukhwoa* 'fully worked', perh. 'well-made' [Docs. 318, 409]. *te-u-ke-pi* PY Sb 1315; instr. pl. *teukhesphi*, something with which harness is equipped, exact meaning obscure [Householder, CJ 54. 380]. In cpd.: *o-pi-te-u-ke-e-we* PY An 39, Fn 50; prob. erroneous spellings in KN B 798, PY Un 2; descr. of men, perh. *opiteukheēwes* 'men in charge of τεύχη' [Docs. 181, 402; 'a kind of kitchen manager', Olivier, À propos d'une 'liste' de desservants . . . 56—61; for alternative, see στέγος]. *a-te-u-ke* KN Vc150; MN: poss. *Ateukhēs* [Docs. 415].

Note: Hom. *τετευχώς* shows generalization of the Ablaut grade of the present, perh. as metrical replacement for *τετυχῶς* after loss of *-f-*.

τῆλε As first member of personal names: *qe-ra-di-ri-jo* KN Sc 246; MN: poss. *Q*ēlandrios* [Docs. 424]. *qe-re-me-ne-u* PY Jn 845; MN: poss. *Q*ēlemeneus* [Docs. l c]. *qe-re-qo-ta-o* PY En 659; MN: gen., poss. *Q*ēleg*otāo*; prob. same name as *pe-re-qo-ta* KN C 50, PY An 192, Eb 159 (with dissimilation of *q . . . q* to *p . . . q*) [Docs. 245, 424]. *qe-re-wa* KN X 122, X 296; no further context; prob. MN: poss. *Q*ēlewās* [Docs. 424].

τίθημι Verb forms: *te-ke* PY Ta 711; in heading to first of a set of tablets dealing with furniture: 3rd sg. aor.: *thēke* poss. 'appointed' [Docs. 335, 409; Palmer, *Minos* 5. 85, interprets the word as 'buried']. *jo-po-ro-te-ke* MY Ue 661: prob. 3rd sg. aor.: *hō prothēke* 'thus he set out (rations of figs?)' [Chadwick, MT III. 62]. In cpd.: *o-pi-te-te-re* PY Vn 46; name of an artefact, in list of building materials: perh. *opi-thetēres* 'covers, lids'; cf. [*o*]-*pi-te-te* KN K 872; annotation to cup: prob. *opithetēr* (*khrusos*) '(gold) cover' [Docs. 402]. Poss. in personal name: *te-se-u* PY En 74+: see *Θησεύς*; but connexion with *τίθημι* is uncertain.

τινώ: see *ποινή*.

τις *jo-qi* PY Sb 1314: poss. *hoqq^qi* (= *δ, τι*); see *δς*. *o-u-ki-te-mi* KN V 280; parallel to *o-u-te-mi* in same tablet: poss. *ou kis termis* (< **ou-q^qis*) 'no border' [Chadwick, MLS 27/5/59 (for alternative, see *θέμις*; see also *οῖ, τερμίσ*)].

τλάω: see *ταλασία*.

τόξον *to-ko-so-wo-ko* PY An 207; descr. of men: *toxoworgoi* 'bow-makers' [Docs. 410]. *to-ko-so-ta* KN X 7624; no context: perh. MN: *Toxotās* 'Archer' [Docs. 426].

τόσος *to-so* KN Am 600, As 1516 + et passim, PY An 18, Eb 236 et passim; fem. and neut. pl. *to-sa* KN Ap 639 et passim, PY En 609, Er 880, Na 924, Sa 787; gen. sg. *to-so-jo* Er 312; regular totalling formula: *tosos*, etc. 'so many' [Docs. 410]. *to-so-de* PY Eb 473, En 467 et passim; *to-sa-de* Er 880, Na 252 +, Vn 10; *tosos-de*, etc. '(and/but) so many'; some contexts suggest that *-de* in this word is significant [Docs. l.c.]. *to-so-ne* MY Oe 118; interpretation doubtful: *toson* or *toson-ne*? [Docs. l.c.; cf. Palmer, BICS 2. 41; Chadwick, MT II. 111].

Note: The Myc. forms here prob. have *-s-* rather than *-ss-*; see μέσος.

τράπεζα *to-pe-za* KN V 280, PY Ta 642 +; dual *to-pe-zo* Ta 715; at Pylos in lists of furniture: *torpeza*, *-zō* 'table(s)' (with *or* < **r*) [Docs. 410; Palmer, BICS 2. 41f.; Treweek in Shipp, Essays 18]

τρεῖς (τρι-) In cpds.: *ti-ri-jo-we* PY Ta 641; dual *ti-ri-o-we-e* Ta 641; descr. of *di-pa* = δέπας, shown by ideogram to represent jar with three handles: *triōwes*, *-wee* 'three-handled' (see οὔς) [Docs. 409]. *ti-ri-po* PY Ta 641, Ta 709; dual *ti-ri-po-de* Ta 641; descr. of ideogram representing tripod-cauldrons: *tripōs*, *tripode* 'tripod(s)' [Docs. 409]. *ti-ri-po-di-ko* MY Ue 611; in list of vessels: pl. *tripodiskoi* 'small tripods'; also as MN on PY Cn 599 [Docs. 410]. *ti-ri-se-ro-e* PY Fr 1204, Tn 316; recipient of oil and a gold cup, prob. a minor deity: dat., poss. *Trisērōei* [Docs. 289; Hemberg, Eranos 52, 172—190; Bennett, Olive Oil Tablets 43f. (see ἥρως)].

τρέπω, τρόπος *to-ro-ge-jo-me-no* PY Eq 213; perh. *troq^eeiomenos*, middle pple. of τροπέω, but sense doubtful [Docs. 269, 410; Georgiev, Lexique; Palmer, TPS 1954. 21; Kerschensteiner, Münchener Studien 6. 61, and Heubeck, IF 63. 119, derive the word from τρέφω]. *to-ro-go* KN Od 563; context obscure: poss. *troq^eon* = τρόπον [Docs. 410]. *e-u-to-ro-go* PY Jn 478; MN: poss. *Eutroq^eos* [Docs. l.c.]. Poss. connected is *to-qi-de* PY Ta 642 + (adjs. *to-qi-de-jo*, *-ja* Ta 709, Ta 715; *to-qi-de-we-sa* Ta 711); prob. decorative element on tables and vessels: perh. = τροπῖς, but the most likely sense is 'spiral'; cf. *to-qi-da-so* PY Fn 324; MN: dat., poss. *Torq^eidasōi* [Docs. 336, 410].

Note: In view of the presence of the labio-velar in these forms, connexion with Skt. *trāpate*, O. Lat. *trepit* should be rejected (Boisacq); the proposed connexion with Lat. *torqueo* seems preferable (Meillet, Schwyzler); cf. Cypr.

ἐστρόσσεσθαι· ἐπιστρέφεσθαι (Hesych.). Poss. two roots have been confused in classical τρέπω.

τρέπω, τροφή *to-ro-ga* KN Fh 358+; descr. of oil; prob. *troq*hā* 'food', 'for consumption' [Docs. 410; Meriggi, Glotta 34. 4; Palmer, BICS 2. 39; cf. Heubeck, IF 63. 121].

τρι-: see τρεῖς.

Τριόπας *ti-ri-jo-ga* KN Sc 226+; MN: prob. *Triḏq*ās* [Docs. 426].

τρόπος: see τρέπω.

Τρώς *to-ro-o* PY An 519; MN: gen., poss. *Trōos* [Docs. 426]. *to-ro-ja* PY Ep 705; WN: poss. *Trōiā* [Docs. l.c.].

Τυλίσος *tu-ri-so* KN C 59+; place-name: *Tulisos* [Docs. 147]. *tu-ri-si-jo* KN E 668+; *tu-ri-si-ja* Lc 533; adj. *Tulisios*, -ā [Docs. l.c.].

Τύρος *tu-ri-jo* PY Jn 693; MN: poss. *Turios* [Docs. 426].

τυρός *tu-ro₂* PY Un 718+; in a list of offerings: *tūroi* 'cheeses' [Docs. 411; Chadwick, TPS 1954. 2].

Note: *ro₂* here appears to be equivalent to Greek -ρο-, but the exact Myc. form is uncertain.

τύχη *a-tu-ko* KN Dg 1102, PY En 609+, Jn 658+; MN: prob. *Atukhos* [Docs. 416].

Υ

ὕ- (Cypr. prep. found in cpds.) *e-we-pe-se-so-me-na* MY Oe 127; descr. of textiles: poss. fut. pass. pple. from *ὕ-έπω = ἐφέπω 'to be finished off' [Palmer, BICS 2. 44; for a more likely alternative, see ἐύς, ἔπω] *we-a-re-pe* PY Fr 1215+; *we-ja-re-pe* Fr 1205+; ep. of oil: prob. adj. in -*aleiphēs* 'for anointing'; *we-* poss. = Cypr. ὕ- (for *we-* = *u-* cf. ὕαλος, ὕς) [Bennett, Olive Oil Tablets 20; Chadwick, Ath. 46. 308; Chantraine, Rev. Phil. 33. 250].

Note: The existence of this preposition in Cyprian has been questioned by Thumb-Scherer, Handbuch II. 172f.

ὕαλος *we-a₂-re-jo* PY Ta 714; fem. *we-a-re-ja* Ta 642; descr. of tables and chairs: poss. *hualeios*, adj. of ὕαλος 'decorated with rock-crystal' (for *we-* = *hu-* cf. ὕς) [Docs. 340; Chadwick, Ath. 46. 308; Chantraine, Rev. Phil. 33. 250; Gray, BICS 6. 53].

Ύαμεια *u-wa-mi-ja* PY Eb 416+; WN: prob. *Huamiā* [Docs. 426].

Ύαντες (ὕω?) *u-wa-ta* KN Dd 1286, PY Jn 605; MN: poss. *Huan-tās* [Docs. 426; cf. Georgiev, Lexique]. *u-wa-si-jo* KN Ai 115;

adj. of the preceding: *paro Huansiōi korwōi* 'from the son of H.' [Docs. l. c.].

ὕδωρ *u-do* KN K 873; annotation to a vessel: poss. *hudōr* 'water'; or incomplete spelling of *u-do-ro*? [Docs. 411; Sittig, *Minos* 3. 92]. *u-do-ro* KN Uc 160 (reading dub.), PY Tn 996; descr. of buckets: poss. pl. *hudroi* 'water-pots' [Docs. 328f.; Gray, *BICS* 6. 51].

Note: Classical ὕδρος means only 'water-snake', and the derivative ὕδρεια is used for 'water-pot', but it is by no means impossible that in early Greek ὕδρος had also the latter meaning.

υῖός, υῖός In personal name: *we-i-we-sa* MY Fo 101; WN: dat., poss. *Huiwessāi* [Chadwick, *Ath.* 46. 308].

Note: *i-ju* PY Ae 344, An 218, Sn 64; *i-jo* KN V 1523, MY Au 102 (unless it is here MN); prob. dat. *i-je-we* PY Tn 316 (Docs. *i-je-(re)-we*); poss. dat. *i-we* KN X 8176 (reading dub.) have been interpreted as forms of a word meaning 'son' [Mühlestein, *Oka-Tafeln* 9; Thumb-Scherer, *Handbuch* II. 343; Gallavotti, *Riv. Fil.* 34. 229; from **ijos*, different word for 'son', Lee, *BICS* 6. 17f., 21]; but the identification with υῖός is contrary to the spelling rules and the generally accepted etymology; see Risch, *Kratylos* 6. 76.

ὕλη *u-ra-jo* KN B 799, Dw 1199 +; MN: poss. *Hulaios* [Docs. 426]. *u-re-u* PY Vn 865; MN: poss. *Huleus* or *Hulleus* [Docs. l. c.].

ὑπνος *a-u-po-no* KN U 0478; MN: *Ahupnos* [Docs. 416; Lejeune, *Rev. Phil.* 32. 201].

ὑπό *u-po* KN Sd 0422, PY Ea 259 (reading dub.), Ub 1318 (in obscure context); in KN Sd 0422, referring to position of certain fittings on a chariot: *hupo* 'underneath' [Docs. 411].

ὑς (see also σῦς) *we-e-wi-ja* PY Sb 1318; ep. of διφθέρα: poss. *huewia* (ὑειος) 'pig's' [Lang, *AJA* 62. 191; Chadwick, *Ath.* 46. 308; Chantraine, *Rev. Phil.* 33. 250].

Note: The form is surprising, but *we-* = *hu-* is found in other words (e.g. see ὕαλος), and for derivatives in -ε(ς)ιω- from *v*-stems cf. γένυς; γένειον.

Φ

Φαιστός *pa-i-to* KN E 36, Ga 416, L 469, Pp 498, Od 502, Dd 1171 +, Sd 0413; place-name: *Phaistos* [Docs. 416]. *pa-i-ti-jo* KN X 681; *pa-i-ti-ja* Og 180 +; adj. *Phaistios*, -ā [Docs. l. c.]. *pa-i-ti-ja* KN Ap 639; WN: *Phaistiā*.

φάκται (ἄληνοι etc. Hesych.) *pa-ko-to* PY Ta 709; descr. of a vessel (for photograph showing ideogram see *AJA* 62, pl. 40); dual, poss.

phaktō [Lang, AJA 62. 189; Milani, Ath. 46. 399; Gray, BICS 6. 51].

φάρμακον *pa-ma-ko* PY Sb 1314; in obscure context; poss. *pharmakon* [Chadwick, MLS 28/5/58; Merlingen, Die Sprache 4. 96]; or MN: *Pharmakos* [Lang, AJA 62. 191].

φᾶρος *pa-we-a* KN Lc 528+, Ld 571+, L 594+; *pa-we-a₂* KN L 7378, MY Oe 127; gen. pl. *pa-we-o* KN X 651; dat. pl. *pa-we-si* MY Oe 111; instr. pl. *pa-we-pi* KN L 104; annotation to ideogram thought to represent an upright loom: *pharwea*, *-weōn*, *-wesi*, *-wesphi* 'cloths' [Docs. 404].

φάσγανον *pa-ka-na* KN Ra 1540+; with ideogram representing sword: *phasgana* 'swords' [Docs. 403].

φέρβω (*φορβή*) *po-qa* KN Gv 862, PY Un 138; annotation to olives: prob. *phorg*ā* 'food' [Docs. 273f., 405; Chadwick, Ath. 46. 303]. *po-qe-wi-ja* PY Sb 1315; dat. pl. *po-qe-wi-ja-i* An 1282; in context with *a-ni-ja* 'reins' (see *ήνιαι*) and *a-mo-si* (see *ἀρμα*) respectively: prob. *phorg*eiai* (= *φορβειά*) 'halters' [Lang, AJA 62. 190; Chadwick, l.c.]. *i-po-po-go-i* PY Fn 1192; descr. of men, coupled with *zeugeusi* 'yoke-men': dat. pl., prob. *hippophorg*oi* 'horse-pasturers' [Georgiev, Lexique; Chadwick, l.c.].

Note 1: As the word has not been identified in any other language, it was previously impossible to be certain of the original form; the three forms quoted show that we must reconstruct **bherg** as the base.

Note 2: For the dissimilation of *q ... q* to *p ... q* in *i-po-po-go-i* cf. *pe-re-go-ta* (see *τῆλε*).

φέρω Verb form: *pe-re* KN Od 562, PY Tn 316, Cc 1284, Sb 1314; prob. part of the verb *φέρω*, form uncertain [Docs. 404; cf. Palmer, Gnomon 29. 574]. Cpds. with Ablaut grade *-o-*: *a-pi-po-re-we* KN Uc 160; with ideogram representing an amphora: *amphiphorēwes* 'amphoras'; also *a-po-re-we* [PY Tn 996], MY Ue 611; with same ideogram: dual *amphorēwe* [Docs. 331, 388; Gray, BICS 6. 50]. *di-pte-ra-po-ro* PY Fn 50, Un 219; *di-ra-po-ro* prob. erroneous spelling Ea 814; prob. *diphtheraphoroi* 'wearers of hides'; for alternative see *πωλέω* [Docs. 390 (see also *διφθέρα*)]. *ka-ra-wi-po-ro* PY Eb 317, Ep 704 (sg.), Jn 829 (prob. pl.) Vn 48 (prob. dat. sg.); gen. sg. *ka-ra-wi-po-ro-jo* Ae 110; in some cases certainly and prob. always a descr. of women, app. a religious title: *klāwiphoros* 'key-bearer' [Docs. 254, 396]. In personal name: *e-u-po-ro* MY Au 102; MN: perh. *Euphoros*; for alternative see *πόρος* [Docs. 418; Georgiev, Lexique].

Note: *po-re-na* PY Tn 316 has been interpreted as infin. *phorēnai* (φορέω) but is now generally believed to be a noun.

φημί Verb form: *pa-si* PY Ep 704; in *da-mo-de-mi pa-si . . . o-na-to e-ke-e*: *dāmos de min phāsi . . . onaton ekheen* 'but the demos claims that she holds the lease' . . . [Docs. 253, 403]. In personal name: *a-ti-pa-mo* KN Od 562, PY Jn 320+; MN: prob. *Anti-phāmos* [Docs. 416].

φιάλη, φιέλη *pi-a₂-ra* PY Tn 996; *pi-je-ra₃* Ta 709; with ideogram representing a broad shallow pan: *phialai*, *phielai* 'boiling pans' [Docs. 325, 405; Milani, *Aevum* 32. 104; for suggested etymology (< **pi* + *swel*- heat) see Mastrelli, *Studi Italiani di Fil. Class.* 32. 97ff., but there is no reason to expect loss of *-w-* under these conditions].

φίλος As first member of personal names: *pi-ra-jo* PY Ae 264, Un 249; MN: prob. *Philaios*. *pi-ra-ka-ra* KN Ap 639; WN: *Philagrā*. *pi-re-se-[u?]* PY Fn 324; MN: poss. *Philēseus*. *pi-ri-no* KN As 1516; MN: prob. *Philinos*. *pi-ri-sa-ta* KN U 0478; MN: poss. *Philistās*, but *scriptio plena* unexplained; cf. *pi-ri-ta*, *pi-ri-to-jo*. *pi-ri-ta* PY Vn 1191; WN: prob. *Philistā*. *pi-ri-to-jo* KN C 911; MN: gen. *Philistoio*. *pi-ro-i-ta* KN V 1523; MN: *Philoitās*. *pi-ro-ka-te* PY Jn 832; MN: poss. *Philokartēs* (= *-kratēs*) [Chadwick]. *pi-ro-na* PY Ep 539; WN: *Philōnā*. *pi-ro-ne-ta* PY Jn 658; MN: poss. *Philōnētās*. *pi-ro-pa-ta-ra* PY Vn 1191; WN: *Philopatrā*. *pi-ro-qa-wo* KN As 609; MN: perh. *Philo(q)q*āwōn*, *-os*; second member doubtful. *pi-ro-te-ko-to* PY Es 650; MN: prob. *Philotektōn*; or perh. to be read as two words: *Philōn tektōn*. *pi-ro-we-ko* PY Jn 389; MN: *Philowergos*. *pi-ro-wo-na* MY V 659; WN: poss. *Philowōna* or (less likely) *Philowoinā* [Chadwick, MT III. 65].

Note: Unless otherwise indicated, references are to Docs. 423.

φιλιά *pi-ri-ja-o* PY Vn 46 (Chadwick's reading); in list of building materials: *phliāōn* (*thrānues* 6) 'six beams for door-jambs' [Chadwick, *Minos* 6. 9].

φόβος *ra-wo-po-go* KN As 0493; MN: perh. *Lāwophog*os* [Docs. 424; Georgiev, *Lexique*].

φοῖνιξ *po-ni-ke* PY Ta 722 (dat. sg.); instr. pl. *po-ni-ki-pi* PY Ta 714; a decorative motif on furniture: *phoinikei*, *phoinikphi* 'griffin(s)' or 'palm-tree(s)' [Docs. 344, 405; on archaeological grounds palms seem to be more likely; see Dessenne, *BCH* 81. 214;

Palmer, *Minos* 5. 64f.; Gray, *BICS* 6. 54]. *po-ni-ki-ja* KN Sd 0402 +, Sf 0428; descr. of chariots, cf. *mi-to-we-sa* in parallel context (see *μίλτος*); *po-ni-ke-a* KN Se 880; *o-pi-po-ni-ke-ja* KN L 1568; descr. of textiles: *phoinikiā*, *phoinikea*, *opi-phoinikeia* 'red' [Docs. 405; Palmer, *Gnomon* 29. 578, suggests 'of palm-wood' for *po-ni-ki-ja*; if so, it must be separated from the forms used of textiles]. *po-ni-ki-jo* KN Ga 418 +, Og 424 +; name of a condiment measured by weight: prob. *phoinikion* [Docs. 222, 405; Szemerényi, *CR* 8. 60].

Note: The absence of the labio-velar in Myc. shows that these forms have no connexion with *φαινός* (< **gʷhonijos*).

φοιτάω *a-pi-go-i-ta* KN Ak 824; cf. *a-pi-go-ta* C 915, PY Jn 431; gen. *a-pi-go-ta-o* An 261; MN: *Amphiqʰhoitās* [Docs. 416].

Note: A number of names in *-go-ta* may be thus interpreted, but alternative explanations are possible if the *-i-* is not written [Docs. 94].

φόνος As second member in personal names: *ra-wo-go-no* KN B 798; gen. *ra-wo-go-no-jo* KN Dl 928 +; MN: *Lāwoqʰhonos* [Docs. 424]. *da-i-go-ta* KN Dw 1164; MN: poss. *Dāiqʰhontās* (*Δηιφόντης*) [Docs. 417]. *po-ru-go-ta* PY Cn 40, Jn 845; MN: *Poluqʰhontās* (*Πολυφόντης*) [Docs. 424]. *ra-wo-go-ta* PY Jn 750; MN: poss. *Lāwoqʰhontās* [Docs. 425].

Note: The suffix *-go-ta* is capable of alternative explanations, but this interpretation seems probable in these names [Docs. 94].

φύλαξ *pu-ra-ko* KN X 141; MN: poss. *Phulakos* [Docs. 424].

φύρω *pa-pu₂-to* MY Wt 505; isolated word on label: poss. *pamphur-toi* 'miscellaneous' [Chadwick. *MT* II. 112, *Eranos* 57. 4].

φύω *e-pi-pu-ta* PY Vn 10; articles supplied by wood-cutters in numbers of 50 or 100; in context with *a-ko-so-ne*, see *ἄξων*: *epi-phuta* 'saplings' [Docs. 350, 392]. *pu-ta* KN Gv 864: nom. pl. neut. *phuta* 'young trees, plants' [Docs. 406]. *pu-ta-ri-ja* KN E 849; perh. *pu-te-ri-ja* KN Uf 981 +; *phutalia* 'orchard' [Docs. 406]. *pu₂-te-re* KN V 159, PY Na 520; prob. descr. of men: perh. *phutēres* [Docs. 406 (Palmer); Lejeune, *Mém.* I. 54f.]. *pu-te-u* PY Jn 431; MN: poss. *Phuteus* [Docs. 424].

X

χαλκός *ka-ko* PY Jn 601 +, Sa 794; distributed to smiths, or used to bind wheels (with 'silver' in parallel text): *khalkos*, *-ōi* 'bronze' [Docs. 395]. *ka-ke-u* KN V 962, PY An 607, Nn 831; dat. sg.

ka-ke-we PY Nn 1357, *ka-ke-wi* MY Oe 121; nom. pl. *ka-ke-we* KN X 386, PY Jn 310+, Ma 365+, Na 531+; dat. pl. *ka-ke-u-si* PY An 129, Na 104: *khalkeus* etc. 'bronze-smith'; *ka-ke-u* PY Jn 750 is MN: *Khalkeus* (in list of smiths!) [Docs. 395, 419]. *ka-ki-jo* KN So 894 (dual, of wheels); instr. pl. fem. *ka-ke-ja-pi* KN Sd 0409 (of part of chariot fittings); *khalkiō*, *khalkēiāphi* 'of bronze' [Docs. 395]. *ka-za* KN M 0452; with ideogram resembling a horn; in uncertain context: perh. *khalkia*, *khalkja* 'of bronze' [Palmer, BICS 2. 41; Mühlestein, Mus. Helv. 12. 122; Chadwick, Ét. Myc. 85; Lejeune, Minos 6. 108; Heubeck, Glotta 39. 167]. *ka-ka-re-a* KN R 0481 bis: with [e?]-*ke-a* and ideogram representing a spear: [en]*khea khalkārea* 'bronze-tipped spears' [Docs. 395]. *ka-ko-de-ta* KN So 894; descr. of wheels: *khalkodeta* 'bronze-bound'; cf. *khalkōi dedemenō* in similar context, PY Sa 794 [Docs. 371, 395].

χαμαί ka-ma KN L 520, PY An 724, Ea 28, Eb 159, Eo 173, Ep 617, Un 718; a kind of agricultural holding; perh. *khamā* 'land', obsolete noun of which *χαμαί* is the locative; alternatively connected with *κάμαν· τὸν ἀγρόν* Hesych., but this is possibly an early Cretan spelling with *κ* for *χ* [Docs. 261, 395; Palmer, TPS 1954, 46; Bennett, AJA 60. 125f.; Heubeck, IF 66. 310; Adrados, Emerita 29. 81, 114]. *ka-ma-e-u* PY Eb 156+, Ep 617; pl. *ka-ma-e-we* An 261+, Eb 236, Ec 411, Ep 539: poss. *khamaeus* 'holder of a *ka-ma*' [refs. as above].

χαράσσω (χάραδρος) ka-ra-do-ro PY An 661, Ac 1273, Cn 608, Jn 829 et passim; acc. with allative suffix *-δε ka-ra-do-ro-de* PY Vn 20; name of a town: *Kharadros* 'The Torrent' [Docs. 148; Palmer, Minos 4. 133].

χάρις ka-ri-se-u KN As 1516+, PY Jn 431, MY Au 102; MN: *Khariseus* [Docs. 419]. *ka-ri-si-jo* PY Jn 706; MN: *Kharisios* [Docs. l. c.].

χαροπός ka-ro-go KN Sc 257, PY Vn 865; MN: prob. *Kharoq^{us}* or *Kharoq^s* (Χάροπος, Χάροψ) [Docs. 419].

χαῦνος ka-u-no TH I; prob. MN: poss. *Khaunos* [Docs. 419].

χεῖλος ke-re-a₂ PY Ta 641; prob. part of a tripod-cauldron: perh. *kheilea* 'rims', but more likely *skelea*, see *σκέλος* [Lee, Par. Pass. 15. 408].

χεῖρ e-ke-ro-go-no PY Aa 777, Ab 563+, Ad 691 (gen. pl.), An 199; descr. of women: *enkhêro-q^ooinoi* 'wage-earners'; cf. Cypr. *ὠχέρον*

[Palmer, TPS 1954. 23; Docs. 161]. *ke-ni-qe-te-we* MY Wt 503 (Chadwick, *Eranos* 57. 4); on a sealing belonging to a group showing vessel-names; *ke-ni-qe-te-[we?]* KN X 768 (context obscure): *kherniq^utēwes* (cf. *χερνίπτομαι*) 'wash-hand-basins' [Chadwick, l. c.]. *ke-ro-ke-re-we-o* PY Sa 487; MN: gen., perh. *Khêro-kleweos* [Docs. 420 (Palmer)].

χέω As second member of cpds.: *e-pi-ko-wa* KN Fh 343; descr. of oil: *epikhowā* 'oil for pouring on, anointing?' [Docs. 392]. *po-ro-ko-wa* KN Fh 350+; annotation to olive oil: poss. *prokhowā* 'libation?' [Docs. 405]. *po-ro-ko-wo* MY Ue 611; in a list of vessels: *prokhowoi* 'jugs' [Docs. l. c.]. *re-wo-to-ro-ko-wo* PY Aa 783, Ab 553, Ad 676 (gen. pl.); descr. of women: *lewotrokhowoi* 'bath-pourers' (prob. 'water-carriers') [Docs. 160, 408]. *si-to-ko-wo* PY An 292; as heading to a list of women: poss. nom. pl. *sitokhowoi* or dat. sg. *sitokhowōi* 'grain-dispenser(s)' [Docs. 166, 408; Chadwick, *Riv. Fil.* 40. 342]. Derivative: *e-ku-se-we* MY Wt 501; among sealings bearing names of vessels: poss. *enkhusewes* 'funnels' [Docs 392; Chadwick, *Eranos* 57. 3]. Possible verb form: *me-ta-ke-ku-me-na* KN Sf 0428: see *μετά*.

Χῖος *ki-je-u* KN X 94; *ki-e-u* PY An 724; gen. *ki-e-wo* PY Sn 64; MN: perh. *Khieus* [Docs. 420].

χίτων *e-pi-ki-to-ni-ja* KN J 693, L 7514 (reading dub.): *epikhitōnia* poss. a garment, or 'fitting on a tunic'; previous line mentions 'fine linen', but following entry '1 kg. of bronze' implies that this may refer to armour (cf. Hom. *χαλκοχίτωνες*). *ki-to* KN J 693 (in same context as preceding), instr. pl. *ki-to-pi* Le 787; dub., perh. acc., *ki-to-na* L 785: *khitōn*, etc. [Docs. 320, 397; Mayer, *Rend. Ist. Lomb.* 94. 318].

χρίω *ki-ri-se-we* PY An 298; descr. of men: perh. *khriśēwes* (no evidence of meaning) [Docs. 397; Chantraine, *Rev. Phil.* 29. 28]. *ki-ri-ta* KN L 785; poss. dat. pl. fem. *ki-ri-ta-i* Od 5003; descr. of textiles: poss. *khrista(i)* 'anointed'; for alternative, see *κρίνω* [Docs. 397].

χρῶα *a-ko-ro-we* PY Cn 418; dual *a-ko-ro-we-e* Cn 418; dat. sg.? *a-ko-ro-we-i* KN D 7100; descr. of oxen: poss. (*h*)*akhrōwēs* 'of uniform colour' [Docs. 208, 387; Doria, *Interpretazioni* II. 34; Heubeck, *Die Sprache* 4. 91]. *ko-ro-to* MY Oe 106; *ko-ro-ta₂* KN L 589+; descr. of textiles: poss. *khroston* 'dyed'; for alternative, see *κλώθω* [Docs. 398; Chadwick, *MT* II. 110].

χρυσός *ku-ru-so* KN K 872 (in list of vessels), PY Ta 714 + (as item of decoration on furniture, cf. *ku-wa-no* in parallel context, see *κίανος*): *khrusos*, -ōi 'gold'; gen. sg. *e-ne-ka ku-ru-so-jo i-je-ro-jo* PY Ae 303: *heneka khrusoio hieroio*; also as adj. = *χρύσειος*: e.g. *a-ja-me-na ku-ru-so a-di-ri-ja-pi* PY Ta 714: *aiamena* (?) *khrusois andriamphi* 'inlaid (?) with golden figures'; instr. pl. fem. *ku-ru-sa-pi ko-no-ni-pi* Ta 707: *khrusāphi kononiphi* 'with golden cross-bars (?)' [Docs. 343, 398f.; Lejeune, *Historia* 10. 409].

χωρός *ko-ro* PY Eq 146 (context partly lost); perh. gen. pl. *khōrōn* 'lands' [Docs. 398; Georgiev, *Lexique*].

Ψ

ψέλιον *ge-ro*₂ KN K 740, V 789, G 5670, S 8100; in lists of armour: poss. dual *sq*eliō* (cf. Aeol. *σπέλ(λ)ιον* = *ψέλιον*) 'armlets' [Chadwick, *Decipherment* 110, BSA 52. 148f., BSA 57. 52; Gray, BICS 6. 49; cf. Docs. 380f.; Palmer, *Phoenix* 14. 3. 181, *Mycenaeans and Minoans* 177; Lee, BICS 6. 17].

ψελλός *pe-se-ro* MY Ge 602 (perh. dat.); gen. *pe-se-ro-jo* KN Ai 63; MN: poss. *Psellos* [Docs. 423]; or *Pselos* (cf. *ψελός*· *αἰθαλός* Hesych.).

ψόλος *po-so-ro* PY Jn 601 +; MN: prob. *Psolōn* [Docs. 424]. *po-so-ri-jo* PY Jo 438; gen. *po-so-ri-jo-no* Sn 64; MN: prob. *Psoliōn* [Docs. l. c.]. *po-so-re-ja* PY Eo 224 +; WN: prob. *Psoleia* [Docs. l. c.].

Ω

ώκός *o-ku* KN Da 1170, X 7619, As 8161; MN: poss. *Ōkus* [Docs. 422]. *o-ku-na-wo* KN V 60; MN: *Ōkunāwos* [Docs. l. c.].

ῶμος *e-po-mi-jo* KN S 8100, S 8149; *e-po-mi-* V 789; in lists of armour: dual *epōmiō* 'shoulder-pieces' [Docs. 381; Chadwick, BSA 52. 149].

ῶνος *o-na-to* and derivatives (see s. v. *δνίνημι*) may be derived from this root, if it is not from **wos-* [Docs. 235; Palmer, *TPS* 1954. 25; Adrados, *Emerita* 29. 99; Will, *REA* 59. 29ff.]; cf. *pi-ro-ne-ta* PY Jn 658; MN: poss. *Philōnētās* [Docs. 423]; but *pi-ro-wo-na* MY V 659; WN, if correctly taken as *Philowōnā* seems to confirm the existence of *w* here.

ῶρα (ᾠρα) *a-o-ri-me-ne* PY Qa 1296; MN: prob. *Aōrimenēs* [Chadwick]; alternatively from ᾠρα + μένος : *Aōrimenēs* [Gallavotti, Riv. Fil. 39. 163]; this is possible if ᾠρα is < *ῥsor, not < *awor.

ῶς Prefix *o-* or *jo-*, usually before verbs, at beginning of a tablet, meaning app. 'how' or 'thus': in form prob. *hō*, cf. Lac. ῶ, Alcman ῶτ', Att. ῶ-δε. In some cases it could represent a form of the rel. pron. (e.g. *o-o-pe-ro-si* PY Nn 228: *ho* (neut. sg.) *ophēlonsi*; see δς), but in other cases this is unlikely; e.g. *o-u-ru-to o-pi-a₂-ra e-pi-ko-wo* PY An 657: *hō wruntoi opihala epikowoi* 'how the watchers are guarding the coastal areas' (see ῥῥμα); *o-di-do-si du-ru-to-mo a-mo-te-jo-na-de e-pi-pu-ta* PY Vn 10: *hō didonsi drutomoi harmateiōna-de epiphuta* 'how the wood-cutters are contributing saplings to the wheel-wrights' shop' (see ᾠρα) [Docs. 91; Vilborg, GMG 125f.]. *o-da-a₂* frequent at Pylos introducing a second or subsequent tablet of the same series (e.g. PY Eb 317, Eb 901 and Eb 847, following on Eb 236) or paragraphs in the same tablet (e.g. Sn 64 line 12, followed by An 218 line 1 and line 9); prob. a strengthened form of this word, the second part of which cannot be satisfactorily identified; meaning prob. 'and again', 'also' [Docs. 401; Chadwick].

ῶψ *o-po-go* KN Sd 0401, Sf 0428+; part of chariot fittings or harness: perh. *opōq*on* 'horse's face piece' (cf. μέτωπον etc.). [Docs. 402; Palmer, Gnomon 29. 578; 'front of chariot', Lee, BICS 6. 9]. In personal name: *po-ki-ro-go* PY Jo 438+; MN: poss. *Poikilōq*os* [Docs. 423; for alternative see ῥσσε].

Index of Mycenaean Words

a-di-ri-ja-te, a-di-ri-ja-pi : ἀνήρ

a-di-ri-jo : see Note, ἀνήρ

a-e-ri-go : ῥρι

a-e-ri-go-ta : ῥρι

a-e-ti-to : ῥρις

ai-ka-sa-ma : αἰχμή

ai-ke-u : αἰξ, -εύς

ai-ki-a₂-ri-jo : αἰγιαλός

ai-ki-no-o : see Note 1, νόος

ai-ki-pa-ta : αἰξ, παπταίνω, πατέομαι

ai-ku-pi-ti-jo : Αἴγυπτος

ai-nu-me-no : αἰνυμαι

ai-sa : αἶσα

ai-so-ni-jo : Αἶσων

ai-ta-re-u-si : αἰθαλος

ai-ta-ro : αἰθαλος

ai-ta-ro-we : αἰθαλος, -εις

ai-ti-jo-go, ai-ti-jo-qe : Αἰθίοψ, ὄσσε

ai-to : αἰθω

ai-wa : Αἶας

ai-wa-ja : Αἰατή

ai-za : αἰξ

a-ka-me-ne : ἀλκή, Ἀχαιοί, μένος

a-ka-ra-no : κάρ

a-ka-sa-no : ἀλκή, ἀνήρ

a-ka-ta-jo, a-ka-ta-jo-jo : ἀκτή

a-ka-wi-ja-de : Ἀχαιοί
a-ka-wo, a-ka-wo-ne : ἀλήκη
a-ke : ἄγιος, ἄγω
a-ke-a₂ : ἄγγος, ἄκος
a-ke-e, a-ke-i : ἄγος, ἄγκος
a-ke-ra₂-te : ἄγγελος, ἀγείρω
a-ke-ra-wo : ἄγω, ἄρχω, λαός
a-ke-re : ἀγείρω
a-ke-re-se : ἀγρέω
a-ke-ro : ἄγγελος
a-ke-te-re, a₂-ke-te-re : ἀσκέω
a-ke-ti-ri-ja, a-ke-ti-ra₂, a-ke-ti-ri-ja-i, a-ze-ti-ri-ja : ἄκος, ἀσκέω
a-ke-u, a-ke-wo : ἀλήκη
a-ke-wa-ta : ἄρχω, ἄστυ
a-ke-wa-to : ἄρχω, ἄστυ
a-ki-re-u, a-ki-re-we : Ἀχιλλεύς
a-ki-ti-to : κτίζω, ἄ-,
a-ki-wa-ta : ἄρχω
a-ki-wo-ni-jo : ἄρχω
a-ko-ra : ἀγείρω
a-ko-ra-jo, a-ko-ra-ja : ἀγείρω
a-ko-ro : ἀγρός
a-ko-ro-qo-ro : ἀγρός, πέλω
a-ko-ro-we, a-ko-ro-we-e, a-ko-ro-we-i :
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a-ko-so-ne : ἄξων
a-ko-so-ta, a-ko-so-ta-o : ἄγω
a-ko-to : ἄγω
a-ku-ro : ἄργυρος
a-ma : ἀμάομαι
a-mi-ni-si-jo, a-mi-ni-si-ja : Ἀμνισός
a-mi-ni-so, a-mi-ni-so-de : Ἀμνισός
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a-mo-te-re : ἄρμα
a-mo-te-wi-ja : ἄρμα
a-mo-te-wo : ἄρμα
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a-na-ke-e : ἄγω, ἀνά
a-na-mo-to, a-na-mo-ta : ἀρμόζω, ἄ-
a-na-ru-ke : ἄμπνξ, ἄ-
a-na-qo-ta : ἀνά
a-ne-mo : ἄνεμος
a-ne-ta-de : ἀνά, δέ, ἱημι
a-ni-ja, a-ni-ja-pi : ἡνία
a-ni-ja-to : ἰάομαι
a-ni-o-ko : ἔχω, ἡνία

a-no-me-de : μῆδος
a-no-no : ὀνίνημι, ἄ-
a-no-qo-ta : see Note, ἀνά
a-no-we : οὖς, ἄ-
a-no-wo-to : οὖς, ἄ-
a₂-nu-me-no : ἄρνυμαι
a-nu-to, a-nu-to-jo : ἄννυμι
a-o-ri-me-ne : μένος, ὥρα, ἄ-
a-ra-i-ti-jo : Ἡφαιστος
a-ra-re-u : Ἀφαρεύς
a-re-re-u-pi : Ἀφαρεύς
a-ra-si-jo-jo : ἀσπάζομαι
a-ra-ta-wa, a-ra-ta-wa-jo : Ἀπταρα
a-re-a-sa : ἀπό, εἰμί
a-re-do-ke, a-ru-do-ke : ἀπό, δίδωμι
a-re-e-si, a-re-o, a-re-o-te, a-re-a-sa :
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a-pi-a₂-ro : ἄλς, ἀμφί
a-pi-do-ra : ἀμφί, δίδωμι
a-pi-do-ro : δίδωμι
a-pi-e-ke : ἀμφί
a-pi-ja-ko-ro-jo : ἀγείρω, ἀγρός, ἀμφί
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a-pi-po-re-we, a-po-re-we : ἀμφί, φέρω
a-pi-qo-i-ta, a-pi-qo-ta-o : ἀμφί, φοιτάω
a-pi-qo-ro, a-pi-qo-ro-i : ἀμφί, πέλω
a-pi-qo-to : ἀμφί, βαίνω
a-pi-ra-wo : ἀμφί, λαός
a-pi-wa-to : ἀμφί, ἄστυ
a-po-te-ro-te : ἄμφω, -θεν
a-ru₂-de, a-ru₂-we : αἰπύς
a-ru-do-ke : ἀπό, δίδωμι
a-ru-do-si : ἀπό, δίδωμι
a-ru-do-so-[mo?] : ἀπό, δίδωμι
a-ru₂-ja : αἰπύς
a-ru-ke : ἄμπνξ
a-ru ke-ka-u-me-no : ἀπό, καίω
a-ru-ko-wo-ko : ἄμπνξ, ἔργον
a-ra-i-jo : ἀραιός
a-ra-ka-te-ja, a-ra-ka-te-ja-o : ἡλακότη
a-ra-ko : ἄρακος
a-ra-ro-mo-te-me-no, a-ra-ro-mo-te-me-na, a-ra-ro-mo-to-me-na : ἀρμό-
 ζω
a-ra-ru-ja : ἀραρίσκω
a-ra-ru-wo-a : ἀραρίσκω

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a-re-ke-se-u : ἀλέξω
a-re-ki-si-to, *a-re-ki-si-to-jo* : ἀλέξω
a-re-ku-tu-ru-wo, *a-re-ku-tu-ru-wo-no* : ἀλεκτρονών
a-re-me-ne, *a-re-i-me-ne* : ἄρης, μένος
A + RE + PA, *a-re-pa-te* : ἀλείφω
a-re-pa-zo-o, *a-re-po-zo-o* : ἀλείφω, ζέω
a-re-ta-wo : ἀρετή
a-ri-qa : Ἀρίσθας
a-ri-wo, *a-ri-wo-ne* : Ἀρίων
a-ro₂-a, *a-ro₂-e* : ἀρείων
a-ro-pa : ἀλείφω
a-ro-u-ra : ἄρουρα
a-se-e : ἄλσος
a-si-to-po-qa : ἄρτος, πέσσω, σῖτος
a-si-wi-ja : ἄσιος
a-si-wi-jo : ἄσιος
a-ta-na-po-ti-ni-ja : Ἀθήνη
a-ta-no, *a-ta-no-re*, *a-ta-no-ro* : ἀνήρ, ἀντί
a-ta-ra : ἄντλος
a-ta-ra-si-jo : ἄ-, ταλασία
a-te-mi-to, *a-ti-mi-te* : ἄρτεμις
a-te-re-e-te-jo : ἄντλος
a₂-te-ro : ἕτερος
a-te-u-ke : ἄ-, τεύχω
a-ti-ke-ne-ja : ἀντί, γίγνομαι
a-ti-mi-te : ἄρτεμις
a-ti-ra-mo : ἀντί, φημί
a-ti-ro : ἀντί
a-to-po-qa : ἄρτος, πέσσω
a-to-ro-qa : ἄνθρωπος
a-tu-ko : ἄ-, τύχη
a-u-po-no : ἄ-, ὕπνος
a-we-ke-se-u, *a-we-ke-se-we* : ἀέξω
a-wi-to-do-to : ἄ-, ἰδεῖν, δίδωμι
a-wo-i-jo : ἔως

da-da-re-jo-de : δαίδαλος
da-i-qa-ta : δαῖ, φόνος
da-i-ta-ra-ro : δαῖ
da-i-wo-wo : δαῖ
da-i-ze-to : δαῖ

da-ma-te : Δημήτηρ
da-mi-jo : δῆμος
da-mo : δῆμος
da-mo-de-mi : δέ, δῆμοι, μιν
da-mo-ko-ro : δῆμος
da-pu₂-ri-to-jo, *da-pu-ri-to-* : λαβύρινθος
de-de-me-no : δέω
de-di-ku-ja : διδάσκω
de-do-me-na : δίδωμι
de-ka-sa-to : δέχομαι
de-ke-se-u : δέχομαι
de-ki-si-wo, *de-ki-si-wo-jo* : δεξιός
de-ko-to, *de-ko-to-jo* : δέχομαι
de-ma-si : δέρμα
de-me-o-te : δέμω
de-mi-ni-ja : δέμια
de-so-mo : δέω
de-u-ka-ri-jo : Δευκαλίων
de-we-ro, *de-we-ra* : δειλός
de-we-ro-ai-ko-ia-i-ja : δεῦρο
di-da-ka-re : διδάσκω
di-do-si, *di-do-to* : δίδωμι
di-du-mo : δίδυμος
di-ka-ta-de : Δίκτη
di-ka-ta-jo : Δίκτη
di-pa, *di-pa-e* : δέπας
di-pi-si-je-wi-jo : δίψα
di-pi-si-jo, *di-pi-si-jo-i* : δίψα
di-pte-ra, *di-pte-ra₂* : διφθέρα
di-pte-ra-po-ro, *di-ra-po-ro* : διφθέρα, πωλέω, φέρω
di-so : δισσός
di-u-ja-jo : Ζεύς
di-u-jo, *di-u-ja*, *di-wi-jo*, *di-wi-ja* : Ζεύς
di-wa-jo : Ζεύς
di-we, *di-wo* : Ζεύς
di-wi-ja-ta : Ζεύς
di-wi-ja-wo : Ζεύς
di-wi-je-ja : Ζεύς
di-wi-je-u, *di-wi-je-we* : Ζεύς
di-wo : Ζεύς
di-wo-nu-so-jo : Διώνυσος, Ζεὺς
di-wo-pu-ka-te : Ζεύς
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do-e-ro, *do-e-ro-jo*, *do-e-ro-i* : δοῦλος
do-ke : δίδωμι
do-po-ta : δεσπότης

do-ra : δίδωμι
ḑo-ri-ka-no : ἀνήρ, δολιχός
do-ri-ka-o : δολιχός
do-ro-me-u : δραμεῖν
do-se : δίδωμι
do-si-mi-ja : δίδωμι
do-so-mo : δίδωμι
do-we-jo : δόρυ
du-ru-to-mo : δοῦς, τέμνω
du-wo-jo, du-wo-jo-jo, dwo-jo : δοιοί
du-wo-u-ri : δύω
dwo : δύω

e-e-si : εἰμί
e-e-to : see Note, εἰμί
e-ka-ma-te, e-ka-ma-pi : ἔχω
e-ka-no : ἀνήρ, ἔχω
e-ka-ra : ἐσχάρα
e-ke, e-ko-si, e-ke-e, e-ko-te : ἔχω
e-ke-a : ἔγχος
e-ke-da-mo : δῆμος, ἔχω
e-ke-de-mi : δέ, ἔχω, μιν
e-ke-i-ja : ἔγχος
e-ke-me-de : ἔχω, μῆδος
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e-ke-ra₂-wo, e-ke-ra₂-wo-ne, e-ke-ra₂-wo-no : see Note, ἔχω, λαός
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e-ki-no, e-ki-no-jo : ἐχῖνος
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e-ko-me-na-ta-o : Ἐρχομενός
e-ko-me-no : Ἐρχομενός
e-ko-to : ἔχω
e-ko-to-ri-jo : ἔχω
e-ku-se-we : ἐν, χέω
e-ma-a₂ : Ἐρμῆς
e-me : εἶς
e-me-de : δέ, εἶς
e-na-ri-po-to : ἀλείφω, ἐν
e-ne-e-si, e-ne-o : εἰμί, ἐν
e-ne-ka : ἔνεκα
e-ne-ke-se-u : ἐνεγκεῖν
e-ne-si-da-o-ne : ἔνοσις
e-ne-wo-pe-za : ἐννέα, πούς
e-ni-ja-u-si-jo : ἐνιαυτός
e-nu-wa-ri-jo : Ἐννάλιος
e-o : εἰμί
e-pe-ke-u : ἐπείγω

e-pi : ἐπί
e-pi-da-to : δατέομαι, ἐπί
e-pi-de-da-to : δατέομαι, ἐπί
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e-pi-ko-wo : ἐπί, κοέω
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e-ge-ta, e-ge-ta-i : ἔπομαι
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e-ra-pe-me-na : ῥάπτω
e-ra-pi-ja : ἔλαφος
e-ra-po : ἔλαφος
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e-ra-wa : ἐλαία
e-ra-wo, e-ra₃-wo : ἐλαία
e-re-e, e-re-i : ἔλος
e-re-e-u, e-re-e-we : ἔλος
e-re-mo : ἐρῆμος
e-re-pa, e-re-pa-ta, e-re-pa-te, e-re-pa-to : ἐλέφας
e-re-pa-i-ro : ἐλεφαίρομαι
e-re-pa-te-jo, e-re-pa-te-o, e-re-pa-te-ja, e-re-pa-te-jo-pi, e-re-pa-te-ja-pi : ἐλέφας
e-re-ta, e-re-ta-o : ἐρέτης
e-re-u-te-ro, e-re-u-te-ra : ἐλεύθερος
e-re-u-te-ro-se : ἐλεύθερος
e-re-u-ti-ja : Εἰλείθνια
e-ri-ka : ἑλίκη
e-ri-ke-re-we : ἐρι-, κλέος
e-ri-ko-wo : ἐρι-, κοέω
e-ri-nu : Ἐρινός
e-ri-ta : ἐριθος
e-ri-ta-ri-jo : ἐρι-
e-ri-we-ro : ἐρι-, ἥρα
e-ru-mi-ni-ja : ἐλύμνιαι
e-ru-ta-ra : ἐρυθρός
e-ru-ta-ra-pi : ἐρυθρός
e-ru-ti-ri-[jo?] : ἐρυθρός
e-ru-to-ro : ἐρυθρός
e-so-to : εἰμί
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e-te-wa-jo, e-te-wa-jo-jo : ἑτεός
e-te-wa-o : ἑτεός
e-te-wa-tu-o : ἄστν, ἑτεός
e-te-wo-ke-re-we-i-jo : ἑτεός, κλέος
e-ti-me-de-i : μῆδος
e-ti-ra-wo, e-ti-ra-wo-jo : λαός
e-ti-we : ἔρτις
e-to : see Note, εἰμι
e-to-wo-ko, e-to-wo-ko-i : ἔντεα, ἔργον
e-u-da-i-ta : δαίομαι, εὐς
e-u-da-mo : δαίμων, δῆμος, εὐς
e-u-de-we-ro : εὐδείλος
e-u-do-no : εὐς
e-u-ka-no : εὐς
e-u-ka-ri-[] : εὐς
e-u-ka-ro : εὐς
e-u-ke-to : εὐχομαι
e-u-ko-me-no : εὐχομαι
e-u-ko-ro : εὐς
e-u-me-de, e-u-me-de-i : εὐς, μῆδος
e-u-me-ne : εὐς, μένος
e-u-me-ta : εὐς, μῆτις
e-u-mo-[] : εὐς
e-u-na-wo : εὐς, ναῦς
e-u-ro-ro : εὐς, πόρος, φέρω
e-u-ro-ro-wo : εὐς, πλέω
e-u-ru-da-mo : δῆμος, εὐρύς
e-u-ru-po-to-re-mo-jo : εὐρύς, πόλεμος
e-u-ru-qo-ta : εὐρύς
e-u-to-ro-qo : εὐς, τρέπω
e-u-wa-ko-ro, e-wa-ko-ro : ἀγείρω,
 ἄγρός, εὐς
e-u-wa-re : ἀραρίσκω, εὐς
e-u-we-to, e-u-we-to-ro : εὐς
e-we-pe-se-so-me-na : ἔπω, ἔψω, εὐς, ὅ-
e-wi-ri-ri-ja : εὐριπος
e-wi-ri-ro : εὐριπος
e-wi-su-zo-ko, e-wi-su-79-ko* : ζυγόν,
 ἵσος

i-da-i-jo : see Note, Ἰδα
i-do-me-ne-ja : Ἰδομενεύς
i-do-me-ni-jo : Ἰδομενεύς
i-ja-te : ἰάομαι
i-ja-wo-ne : Ἴων
i-je-re-ja : ἱερός
i-je-re-u, i-e-re-u, i-je-re-wo : ἱερός

i-je-re-wi-jo : ἱερός
i-je-ro, i-je-ro-jo : ἱερός
i-je-ro-wo-ko : ἔργον, ἱερός
i-je-si : ἱημι
i-je-to : ἱημι
i-jo : see Note, εἰμι
i-jo-te : εἰμι
i-ju, i-jo, i-je-we, i-we : see Note, νῦς
i-ke-ta : ἱκω
i-mi-ri-jo : ἱμβρός
i-pe-me-de-ja : ἱπιμέδεια
i-ro-no : ἱπνός
i-ro-ro-qo-i : ἱππος, φέρβω
i-qe-ja : ἱππος
i-qi-ja, i-qi-jo : ἱππος
i-qo, i-qo-jo : ἱππος
i-qo-e-qe : ἱππος
i-su-ku-wo-do-to : δίδωμι, ἰξύς
i-ta-mo : ἱταμός
i-te-ja-o : ἱστός
i-to-we-sa : ἱστός, -εις
i-wa-ka, i-wa-ka-o : ἰάχω
i-wa-ko : ἰάχω
i-wa-si-jo-ta : Ἰασος
i-wa-so : Ἰασος

jo- : ὤς
jo-a-se-so-si : ἄσαι
jo-do-so-si : δίδωμι
jo-o-pe-ro : ὀφείλω
jo-ro-ro-te-ke : πρό, τίθημι
jo-qi : ὅς, τις

ka-da-mi-ja : κάρδαμον
ka-ka-ro : κάρκαβος
ka-ka-re-a : ἀραρίσκω, χαλκός
ka-ke-ja-ri : χαλκός
ka-ke-u, ka-ke-we, ka-ke-wi, ka-ke-u-
si : χαλκός, -εύς
ka-ki-jo : χαλκός
ka-ko : χαλκός
ka-ko-de-ta : δέω, χαλκός
ka-ma : χαμαί
ka-ma-e-u, ka-ma-e-we : χαμαί, -εύς
ka-na-ko : κνήκος
ka-na-pe-u, ka-na-pe-we, ka-na-pe-
wo, ka-na-pe-u-si : κνάφος, -εύς
ka-nu-se-u : γάννυμαι
ka-pa-si-ja : Κάρπαθος

ka-ra-ti-ja : Κάραθος
ka-ri-ni-ja : καπνός
ka-ro : καρπός
ka-ra-a-pi : κάρ
ka-ra-do-ro, ka-ra-do-ro-de : χαράσσω,
 -δε
ka-ra-ko : βλήχων
ka-ra-ma-to : κλάω
ka-ra-re-we : κραῖρα
ka-ra-te-ra : κεράννυμι
ka-ra-u-ko : γλαυκός
ka-ra-we : γραῦς
ka-ra-wi-ko : -ισκος, κλείς
ka-ra-wi-ro-ro, ka-ra-wi-ro-ro-jo :
 κλείς, φέρω
ka-ri-se-u : χάρις
ka-ri-si-jo : χάρις
ka-ro-qo : ὄσσε, χαροπός
ka-ru-ke : κῆρυξ
ka-sa-to : ξανθός
ka-ta-wo, ka-ta-wa : ἀρά
ka-ti : κηθίς
ka-to, ka-to-ro : Κάστωρ
ka-u-no : χαῦνος
ka-za : χαλκός
ka-zo-e : κακός
ke-do-jo : κέρδος
ke-i-ja-ka-ra-na : κρήνη
ke-i-jo, ke-e : see κρήνη
ke-ka-u-me-no : see *a-pu ke-ka-u-me-no*
ke-ke-me-na, ke-ke-me-na-o, ke-ke-me-
no, ke-ke-me-no-jo : κοῖνος
ke-ni-qe-te-we, ke-ni-qe-te-[we] : νίζω,
 χεῖρ
ke-ra : γέρας
ke-ra-ja-pi, ke-ra-i-ja-pi : κέρας
ke-ra-me-ja : κέραμος, -εύς
ke-ra-me-u, ke-ra-me-we, ke-ra-me-wi,
ke-ra-me-wo : κέραμος, -εύς
ke-ra-no : κελαίνος
ke-ra-so : κερασός
ke-re : Κρής
ke-re-a₂ : σκέλος, χεῖλος
ke-re-no : Γερηνός
ke-re-si-jo we-ke : ἔργον, Κρής
ke-re-te : Κρής
ke-re-te-u : Κρηθεύς
ke-re-wa : κλέος
ke-ro : γέρων, κηρός

ke-ro-ke-re-we-o : κλέος, χεῖρ
ke-ro-si-ja : γέρων
ke-ro-te, ke-ro-ta : γέρων
ke-sa-da-ra : ἀνήρ, Κασσάνδρα
ke-sa-do-ro : ἀνήρ, Κασσάνδρα
ke-se-ni-wi-jo : ξένος
ke-se-nu-wi-ja : ξένος
ke-se-nu-wo : ξένος
ki-je-u, ki-e-u, ki-e-wo : Χῖος
ki-ni-di-ja, ki-ni-di-ja-o : Κνίδος
ki-ra-qe : γιλλός
ki-ri-se-we : χρίω
ki-ri-ta : κριθή
ki-ri-ta, ki-ri-ta-i : κρίνω, χρίω
ki-ri-te-wi-ja, ki-ri-te-wi-ja-i, ki-ri-te-
wi-ja-pi : κριθή
ki-ri-ti-jo-jo : κριθή
ki-ti-je-si : κτίζω
ki-ti-me-na : κτίζω
ki-ti-ta : κτίζω
ki-to, ki-to-na, ki-to-pi : χιτών
ki-wo-qe, ki-wo-na-de : κίων
ko-do-ro : Κόδρος
ko-ka-ro : Κώκαλος
ko-ki-re-ja : κόγχος
ko-ma-ta : κόμη
ko-ma-we, ko-ma-we-te, ko-ma-we-to :
 -εις, κόμη
ko-no, ko-i-no : σχοῖνος
ko-no-ni-pi : κάννα
ko-no-si-jo, ko-no-si-ja : Κνωσός
ko-no-so : Κνωσός
ko-pe-re-u, ko-pe-re-we, ko-pe-re-wo :
 Κοπερέυς
ko-ri-ja-do-no, ko-ri-ja-da-na, ko-ri-
a₂-da-na : κορίαννον
ko-ri-si-ja : Κόρινθος
ko-ri-si-jo : Κόρινθος
ko-ri-to : Κόρινθος
ko-ro : χῶρος
ko-ro-ku-ra-i-jo : Κερκύρα
ko-ro-to, ko-ro-ta₂ : κλώθω, χροία
ko-ru, ko-ru-to, ko-ru-pi : κόρυς
ko-ru-da-ro-jo : κόρυδος
ko-ru-we-ja : κόρος
ko-so-u-to : ξουθός
ko-to-na, ko-to-i-na, ko-to-na-o, ko-to-
no : κτίζω
ko-to-ne-ta : κτίζω

- ko-to-ne-we* : κτίζω
ko-to-no-o-ko, ko-to-no-o-ko-de : δέ, ἔχω, κτίζω
ko-tu-we : see Note, Ἀμνισός
ko-tu-ro₂, ko-tu-ro₂-ne : κοτύλη
ko-wa : κόρος
ko-we-ja : κόρος
ko-wi-ro-wo-ko : ἔργον, κοῖλος
ko-wo : κόρος, κῶας
ku-do-ni-ja, ku-do-ni-ja-de : -δε, Κυδωνία
ku-ka : Γύγης
ku-ke-re-u : κύκλος
ku-mi-no, ku-mi-na : κύμινον
ku-na-ja : γυνή
ku-na-ke-ta-i : ἡγέομαι, κύων
ku-ra-ri-se-ja : κυπάρισσος
ku-ra-ri-si-jo : κυπάρισσος
ku-ra-ro, ku-ra-ro₂ : κύπειρον
ku-ra-ro-we : κύπειρον
ku-pe-se-ro : κυπέλη
ku-pi-ri-jo : Κύπρος
ku-ra-no : Κύλληνος
ku-ro₂, ku-ro₂-jo : κύρος
ku-ru-me-ni-jo : κλέω
ku-ru-me-no, ku-ru-me-no-jo : κλέω
ku-ru-so, ku-ru-so-jo, ku-ru-sa-pi : χρυσός
ku-su : ξύν
ku-su-ra, ku-su-ra-ta : ξύν, πᾶς
ku-su-to-ro-qa : ξύν, συστροφή
ku-te-ra₃, ku-te-ra-o : Κυθήρα
ku-te-re-u-pi : Κυθήρα, -εύς
ku-te-ro : Κυθήρα
ku-te-se-jo, ku-te-se-ja : κύτισος
ku-te-so : κύτισος
ku-wa-ni-jo : κύανος
ku-wa-no : κύανος
ku-wa-no-wo-ko-i : ἔργον, κύανος

ma-ka-ta : μάχομαι
ma-ka-wo : μάχομαι
ma-ma-ro : μάρμαρος
ma-na-si-we-ko : ἔργον, μνᾶσθαι
ma-ra-tu-wo : μάραθρον
ma-te, ma-te-de, ma-te-re : μήτηρ, δέ
ma-ti-ko : μάντις
ma-to-ro-pu-ro, ma-to-pu-ro : μήτηρ, Πύλος

me-de-i-jo : μῆδος
me-ki-ta : μέγας
me-ni-jo : μῆν
me-no : μῆν
me-no-e-ja : μῆν
me-ra-to : Μέλανθος
me-re-ti-ri-ja : ἀλέω
me-re-u-ro : ἀλέω
me-ri, me-ri-to : μέλι
me-ri-da-ma-te, me-ri-du-ma-te : μέλι
me-ri-ti-jo : μέλι
me-sa-to, me-sa-ta : μέσος
me-ta : μετά
me-ta-ke-ku-me-na : μετά, χέω
me-ta-ki-ti-ta : μετά, κτίζω
me-ta-no, me-ta-no-re : ἀνήρ, μετά
me-ta-ra, me-ta-ra-de : Μέταπα, -δε
me-ta-pi-jo : Μέταπα
]me-ta-ra-wo : λαός, μετά
me-ti-ja-no, me-ti-ja-no-re : ἀνηρ, μῆ-
 τας
me-u-jo, me-wi-jo, me-u-jo-e, me-wi-jo-e, me-u-jo-a₂ : μείων
me-za-wo, me-za-wo-ni : μέγας
me-zo, me-zo-e, me-zo-a₂ : μέγας
mi-ja-ro : μιαινῶ
mi-ka-ri-jo, mi-ka-ri-jo-jo : μικρός
mi-ra-ti-ja, mi-ra-ti-ja-o : Μίλητος
mi-ta : μίνθη
mi-to-we-sa, mi-to-we-sa-e : -εις, μίλ-
 τος
MO : μόνος
mo-qo-so, mo-qo-so-jo : Μόφος
mo-ri-wo-do : μόλυβδος
mo-ro-qa : μείρομαι, πάσασθαι
mo-ro-qo-ro, mo-ro-qo-ro-jo : μολοβρός
mu-ti-ri, mu-ti : μύρτος
mu-to-na : μύρτος

na-pu-ti-jo : *νε, νηπύτιος
na-si-jo : νῆσος
na-u-do-mo : δέμω, ναῦς
na-u-si-ke-re-[we?] : κλέος, ναῦς
na-wi-jo : ναός, ναῦς
ne-da-wa-ta, ne-da-wa-ta-o : Νέδα
ne-do-wo-ta-de : Νέδα
ne-e-ra-wo : Νηλεύς
ne-ki-ri-de, ne-ki-ri-si : νεκρός
ne-ti-ja-no, ne-ti-ja-no-re : ἀνήρ

ne-wo, ne-wa : νέος
no-pe-re-a₂, no-pe-re-e : *νε, ὄφελος

o- : ὥς
o-a-po-te : ἀπό
o-da-a₂ : ὥς
o-da-ke-we-ta, o-da-ku-we-ta : -εις
o-da-sa-[to?] : δατέομαι
o-de-ka-sa-to : δέχομαι
o-do-ke : δίδωμι
o-ka : ἄρχω
o-ko-me-ne-u : Ὀρχομενός
o-ku : ὠκύς
o-ku-na-wo : ναῦς, ὠκύς
o-mi-ri-jo, o-mi-ri-jo-i : ὄμβρος
o-na-se-u : ὀνίνημι
o-na-te-re : ὀνίνημι
o-na-to, o-na-ta : ὀνίνημι, ὠνος
o-ni-ti-ja-pi : ὄρνις
o-no : ὄνος
o-no-ka-ra-[: : κάρ, ὄνος
o-nu-ka, o-nu-ke : ὄνυξ
o-nu-ke-ja, o-nu-ke-ja-o : ὄνυξ
o-o-pe-ro-si : ὀφείλω
o-ra-wo-ta : αἰρώ, ὀπι-
o-pe-ra-no, o-pe-ra-no-re, o-pe-ra-no-
ro : ἀνήρ, ὄφελος
o-pe-re-ta : ὄφελος
o-pe-ro : ὄφελος
o-pe-ro-ta, o-pe-ro-te, o-pe-ro-sa-de :
ὀφείλω
o-pe-ta : ὄφελος
o-pi : ὀπι-
o-pi-a₂-ra : ἄλς, ὀπι-
o-pi-da-mi-jo : δῆμος, ὀπι-
o-pi-de-so-mo : δέω, ὀπι-
o-pi-i-ja-pi : ὀπι-
o-pi-ka-pe-e-we : ὀπι-, σκάφος
o-pi-ke-de-i : ὀπι-, κέρδος
o-pi-ke-re-mi-ni-ja, o-pi-ke-re-mi-ni-
ja-pi : κελεμν-, κρεμάννυμι, ὀπι-
o-pi-ko-ru-si-ja : κορύς, ὀπι-
o-pi-me-ne : μένω, μήν, ὀπι-
o-pi-po-ni-ke-ja : ὀπι-, φοῖνιξ
o-pi-ri-mi-ni-jo : λίμνη, ὀπι-
o-pi-ro-qo : λείπω, ὀπι-
o-pi-si-jo : ὀφέ
o-pi-su-ko : ὀπι-, σῦκον
o-pi-te-ke-e-u : στέγος, τεύχω

o-pi-te-te-re : ὀπι-, τίθημι
o-pi-te-u-ke-e-we : ὀπι-, τεύχω
o-pi-ti-ni-ja-ta : θίς, ὀπι-
o-pi-tu-ra-jo : θύρα, ὀπι-
o-po-qo : ὀπι-, ὦψ
o-po-ro-me-no : ὀπλον
o-qa-wo-ni : ὀπάων
o-re-a₂ : ὄρος
o-re-ta : ὄρος
o-ro-me-no : ὄρομαι
o-te : ὄτε
o-ti-na-wo : ναῦς, ὄρνυμι
o-u-di-do-si, o-u-di-do-to : οὐ, δίδωμι
o-u-ki-te-mi, o-u-te-mi : θέμις, οὐ,
τέρμις, τις
o-u-ra-ro-ke-ne-[to?] : γίγνομαι, οὐ,
παρά
o-u-qe : οὐ
o-u-ru-to : ῥῦμα
o-u-wo-ze : οὐ, ἔργον
o-wi-de : ἰδεῖν
o-wi-de-ta-i : ἰδεῖν
o-wi-ro : Ὀϊλεύς
o-wo-we : οἶος, οὐς

pa (in to-so-pa) : πᾶς
pa-i-ti-jo, pa-i-ti-ja : Φαιστός
pa-i-to : Φαιστός
pa-ja-ni-jo : see Note, Παιήων
pa-ja-wo-[ne?] : Παιήων
pa-ka-na : φάσανον
pa-ko-to : φάκται
pa-ko-we : σφάκος
pa-ma-ko : φάρμακον
pa-na-re-jo : Ἄρης, πᾶς
pa-pu₂-to : πᾶς, φύρω
pa-qo-si-jo, pa-qo-si-jo-jo : πᾶς
pa-qo-ta : πᾶς
pa-ra-jo, pa-ra-ja : πάλαι
pa-ra-ke-se-we : πράσσω
pa-ra-wa-jo : παρὰ, παρήϊον
pa-ro : παρὰ
pa-sa, pa-ta, pa-te, pa-to, pa-si :
πᾶς
pa-sa-ro : πᾶσσαλος
pa-si : πᾶς, φημί
pa-si-te-o-i : θεός, πᾶς
pa-ta-ja, pa-ta-jo-i : πᾶλλω
pa-te, pa-te-de : δέ, πατήρ

ra-we-a, ra-we-a₂, ra-we-o, ra-we-pi,
ra-we-si : φᾶρος
ra-wo-ke, ra-wo-ko : ἔργον, παρά
re-da : πεδά
re-de-we-sa : -εις, πούς
re-di-ra, re-di-ro, re-di-ro-i : πούς
re-i : σφεῖς
re-ke-u : σπέρχω
re-ki-ti-ra₂, re-ki-ti-ra₂-o : πέκω
re-ko-to : πέκω
re-ma, re-mo : σπείρω
re-ro-ro : πέπλος
re-ra-a-ko-ra-i-jo, re-ra-ko-ra-i-ja,
re-ra₃-ko-ra-i-ja : περά
re-ra₃-go : Περγραιβοί
re-re : φέρω
re-re-ke : see Note 2, περι
re-re-ku-ta : πρέσβυς
re-re-ku-wa-na-ka : ἄναξ, πρέσβυς
re-re-go-ta : τῆλε
re-re-u-ro-na-de : -δε, Πλευρών
re-re-u-ro-ni-jo : Πλευρών
re-ri-ke : πέλλα
re-ri-me-de, re-ri-me-de-o : μῆδος,
 περι
re-ri-mo : Πέριμος
re-ri-go-ta, re-ri-go-ta-o : περι
re-ri-ra-wo : λαός, περι
re-ri-ro-go : λείπω, περι
re-ri-to-wo : θέω, περι
re-ru-si-nu-wa, re-ru-si-nu-wo, re-
ru-si-nwa, re-ru-si-nwa-o : πέρυσσι
re-se-ro, re-se-ro-jo : ψελλός
re-ta-ro : Πέταλος
re-te-re-wa, re-te-re-wa : πτελέα
ri-a₂-ra, ri-je-ra₃ : φιάλη, φιέλη
ri-ke-re-u, ri-ke-re-we, ri-ke-re-wo :
 πυκρός
ri-ra-jo : φίλος
ri-ra-ka-ra : ἀγρός, φίλος
ri-re-se-[u?]: φίλος
ri-ri-ja-me-ja : Πρίαμος
ri-ri-ja-o : φλιά
ri-ri-je : πρίω
ri-ri-je-te, ri-ri-je-te-re, ri-ri-e-te-si :
 πρίω
ri-ri-no : φίλος
ri-ri-sa-ta : φίλος
ri-ri-ta : φίλος

ri-ri-ta-wo-no : βρήθω
ri-ri-to-jo : φίλος
ri-ro-i-ta : οἶτος, φίλος
ri-ro-ka-te : κράτος, φίλος
ri-ro-na : φίλος
ri-ro-ne-ta : φίλος, ὄνος
ri-ro-ra-ta-ra : πατήρ, φίλος
ri-ro-qa-wo : φίλος
ri-ro-te-ko-to : τέκτων, φίλος
ri-ro-we-ko : ἔργον, φίλος
ri-ro-wo-na : φίλος, ὄνος
ri-ti-ro₂-we-sa : πτίλον
ri-we-ri-di, ri-we-ri-si : Πιερίδες
ro-da-ko : ἀργός, πούς
ro-de : πούς
ro-ka : πέκω
ro-ki-ro-nu-ke : ὄνυξ, ποικίλος
ro-ki-ro-go : ὄσσε, ποικίλος
ro-ma-ko : ποιμήν
ro-me, ro-me-ne, ro-me-no : ποιμήν
ro-mi-ni-jo : ποιμήν
ro-ni-ke, ro-ni-ki-ri : φοῖνιξ
ro-ni-ki-ja, ro-ni-ke-a : φοῖνιξ
ro-no-qa-ta : πάρονψ
ro-ri : πούς
ro-ru-re-ja, ro-ru-ro₂ : πορφύρα
ro-qa : φέρβω
ro-ge-wi-ja, ro-ge-wi-ja-i : φέρβω
ro-re-na : see Note, φέρω
ro-ri-wa : πολίος
ro-ri-wo : πολίος
ro-ro : πῶλος
ro-ro-e-ke : ἔχω, πρό
ro-ro-e-ke-te-ri-ja : πρό
ro-ro-ko-re-te, ro-ro-ko-re-te-re : πρό
ro-ro-ko-wa : πρό, χέω
ro-ro-ko-wo : πρό, χέω
ro-ro-te-u : Πρωτεύς
ro-ro-u-te-u, ro-ro-u-te-we, ro-ro-u-
te-wo : πλούτος
ro-ro-wi-to, ro-ro-wi-to-jo : πλέω
ro-ru-da-si-jo : πολύς
ro-ru-e-ro : πολύς
ro-ru-ka-to : πολύς
ro-ru-ro-de : πολύς, πούς
ro-ru-go-ta : πολύς, φόνος
ro-ru-go-to : βοῦς, πολύς
ro-ru-te-we : πολύς
ro-ru-to : πολύς

po-ru-we-wo : πολὺς
 po-se-da-e-ja : Ποσειδῶν
 po-se-da-o, po-se-da-o-ne, po-se-da-o-ni, po-se-da-o-no : Ποσειδῶν
 po-si : ποτί
 po-si-da-i-je-u-si : Ποσειδῶν
 po-si-da-i-jo, po-si-da-i-jo-de : Ποσειδῶν
 po-si-ke-te-re : ἰκω, ποτί
 po-so-re-re-i : ὄφελος, ποτί
 po-so-re-ja : ψόλος
 po-so-ri-jo, po-so-ri-jo-no : ψόλος
 po-so-ro : ψόλος
 po-te-u, po-te-wo : πόντος
 po-ti-jo : πόντος
 po-ti-ni-ja : πόντια
 po-ti-ni-ja-we-ja, po-ti-ni-ja-we-jo, po-ti-ni-ja-we-i-jo, po-ti-ni-ja-wi-jo, po-ti-ni-ja-we-jo-jo : πόντια
 po-ti-ri : πόρις
 po-to : πόντος
 po-to-re-ma-ta : πόλεμος
 po-to-ri-jo : πόλις
 po-to-ri-ka-ta : πόλις
 pte-no : πτέρνη
 ru-ka-wo : καίω, πῦρ
 ru-ko-so e-ke-e : ἔγχος, ἔχω, πύξος
 ru-ko-wo : κοέω
 ru-ra-ko : φύλαξ
 ru-ra-so : Πύρασος
 ru-ra-u-to-ro : αὖω, πῦρ
 ru-ro, ru-ro-jo : Πύλος
 ru-ta : φύω
 ru-ta-ri-ja, ru-te-ri-ja : φύω
 ru₂-te-re : φύω
 ru-te-u : φύω
 ru-wa : πύρρος
 ru-wi-no : πύρρος
 ru-wo : πύρρος

 qa-da-ro : Πάνδαρος
 qa-mi-si-jo, qa-me-si-jo : Πάμισος
 qa-ra-to-ro : σπάλαξ
 qa-ra₂, qa-ra₂-te : πάλλας
 qa-ra₂-ti-jo : πάλλας
 qa-si-re-u : βασιλεύς
 qa-si-re-wi-ja : βασιλεύς, -εὺς
 -qe : τε
 qe-qi-no-me-no, qe-qi-no-me-na : δινέω

qe-qi-no-to : δινέω
 qe-ra-di-ri-jo : τῆλε
 qe-re-me-ne-u : τῆλε
 qe-re-qo-ta-o : τῆλε
 qe-re-wa : τῆλε
 qe-ri-jo : θήρ
 qe-ro : θήρ
 qe-ro₂ : ψέλιον
]qe-ro-me-no : βούλομαι, πέλω
 qe-ti-ja : πίθος
 qe-to : πίθος
 qe-to-ro-pro-ri : πούς, τέσσαρες
 qe-to-ro-we : οὖς, τέσσαρες
 qi-si-re-e : ξίφος
 qo-o : βοῦς
 qo-u-ka-ra : βοῦς, κάρ
 qo-u-ko-ro, qo-u-ko-ro-jo : βοῦς, πέλω
 qo-u-qo-ta, qo-qo-ta-o : βόσκω, βοῦς
 qo-wa-ke-se-u : ἄγω, βοῦς
 qo-wi-ja : βοῦς

 ra-e-ja : λαῖας
 ra-ke : λαγχάνω
 ra-ke-da-no, ra-ke-da-no-re : ἀνήρ
 ra-mi-ni-ja : Ἀἴμνος
 ra-mi-ni-jo : Ἀἴμνος
 ra-ra-do : λάμπω
 ra-ra-sa-ko, ra-ra-sa-ko-jo : Λάμψακος
 ra-ri-ti-ra₂ : ῥάπτω, λάμπω
 ra-pte, ra-pte-re : ῥάπτω, λάμπω
 ra-pte-ri-ja : ῥάπτω
 ra-qi-ti-ra₂, ra-qi-ti-ra₂-o : see Note 3, ῥάπτω
 ra-ti-jo : Λητώ
 ra-to : Λητώ
 ra-u-ra-ta, ra-wa-ra-ta : λαύρα
 ra-u-ra-ti-ja, ra-wa-ra-ti-ja, ra-wa-ra-ta₂, ra-u-ra-ti-jo, ra-wa-ra-ti-jo : λαύρα
 ra-wa-ke-si-jo, ra-wa-ke-si-jo-jo : ἡγέομαι, λαός
 ra-wa-ke-ta : ἡγέομαι, λαός
 ra-wi-ja-ja, ra-wi-ja-ja-o : λεία
 ra-wo-do-ko : δέχομαι, λαός
 ra-wo-ke-ta : λαός
 ra-wo-pro-qo : λαός, φόβος
 ra-wo-qo-no, ra-wo-qo-no-jo : λαός, φό-
 νος

ra-wo-qo-ta : λαός, φόνος
re-di-na-to-mo : τέμνω
re-ka : λέσχη
re-ke-to-ro-te-ri-jo, *re-ke-e-to-ro-te-ri-jo* : λέχος, στόρνυμι
re-po-to : λεπτός
re-qo-me-no : λείπω
re-u-ko, *re-u-ka* : λευκός
re-u-ko, *re-u-ko-jo* : λευκός
re-u-ka-ta : λευκός
re-u-ka-ta-ra-ja : Λεῦκτρον
re-u-ko-nu-ka : λευκός, ὄνυξ
re-u-ko-ro-o-ru-ro : λευκός, ὄφρυς
re-u-ko-to-ro : Λεῦκτρον
re-wo : λέων
re-wo-ri : λέων
re-wo-te-jo : λέων
re-wo-te-re-jo : λούω
re-wo-to-ro-ko-wo : λούω, χέω
ri-jo : ῥίον
ri-me-ne : λιμήν
ri-ne-ja, *ri-ne-ja-o* : λίνον, -εύς
ri-no : λίνον
ri-ta : λίτα
ro-i-ko : ῥοικός
ro-u-si-je-wi-ja : Λουσοί
ro-u-si-jo : Λουσοί
ro-u-so : Λουσοί
ro-wo : ῥέω
ru-ki-ja : Λύκιος
ru-ki-jo : Λύκιος
ru-ki-ti-jo, *ru-ki-ti-ja* : Λύκτος
ru-ki-to : Λύκτος
ru-ko : λύκος
ru-ko-wo-ro, *ru-ko-u-ro* : λύκος, ὀράω

sa-ni-jo : σάννας
sa-ri-nu-wo-te, *sa-ri-no-te* : σέλινον
sa-sa-ma : σήσαμα
se-re-mo-ka-ra-a-ri, *se-re-mo-ka-ra-o-i*
 : κάρ
se-ri-na-ta : σέλινον
se-ri-no : σέλινον
se-ri-no-wo-te : σέλινον
se-to-i-ja : Σηταία
si-a₂-ro : σίαλος
si-da-jo : Σίδη
si-ma : σίμος
si-mo : σίμος

si-ra-no : Σιληνός
si-to : σίτος
si-to-ko-wo : σίτος, χέω
si-to-po-ti-ni-ja : πότνια, σίτος
su-ki-ri-ta : Σύβριτα
su-ki-ri-ta-jo : Σύβριτα
su-ki-ri-to : Σύβριτα
su-qo-ta-o : βόσκω, σῦς, ὄς
su-ra-se : συλάω
su-ra-te : συλάω
su-za : σύκον

ta-mi-je-u : ταμίας
ta-na-wa : ταναός
ta-na-wo : ταναός
ta-ra-ma-ta, *ta-ra-ma-ta-o* : θάλαμος
ta-ra-mi-ka : θάλαμος, -ισκος
ta-ra-nu, *ta-ra-nu-we* : θρᾶνος
ta-ra-si-ja : ταλασία
ta-ra-to, *ta-ra₂-to* : στρατός
ta-ta-ro : Τάνταλος
ta-ti-qo-we-u, *ta-ti-qo-we-wo* : βοῦς,
 ἵστημι
ta-to-mo : ἵστημι, σταθμός
te-i-ja : θεός
te-ke : τίθημι
te-ko-to-a-pe, *te-ko-to-na-pe* : εἰμί, τέκ-
 των
te-ko-to-ne : τέκτων
te-me-no : τέμνω
te-mi-dwe, *te-mi-dwe-ta*, *te-mi-dwe-te* :
 -εις, τερμής
te-mi-ro : Τέρμιλος
te-o, *te-o-jo*, *te-o-i* : θεός
te-o-do-ra : δίδωμι, θεός
te-o-po : θεός
te-o-po-ri-ja : θεός
te-qa-de : Θῆβαι
te-qa-ja : Θῆβαι
te-ra-wo, *te-ra-wo-ne* : τέλος
te-re-ja, *te-re-ja-e* : τέλος
te-re-ja-wo : τέλος
te-re-ta, *te-re-ta-o* : τέλος
te-se-u : Θησεύς, τίθημι
te-tu-ko-wo-a, *te-tu-ko-wo-a₂* : τεύχω
te-u-ke-ri : τεύχω
ti-mi-ti-ja, *te-mi-ti-ja*, *te-mi-ti-jo* : θέ-
 μις
ti-mi-to : θέμις

ti-mi-to-a-ke-e, ti-mi-to-a-ke-i : θέμις
ti-no, ti-no-de : θίς
ti-ri-jo-qa : Τριόπας
ti-ri-jo-we, ti-ri-o-we-e : οὖς, τρεῖς
ti-ri-po, ti-ri-po-de : πούς, τρεῖς
ti-ri-po-di-ko : -ισκος, πούς, τρεῖς
ti-ri-se-ro-e : ἥρως, τρεῖς
to-e, to-me : ὀ
to-i-qe, to-jo-qe : ὀ
to-ko-do-mo : δέμω, τεῖχος
to-ko-so-ta : τόξον
to-ko-so-wo-ko : ἔργον, τόξον
to-ma-ko : στόμαργος
to-no : θρόνος
to-no-e-ke-te-ri-jo : θρόνος
to-pe-za, to-pe-zo : πούς, τράπεζα, and

Note, τέσσαρες

to-qi-da-so : τρέπω
to-qi-de : τρέπω
to-qi-de-jo : τρέπω
to-qi-de-we-sa : τρέπω
to-ra-ke : θώραξ
to-ro-ja : Τρώς
to-ro-no-wo-ko : ἔργον, θρόνος
to-ro-o : Τρώς
to-ro-qa : τρέφω
to-ro-qe-jo-me-no : τρέπω
to-ro-qo : τρέπω
to-sa, to-so, to-so-jo : τόσος
to-sa-de, to-so-de : τόσος
to-so-ne : τόσος
to-to : οὗτος
to-wa-no : ἀνήρ, θέω
tu-ka-na : στυγέω
tu-ka-te-qe, tu-ka-te-re : θυγάτηρ
tu-ke-ne-u : στυγέω
tu-ri-jo : Τύρος
tu-ri-si-jo, tu-ri-si-ja : Τυλισός
tu-ri-so : Τυλισός
tu-ro₂ : τυρός
tu-ru-we-u : θρόνον
tu-we-a : θύος
tu-we-ta : θύος

u-do : ὕδωρ
u-do-ro : ὕδωρ
u-po : ὑπό
u-ra-jo : ὕλη
u-re-u : ὕλη

u-ta-ni-jo : Τιτανός
u-ta-no : Τιτανός
u-wa-mi-ja : Ὑάμεια
u-wa-si-jo : Ὑαντες
u-wa-ta : Ὑαντες

wa-do-me-no : ἡδομαι
wa-du-ri-jo : ἡδομαι
wa-na-ka, wa-na-ka-te, wa-na-ke-te :
 ἄναξ
wa-na-ka-te-ro, wa-na-ka-te-ra : ἄναξ
wa-na-se-wi-jo, wa-na-se-wi-ja : ἄναξ
wa-na-so-i, wa-no-so-i : ἄναξ
wq-ni-ko : ἀρήν, -ισκος
wa-ra-pi-si-ro : see Note, ῥάπτω
wa-ra-wi-ta : ῥαίω
wa-to : ἄστυ
wa-tu : ἄστυ
wa-tu-o-ko : ἄστυ, ἔχω
wa-tu-wa-o-ko : ἄστυ, ἔχω
we-a₂-no, we-a₂-no-i : ἐανός
we-a₂-re-jo, we-a-re-ja : ὕαλος
we-a-re-pe, we-ja-re-pe : ἀλείφω, ὕ-
we-e-wi-jo : ὕς
we-i-we-sa : νιύς
we-je-ke-a₂, we-je-ke-e : -εικής
we-ka-ta, we-ka-ta-e : ἔργον
we-ke : see *ke-re-si-jo* *we-ke*
we-ke-i-ja : ἔργον
we-pe-za : ἔξ, πούς
we-re-ne-ja : ἀρήν
we-te-i-we-te-i : ἔτος
we-to : ἔτος
we-we-e-a : εἶρος
we-we-si-je-ja, we-we-si-je-ja-o : εἶρος
we-we-si-jo, we-we-si-jo-jo : εἶρος
wi-da-jo : Ἰδα
wi-du-wo-i-jo, wi-dwo-i-jo, wi-do-wo-
 i-jo : ἰδυῖοι
wi-na-to : Ἰνατος
wi-pi-no-o : ἱς, νόος
wi-pi-o : ἱς
wi-ri-ne-o, wi-ri-ne-jo, wi-ri-ni-jo :
 ῥινός
wi-ri-no : ῥινός
wi-ri-za : ῥίζα
wi-so-wo-ra-na : ἱσος
wi-ti-mi-jo : ἰσθμός
wo-di-je-ja : ῥόδον

wo-di-jo : ῥόδον
 wo-do-we : -εις, ῥόδον
 wo-i-ko-de : οἶκος
 wo-jo : ὄς
 wo-ka : ὄχος
 wo-ke : ἔργον
 wo-na-si : οἶνος
 wo-ne-we : οἶνος
 wo-no : οἶνος

wo-no-go-so : οἶνος, ὄσσε
 wo-no-wa-ti-si : οἶνος
 wo-ra-we-sa : οὐλή
 wo-ro-ki-jo-ne-jo : ἔργον, ὄργια
 wo-ro-ko-jo : ῥοικός
 wo-ro-ne-ja : ἄρην
 wo-tu-ko : ὄρτυξ
 wo-wi-ja : ὄρος
 wo-wo : ὄρος
 wo-ze, wo-ze-e : ἔργον
 wo-zo, wo-zo-te : ἔργον
 wo-zo-me-no, wo-zo-me-na : ἔργον

za-ku-si-ja, za-ku-si-jo : Ζάκυνθος
 za-we-te : ἔτος
 ZE : ζυγόν
 ze-i-ja-ka-ra-na : κρήνη

ze-pu₂-ra₃, ze-pu₂-ra-o : ζέφυρος
 ze-pu₂-ro : ζέφυρος
 ze-so-me-no : ζέω
 ze-u-ke-si : ζυγόν
 ze-u-ke-u-si : ζυγόν
 zo-a : ζέω
 zo-wi-ja : ζώω
 zo-wo : ζώω

Words with missing initials

]ke-a : ἔγχος
]ke-ri-ja-wo : ἔχω
]ke-se-ra-wo : λαός
]ko-so-ni-ja : ἄξων
]ku-si-jo : Ζάκυνθος
]mo-ke-re-we-i : δῆμος, κλέος
]no-ka-ra-o-i : κάρ, κύων, ὄνος
]nu-wi-jo : ξένος
]pa-ri-so : κυπάρισσος
 ?]pe-ra : κύπη, πέλλα
]pi-te-te : ὀπι-, τίθημι
]re-wi-jo-te : βασιλεύς
]sa-do-ro-jo : ἀνήρ, Κασσάνδρα
]ta-wo : βροίθω
]u-ka-ra-o-i : βοῦς, κάρ

Homeric *ἄνθος*

By J. M. AITCHISON, London

In order to give the Homeric noun *ἄνθος* its classical meaning of 'flower', this word (and its derivatives) has to be regarded as metaphorical in at least six of the contexts in which it occurs¹). If preconceived semantic notions are abandoned, and the word is re-examined and defined with reference only to the contexts in which it occurs, a different picture emerges (cf. Benveniste's²) axiom, "Les

¹) The comparative rarity of Homeric metaphors is shown by M. Parry, "The Traditional Metaphor in Homer", *Class. Phil.* 28 (1933) pp. 30—43.

²) E. Benveniste, "Problèmes sémantiques de la reconstruction", *Word* 10 (1954) p. 264.